

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7323

ABY, SR., GLENN A.
STAR RT. 2 BOX 170,
BONNERS FERRY, ID 83805

Source: GROUNDWATER
Date Filed: 01/07/1980

BONNERS FERRY, ID 83805
Source: UNNAMED LAKE

Amount: 0.20 CFS
Diversion Point: NWNE Sec 34
T 65N R 02E, BOUNDARY Co.
Use: DOMESTIC (0.20 CFS)
from 01/01 to 12/31
Place of Use: NWNE Sec 34 T
65N R 02E
Diversion Means: WELL &
PUMP

98-7324

ABY, SR., GLENN A.
STAR RT. 2 BOX 170, *OF. H.*
Date Filed: 01/07/1980

Amount: 0.06 CFS
Diversion Point: NWNE Sec 34
T 65N R 02E, BOUNDARY Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
Place of Use: NWNE Sec 34 T
65N R 02E FOR 3 ACRES
Diversion Means: PUMP, PIPE
— SPRINKLERS

If issued, the permit(s), will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED
Director

First pub. Jan. 17, 1980
Final pub. Jan. 24, 1980-idwr

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7323/7324

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Jan. 17, 1980, and ending with the issue dated Jan. 24, 1980.

Echo Turnbull

Subscribed and sworn to before me this 30 day of January, 1980.

Don O. - J

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7323

DATE

INITIALS



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JUL 8 1994



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7323

DATE

INITIALS



EXAM DATE - 8-11-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 98-07323

Priority: July 16, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
7.2 AF

This is to certify, that GLENN A. ABY, SR.
HCR 61 BOX 170

BONNERS FERRY, ID 83805 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 7, 1980; and has submitted Proof of Beneficial Use on January 16, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 34, Township 65N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

65N 02E 34 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and 10 RV hook-ups.

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JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07323

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of June, 1990.

Acting for R. Keith Higginson, Director

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JUN 24 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 98-7323 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
GLENN A. ABY, SR.	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 98-7323 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 98-7323 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 07, 1980.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on JANUARY 05, 1987, 190 day(s) late.

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JUL 30 1980

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 98-7323 should be advanced 190 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 98-7323 is advanced to JULY 16, 1980.

Dated this 13th day of June, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

- 1. Name of applicant GLENN A. ABY SR. Phone 267-3629
Post office address STAR ROUTE #2 BOX 170 BONNERS FERRY IDAHO 83805
2. Source of water supply Groundwater which is a tributary of _____
- 3. Location of point of diversion is E2-NW 1/4 of NE 1/4 of Section 34 Township 65 N
Range 2 E B.M. BOUNDARY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 56 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

→ a. If water is not for irrigation:

(1) Give the place of use of water: E2-NW 1/4 of NE 1/4 of Section 34 Township 65 N
Range 2 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: 10 Mobile Home spaces

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100

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. NONE for Mobile

Home Lot - House has right from Lake on property

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP. 65N RANGE 2E SEC. 34

POINT OF DIVERSION
OR WELLS APPROX.

PLACE OF USE $E\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

SEC. 34

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Blum B. Alyssa
(Applicant)

Proposed Priority 1/7/80

Received by me Date 1/7/80 Time 2:00 PM
Preliminary check by DAH Fee \$ 20.00
Receipted by me Date 1/9/80 (15185)
Publication prepared by me Date 1/10/80
Published in Bonneville Herald
Publication dates 1/17-24/80 2/14-21/80
Publication approved me Date 3/8/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DAH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7323, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of March, 19 80.

A. Glen Saylor
Chief, Open Water Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 98-7323 in the Name of Glenn A. Aby, Sr. was advertised incorrectly on January 17 and January 24, 1980.

The source was incorrectly advertised as Groundwater and Unnamed Lake; whereas correctly only one source should have been listed which is Groundwater.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 3, 1980.

C. STEPHEN ALLRED
Director

First pub. Feb. 14, 1980

Final pub. Feb. 21, 1980-idwr

Echo Turnbull, bkpr. for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Correction #98-7323

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Feb. 14, 1980, and ending with the issue dated Feb. 21, 1980

Subscribed and sworn to before me this 14 day of March, 1980

Department of Water Resources
Northern District Office

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

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Echo Turnbull
Subscribed and sworn to before me this 11 day of March, 19 80

Dan Diney
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

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was advertised incorrectly on January 17 and January 24
19 80.

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whereas correctly only one source should have been listed which is
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with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before March 3, 19 80.

C. STEPHEN ALLRED

Director

Published in the Bonnors Ferry Herald on
February 14 and February 21, 19 80

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

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Echo Turnbull

Subscribed and sworn to before me this 30 day of January, 1980

Don D. ...
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7323

ABY, SR., GLENN A.
STAR RT. 2 BOX 170,
BONNERS FERRY, ID 83805

Source: GROUNDWATER
Date Filed: 01/07/1980

BONNERS FERRY, ID 83805
Source: UNNAMED LAKE

Amount: 0.20 CFS
Diversion Point: NWNE Sec 34
T 65N R 02E, BOUNDARY Co.
Use: DOMESTIC (0.20 CFS)
from 01/01 to 12/31
Place of Use: NWNE Sec 34 T
65N R 02E
Diversion Means: WELL &
PUMP

98-7324

ABY, SR., GLENN A.
STAR RT. 2 BOX 170, OF. 4
Date Filed: 01/07/1980

Amount: 0.06 CFS
Diversion Point: NWNE Sec 34
T 65N R 02E, BOUNDARY Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
Place of Use: NWNE Sec 34 T
65N R 02E FOR 3 ACRES
Diversion Means: PUMP, PIPE
— SPRINKLERS

If issued, the permit(s), will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED
Director

First pub. Jan. 17, 1980
Final pub. Jan. 24, 1980-idwr

July 24, 1990

GLENN A. ABY, SR.
HCR 61 BOX 170
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07323

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 30 1990

June 14, 1990

GLENN A. ABY, SR.
HCR 61 BOX 170
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07323

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 30 1990

MEMORANDUM

TO:FILE 98-7323

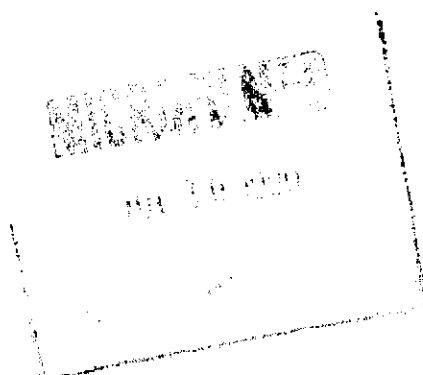
FROM:JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATION

DATE: 10-OCT-1989

=====

The volume allocation for domestic use for one home and ten RV hookups has been changed from the examiner's recommendation. The new allocation is 7.2 afa total, representing 1.2 afa for the home and .6 afa for each hookup.



BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 98-7323

FROM: JOHN MCLEOD

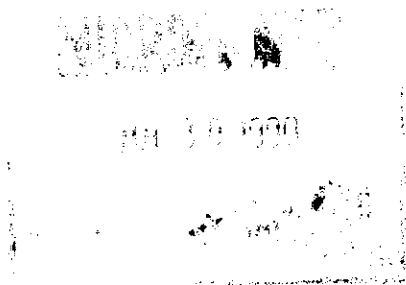
RE: PRIORITY ADVANCE REVIEW

DATE: 5-OCT-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 07 1980	7
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JANUARY 05 1987	370
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		190 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JANUARY 07 1980	7
Total Days Late:		190 DAY(S)
New Priority Date:	JULY 16 1980	197



RECEIVED

JAN 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES98-7323
Permit No.Staff Analysis Sheet
for
Beneficial Use Field Report

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *none*

Check of P/D index J.A. 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index J.A. 1-8-87 (Initial and date) *check from river*

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argue ⁸⁻¹¹⁻⁸⁷ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 1 9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office RWA 1/11/88 (Initial and date)

Exam Date Entered in Computer 1/12/88 (Initial and date)

Exam sent to State Office 1/12/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

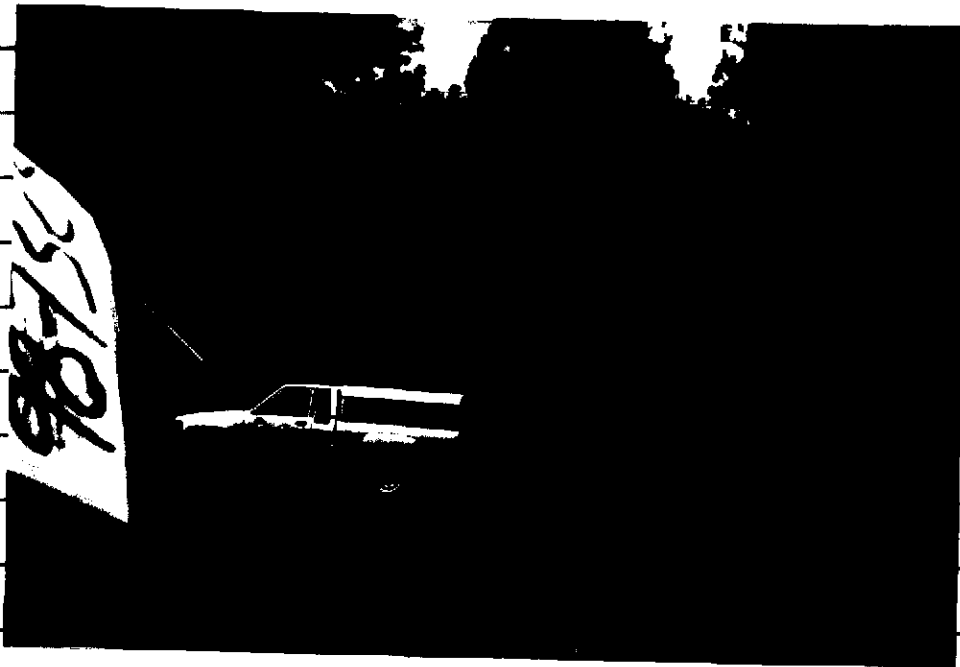
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7323

DATE

INITIALS



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JUL 24 1997



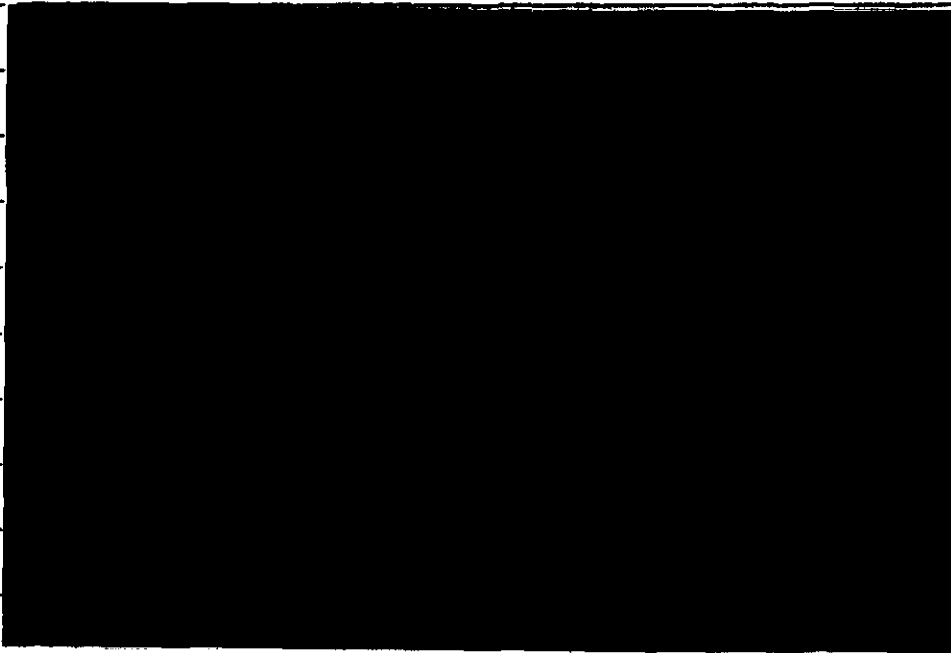
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

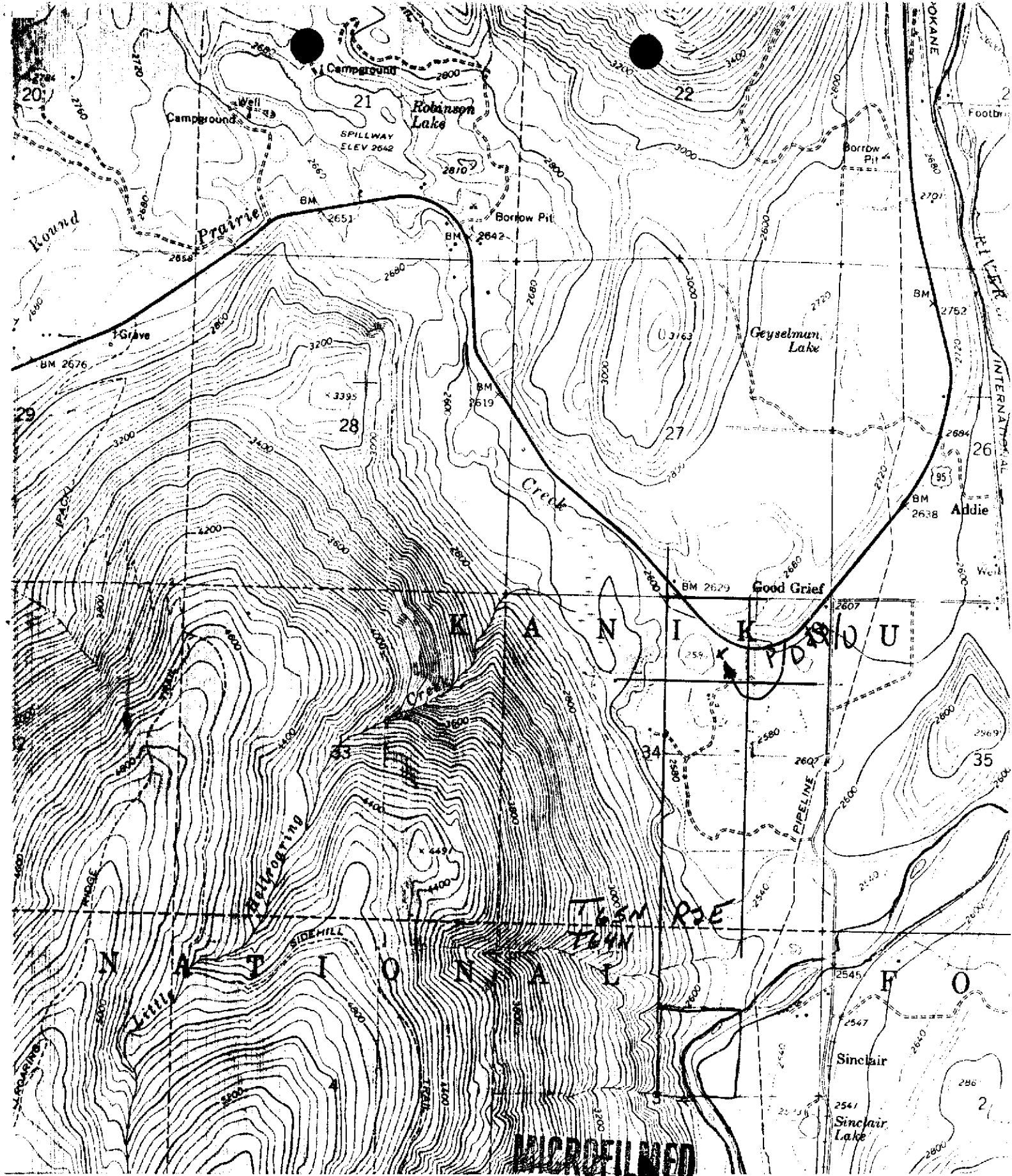
REMARKS / PHOTOS

PERMIT # 98-7323

DATE

INITIALS





T 65 N

R 2E

JUL 30 1964

98-7323

EXAM DATE - 8-11-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Glenn or Grace Aby Permit No. 98-7323
Current Address: HCR 61 Box 170, Bonners Ferry, ID 83805 Phone No. 267-3629
2. Accompanied by: SAIME EXAM. DATE: 8-11-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground Water tributary to -

B. OVERLAP REVIEW

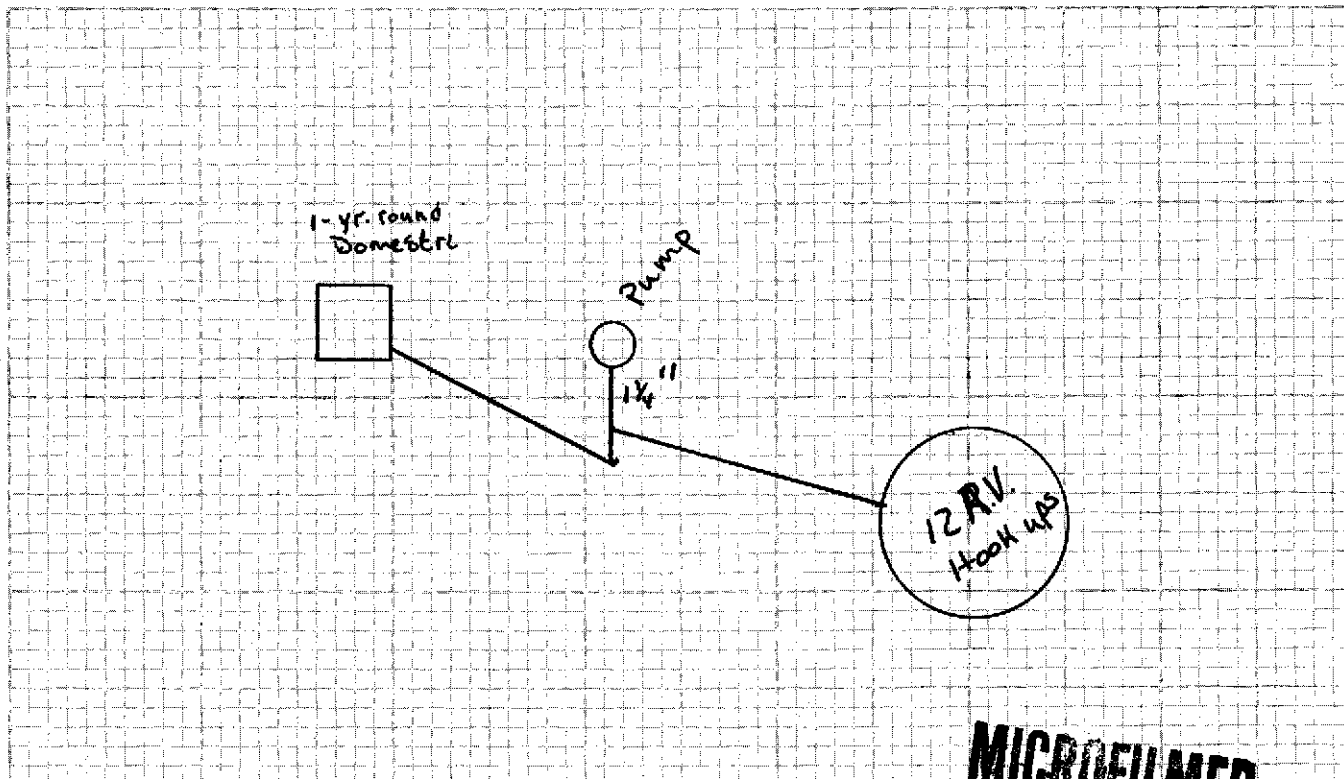
1. Other water rights with same place of use: NONE - 78-7329 NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

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JUL 30 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From pump w/press tank to 10 RV hook up
and one home Also for irr of lawns by
small sprinklers ~~2 AC~~ to 3 AC

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SEARS	Submersible	1			1 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: ^{estimated}

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	34	65N	2E	Boundary	Map-permit

6. Place(s) of Use:

Indicate Method of Determination Map-permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65N	2E	34		D															

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JUL 9 1980

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.75)(1)}{2.3(20) + 70} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

- From Surrounding well logs

$$Q_{\text{fee}} = .04 \text{ CFs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); **Dynamic pumping level:** _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{1cm}} \%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = \text{[Diversion Rate (cfs)]} \times \text{(Days in Irrigation Season)} \times 1.9835 = \text{295.183} \text{ 14 SAE}$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\cancel{9AF} \quad 7.5AF}$

2. Volume Calculations for Other Uses:

$$\frac{(10 \text{ RV @ } 200 \text{ gpd}) (2000 \text{ gpd}) (1.83 \text{ DAYS})}{43560} = 8.4$$

$$V_{IDR3} = 1.2 \text{ AF}$$

$$= 13.5 \text{ A}$$

V_{Total} = 13.5 AUG 30 1990
10 RV Hookups

MICROFILMED

* PER NEW PUB # 24 MANUAL OF INDIVIDUAL WATER SUPPLY SYSTEMS.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~NONE~~ # 98-7324 irr. of same ac. - lawns of RV lots and 1 Dom.
98-7323 is used mainly for Domestic and RV hookups
but the lawns which are ~~also~~ covered by #98-7324
are also irr. by #98-7323.
NOT TO EXCEED 14.7 AFA WHEN COMBINED W/ 98-7324

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.2 AF
Domestic (RV Hookups)	5-1	10-31	.04 cfs	13.5
Domestic (10 RV Hookups)	5-1	10-31	.04 cfs	13.5 AF
Totals:			.04 cfs	14.7 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jennifer Argraves

Signature

Jennifer Argraves

Certification Date

5/15/87

Field Report Preparation Date

8-13-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10/10/89
MICROFILMED
JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98 - 7323

Name(s) of Permit Holder(s): GLENN RACE ABY SR.

Post Office Address: STAR RT. #1 BOX 170

BONNERS FERRY IDAHO 83425 Tel. No. 276-3629

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-12-88 (date) SEP 9 1988. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-12-88
Date

Glenn R. Aby Sr.
Signature of Permit Holder

Glen A. By
Sta Rte 2 Bx 170
Bonanza Ferry, 2d 83805

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



RECEIVED

JUL 14 1982

Department of Water Resources

4/86

Bob Hayes

RECEIVED

JAN 08 1987

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received -0-
Date 1/5/86
Receipt # -
Receipt by R
Sent to S.O. 1/6/87

RECEIVED

JAN 5 1987

1. Permit No. 98-7323

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Glen A. Aby Sr. - Grace M.

3. Post Office Address: HCR 61 Box 170 BUNNERS FERRY
Idaho 83805 Telephone No. 267-3629

4. Source of Water: ground water (Well)

5. Extent of Use:
Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark 10 RV spaces

1 horse pump - 1" line

6. Total rate &/or volume for which proof is submitted 104 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

MICROFILMED

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-30-86
Date

Grace M. Aby
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

98-7323
ARY, SR., GLENN A.
STAR RT. 2 BOX 170
BONNERS FERRY, ID 83805

138228

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

GLENN ABY
HCR 61 BOX 170
BONNERS FERRY ID 83805

RE: Permit No. 98-7323

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 30 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7323

Name(s) of Permit Holder: GLENN A. ABEY JR.

Post Office Address: H.R. 61 BOX 170

BONNERS FERRY IDAHO Tel. No. 267-3629

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-14-85 **MICROFILMED** Glenn A. Abey Jr.
 Date Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

JAN 16 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138600

ABY, SR., GLENN A.
STAR RT. 2 BOX 170
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7323 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 14, 1980

Glenn A. Aby Sr.
Star Route #2, Box 170
Bonners Ferry, Idaho 83805

Dear Mr. Aby,

RE: Permit No. 98-7323

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 98-7323

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: ms Date: 1/10/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: re-adv - shown as 2 sources.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/17/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 3/20/80

STATE OFFICE REVIEW:

- 04
S.L. w/o cand
☐ See attached sheet for more information.

By: Juni Date: 3/25/80

MICROFILMED RECORDS

98-2323

ABY, SR., GLENN A.

STAR RT. 2 BOX 170, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 01/07/1980

Amount: 0.20 CFS

Diversion Point: NWNE Sec 34 T 65N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 34 T 65N R 02E

Diversion Means: WELL & PUMP

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 10, 1980

Mr. Anthony Davis
Panhandle Health District 1
2195 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 98-7323

Dear Mr. Davis:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

February 5, 1980

Bonnors Ferry Herald
P.O. Box 539
Bonnors Ferry, Idaho 83805

Re: 98-7323 and 98-7324

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced permits which were originally published in your newspaper on January 17 and 24, 1980.

Please publish the notices on February 14 and 21, 1980, and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately since this will change the wording in the publication.

We ask that you do not bill us for this second publishing of these permits since the error was not ours. (See attached Affidavit). Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - Notice (2)
Affidavit

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 10, 1980

Mr. Glenn A. Aby, Sr.
Star Rt. 2 Box 170
Bonners Ferry, Idaho 83805

RE: 98-7323 & 98-7324

Dear Mr. Aby:

Enclosed is Receipt No. 15185 in the amount of \$40.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

pms

Enclosure

MICROFILMED