

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7313 Priority July 12, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Spokane International Railroad Co.
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 98-7313 issued pursuant to Application for Permit dated July 12, 1979,
and has submitted proof to the Department of Water Resources on August 25, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Twp.
65N, Rge. 2E in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
65N	2E	10													X				

Total number of acres irrigated _____

Domestic use is a depot.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Spokane International Railroad Company Phone (509) 535-8930

Post office address P. O. Box 3206, Spokane, Washington, 99220

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 65N

Range 2E B.M. _____ Boundary _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for N/A purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for domestic purposes from Jan. 1 to Dec. 31
(cfs or acre-feet per annum) Jan. 1 (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible Pump

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 65N

Range 2E B.M. _____

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Domestic use for SIRR depot at
Eastport, Idaho.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

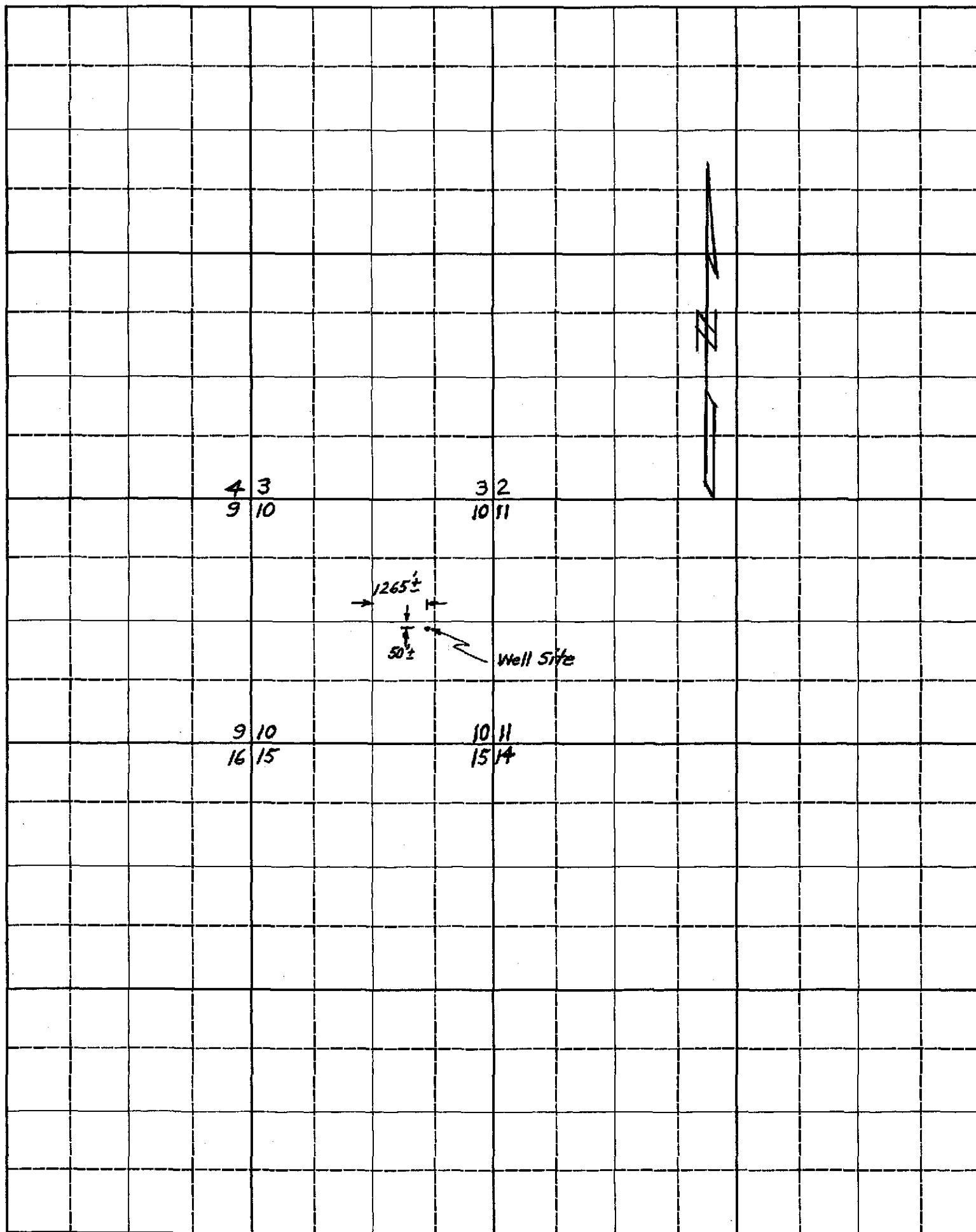
9. a. Who owns the property at the point of diversion Spokane International Railroad

b. Who owns the land to be irrigated or place of use Spokane International Railroad

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Krier
J. M. Krier (Applicant)
Superintendent

R. D. McClelland
R. D. McClelland, Assistant Secretary
of the Spokane International Railroad Co.

Proposed Priority 7/12/79
Received by [signature] Date 8/3/79 Time 1:15 PM no official signature
Preliminary check by VF Fee \$ 20.00
Receipted by [signature] Date 8/7/79 (14153)
Publication prepared by [signature] Date 8/8/79
Published in Bornes Ferry Herald
Publication dates 8/16-23/79
Publication approved [signature] Date 9-13-79
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by KK 9/17/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7313, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: 3 W 6 H
2 3 5

Witness my hand this 21st day of September, 19 79.

Z. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7313

SPOKANE INTERNATIONAL
RAILROAD COMPANY
P.O. BOX 3206, SPOKANE,
WA 99220

Source: GROUNDWATER

Date Filed: 07/12/1979

Amount: 0.12 CFS

Diversion Point: NWSE Sec 10
T 65N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.12 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 10 T
65N R 02E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before SEPTEMBER 4, 1979.

C. STEPHEN ALLRED
Director

First pub. Aug 16, 1979

Final pub. Aug. 23, 1979-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

Echo Turnbull, bkpr. for Pete Thompson
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application 98-7313

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Aug. 16, 1979, and ending with the issue dated Aug. 23, 1979.

Subscribed and sworn to before me this 7 day of Sept, 1979.

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7313

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Aug. 16, 1979, and ending with the issue dated Aug. 23, 1979.

Echo Turnbull
Subscribed and sworn to before me this 7 day of Sept, 1979

James Belmont
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

May 3, 1983

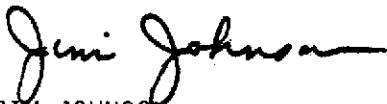
RE: Permit No. 98-7313

Spokane International Railroad Co.
P.O. Box 3206 T. A.
Spokane, WA 99220

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1983

RE: Permit No. 9807313

Spokane International Railroad Co.
P.O. Box 3206 T. A.
Spokane, WA 99220

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 98-7313, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 65N, Rge. 2E, Boundary County

Beneficial use: Domestic use for a depot within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp.
65N, Rge. 2E

Priority date established: July 12, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Microfilm

INTER-DEPARTMENT MEMO — 1

FROM

Lamy

DATE

TO

Roltyn

SUBJECT

98-7313

The number of persons using the depot varies, but the facilities are a single family domestic, so I wrote it up as such

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LS

SIGNATURE

A grid of 10 columns and 10 rows with dashed lines. Handwritten text includes:

- 'R2E' in the 4th column, 3rd row.
- 'T65M' in the 3rd column, 5th row.
- '10' in the 5th column, 5th row.
- 'x P0 TP/J' in the 5th column, 6th row.

(Include distance from pump to measuring device, if applicable.)

UNCLASSIFIED

✓ Point(s) of diversion: NW SE sec 10 T65N R2E

[illegible]

☒ None
☐ Other

Date 3-2-83

RECEIVED

INTER-DEPARTMENT MEMO — 1

JAN 31 1983

DATE

Department of Water Resources
Northern District Office

FROM

TO

SUBJECT

Returning FE for 98-7313. Permit limits
Domestic use to the depot only. We should
Try to find out how much water the
depot itself uses ie — # of employees,
normal working hours per day etc.
.12 cfs seems to be on the high side for the depot.

RC
SIGNATURE

MAP (Attach Aerial Photo)

A hand-drawn diagram on a grid. A rectangle is drawn with its top-left corner at the intersection of the 4th vertical line and the 4th horizontal line from the top. The rectangle extends 2 units to the right and 2 units down. The text "T45N, R2E" is written above the rectangle. Inside the rectangle, the number "10" is written near the top-left corner, and "x 10" is written near the bottom-right corner.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW, SE, Sec 10, T65N, R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Checked by,

Approved by

Date 3/17/81

Date 3-17-81

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 9, 1980

Spokane International R.R. Co.
P.O. Box 3206 T. A.
Spokane, Wash. 99220

RE: 98-7313

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7313

Name(s) of Permit Holder:

Spokane International Paper Co

Post Office Address:

P.O. Box 2706, T.A.

Spokane, Wash. 99220

Tel. No.

535-830

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Project Complete

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

R.E. Meyer

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Engineer of Track

SIRR Co.

P. O. Box 3206

Terminal Annex

Spokane, WA 99220



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 25 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SPOKANE INTERNATIONAL RAILROAD COMPANY
P.O. BOX 3206
SPOKANE, WA 99220

1-8411

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7313 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 121, 1979

Spokane International Railroad Company
P.O. Box 3206
Spokane, Washington 99220

Dear Sirs,

RE: Permit No. 98-7313

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 98-7313

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-4-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-11-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/12/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 9/17/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 9/21/79

RECEIVED
20 1979
Department of Water Resources

98-7313

SPOKANE INTERNATIONAL RAILROAD COMPANY

P.O. BOX 3206, SPOKANE, WA 99220

Source: GROUNDWATER

Date Filed: 07/12/1979

Amount: 0.12 CFS

Diversion Point: NWSE Sec 10 T 65N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 10 T 65N R 02E

Diversion Means: PUMP

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REMITTANCE ADVICE

UNION PACIFIC RAILROAD COMPANY

1416 Dodge St., Omaha, Neb. 68179

Inquiries should be directed to Manager-Accounts Payable

Correspondence should refer to ▶ No.

994133

INVOICE DATE			INVOICE NUMBER*	GROSS AMOUNT	CODE	ADJ. AMOUNT	CODE	ADJ. AMOUNT	NET AMOUNT	REF. CODE
MO.	DAY	YR.								
PERMIT FEE FOR DRILLING WATER WELL AT EASTPORT, IDAHO										
07	00	79	0	20.00	0	.00	0	.00	20.00	0
* LAST INVOICE IF DATE OR NUMBER NOT SHOWN ON STATEMENT			ADJUSTMENT CODES: 1. CASH DISC. 4. OTHER 2. SALES OR USE TAX 3. TRANSP. ALLOW.			TOTAL NO. OF INVOICES ▶ 1		TOTAL PAYMENT ▶		30.00

PLEASE DETACH AT TOTAL TIME BY FILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 10, 1979

Spokane International Railroad Company
P.O. Box 3206
Spokane, WA 99220

RE: 98-7313

Gentleman:

Enclosed is Receipt No. 14153 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Strpa

PMS

Enclosure

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UNION PACIFIC RAILROAD COMPANY

TRANSPORTATION DIVISION
DEPARTMENT OF OPERATION

J. M. KRIER
SUPERINTENDENT
OREGON DIVISION

RECEIVED

P.O. BOX 8979
PORTLAND, OREGON 97208

AUG 8 1979

August 1, 1979

Department of Water Resources
Northern District Office

D 9726-35-5

State of Idaho
Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d' Alene, Idaho 83814

Attention: Mr. Robert G. Haynes, P.E.
Regional Supervisor

Gentlemen:

Please refer to your letter dated July 13, 1979, concerning application submitted to your department by the Spokane International Railroad Company for permission to drill a water well at Eastport, Idaho, to supply our station facilities at that location.

Attached for your further consideration is application for permit which has been corrected in line with your instructions and has been executed by Assistant Secretary of the Spokane International Railroad.

Union Pacific Railroad Company Voucher No. 994133 in the amount of \$20.00 is also being returned to cover permit application fee.

It is hopeful that this application is now in order and as we have been advised that the water source from Kingsgate, B.C., is to be discontinued within a short time due to drought conditions, will appreciate your favorable consideration and approval of this application as soon as possible.

Wish to thank you for your consideration and cooperation in this matter.

Very truly yours,



J. M. Krier
Superintendent

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July 13, 1979

Your file: D 9726-35-5

Mr. J. M. Krier, Superintendent
Union Pacific Railroad Company
P. O. Box 8979
Portland, Oregon 97208

Dear Mr. Krier:

We are returning the Union Pacific Railroad Company's Check No. 27-2 in the amount of \$20.00 as well as the Application for Permit in the name of Spokane International Railroad Company.

Under Item #3, please type in NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, Township 65N, Range 2E B.M. Boundary County. (This information was taken from the map you provided.)

Also, the Application must be signed by an elected officer of the Spokane International Railroad Company, such as its Secretary. The officer's title should be indicated under his name. The application could also be signed by someone who has power of attorney. If this is case, the copy of the power of attorney must accompany the application.

If you have any questions, please contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Check
Application

Your file: D 9726-35-5

UNION PACIFIC RAILROAD COMPANY

TRANSPORTATION DIVISION
DEPARTMENT OF OPERATION

J. M. KRIER
SUPERINTENDENT
OREGON DIVISION

P.O. BOX 8979
PORTLAND, OREGON 97208

July 10, 1979

D 9726-35-5

Director
Idaho Department of Water Resources
Route 5, Box 203 - Suite 1
Coeur d' Alene, Idaho 83814

Dear Sir:

Attached for your consideration is application for permit to drill a 6-inch diameter water well in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 65 North, Range 2 East B.M. adjacent to the Spokane International Railroad Company's station facilities at Eastport, Idaho.

Will appreciate your earliest consideration of this permit application as our depot at Eastport is presently being supplied with domestic water from tank car account discontinuance of water supply from Kingsgate, B.C.

Union Pacific Railroad Company Voucher No. 994133 in the amount of \$20.00 is also enclosed, payable to the Department of Water Resources, to cover filing fee.

Will appreciate receiving approved permit through the mail at our Spokane office at address shown on the permit application.

Very truly yours,

J. M. Krier
J. M. Krier
Superintendent

RECEIVED
JUL 14 1979
Department of Water Resources
Northern District Office