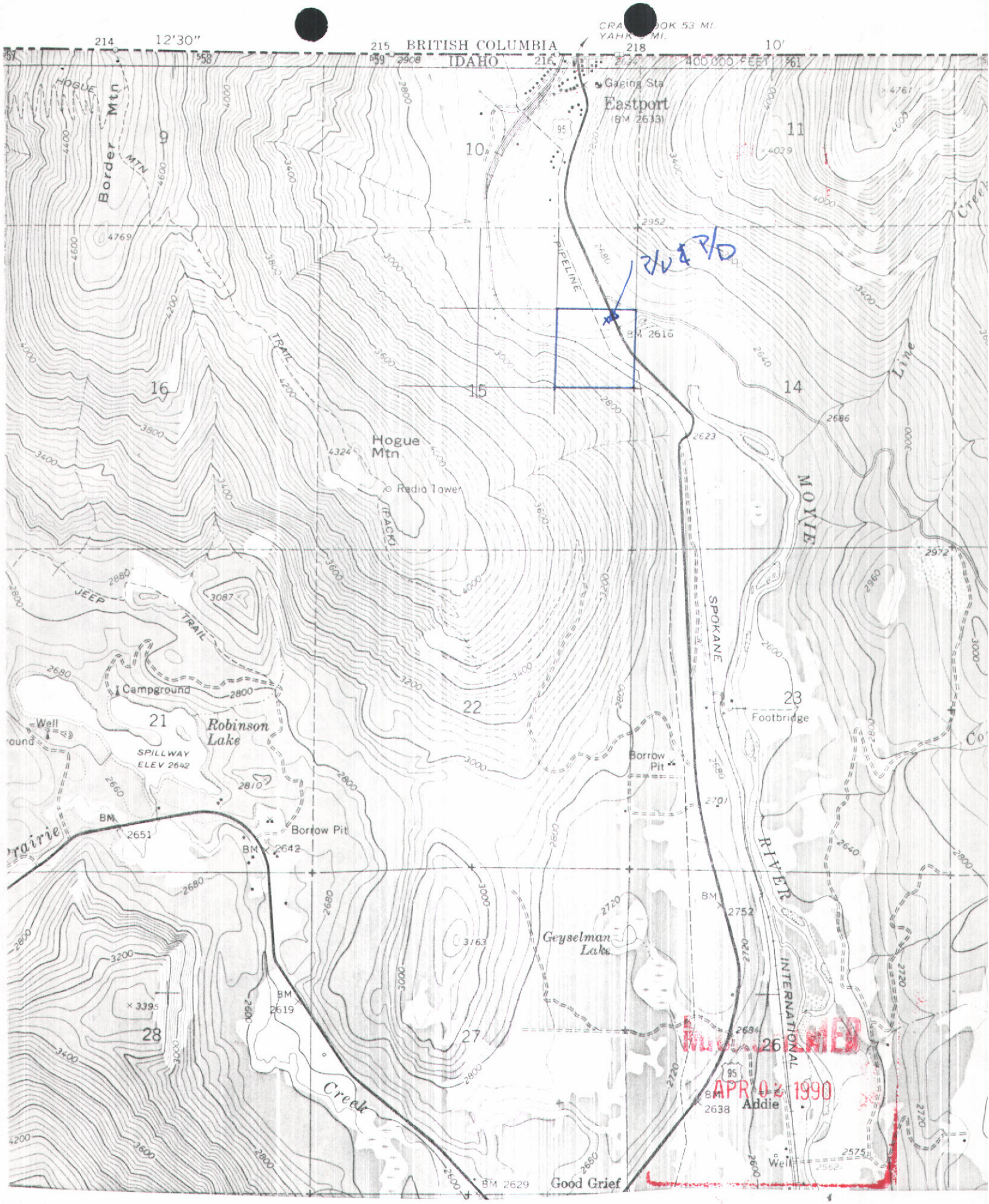


TWP. 65 N., RGE. 2E SEC. 15 MAP # A-9 PERMIT # 98-7381

DATE OF EXAM 8-11-87

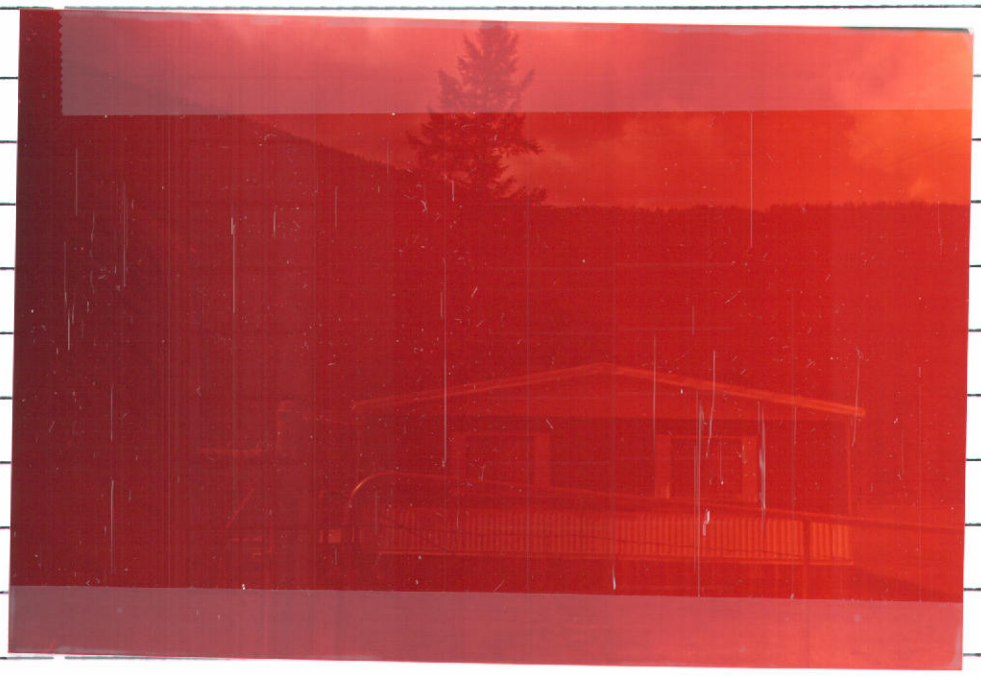
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7381

DATE		INITIALS
8-13-87	Assr. Office check on legal : lot 27, 28, 29	
	Majie Nixson Subdivision	
	SENE Sec 15 62N 2E	
	14	



MICROFILMED

APR 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07381

Priority: August 13, 1981 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:[1] 1.2 AF

This is to certify, that ROY COLEMAN
JEAN F. COLEMAN
HC 61 BOX 178
BONNERS FERRY, ID 83805 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 13, 1981; and has submitted Proof of Beneficial Use on September 22, 1986. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 15, Township 65N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
65N	02E	15	SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of January, 1990.

MICROFILMED
APR 02 1990

Acting for R. Keith Higginson, Director

Form 202
3/78

Ident. No. 98-7381

RECEIVED
SEP 25 1981
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Roy or Jean F. Coleman Phone _____
   Post office address STAR RT. 2 P.O. Box 178, Bonners Ferry, Idaho 83805
2. Source of water supply Ground Source (Well) which is a tributary of _____
3. Location of point of diversion is SE ¼ of NE ¼ of Section 15 Township 65 N
   Range R2E B.M. Boundary County, additional points of diversion if any: _____
   *Description from Assessor 8-14-81 JK
4. Water will be used for the following purposes:
   Amount .02 cfs (cfs or acre-feet per annum) for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Pump, Well
   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.
   c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is Allow 5 years RC 10/22/81 years *(minimum 1 year – maximum 5 years).*
8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: SE ¼ of NE ¼ of Section 15 Township 65 N
      Range R2E B.M.
      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

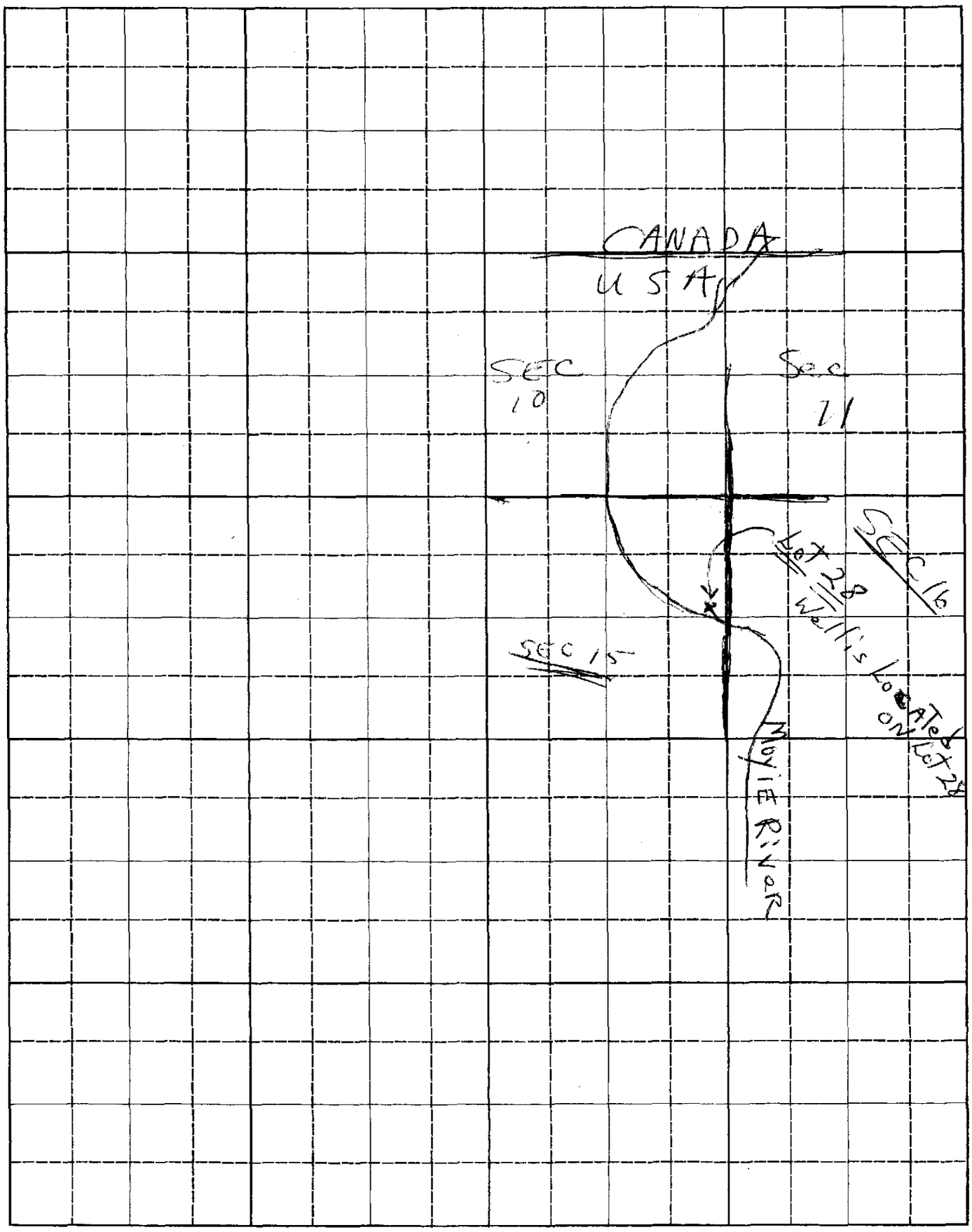
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean F Coleman
Roy Coleman
(Applicant)

Proposed Priority 8/13/1981

Received by [illegible] Date 8/13/81 Time 8:00AM

Preliminary check by JK Fee $ 30.00

Receipted by [illegible] Date 8/14/81 # 18294

Publication prepared by [illegible] Date 8/20/81

Published in Lemhi Fern Herald

Publication dates 8/27 + 9/3/81

Publication approved [illegible] Date 9/18/81

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 22nd day of October, 1981.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7996

WALLINGFORD, DONALD D. &/or SARAH S.
GENERAL DELIVERY, SANDPOINT, ID 83864
Source: SPRING tributary to PACK RIVER
Date Filed: 08/18/1981
Amount: 0.06 CFS
Diversion Point: SWSE Sec 16 T 60N R 02W, BOUNDARY Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 16 T 60N R 02W
Diversion Means: DEVELOPED SPRING AND PIPELINE.

98-7381

COLEMAN, ROY &/or JEAN F.
STAR RT. 2, P.O. BOX 178, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 08/13/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 15 T 65N R 02E, BOUNDARY Co.
Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: SENE Sec 15 T 65N R 02E
Diversion Means: WELL AND PUMP.

98-7382

SHECK, WARREN &/or WYNONA
STAR RT., NAPLES, ID 83847
Source: GROUNDWATER
Date Filed: 08/13/1981
Amount: 0.04 CFS
Diversion Point: NWSE Sec 23 T 60N R 01W, BOUNDARY Co.
Use: IRRIGATION (0.04 CFS) from 04/01 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 23 T 60N R 01W
Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN, Director

First publication August 27, 1981
Final publication September 3, 1981-idwr

AFFIDAVIT OF PUBLICATION

)F IDAHO
f Boundary } ss.

a Van Hook, bkpr for Pete Thompson being sworn upon his oath, deposes and says that he is the publisher (or foreman) Publisher

onners Ferry Herald, a newspaper of general circulation, published weekly at 'erry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has nuously and uninterruptedly published in said Boundary County during a period hs or 78 weeks prior to the first publication of the hereto attached notice; that

sement of Notice of Application for Water Right
Wallingford, Coleman, Sheck

Publication, a printed copy of which is attached hereto was published in said and not in a supplement thereof for 2 consecutive issues, com- th the issue dated August 27, 19 81, and ending with the September 10, 19 81

Lessa Van Hook

and sworn to before me this 15th day of September, 1981

Jody Lane

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

9/15/81

January 16, 1990

ROY COLEMAN
JEAN F. COLEMAN
HC 61 BOX 178
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07381

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 02 1990

Form D

RECEIVED
JAN 1 1988
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

98-7381
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval
- [x] Computer Data Proof Report
- [x] Copy of U.S.G.S. Quad
- [x] Check for Government Lots. If so, make a copy of Government Plat No Govt. Lots

Check of P/D index k 11/25/86 (Initial and date)

Overlap? [ ] yes [x] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: _____

Check of P/U index k 11/25/86 (Initial and date)

Overlap? [ ] yes [x] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: _____

Aerial Photo

Required? [ ] yes [x] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[ ] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [ ] Photographs of Point of Diversion and Place of Use
- [ ] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argumes 8-11-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent k 9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office PJA 12/30/87 (Initial and date)

Exam Date Entered in Computer m 1/12/88 (Initial and date)

Exam sent to State Office m 1/12/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7381

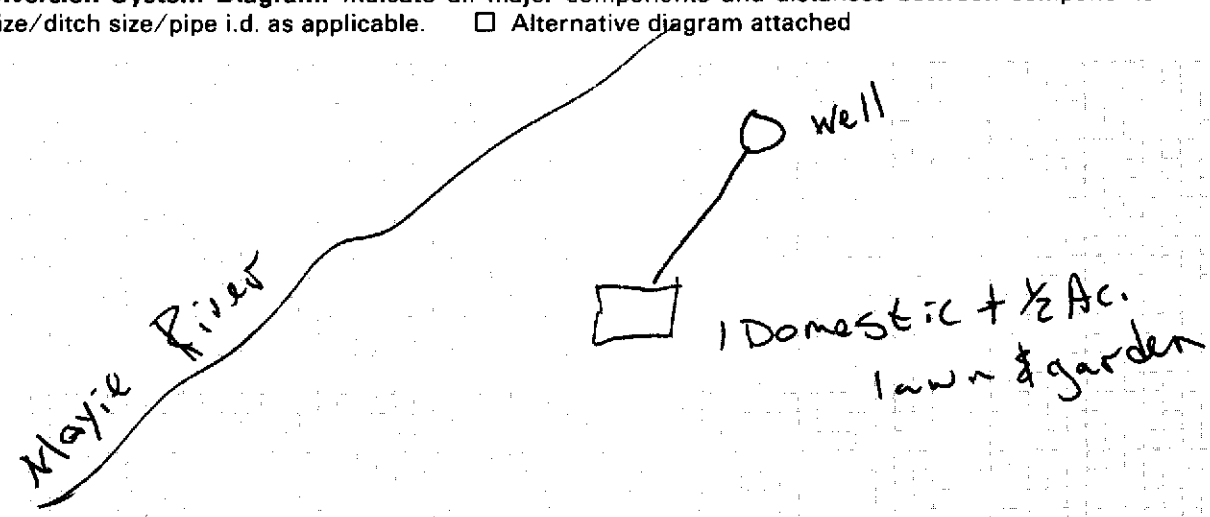
1. Owner: Roy or Jean Coleman Phone No. (208) 267-5769
   Current Address: HCR 61 Box 178, Bonners Ferry, ID. 83805
2. Accompanied by: — EXAM. DATE: 8-11-87
   Address: - Phone No. ____
   Relationship to Permit Holder: —
3. Source: Groundwater tributary to ____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
   ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 02 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

One Domestic + ½ Ac lawn/garden

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	28		SE	NE	15	65N	2E	Boundary	Map-permit

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65N	2E	15				D													

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APR 02 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** —

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = .04$ one home req. $Q = \frac{8.8(.75)(\ )}{2.3(20)+}$ ← Not enough info. Known to do this cal.

2. Alternate Method for Checking Purposes:

$Q_{\text{via permit}} = .02$ cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = —

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = —

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = —

2. Volume Calculations for Other Uses:

$V_{Dom + \frac{1}{2}Ac}$ = 1.2 AF
lawn/garden

MICROFILMED
APR 02 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	.02 cfs	1.2 AF
		Totals:	.02 cfs	1.2 AF

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves

Signature Jennifer Argraves

Certification Date 5/15/87

Field Report Preparation Date 8-11-87

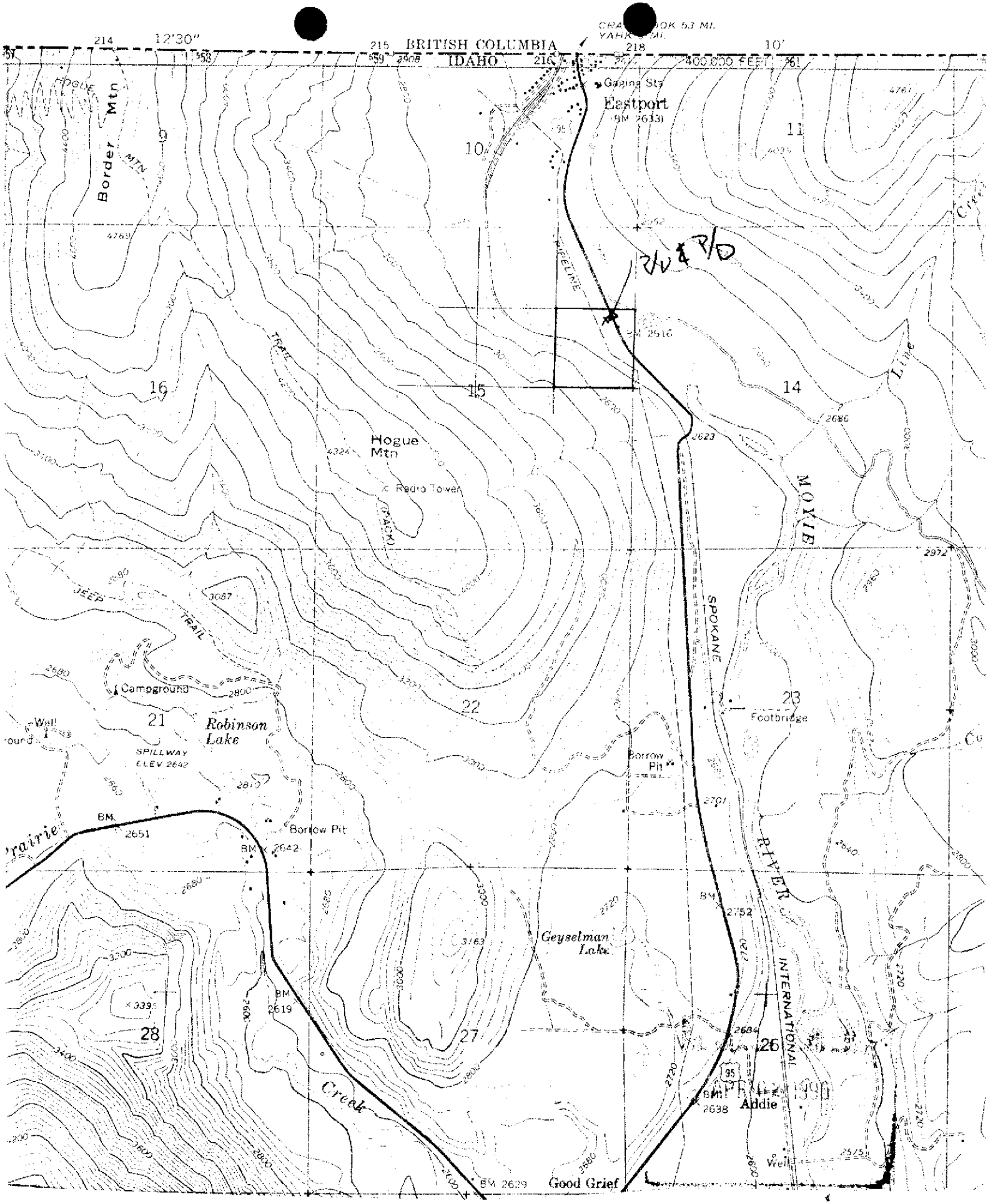
REGISTERED PROFESSIONAL ENGINEER STATE OF IDAHO ROBERT G. HAYNES CONSULTANT SEAL

Robert G. Haynes

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 02 1990



TWP. 65 N., RGE. 2E SEC. 15 MAP # A-9 PERMIT # 88-7381

DATE OF EXAM 8-11-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7381

DATE		INITIALS
8-13-87	Assr. Office check on legal : lot 27, 28, 29	
	Majic Nixson Subdivision	
	SENE Sec 15 62N 2E	
	14	

APR 05 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 28, 1986

ROY COLEMAN
HCR 61 BOX 178
BONNERS FERRY, ID 83805

RE: Permit No. 98-7381

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
APR 02 1990

Form 217
03/86

RECEIVED
SEP 22 1986

For Office Use Only
Fee Received N.A.
Date 9-22-86
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7381

Name(s) of Permit Holder: ROY OR JEAN COLEMAN

Post Office Address: HCR 61 BOX 175, BONNERS FERRY, ID 83805

Telephone No. 208-267 5769

Source of Water: GROUND SOURCE (Well)

Extent of Use:

Domestic 02 CFS (number of households) Stockwater — (number and type of stock)

Irrigation _____ (acres) Other/Remark —

Total rate and/or volume for which proof is submitted 102 CFS cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? __ Yes ✓ No
Installed? __ Yes __ No

Fee enclosed $ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? __ Yes ✓ No
Installed? __ Yes __ No

Person to contact to accompany the Department representative during the field examination:

_____
(Name) (Telephone Number)

_____
(Address)

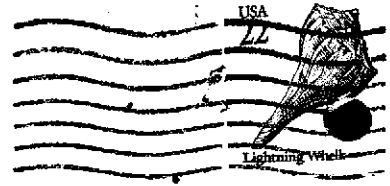
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/15/86
Date

Jean F. Coleman
Signature of Permit Holder (and title, if appropriate)

Coleman
3904 McConnell
El Paso, Tx 79904

EL PASO TX
PM
19 SEP
1986
799



Department of Water Resources
Statehouse
Boise, Idaho 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

Roy or Jean F. Coleman
HCR 61, Box 178
Bonners Ferry, ID 83805

Dear Mr. Coleman:

RE: Permit 98-7381

We have received your proof of beneficial use form with your check, No. 742, 92-310/1231 in the amount of $30 submitted for an examination fee of Permit No. 98-7381.

Since no examination fee is required for single family domestic use, your check is enclosed.

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosure: Check

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

- -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

138020

COLEMAN, ROY & JEAN F.
STAR RT. 2
P.O. BOX 178
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

RE: PERMIT NO. 98-7381

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COLEMAN, ROY & JEAN F.
STAR RT. 2
P.O. BOX 178
BONNERS FERRY, ID 83805

OCTOBER 29, 1981

RE: PERMIT NO. 98-7381

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 98-7381

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
  Final date for protests: 9/14/81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/18/81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 8/13/81 Date of priority recommended. ✓

Special conditions of approval or cover letter. _____

RECEIVED
SEP 24 1981
Department of Water Resources

By: [illegible] Date: 9/23/81

STATE OFFICE REVIEW:
return receipt w/cover letter
Sh w/cond

☐ See attached sheet for more information.
By: [illegible] Date: 10/9/81

98-2381

COLEMAN, ROY &/or JEAN F.

STAR RT. 2, P.O. BOX 179, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 08/13/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 15 T 65N R 02E, BOUNDARY Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 15 T 65N R 02E

Diversion Means: WELL AND PUMP.