



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7318

DATE

INITIALS



Domestic

Place of
use



lawn & garden

DEPARTMENT OF

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PERMIT # 98-7318

INITIALS

Spring #1
used by #98-7318 (main source)
and #98-4019

Valve where
the two
springs connect

Spring #2
used by #98-7318 (As a backup)
#98-4016
permit- #98-7614



T 62 N

R ZE

SEL. 33

98-7318

EXAM DATE - 6-9-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07318

Priority: October 10, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that LAURENCE L. HOLDEMAN

RT. 1 BOX 526

BONNERS FERRY, ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 10, 1979; and has submitted Proof of Beneficial Use on September 10, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to DOBSON CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 33, Township 62N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

62N 02E 33

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESW, S33, T62N, R2E.
6. Domestic use is for 1 home.

MICROFILMED

APR 02 1990

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 8th day of FEBRUARY, 1990.

Acting for  R. Keith Higginson, Director

RECEIVED
Form 202
3/78

SEP 27 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SEP 27 1979

Department of Water Resources
Northern District Office

APPLICATION FOR PERMIT

APPROVED
Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Laurence L. Naldeman Phone 967-2732Post office address Rt 1, Box 526 Bonners Ferry, Id. 838052. Source of water supply Unnamed Springs which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 62NRange 2E B.M. Boundary County, additional points of diversion if any: _____(2 points)

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed Spring
with gravity flow pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 62NRange 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3E231
T62N
R2E

Place of use

2-PP
(2 springs)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence Holdeman
(Applicant)

Proposed Priority 10/10/79

Received by RB Date 10/10/79 Time 11:30 9-27-79 (No fee)

Preliminary check by RB Fee \$ 20.00

Received by me Date 10/10/79 (15072)

Publication prepared by me Date 10/11/79

Published in Bozeman Daily Herald

Publication dates 10/18+25/79

Publication approved RB Date 11-13-79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RB Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7318, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of November, 19 79.

L. Glen Saylor
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7316

GRANTHAM, JAMES E. &/or
RUBY M.

BOX 45, EASTPORT, ID 83826

Source: GROUNDWATER

Date Filed: 10/10/1979

Amount: 0.10 CFS

Diversion Point: SESW Sec 14 T

65N R 02E, BOUNDARY Co.

Use: IRRIGATION (0.06 CFS)

from 03/15 to 11/15

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: SESW Sec 14 T

65N R 02E FOR 3 ACRES

Diversion Means: PUMP, PIPE

& SPRINKLER SYSTEM

98-7317

GRANTHAM, JAMES E. &/or
RUBY M.

BOX 45, EASTPORT, ID 83826

Source: MOYIE RIVER tribu-

tary to KOOTENAI RIVER

Date Filed: 10/10/1979

Amount: 0.06 CFS

Diversion Point: SESW Sec 14 T

65N R 02E, BOUNDARY Co.

Use: IRRIGATION (0.06 CFS)

from 03/15 to 11/15

Place of Use: SESW Sec 14 T

65N R 02E FOR 3 ACRES

Diversion Means: PUMP, PIPE

& SPRINKLER SYSTEM

98-7318

HOLDEMAN, LAURENCE L.

RT. 1 BOX 526, BONNERS

FERRY, ID 83805

Source: UNNAMED SPRINGS

Date Filed: 10/10/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 33 T

62N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SENW Sec 33 T

62N R 02E

Diversion Means: DEVELOPED
SPRINGS & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 5, 1979.

C. STEPHEN ALLRED

Director

First pub. Oct. 18, 1979

Final pub. Oct. 25, 1979-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

Echo Turnbull, bkpr. for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7318/7317/7316

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Oct. 18, 1979, and ending with the issue dated Oct. 25, 1979.

Subscribed and sworn to before me this 8th day of November, 1979.

D. D. D.
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

11-13-79
MB

MICROFILMED

February 8, 1990

LAURENCE L. HOLDEMAN
RT. 1 BOX 526
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07318

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7318
Name(s) of Permit Holder(s): Laurence or Beth Holdeman
Post Office Address: R. #1, Box 521, Bonanza, Idaho
Idaho, 83805 Tel. No. 217-2732

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on April 15, 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. On April 22 it was finished.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

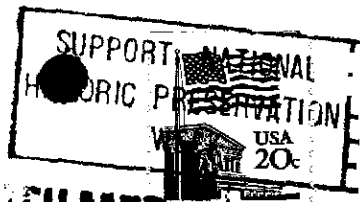
Aug 5, 1982
Date

Laurence Holdeman
(by Beth Holdeman)
Signature of Permit Holder

Lawrence Goldeman

R. #1, Box 526

Bonanza Ferry, Id.



838 **RECEIVED**

MICROFILMED

APR 02 1990

AUG 9 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

98-7318
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 07 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index J.A. 12-26-80 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index J.A. 12-26-86 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____
- Aerial Photo
 - Required? ☒ yes ☒ no X If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Prosser 6-12-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent h 6/87 (Initial and date)
Exam Reviewed by Manager of Regional Office RAH 6/30/87 (Initial and date)
Exam Date Entered in Computer h 6/30/87 (Initial and date)
Exam sent to State Office h 7/1/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Réfiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7318

DATE

INITIALS



Domestic

Place of
use



lawn & garden

DEPARTMENT OF

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

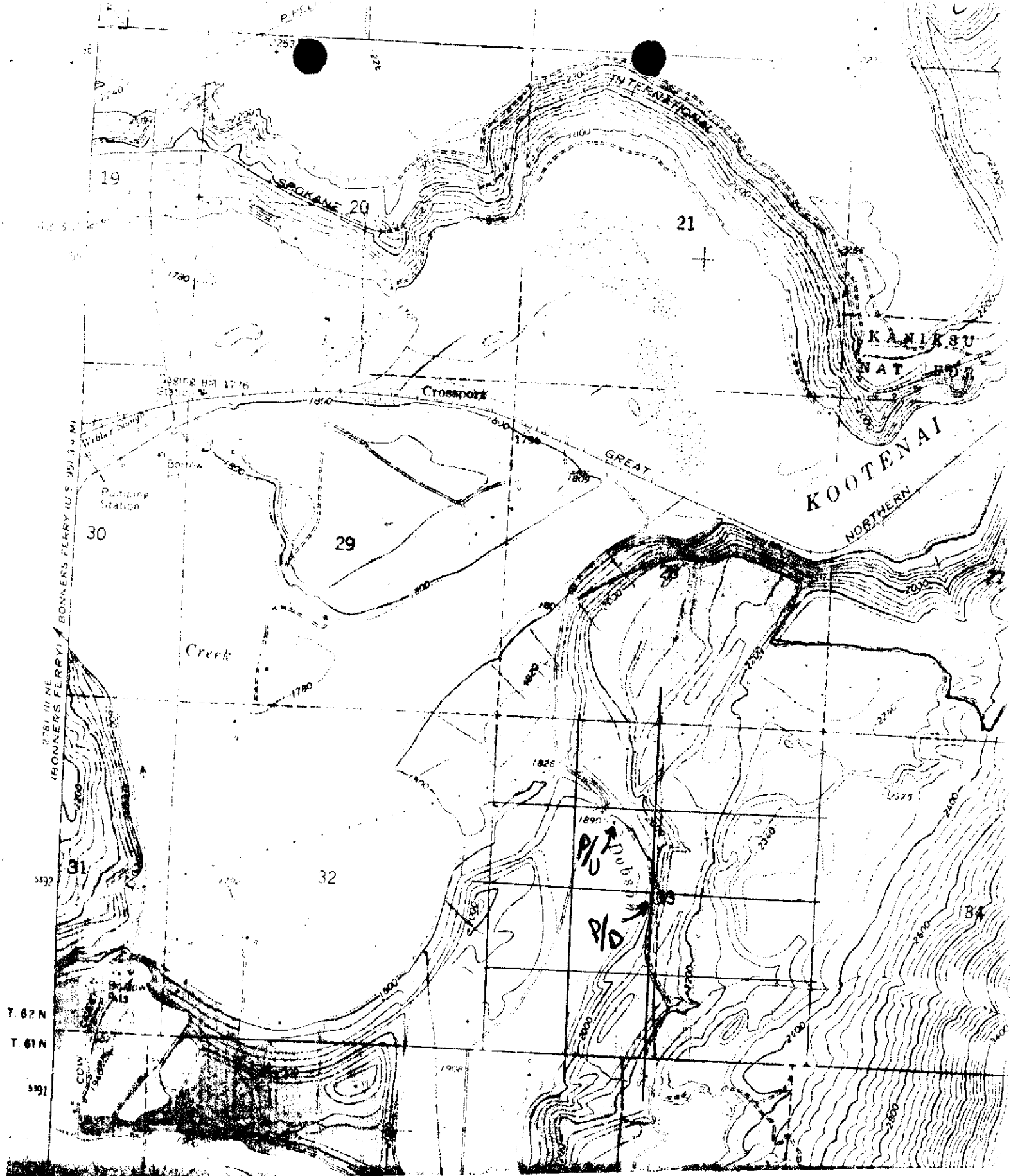
PERMIT # 98-7318

INITIALS

Spring #1
used by #98-7318 (main source)
and #98-4019

Valve where
the two —→
Springs connect

Spring #2
used by #98-7318 (As a backup)
#98-4016
permit- #98-7614



T 62 N

R 2E

SEC. 33

98-7318

EXAM DATE - 6-9-87

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

RECEIVED
JUL 07 1987

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Laurence L. Holdeman

(name of claimant)

of Route #2. Box 526 Bonners Ferry, Idaho, claims a right to the diversion and beneficial use of
(mailing address)

(mailing address)

ground water or surface water tributary to

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Springs
3 photos

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount \$ 0.04 cts Domestic Period of Use: From Jan. 1 To Dec. 31

Amount 0.02 Use Irrigation Period of Use: From April 1 To Oct. 31

Amount 0.02 Use Stock water Period of Use: From Jan. 1 To Dec. 31
(cfs, gpm (dom., irri., (both dates inclusive)
or a/f) stock, etc.)

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

- (3) Total quantity of water claimed: 0.08 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute. *Oct. 1967 LH*

- (4) Priority claimed: (the date water was first applied to beneficial use) upper spring ~~1977~~ - Lower reserve spring

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 33 Twp. 62N Rge. 2E B. M. County of Boundary

Additional points of diversion: NE 1/4 SW 1/4 Sec 33 T-62N R-2E

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Two 100 gal. reservoirs at springs connected to buildings with 1 1/2" pipeline gravity flow.

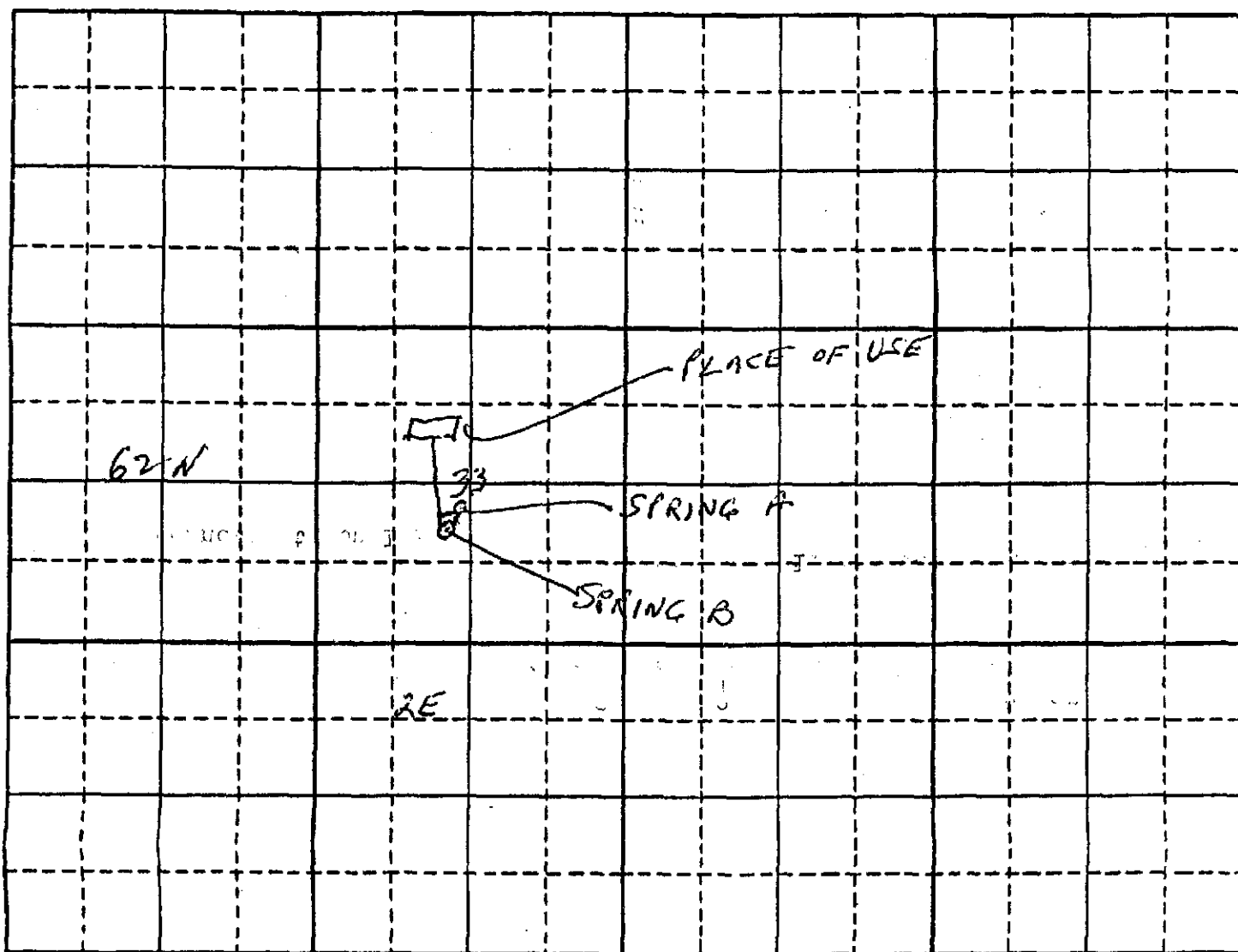
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 2

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of KOOTENAI ss.

Be it known that the undersigned, being affirm sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Laurence Holdeman
(Claimant)

Sworn to before me this 9th day of July, 1973

Corda M. Roberts
Notary Public
Residing at COEUR D'ALENE, ID

My commission expires SEPT. 11, 1976

For Department Use Only

Received by OK Date 7-9-73
Prelim. check by KK Date 7/9/73
\$10.00 fee received by KK Date 7/9/73
Approved for publication by KK 7/9/73
Published in BONNERS FERRY HERALD
Dates 7-19 & 7-26-73

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

AMENDED

CLAIM TO A WATER RIGHT

RECEIVED
JUL 07 1987

Department of Water Resources

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that D. L. Christensen (name of claimant)

of Route #1, Bonners Ferry, Idaho 83805, claims a right to the diversion and beneficial use of (mailing address)
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Spring

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u>0.02 cfs</u>	Use	<u>Irrigation</u>	Period of Use: From	<u>April 1</u>	To	<u>Oct. 31</u>
Amount	<u>0.01 cfs</u>	Use	<u>Stockwater</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 0.07 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) October, 1967

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 33 Twp. 62N Rge. 2E B. M. County of Boundary

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	2E	33							2			2							4

Total No. of acres 4

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Overlap
P/O
w/
98-7318

98-4016

A hand-drawn map on a grid. The map is divided into a grid of squares. In the center square, there is a circle with a dot inside, labeled "Spring". To the left of the circle, there is a hatched area labeled "62N". Above the circle, there is a line pointing to the circle labeled "PLACE OF USE". Below the circle, there is a line pointing to the circle labeled "Q". The grid is labeled with numbers 33, 32, 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, 0, -1, -2, -3, -4, -5, -6, -7, -8, -9, -10, -11, -12, -13, -14, -15, -16, -17, -18, -19, -20, -21, -22, -23, -24, -25, -26, -27, -28, -29, -30, -31, -32, -33, -34, -35, -36, -37, -38, -39, -40, -41, -42, -43, -44, -45, -46, -47, -48, -49, -50, -51, -52, -53, -54, -55, -56, -57, -58, -59, -60, -61, -62, -63, -64, -65, -66, -67, -68, -69, -70, -71, -72, -73, -74, -75, -76, -77, -78, -79, -80, -81, -82, -83, -84, -85, -86, -87, -88, -89, -90, -91, -92, -93, -94, -95, -96, -97, -98, -99, -100.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of Boundary

D. L. Christensen
(Claimant)

Sworn to before me this 20th day of July, 19 73

Barbara Spungis
Notary Public

Residing at Donner Ferry, Idaho

My commission expires 2-29-76

Received by CL Date 7-23-73 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TE Date 7/23/73 claimant by: _____
\$10.00 fee received by AMENDED Date _____
Approved for publication by TE _____
Published in BONNERS FERRY HERALD _____
Dates 8-2 & 8-9-73 _____

Overlap
P/D
W/
98-7318

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

#98-7614

To appropriate the public waters of the State of Idaho

261-3755 WALK

Name of applicant Scot Lindsay Phone 267-7136
Post office address Box 295 Bonners Ferry, Id. 83805
Source of water supply Unnamed Spring which is a tributary of Dobson Creek
Location of point of diversion is NE 1/4 of SW 1/4 of Section 33 Township 62N
Range 2E B.M. Boundary County, additional points of diversion if any

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
Amount 0.02 for Irrigation purposes from Apr 1 to Oct 31 (both dates inclusive)
Amount 0.01 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
Amount 0.04 for Household Heating purposes from Oct 1 to Apr 30 (both dates inclusive)
Amount 0.04 for Cooling purposes from May 1 to Sept 30 (both dates inclusive)

5. Total quantity to be appropriated:

0.11 10/10/85

a. 2.00 cubic feet per second and/or b. _____ acre-feet per

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow for 1700 feet across Hildeman's field & Christensen Property to my Propertyb. Height of storage dam 4 feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: Concrete Spring BoxPeriod of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SW 1/4 of Section 33 Township 62N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water (1) (one family)(5) If water is to be used for other purposes describe: Ground water Heat pump

Overlap

P/D
W

#98-7318

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SECTION	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6W	2E	33			1			1		1									3

PLEASE FOR
TELEPHONE MR. LINDSAY - 7/2/52

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. Claim # 98-4016

SAME P.D. DIFFERENT P/U - PER TELEPHONE MR. LINDSAY 7/2/52

9. a. Who owns the property at the point of diversion Marcin Peterson

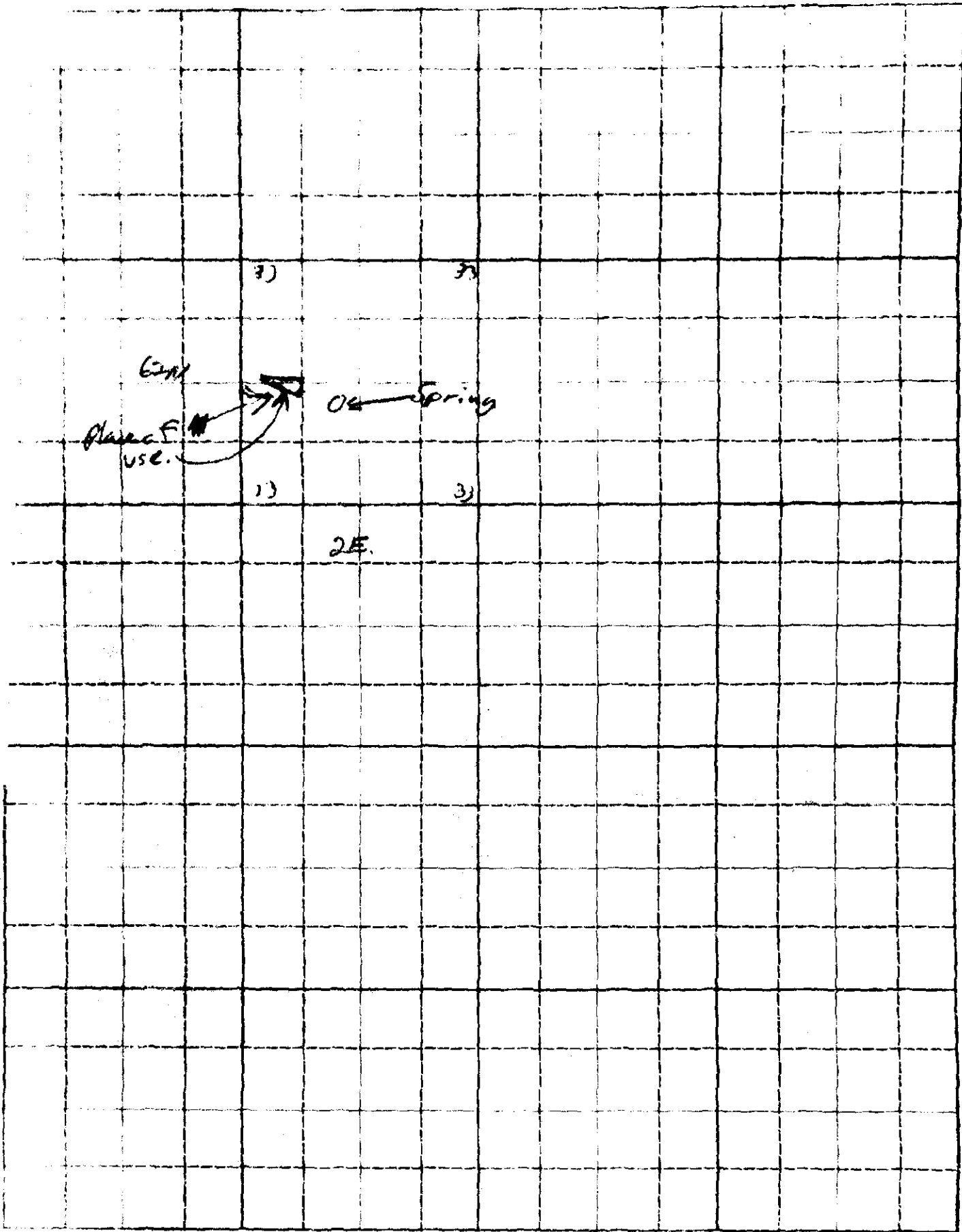
b. Who owns the land to be irrigated or place of use Scot Lindsay

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Permission Has been Given by Laurence Holdman and Mrs. D.L. Christensen (D.L. Christensen is Deceased) for Scot Lindsay to attach to the Spring

OVERMAP P/D
W/
98-7318

11 Map of proposed project. Show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Overlap P/D
w/
98-7318

We, Ione Christensen and Laurence Holdeman,

Give permission for Scot Lindsay to use the

spring (ground water) located at;
NE 1/4 SW 1/4 SEC 33 Twp 52N Rge 2E B.M. County
of Boudnary

Claim No. 98-4016

Signed

Ione d Christensen June 4, 1985

Signed

Laurence Holdeman June 7, 1985

STATE OF IDAHO)

County of Boudnary)

ss.

SUBSCRIBED AND SWORN to before me this 7th day
June , 1985.

James F. Clark
Residing in Bonners Ferry

Overlap R/D
W
18-7318

RECEIVED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

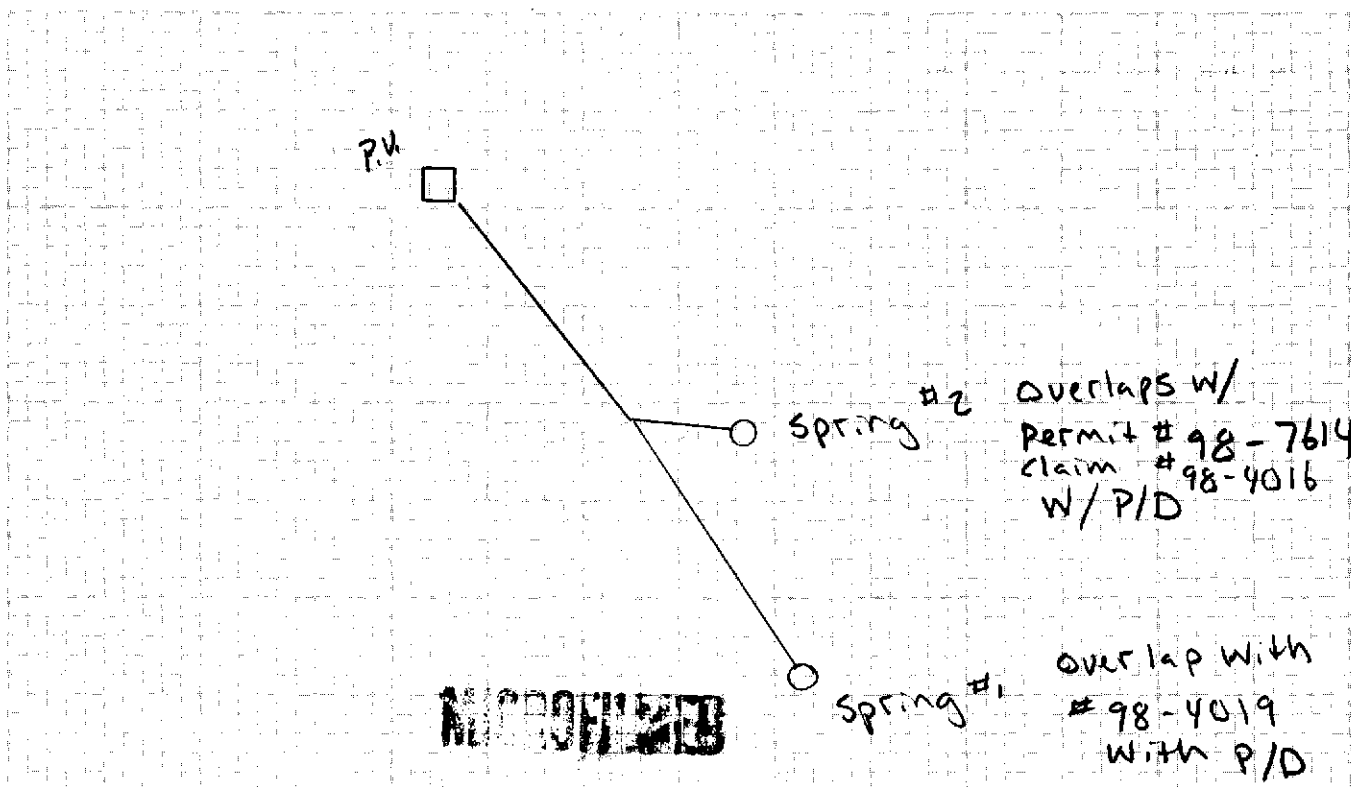
Permit No. # 98-7318
1. Owner: Lawrence or Beth Holdeman Phone No. 267-2732
Current Address: Rt #1 Box 526, Bonners Ferry, Idaho 83805
2. Accompanied by: SAME EXAM. DATE: 6-9-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: unnamed springs tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: # 98-4016 & # 98-7614 & Permit
over, # 98-4019 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 Springs, Spring #1 23' x 20' x 5' spring box
gravity feeds mobile home through pipe (2" plastic)
which is connected to spring #2 which is
used as a supplement if they run low.
Dom + 1/2 Ac. lawn & garden. Press tank @ home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NESW 33	62N	2E	Boundary	Map - permit

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
62N	2E	33								X RIF							D		I

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = .04 \text{ cfs via permit}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$V_{Dom} = 1.2 \text{ AF}$
 $\frac{1}{2} \text{ AC lawn \& garden}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit it
~~#98-4016 and #98-7614 overlap with #98-131~~
~~P/D on Spring #2 whereas #98-4019~~
~~overlaps the P/D of #98-4019 98-7314 on Spring~~
~~#1~~
 #98-4019 - claim overlaps with Spring #1 with
 #98-7318 with P/D
 #98-4016 and Permit #98-7614 overlaps with #98-7318 with
 P/D Spring #2.

98-2108 IRR FM DOBSON CR NO OVER LAP - 2

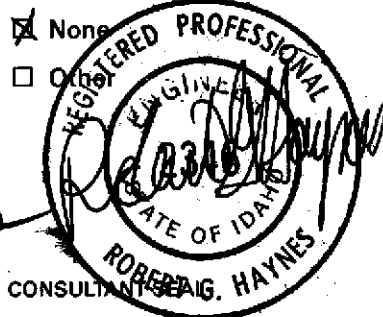
I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic + 1/2 Ac. lawn & garden	1-1	12-31	1.04 cfs	1.2 A/F
Totals:			1.04 cfs	1.2 A/F

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above



J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
 Signature Jennifer Argraves
 Certification Date 5/15/87
 Field Report Preparation Date _____

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Tom 10/3/89



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

LAWRENCE OR BETH HOLDERMAN
RT. 1 BOX 526
BONNERS FERRY ID 83805

RE: Permit No. 98-7318

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 02 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7318.

Name(s) of Permit Holder: Laurence & Beth Holdeman

Post Office Address: R. #1, Box 526, Bonanza Ferry,
Idaho, 83805 Tel. No. 208-267-2732

Source of Water: Spring with spring box

Extent of Use: ☒ Domestic 1 more (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 8, 1984
Date

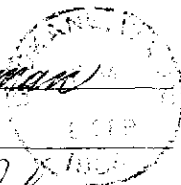
Laurence Holdeman
Signature of Permit Holder

Laurie L. Goldman

R. #1, Box 526

Bonanza Ferry, Idaho

83805



RECEIVED

SEP 1 1966

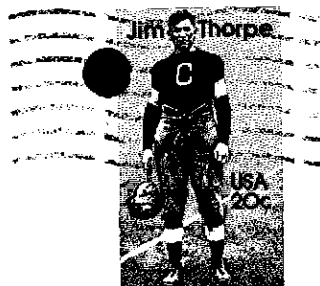


IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138242

HOLDEMAN, LAURENCE L.
RT. 1 BOX 526
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7318 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

ENCLOSURES

RECEIVED

RECEIVED

JUL 20 1982

R#1, Box 526 AUG 2 1982

Department of Water Resources
Northern District Office

Department of Water Resources
Bonnie Furr, Id.

83805

File 98-7318

Dept. of Water Resources
Dear Folks,

You received notice that we are to return a Commencement of Works postcard for our permit (water right permit). On April 22 1982 the water line was connected to our daughter & son in law house trailer as planned on their building site on this place.

There was no cards in the letter sent to us telling us we needed to fill out one & return to your office.

Our permit No. is 98-7318.
If you want us to fill out a card please send us one.

Thank You
Lawrence & Beth Holdman
R#1, Box 526
Bonnie Furr, Id. 83805

MICROFILMED

ACT

ION

N OWNER LAST NAME - HOLDEMAN

FIRST NAME - LAURENCE L.

N ADDRESS LINE 1 - RT. 1 BOX 526

N CITY - BONNERS FERRY

STATE - ID ZIP CODE - 83805

N SOURCE - UNNAMED SPRINGS

N STAGE - APPLICATION

PRIORITY - 10-10-1979 COUNTY - BOUNDARY TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NESW 33 62N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 62N RNG 02E SEC 33 TRACT SENW

N REMARKS - 2 P/D IN NESW S33, T62N, R2E.

N DIVERSION MEANS - DEVELOPED SPRINGS & PIPE

WATER RIGHT NUMBER 98-7318

WATER RIGHTS EDIT REPORT

01/16/80

PAGE 101

ACTION

L STAGE - PERMIT

L

L STAGE - P

L

COND. OF APPRVL - 04

COND. OF APPRVL - 04

PROOF DUE - 11-01-1984

PROOF DUE - 11-01-1984

PERMIT/DENIED - 11-20-1979

PERMIT/DENIED - 11-20-1979

** R ** MULTIPLE LINES NOT ALLOWED FOR THIS RECORD

16

IDENT. NO. 98-7318

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

14/0/79

10/11/75

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Wk

4/15

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 21, 1979

Lawrence L. Holdeman
Route 1 Box 526
Bonners Ferry, Idaho 83805

Dear Mr. Holdeman,

RE: Permit No. 98-7318

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 98-7318

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-5-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

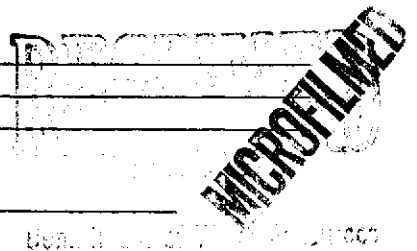
- ☒ Affidavit of publication received. Date: 11-13-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/10/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 11/13/79

STATE OFFICE REVIEW:

- 04,
Short letter w/o conditions
☐ See attached sheet for more information.

By: Jui Date: 11/16/79



98-Z318_

HOLDEMAN, LAURENCE L.

RT. 1 BOX 526, BONNERS FERRY, ID 83805

Source: UNNAMED SPRINGS

Date Filed: 10/10/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 33 T 62N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 33 T 62N R 02E

Diversion Means: DEVELOPED SPRINGS & PIPE

RECEIVED
OCT 10 1979

STATE OF IDAHO

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 11, 1979

Mr. Lawrence L. Holdeman
Rt.1 Box 526
Bonners Ferry, ID 83805

RE: 98-7318

Dear Mr. Holdeman:

Enclosed is Receipt No. 15072 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

FMS

Enclosure

10