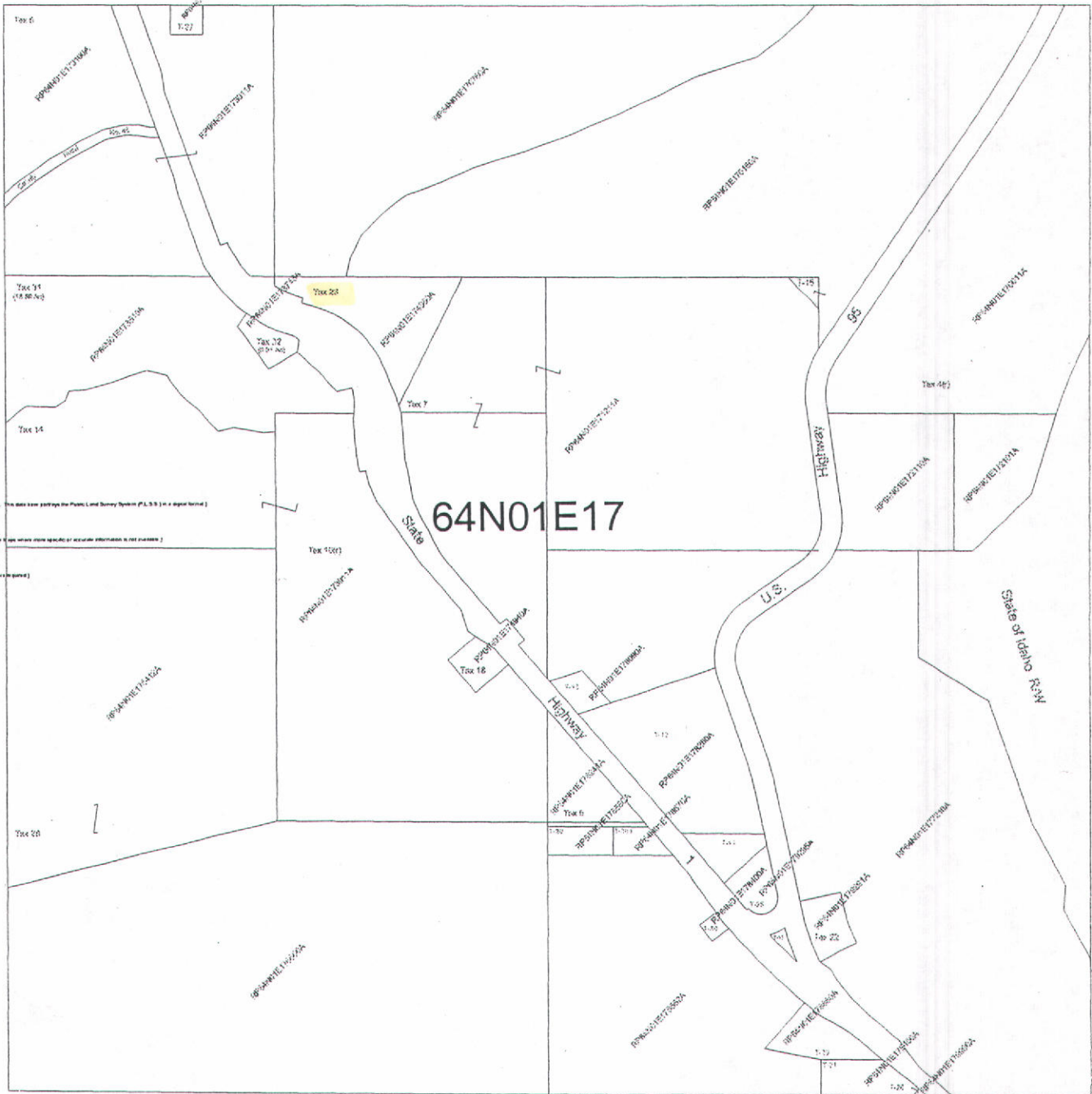
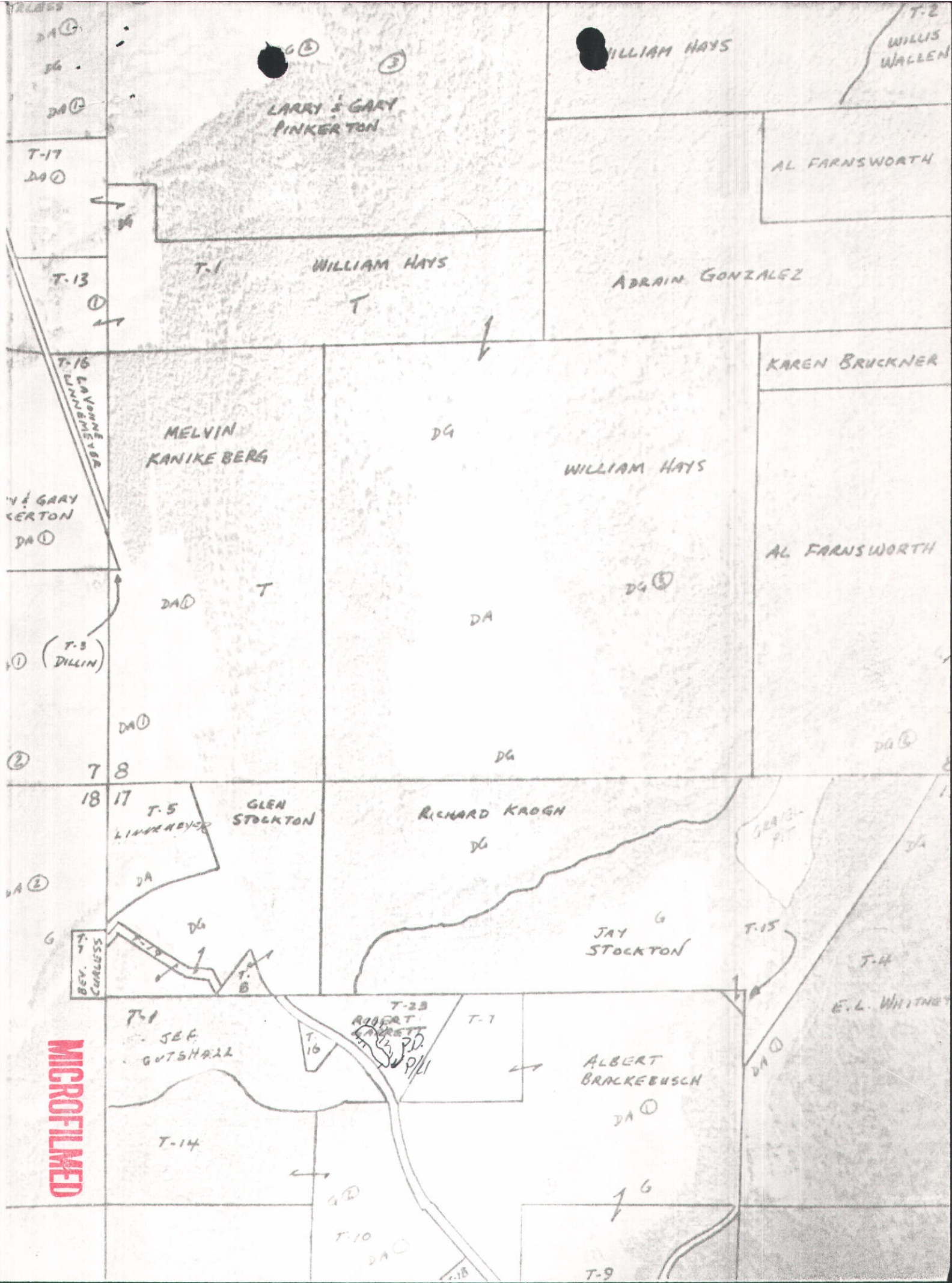


Sec. 17, Twp. 64 N., R. 1 E., B.M.



400 200 0 400 800
SCALE: 1 INCH = 400 FEET

Sec. 17, Twp. 64 N., R. 1 E., B.M.



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 18 2003 *per*

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
98-7334					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Robert G. Garrett

Star Rt. 1, Bonners Ferry ID 83805

4. New Owner/Claimant(s)

Thomas Garrett Charles Garrett, Charlotte Ann Garrett Ball,
 c/o Tom Garrett Name Connector (Check one): ☒ and, ☐ or, ☐ and/or Robert G. Garrett, Jr.

New Mailing Address

819 Truman St.

City, State and ZIP Code

Moscow ID 83843

New Telephone Number

(208) 882-2264

5. Date you acquired the property

April 2, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date <u>7/10/03</u>	Fee <u>\$25.00</u>
Received by	Date <u>7/10/03</u>	Receipt No. <u>N015769</u>
Processed by _____	AJ Date _____	WR _____ Date _____



TITLE INSURANCE COMPANY

BOUNDARY ABSTRACT COMPANY, LTD.

AGENT FOR BOUNDARY COUNTY
POST OFFICE BOX 749
BONNERS FERRY, IDAHO — 83805
PHONE: 267-3129

IDAHO MAIN OFFICE

LOCATED AT
BOISE, IDAHO

GIFT DEED

IN CONSIDERATION of love and affection, and in addition, in consideration of the aid and assistance grantee has given grantor in the care and maintenance of grantor and the property hereinafter described without thought or request for remuneration of any type or kind whatsoever, ROBERT G. GARRETT, a divorced man, grantor, does hereby give, grant, alien, convey, and confirm unto CHARLES H. GARRETT, CHARLOTTE ANN GARRETT BALL, ROBERT G. GARRETT, JR., and ~~THOMAS GARRETT~~ as tenants in common with each interest as sole and separate property, grantee, all its right, title and interest in the property described as:

The North Half of the Southeast Quarter of the Northwest Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17), Township Sixty-four (64) North, Range One (1) East, B.M., and ALSO

All of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17), Township Sixty-four (64) North, Range One (1) East, B.M., lying North of the center line of Mission Creek;

LESS the following described tracts:

Commencing at a point on the Southwest side of the State Highway No. One, which point is a concrete right-of-way post marked "Right-of-way width 120 feet" and "Post No. 811+50", and is located in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17), Township Sixty-four (64) North, Range One (1) East, B.M., thence Northwesterly 196 feet along the Southwest right-of-way line of said Highway to a point which is the true point of beginning; thence Southwesterly at 280 degrees a distance of 250 feet; thence due West 40 feet; thence

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INSTRUMENT NO.

134093

RECEPTION

INDEXED

FILMED

DELIVERED

MAILED

STATE OF IDAHO, COUNTY OF Boundary

I hereby certify this instrument, consisting of 3 pages

was filed for record at the request of

Robert Garrett

at 12 minutes past 10 o'clock a.m., the

15 day of October, 1980 in my office

and duly recorded in book 38 of Unit at page 135

Fee \$6.00

BETTY C. DOUGLAS

Ex-officio Recorder

Mall to: SRT-1

By

K. Conkling

Deputy.

ADDRESS OF PURCHASER:

500 feet in a Northwestern direction at 350 degrees back to the highway right-of-way line in the East Half of the Southwest Quarter of the Northwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section Seventeen (17), which point is 94 feet Southeasterly along the West right-of-way line of said highway from the point of intersection of said Westerly right-of-way line with the North line of the said Southwest Quarter of Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and is 1485 feet in a Southerly direction from a point that is 601 feet East of the Northwest corner of said Section Seventeen (17); thence Southeasterly along the Southwest right-of-way of said highway to the point of beginning, said tract being heretofore conveyed to C. J. Logan and Doris Pearl Logan, his wife, by Deed recorded in Book 29 at page 455 of Deeds, records of Boundary County, Idaho; and LESS

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17), Township Sixty-four (64) North, Range One (1) East, B.M., thence South 40 rods to a point; thence West 44 $\frac{1}{2}$ rods to a point, thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), which is 24 $\frac{1}{2}$ rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section Seventeen (17); thence East 24 $\frac{1}{2}$ rods to the Northeast corner of said Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section Seventeen (17), the place of beginning, as conveyed to Fred Brackebusch, recorded in Book 20 of Deeds at page 560, records of Boundary County, Idaho.

RESERVING UNTO GRANTEE A LIFE ESTATE.

TO HAVE AND TO HOLD the said premises with the appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances and that it will WARRANT and DEFEND the same from all lawful claims whatsoever.

DATED this 1st day of October, 1980.

Robert G. Garrett

PURCHASER:

STAT
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G. C
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CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

210237

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed APRIL 10, 2003

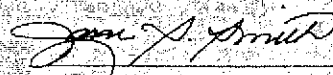
State File No. 2003-02476

DECEDENT - LEGAL NAME ROBERT GUY GARRETT			
SEX MALE	SOCIAL SECURITY NUMBER 208-16-2600	AGE 76 YEARS	DATE OF BIRTH FEBRUARY 12, 1927
BIRTH-PLACE HENRY CLAY, PENNSYLVANIA		PLACE OF RESIDENCE BONNERS FERRY, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) MEI LEEN TAN	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME LEBBEUS GUY GARRETT			BIRTH-PLACE PENNSYLVANIA
MOTHER - MAIDEN NAME RUTH HOWARD			BIRTH-PLACE KENTUCKY
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE MICK M. MELLETT	
NAME AND ADDRESS OF FUNERAL FACILITY BONNERS FERRY FUNERAL HOME, INC., BONNERS FERRY, IDAHO			
DATE OF DEATH APR. 02, 2003	TIME OF DEATH 2:50 A.M.	CITY, TOWN OR LOCATION OF DEATH BONNERS FERRY, IDAHO	COUNTY OF DEATH BOUNDARY
CAUSE OF DEATH (underlying cause last) a. RENAL FAILURE			Approximate Interval Between Onset and Death 2 DAYS
DUE TO (or as a consequence of): b. HYPOTENSION			2 DAYS
DUE TO (or as a consequence of): c. ISCHEMIC CARDIOMYOPATHY			4 YEARS
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above MULTIPLE MYOCARDIAL INFARCTIONS, COPD			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER CHUCK L. NEWHOUSE, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

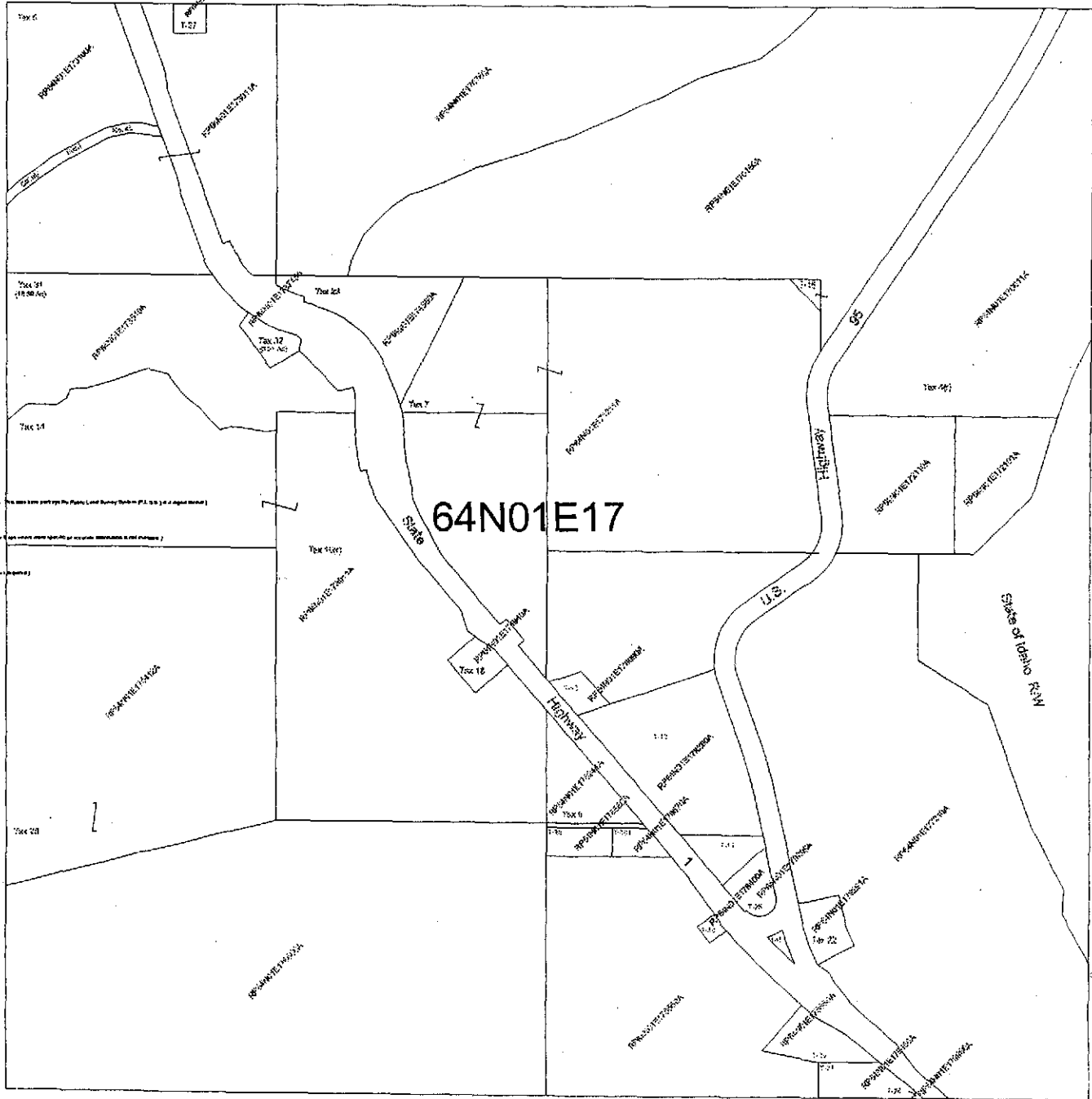
DATE ISSUED: APRIL 11, 2003

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR



Sec. 17, Twp. 64 N., R. 1 E., B.M.



Sec. 17, Twp. 64 N., R. 1 E., B.M.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7334 Priority May 14, 1980 Amount 0.43 cfs

THIS IS TO CERTIFY, that Robert G. Garrett
of Bonnars Ferry, Idaho, has complied with the terms and conditions of Permit
No. 98-7334 issued pursuant to Application for Permit dated May 14, 1980,
and has submitted proof to the Department of Water Resources on May 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.43 cfs of water from Mission Creek,
tributary to Kootenai River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Diversion to Storage	from <u>January 1</u> to <u>December 31</u>	at <u>0.43</u> cfs and	<u>n/a</u>
Storage for Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>n/a</u> cfs and	<u>1.0 acre feet</u>
Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>0.43</u> cfs and	<u>n/a</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.43 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17,
Twp 64N, Rge 1E in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
64N	1E	17								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of

MARCH

19 84

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert G. Garrett Phone _____

Post office address Star Route 1 Bonners Ferry, Idaho 83805

2. Source of water supply Mission Creek which is a tributary of Kootenai River

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 64N

Range 1E B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1 A/F for Stor. for Rec. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount Allow 0.43 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Allow 0.43* j.j. 7-8-80
1.00 cubic feet per second and/or b. 1 A/F acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity-flow pipe, ditch and pond.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 64N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Recreational use - private fish pond

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority

5/14/80

Received by me Date 5/14/80 Time 7:50am

Preliminary check by RJA Fee \$ 35.80

Receipted by me Date 5/14/80 (16976)

Publication prepared by JK Date 5/17/80

Published in Donner-Serry Herald

Publication dates 5/22 & 29/80

Publication approved me Date 6/10/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7334, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Maximum rate of diversion allowed under this permit shall not exceed 0.43 cfs.

Witness my hand this 26th day of June, 19 80.

A. Glen Saxton

Safar 6/5/80

Box 897
Sage Lake Wa.
98851

(509) 246-1468

MICROFILMED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7334

GARRETT, ROBERT G.

STAR RT. 1, BONNERS FERRY, ID 83805

Source: MISSION CREEK tributary to KOOTENAI RIVER

Date Filed: 05/14/1980

Amount: 1.00 CFS 1.0 AC-FT

Diversion Point: SENW Sec 17 T 64N R 01E BOUNDARY Co.

Use: RECREATION (1.00 CFS) from 01/01 to 12/31 RECRE-

ATION STORAGE (1.0 AC-FT) from 01/01 to 12/31

Place of Use: SENW Sec 17 T 64N R 01E

Diversion Means: GRAVITY FLOW PIPE, DITCH AND POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814, on or before JUNE 9, 1980.

C. STEPHEN ALLRED

Director

Filed pub. May 24, 1980

Filed pub. May 29, 1980-idwr

MICROFILMED

Department of
Northern Dis

IDAHO }
Boundary } ss.

urnbull, bkpr. for Pete Thompson being
sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

ners Ferry Herald, a newspaper of general circulation, published weekly at
rry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
uously and uninterruptedly published in said Boundary County during a period
is or 78 weeks prior to the first publication of the hereto attached notice; that

sement of Idaho Dept. of Water Resources

ice of Application #98-7334

Publication, a printed copy of which is attached hereto was published in said
and not in a supplement thereof for 2 consecutive issues, com-
with the issue dated May 22, 1980, and ending with the
May 29, 1980.

Pete Thompson

and sworn to before me this day of June, 1980

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

AK
6/1/80

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7334

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated May 22, 1980, and ending with the issue dated May 29, 1980.

Subscribed and sworn to before me this 6 day of June, 1980

Dan D. [Signature]
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

25X2
18

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pate Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

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a Notice of Application #98-7334

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Subscribed and sworn to before me this 6 day of June, 1980

[Signature]
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

April 12, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHARLES H GARRETT, CHARLOTTE ANN GARRETT BALL
ROBERT G GARRETT, JR, THOMAS GARRETT
C/O TOM GARRETT
819 TRUMAN ST
MOSCOW ID 83843

RE: Change of Ownership for Water Right 98-7334

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 2003

RECEIVED

JUL 18 2003

Department of Water Resources

THOMAS GARRETT, ET AL
819 TRUMAN ST
MOSCOW ID 83843

Re: Water Right 98-7334

Dear Mr. Garrett:

This confirms receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you, Charles Garrett, Charlotte Ann Garrett Ball and Robert G. Garrett, Jr.

We are now forwarding the paperwork to the State Office for processing.

If you have any questions beyond this time, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: IDWR State Office

March 28, 1984

RE: Permit No. 98-7334

Robert G. Garrett
Star Route 1
Bonners Ferry, ID 83805

Dear Mr. Garrett:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JAN 27 1984

Department of Water Resources

98-7334/

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-4-81 Accompanied by App Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement Est. pond Meets Permit requirements? yes

Measurement calculations: Pond 15' x 50' x 200' - IR
factor used to adjust for shape of pond. $\{ \frac{15 \times 50 \times 200}{3} = 1,15 \text{ Ac ft } \checkmark \text{ OK}$
43,560 sq ft
Ac

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Excavated Pond beside stream with diversion dam from stream to fill pond

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>diversion to storage</u>	<u>0.435</u> ✓	<u>1.0</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Storage for Recreation</u>	<u>see memo of 7/1/1980</u>	<u>1.0</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Recreation</u>	<u>0.43</u>	<u>3.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.43</u> ✓	<u>1.0</u>		

Remarks _____

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

checked gov't . lots photos - no lots or tracts.

Point(s) of diversion: SE 1/4, 17, 6 1/4 N, 1 E ✓ same as permit

Place(s) of Use ✓ same as permit

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	1 E	17								X									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature JKW Date 8-7-81
 Checked by Bob Haynes Date 8/18/81
 Approved by Kay Walker Date 2-17-84

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 12/27/83

TO Dam Safety ~~John Mitchell~~ —

SUBJECT 98-7334

Has dam safety file been created
& certificate issued on this
permit yet?

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Yes. Dam Safety has file, but it appears the Project is too small to be within our requirements for regulation.

DAW

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

Polym

DATE

3/17/83

To File 98-7334

SUBJECT

In review this file for licensing it was noted that there is no Dam Safety file. Do not issue a license until Dam Safety has issued a certificate Call up 9 mos

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 26, 1981

Mr. Robert G. Garrett
Star Rt. 1
Bonners Ferry, Id. 83805

RE: 98-7334

Dear Mr. Garrett:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7334.

Name(s) of Permit Holder: ROBERT G. GARRETT

Post Office Address: STAR RT. 1
BONNERS FERRY, IDA. 83805 Tel. No. 208-267-5700

Source of Water: MISSION CREEK

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>YEAR-AROUND RECREATION AND FISH PONDS.</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/6/81
 Date

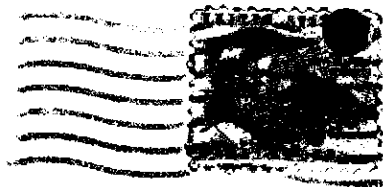
Robert G. Garrett
 Signature of Permit Holder

MICROFILMED

Robert G. Garbett M

Star Route 1

Bonniers Ferry, Ida. 83805



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 8 1991

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

GARRETT, ROBERT G.
STAR RT. 1
BONNERS FERRY, ID 83805

1.8.85

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7334 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

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IDENT. NO. 98-7334

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

KK

5/14/80

5/5/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

License update

D.W.

4/4/84

RECEIVED

INTER-DEPARTMENT MEMO — 1

JUL 7 1980

DATE 7/1/80

FROM Pat - Northern

TO Jim Johnson

Department of Water Resources

SUBJECT 98-7334 Robert Garrett

Mr. Garrett originally filed for 1 CFS on his application. He came into the office and said he had made a check on how much water he is using. He wants to reduce his water to 0.43 CFS.

Tom talked to Mr. Garrett and Tom feels that he should not need to install a measuring device or access port. Please have the permit reflect this.

Have a nice day!

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SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1980

Robert G. Garrett
Star Route 1
Bonners Ferry, Idaho 83805

Dear Mr. Garrett,

RE: Permit No. 98-7334

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

ALLRED

ROUTING SLIP

DATE <u>6/23/80</u>		TIME _____
TO: <u>DAVE</u>		REF. No. (if any) _____
FROM: (show title) <u>JIM</u>		_____

FOR YOUR:

- ☐ Information
- ☐ Approval
- ☐ Signature

REVIEW AND:

- ☐ Call Me ☐ See Me
- ☐ Comment & Return
- ☐ Take Proper Action
- ☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
- ☐ Your Request
- ☐ Boss's Request

Dave this APP is
another one w/o storage
info in 6.b. Is 1 AF
storage large enough to
require this info?

No. Dave

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWH

APPLICATION NUMBER: 98-1334

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/9/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
5/14/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 6/16/80

STATE OFFICE REVIEW:

0.43 Maximum rate of diversion allowed under this
permit shall not exceed 0.43 cfs.
S.L. w/o cond.

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/23/80

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GARRETT, ROBERT G.

STAR RT. 1, BONNERS FERRY, ID 83805

Source: MISSION CREEK tributary to KOOTENAI RIVER

Date Filed: 05/14/1980

Amount: 1.00 CFS 1.0 AC-FT

Diversion Point: SENW Sec 17 T 64N R 01E, BOUNDARY Co.

Use: RECREATION	(1.00 CFS)	from 01/01 to 12/31
RECREATION STORAGE	(1.0 AC-FT)	from 01/01 to 12/31

Place of Use: SENW Sec 17 T 64N R 01E

Diversion Means: GRAVITY FLOW PIPE, DITCH AND POND.

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