

No Color
Documents
In File

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 98-7301 Priority April 9, 1979 Amount .20 cfs

THIS IS TO CERTIFY, that TROY H. PARISH
of East Port, ID, has complied with the terms and conditions of Permit
No. 98-7301 issued pursuant to Application for Permit dated April 9, 1979,
and has submitted proof to the Department of Water Resources on May 23, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>1/1</u> to <u>12/31</u>	at <u>.20</u> cfs and	<u>4.2 AF</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the SESE, Sec. 10, T65N, R2E
_____ in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65N	2E	10																X	

Total number of acres irrigated _____

Domestic use is 1 home, 2 cabins and a 5 unit motel.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of

JUNE, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Troy H. Parish Phone 267-5150

Post office address P.O. Box 12 East Port, Id. 83826

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 65N

Range 2E B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 30' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 65N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: One home - 1, fine unit motel - 2 cabins.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sta 10
T65N, R2E

+ PP4' shore of me

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 4-9-79

Received by JK Date 4/9/79 Time 3:45 PM
Preliminary check by JK Fee \$ 20.00
Receipted by JK Date 4/9/79 13514
Publication prepared by ma Date 5/2/79
Published in Banner Terry Herald
Publication dates 5/10-17/79
Publication approved ma Date 6/8/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RWB S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7301, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of June, 19 79.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7301

PARISH, TROY H.
P.O. BOX 12, EASTPORT, ID
83826

Source: GROUNDWATER

Date Filed: 04/09/1979

Amount: 0.20 CFS

Diversion Point: SESE Sec 10 T

65N R 02E, BOUNDARY Co.

Use: DOMESTIC

Use: Domestic (0.20 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 10 T 65N
R 02E

Diversion Means: WELL,
PUMP & PIPELINE

98-7302

CULLEN, PAMELA
ROUTE 1, BOX 491-2A, BON-
NERS FERRY, ID 83805

Source: UNNAMED SPRING

Date Filed: 04/27/1979

Amount: 0.06 CFS

Diversion Point: SENE Sec 11 T

61N R 01E, BOUNDARY Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: SENE Sec 11 T
61N R 01E

Diversion Means: COLLEC-
TION BOX & PIPELINE.

98-7303

DENTON, CHARLES E. &/or
LINDA K.

STAR ROUTE, MOYIE
SPRINGS, ID 83845

Source: GROUNDWATER

Date Filed: 05/01/1979

Amount: 0.06 CFS

Diversion Point: NWSW NWSW
Sec 22 T 62N R 03E, BOUN-
DARY Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 22 T
62N R 03E

Diversion Means: 2 WELLS

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho De-
partment of Water Resources,
4055 Gov't Way, Coeur d'Alene,
ID 83814 on or before MAY 29,
1979.

C. STEPHEN ALLRED

Director

First pub. May 10, 1979

Final pub. May 17, 1979-idwr

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of XXXX Idaho Dept. of Water Resources

a Notice of Application #98-7301/7302/7303

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated May 10, 1979, and ending with the
issue dated May 17, 1979.

Subscribed and sworn to before me this 29 day of May, 1979

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

Dep. Dir. of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. LUND~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Troy H. Parish
P.O. Box 12
East Port, ID 83826

Dear Mr. Parish,

RE: Permit No. 98-7301

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

AUG 21 1980

Department of Water Resources

98-7301

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6-16-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-29-80 Accompanied by Howard Jenkins Total Q measured -

If source is surface water, estimate total flow of source

Methods of measurement Calc. Meets Permit requirements? yes

Measurement calculations:

Home 1.2 AF
Motel $(5 \times 100) = (500 \text{ gpd}) / (365) = 0.56 \text{ AF}$
2 cabins $325.851 = 2.4 \text{ AF}$
4.16 AF/Ann

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Submersible pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.20 ✓	4.16 ✓	1-1	12-31
Total	0.20	4.16		

Remarks one home - 2 cabins - 5 unit motel.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

No Map or
diagram submitted
RC 6/24/1981

Point(s) of diversion: SESE, Sec 10, T65N, R2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65N	2E	10																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by [Signature]

Date 8-4-80
 Date 8/15/80
 Date 6/24/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7301.

Name(s) of Permit Holder:

Tray H. Parish

Post Office Address:

Box 12

Eastport, Idaho 83826

Tel. No. 267-5150

Source of Water:

35 ft cased well

Extent of Use:

☒ Domestic one (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other 5 unit motel

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above permit has been developed.

Date

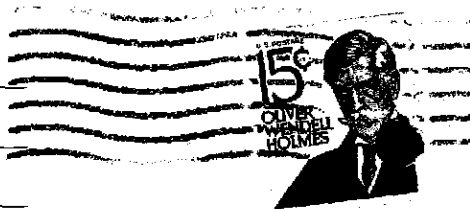
Signature of Permit Holder

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MAY 23 1960

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 16, 1980

Mr. Troy H. Parish
P. O. Box 12
Eastport, Idaho 83826

RE: 98-7301

Dear Mr. Parish:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PARISH, TROY H.
P. O. BOX 12
EASTPORT, ID 83826

138498

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7301 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MAILED 11/17



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 22, 1979

Re: Permit No. 98-7201

Troy H. Parish
P.O. Box 12
East Port, Idaho 83825

Dear Mr. Parish:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>✓</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. |
| 6. <u>✓</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>yes</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>✓</u> Dept. of Lands
<u>✓</u> Bureau of Land Management	<u>✓</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
 ID Power Co. Letter - G.W. & Tribs.
 Snake River Condition
 Payette River Letter
 Priority Date 4/9/79

Meas. Dev. or Sc. Meas. NO
 Totalizing meter
 Supplemental
 Right-of-Way Cond.
 Watermaster Cond.
 Wtr. Dist No.
 Meas. Dev. Cond. for apps within a Water Dist.

Water Quality #16 NO
 Water Quality #10
 intrastate interstate

 Revi **FILED**
6/19/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 98-7301

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PK 4/9/79

In form to receipt

(2) pmo 5/2/79

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Sanhandle Health
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) _____

(4) PK 4/9/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pmo 6/8/79

Affidavit of Publication received(date) 6/5/79

(12) pmo 6/8/79

Final date for protests May 22, 1979

Protests received: yes _____ no ☒

(13) pmo 6/8/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-9-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

RECEIVED
JUN 10 1979
DEPARTMENT OF WATER RESOURCES

98-2301

PARISH, TROY H.

P. O. BOX 12, EASTPORT, ID 83826

Source: GROUNDWATER

Date Filed: 04/09/1979

Amount: 0.20 CFS

Diversion Point: SESE Sec 10 T 63N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 10 T 63N R 02E

Diversion Means: WELL, PUMP & PIPELINE

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May 2, 1979

Mr. Anthony Davis
Panhandle Health District
2195 Ironwood Court
Coeur d'Alene, Idaho 83814

Re: 98-7301

Dear Mr. Davis:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc.

MICROFILMED