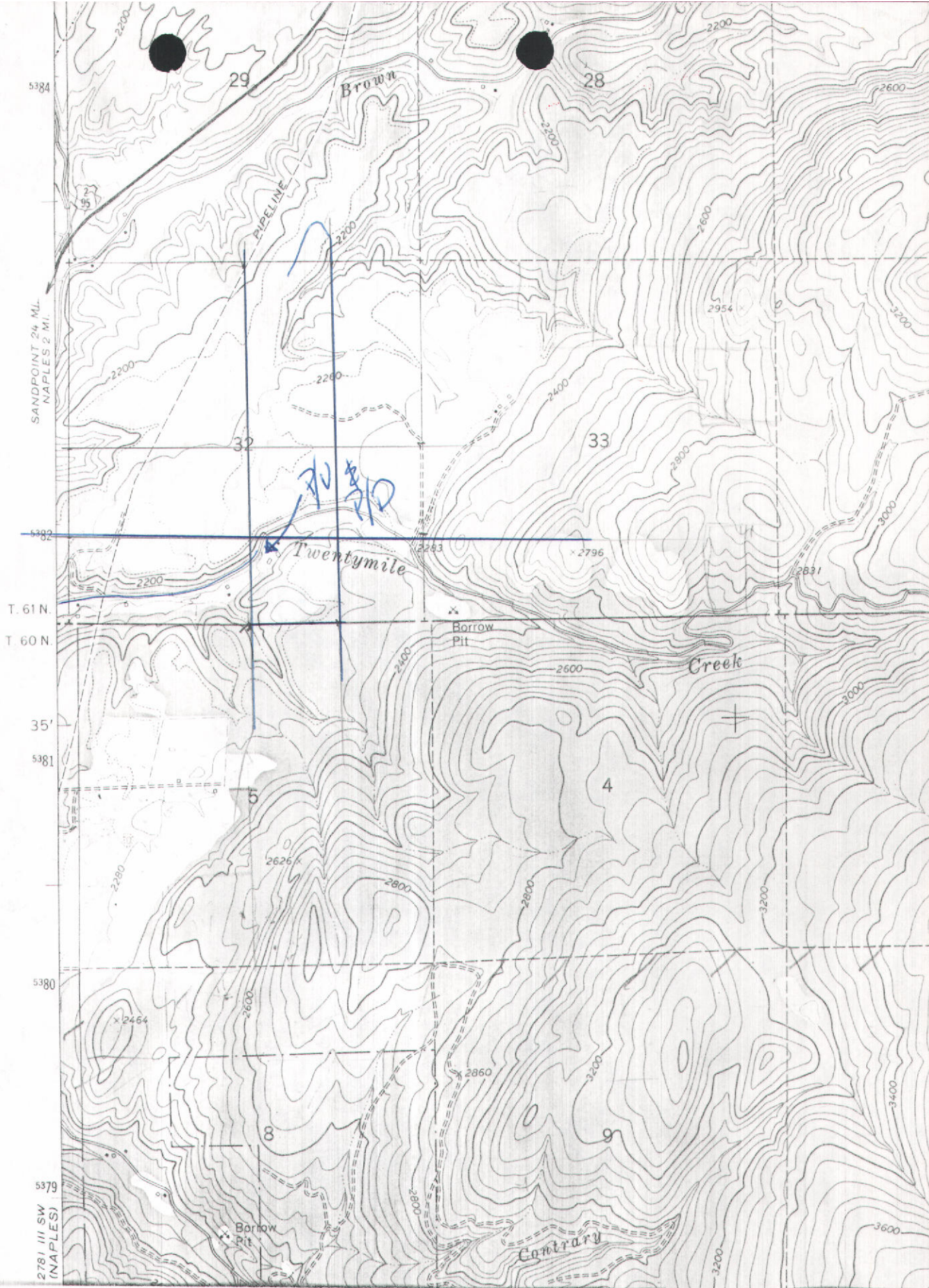




TWP. 61N RGE. 1E SEC. 32 MAP # 1358 MAP SCALE 1" = 1 MI.
DATE OF EXAM 7/3/86 **MICROFILMED** JUL 10 1987 PERMIT # 98-7364



MICROFILMED
JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-7364

Priority: January 29, 1981 Amount: .50 CFS 1.7 AFA

This is to certify, that GARY L. REGEHR
HCR 1 BOX 254

NAPLES, ID 83847 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 29, 1981, and
has submitted proof to the Department of Water Resources on January 27, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .50 cfs of water from;

SPRING tributary to TWENTYMILE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.7 afa
Recreation storage	01/01 to 12/31		1.0 afa
Diversion to storage	01/01 to 12/31	.50 cfs	
	Totals	.50 CFS	1.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWSWSE , Sec. 32, Township 61N, Range 1E
Boundary County

PLACE OF USE: Stockwater storage

TWN RGE SEC

61N 1E 32 SWSE

PLACE OF USE: Recreation storage, same as Stockwater storage use

PLACE OF USE: Diversion to storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND day
of JUNE, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary L. Regehr Phone 267-2962

Post office address Star Route Naples, Idaho 83843

2. Source of water supply Unnamed Spring which is a tributary of Twenty Mile Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 61N

Range 1E B.M. Boundary County, additional points of diversion if any:

4. Water will be used for the following purposes:

	Diversion to				
Amount <u>0.50 cfs</u> for (cfs or acre-feet per annum)	<u>Storage</u>	purposes from	<u>1/1</u>	to	<u>12/31</u> (both dates inclusive)
Amount <u>0.7 AF</u> for (cfs or acre-feet per annum)	<u>Storage for Stock</u>	purposes from	<u>1/1</u>	to	<u>12/31</u> (both dates inclusive)
Amount <u>1.0 AF</u> for (cfs or acre-feet per annum)	<u>Storage for Recreation</u>	purposes from	<u>1/1</u>	to	<u>12/31</u> (both dates inclusive)
Amount <u></u> for (cfs or acre-feet per annum)	<u></u>	purposes from	<u></u>	to	<u></u> (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. 1.7 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100' ditch to 100 ft. x 85 ft. x 5 ft. pond.

b. Height of storage dam feet, active reservoir capacity 1 acre-feet; total reservoir capacity 1 acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 61N
Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 50 beef cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: fish and wildlife

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13

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

No other water rights

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

61N 1E

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray L. Begeh
(Applicant)

Proposed Priority 1/29/81
Received by pms Date 1/29/81
Time 12 noon (short fee) from original Noon

Preliminary check by [Signature] Date 1/14/81 Fee \$ 45.00

Received by [Signature] Date 2/4/81 (1555)

Publication prepared by [Signature] Date 2/5/81

Published in [Signature] Date 2/12 + 19/81

Publication approved [Signature] Date 3/5/81

Protests filed by: [Signature] none

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7364, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore March 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 24th day of March, 1981.

A. Allen Gayton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7363

SORENSEN, HARRY A. &/or PAULINE
RT. 1 BOX 485B, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 02/03/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 13 T 61N R 01E, BOUNDARY Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 61N R 01E

Diversion Means: WELL AND PUMP.

98-7364

REGEHR, GARY L.

STAR RT., NAPLES, ID 83843

Source: SPRING tributary to TWENTY MILE CREEK

Date Filed: 01/29/1981

Amount: 0.50 CFS 1.7 AC-FT

Diversion Point: SWSE Sec 32 T 61N R 01E, BOUNDARY Co.
Use: STOCKWATER STORAGE (0.7 AC-FT) from 01/01 to 12/31

RECREATION STORAGE (1.0 AC-FT) from 01/01 to 12/31

DIVERSION TO STORAGE (0.50 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 32 T 61N R 01E

Diversion Means: DITCH AND POND.

98-7365

MERRIFIELD, LONNIE E. &/or CAROL L.

RT. 1 BOX 509, BONNERS FERRY, ID 83805

Source: UNNAMED STREAM tributary to CABIN CREEK

Date Filed: 02/04/1981

Amount: 0.20 CFS 3.0 AC-FT

Diversion Point: NWSE Sec 08 T 61N R 02E, BOUNDARY Co.
Use: IRRIGATION (0.20 CFS) from 05/15 to 10/15

IRRIGATION STORAGE (3.0 AC-FT) from 03/15 to 11/15

IRRIGATION FROM STORAGE (3.0 AC-FT) from 05/15 to 10/15

DIVERSION TO STORAGE (0.20 CFS) from 05/15 to 10/15
Place of Use: NENE NWNE SWNE Sec 08 T 61N R 02E FOR 50 ACRES

Diversion Means: GRAVITY FLOW TO POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MARCH 2, 1981.

C. STEPHEN ALLRED

Director

First publication February 12, 1981

Final publication February 19, 1981-idwr

AFFIDAVIT OF PUBLICATION

OF IDAHO }
of Boundary } ss.

Ja Van Hook, bkpr for Pete Thompson

ly sworn upon his oath, deposes and says that he is the publisher (or foreman) of the Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of months or 78 weeks prior to the first publication of the hereto attached notice; that

Advertisement of Notice of Application for Water Right

98-7363

or Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated February 12, 1981, and ending with the issue dated February 19, 1981

ed and sworn to before me this 27 day of February, 1981

Notary Public in and for the County of Boundary, State of Idaho
residing at Bonners Ferry, Idaho.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7364
Name(s) of Permit Holder(s): GARY L. REGER
Post Office Address: Star Route
Naples Idaho 83847 Tel. No. 2962

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on 1-15-81 FINISHED (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-15-82
Date

GARY L. REGER
Signature of Permit Holder

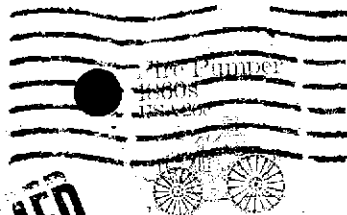
GARY L. Pegel

Star Route

Naples Idaho



95847



MICROFILMED
DEC 27 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 2, 1987

GARY L. REGEHR
HCR 1 BOX 254
NAPLES, ID 83847

RE: Permit No. 98-7364

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner made no measurement -
she recommends allowing permitted
amount of 0.50 cfs -*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

pond dimensions = $\frac{100' \times 85' \times 5'}{43560} = 0.975 \text{ AF}$
 $\approx 1.0 \text{ AF}$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: *98-7533, 98-2042*

- c) Analysis: *no overlap...*

*other rights for Mr. Beggs have
not had proof submitted on
them yet... per files. Kay*

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JUL 10 1987

RECOMMENDED AMOUNTS

5/19/87

RECEIVED

AUG 1 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-7364

1. Owner: Gary L. Regehr Phone No. _____

Current Address: HCR - 01 Box 254, Naples, ID. 83847

2. Accompanied by: _____ EXAM. DATE: 7/3/86

Address: SAME Phone No. _____

Relationship to Permit Holder: SAME

3. Source: Unnamed Spring tributary to Twenty mile Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: # 98-7533

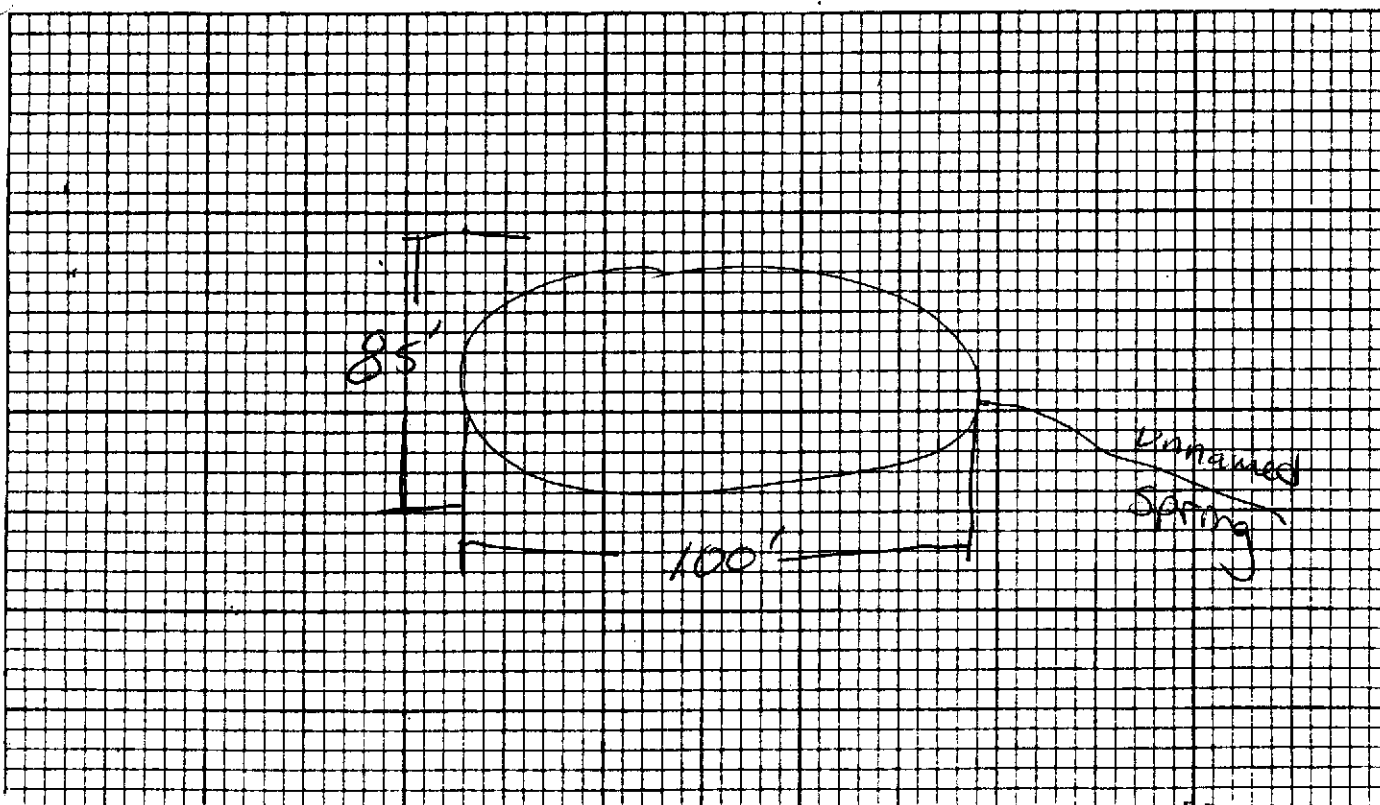
☒ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

JUL 10 1987

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

160' x 85' x 5' - Pond Dimensions
cattle just drink from pond

Cattle just drink from pond

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

JUL 10 1987

NOT REPRODUCED

Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

 $Q = .5$ via permit

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

JUL 10 1987

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

$$V_{\text{pond (rec. storage)}} = 100' \times 85' \times 5' = 42,500 \times \frac{AF}{43,560} = .98 AF$$

$$V_{\text{stock 50 head}} = .7 AF$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

98-7533 overlap due to stock water
98-7533 NOT FOR STORAGE - 2

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Diversion to Storage	1/1	12/31	50 cfs	98 AF
Storage for Stock	1/1	12/31		7 AF
Storage for Rec.	1/1	12/31		1.7 AF
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

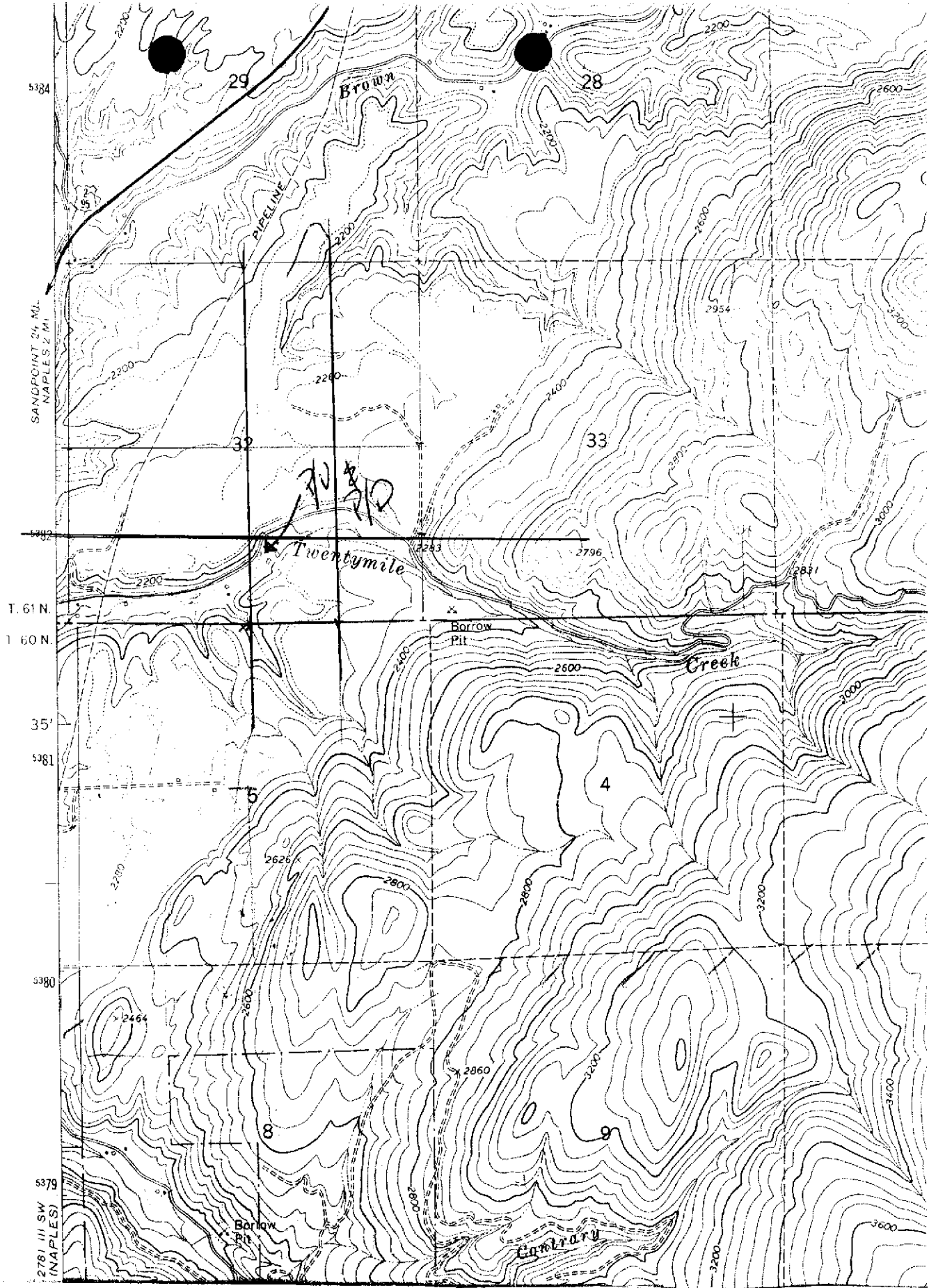
Field Report Preparation Date

Jennifer H. Graves
Jennifer H. Graves

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED
JUL 10 1981



TWP. 61N RGE. 1E SEC. 32 MAP **MICROFILMED** MAP SCALE _____
DATE OF EXAM 1/3/86 JUL 10 1987 PERMIT # 98-7364



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/10/01 BY 60322

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

98-7364
Permit No.

RECEIVED

AUG 1 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J.A. 7/14/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/14/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume For Stock Use
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 10 1986

C. Review and Processing:

Exam Completed Jerrisa Arpines 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent E 7/15/86 (Initial and date)

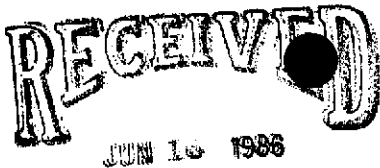
Exam Reviewed by Manager of Regional Office RA 7/26/86 (Initial and date)

Exam Date Entered in Computer 7/29/86 (Initial and date)

Exam sent to State Office 7/31/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86



Department of Water Resources

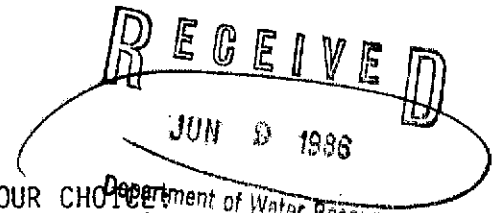
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 6/7/86
Receipt # 32141
Receipt by [signature]
Sent to S.O. 6/12/86

1. Permit No. 98-7364



ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.
☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GARY L. Regehr

3. Post Office Address: HCR -01 Box 254 Naples, Idaho 83847
Telephone No. 208 267 2960

4. Source of Water: unnamed Spring

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 50 Beef Cows (No. and type of stock)

Irrigation _____ (acres) Other/Remark Storage Recreation

6. Total rate &/or volume for which proof is submitted 0.50 cfs 1.7 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

2-15-81

8. Person to contact to accompany the department representative during the field examination:

GARY L. Regehr
(Name)

RECORDED

JUL 10 1987

HCR-01 Box 254 Naples Idaho 83847 208-267-2962
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-19-86
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

98-7364
REGEHR, GARY L.
HCR 1 BOX 254
NAPLES, ID 83847

138234

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

JUL 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 12, 1986

GARY L. REGEHR
HCR-01 BOX 25H
NAPLES

ID 83847

RE: Permit No. 98-7364

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 27 1988

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 98-7364

Name(s) of Permit Holder: GARY L. REGEHR

Post Office Address: HCR-01 BOX 25H

Naples Idaho 83847 Telephone No. 267-2962

Source of Water: UNNAMED Spring Tributary of 20 Mile Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater 50 Beef Cows (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Recreation + Wild Life + Fish

Indicate the date water was first diverted and beneficially used under this permit: June 1 1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GARY L. REGEHR
(Name)

HCR-01 Box 25H Naples Idaho 83847 267-2962
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-86
Date

GARY L. REGEHR
Signature of Permit Holder (and title, if appropriate)

RECEIVED

25-86

Gary L. Pugh
HCR 01 Box 254
Naples Idaho 83847



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1985

138679

REGEHR, GARY L.
STAR RT.
NAPLES, ID 83843

PROOF DUE NOTICE

RE: PERMIT NO. 98-7364

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

REGEHR, GARY L.
STAR RT.
NAPLES, ID 83843

APRIL 01, 1981

RE: PERMIT NO. 98-7364

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 98-7364

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 3/2/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/4/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/29/81 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 3/9/81

STATE OFFICE REVIEW:

SL w/ a cond return receipt w/ cover letter

- ☐ See attached sheet for more information.

By: RJA Date: 3/23/81

98-2364

REGEHR, GARY L.

STAR RT., NAPLES, ID 83843

Source: SPRING tributary to TWENTYMILE CREEK

Date Filed: 01/29/1981

Amount: 0.50 CFS 1.7 AC-FT

Diversion Point: SWSE Sec 32 T 61N R 01E, BOUNDARY Co.

Use: STOCKWATER STORAGE	(0.7 AC-FT)	from 01/01 to 12/31
RECREATION STORAGE	(1.0 AC-FT)	from 01/01 to 12/31
DIVERSION TO STORAGE	(0.50 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 32 T 61N R 01E

Diversion Means: DITCH AND POND.

98-7364

January 19, 1981

Mr. Gary L. Regehr
Star Route
Naples, Idaho 83862

Dear Mr. Regehr:

Enclosed is your Check NM. 92-142 in the amount of \$30.00, your original Application for Permit and then a new application we discussed on the phone.

Please check the new application carefully and if it meets with your approval, sign it and return it to this office with a \$45.00 filing fee.

If it does not meet with your approval, return the original application with a \$45.00 filing fee along with a statement concerning the extra amount of water diverted for stockwater.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Sr. Water Resource Agent

TDK/pms

Enc. - Check
Applications (2)

RECORDED

January 7, 1981

Mr. Gary L. Regehr
Star Route
Naples, Idaho 83847

Dear Mr. Regehr:

We are returning your Check No. 92-142 in the amount of \$30.00 and your Application for Permit for clarification and completion in ink.

Item No. 3 - List the legal description by 40-acre tract, within which the point of diversion is located.

Item No. 4 - List the cubic feet per second of water diverted from the spring to the pond. You have indicated in this item that you plan to use the water only from November 15 to March 1, each year. If you plan to use the water year around, you should state "January 1 to December 31".

Item No. 5a - Total Item No. 4 and list here. Do not use acre feet.

Item No. 6a - Please indicate pond size.

Item No. 6b - Since you are not storing more than 1 acre foot, you need not fill in this item.

Item No. 7 - Please complete.

Item No. 8c - Please complete. If there are no other water rights, please indicate this.

Item No. 11 - Please complete.

MICROFILMED

Mr. Gary L. Regehr
Page Two
January 7, 1981

I am enclosing a set of instructions to aid you in completing the above
Items.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Applications
Instructions

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY L. REGER Phone 267-2962
Post office address Star Route Naples, Idaho 83847
2. Source of water supply UNNAMED SPRING which is a tributary of 20 MILE CREEK
3. Location of point of diversion is W 1/2 of SE 1/4 1/4 of Section 32 Township 61 N
Range R1E B.M. BOUNDARY County, additional points of diversion if any: _____

x 4. Water will be used for the following purposes:

Amount 1 AC FT for STOCKWATER purposes from NOV 15 to MARCH 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

x 5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1 AC FT acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 FOOT DITCH TO POND

x b. Height of storage dam 4 feet, active reservoir capacity 1 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: DIRT + GRAVEL

Period of year when water will be diverted to storage all year to Dec 19 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: W 1/2 1/4 of SE 1/4 1/4 of Section 32 Township 61 N
Range R1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

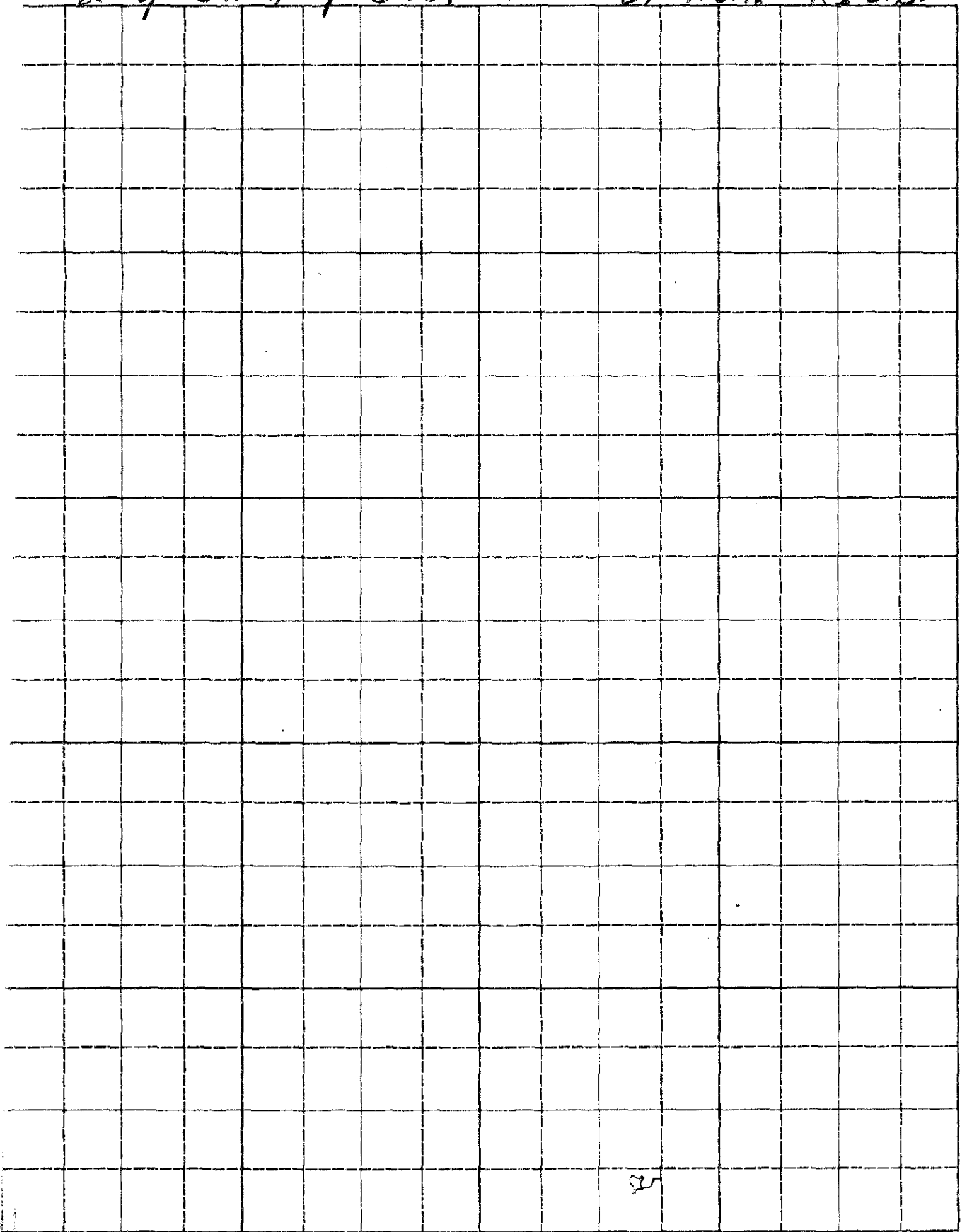
(3) List number of each kind of livestock to be watered 50 BEEF CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 32 T 61 North R 1 EAST



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest L. Regehr
(Applicant)

Received by RAH Date 1/6/81 Time Noon

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director