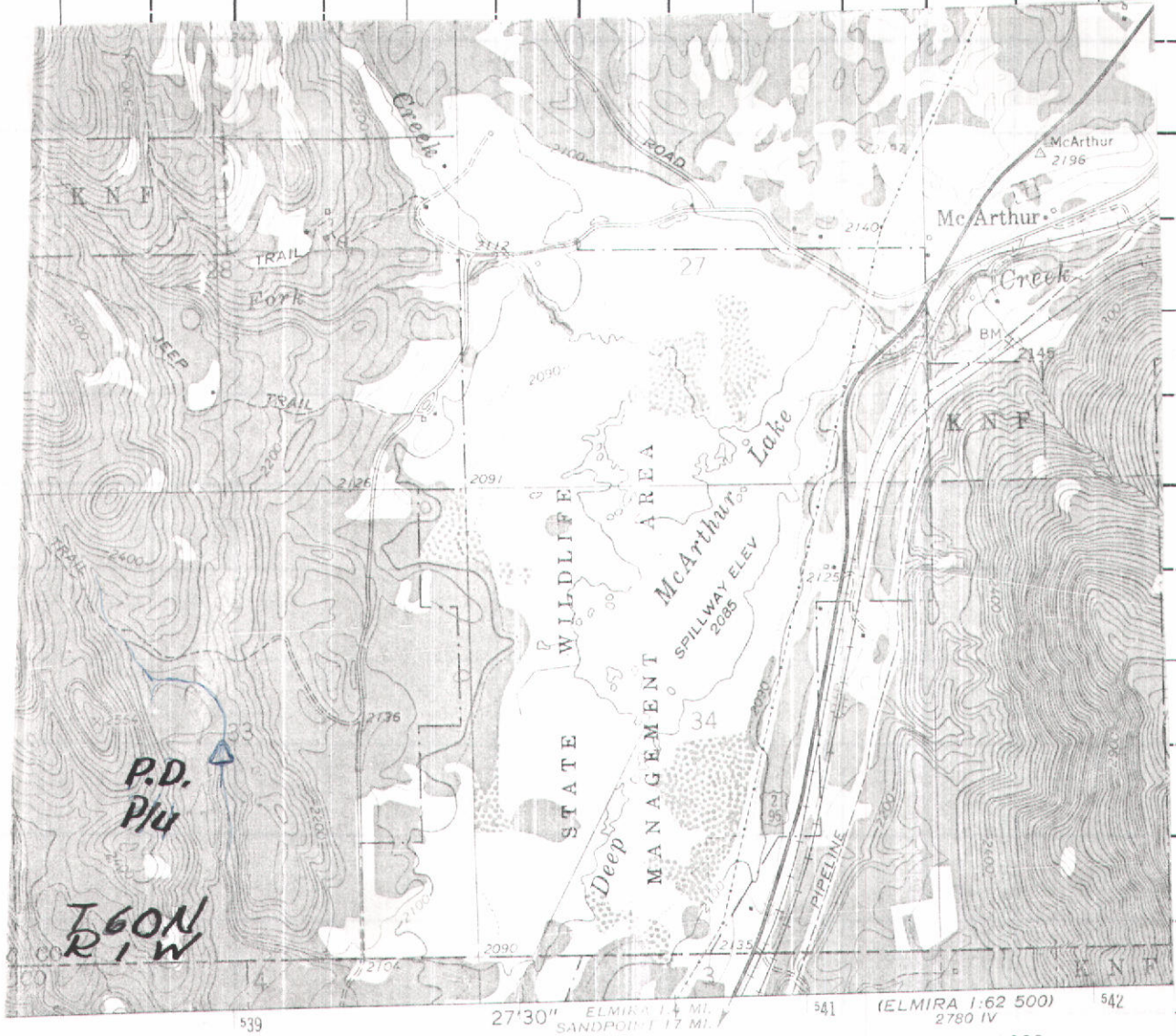
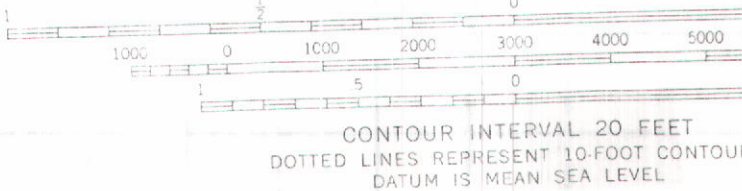
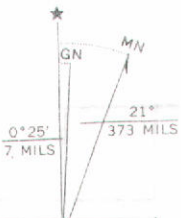


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the Geological Survey

ds from aerial
ed 1965
erican datum
inate system,
ator grid ticks,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X James A. Carter
(Applicant)

MICROFILMED
DEC 17 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO } ss.
County of Boundary

Luana Van Hook, bkpr for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right
Dinning, Canavan, Erickson, and Carter

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated September 10, 1981, and ending with the issue dated September 17, 1981

Subscribed and sworn to before me this 17th day of September, 1981.
Dina Jan Hook

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7383

DINNING, IRVIN
P.O. BOX K, BONNERS FERRY, ID 83805
Source: SMITH CREEK tributary to KOOTENAI RIVER
Date Filed: 08/31/1981
Amount: 1.00 CFS
Diversion Point: NENE SENE Sec 10 T 63N R 03W, BOUNDARY Co.
Use: IRRIGATION (0.85 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.13 CFS) from 01/01 to 12/31
Place of Use: NENE NWNE SWNE SENE Sec 10 T 63N R 03W FOR 152 ACRES
Diversion Means: PUMP AND PIPELINE.

98-7384

CANAVAN, DAN &/or JOYCE
P.O. BOX 83, NAPLES, ID 83847
Source: RUBY CREEK tributary to DEEP CREEK
SPRING tributary to RUBY CREEK
Date Filed: 09/01/1981
Amount: 0.04 CFS
Diversion Point: NWNE Sec 26 T 61N R 01W, BOUNDARY Co.
Use: IRRIGATION (0.04 CFS) from 04/01 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 26 T 61N R 01W FOR 2 ACRES
Diversion Means: PUMP AND PIPELINE.

98-7385

ERICKSON, GLEN J.
RT. 1 BOX 506, BONNERS FERRY, ID 83805
Source: SPRING tributary to COW CREEK
Date Filed: 09/01/1981
Amount: 0.01 CFS 0.1 AC-FT
Diversion Point: SENW Sec 07 T 61N R 02E, BOUNDARY Co.
Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31
DOMESTIC (0.01 CFS) from 01/01 to 12/31
DOMESTIC STORAGE (0.1 AC-FT) from 01/01 to 12/31
DOMESTIC FROM STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: NWNW Sec 07 T 61N R 02E
Diversion Means: RESERVOIR, CISTERN, PUMP AND PIPELINE.

98-7386

CARTER, JAMES A.
STAR RT., NAPLES, ID 83847
Source: UNNAMED CREEK tributary to MC ARTHUR LAKE
Date Filed: 09/01/1981
Amount: 0.20 CFS 2.0 AC-FT
Diversion Point: NESW Sec 33 T 60N R 01W, BOUNDARY Co.
Use: RECREATION STORAGE (2.0 AC-FT) from 01/01 to 12/31
DIVERSION TO STORAGE (0.20 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 33 T 60N R 01W
Diversion Means: CHANNEL AND POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814, on or before SEPTEMBER 28, 1981.

A. KENNETH DUNN, Director
First publication September 10, 1981
Final publication September 17, 1981-idwr

MICROFILMED

DEC 17 1986

AK
9/28/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

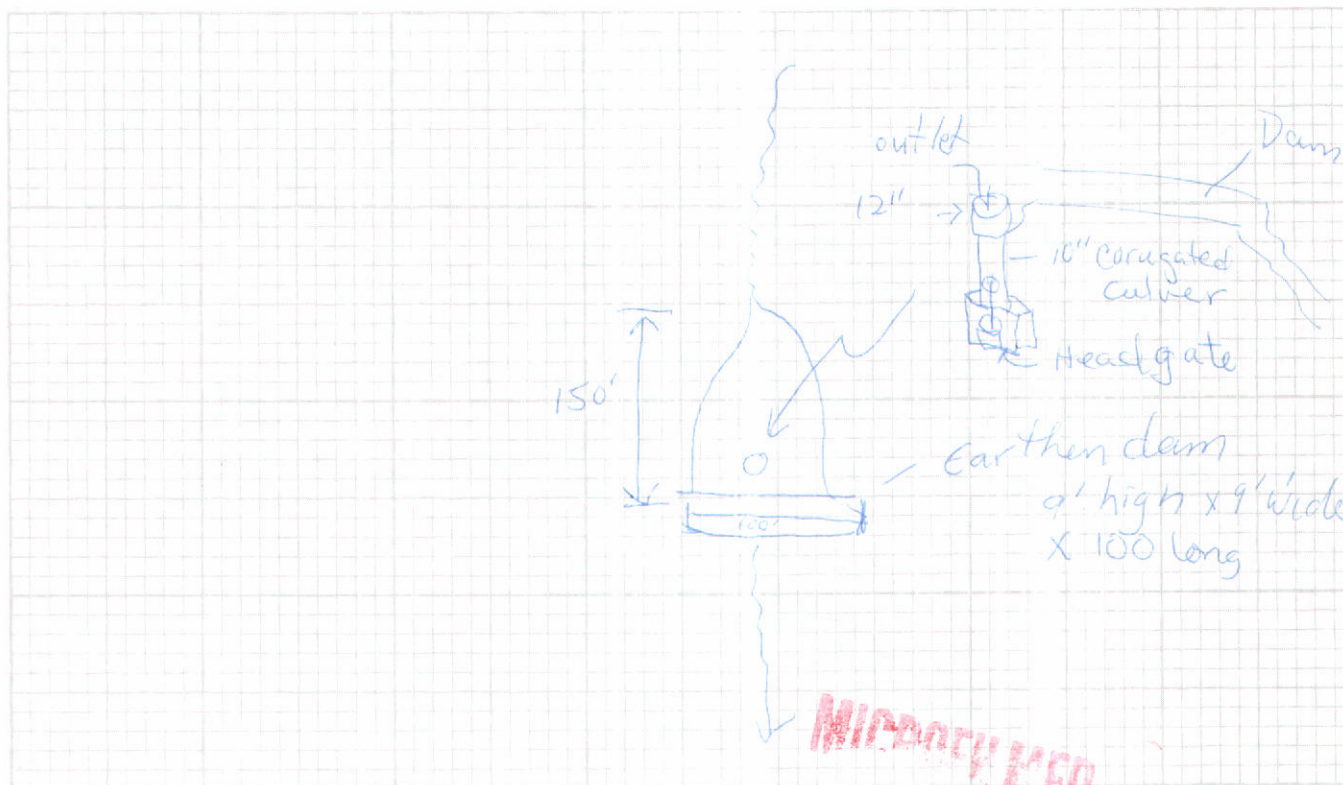
1. Owner: James A. Carter Permit No. 9807386
Phone No. 267-7049
Current Address: HCR 01 Box 400, Naples ID 83847
2. Accompanied by: _____ EXAM. DATE: 10/18/91
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed Creek tributary to McArthur Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

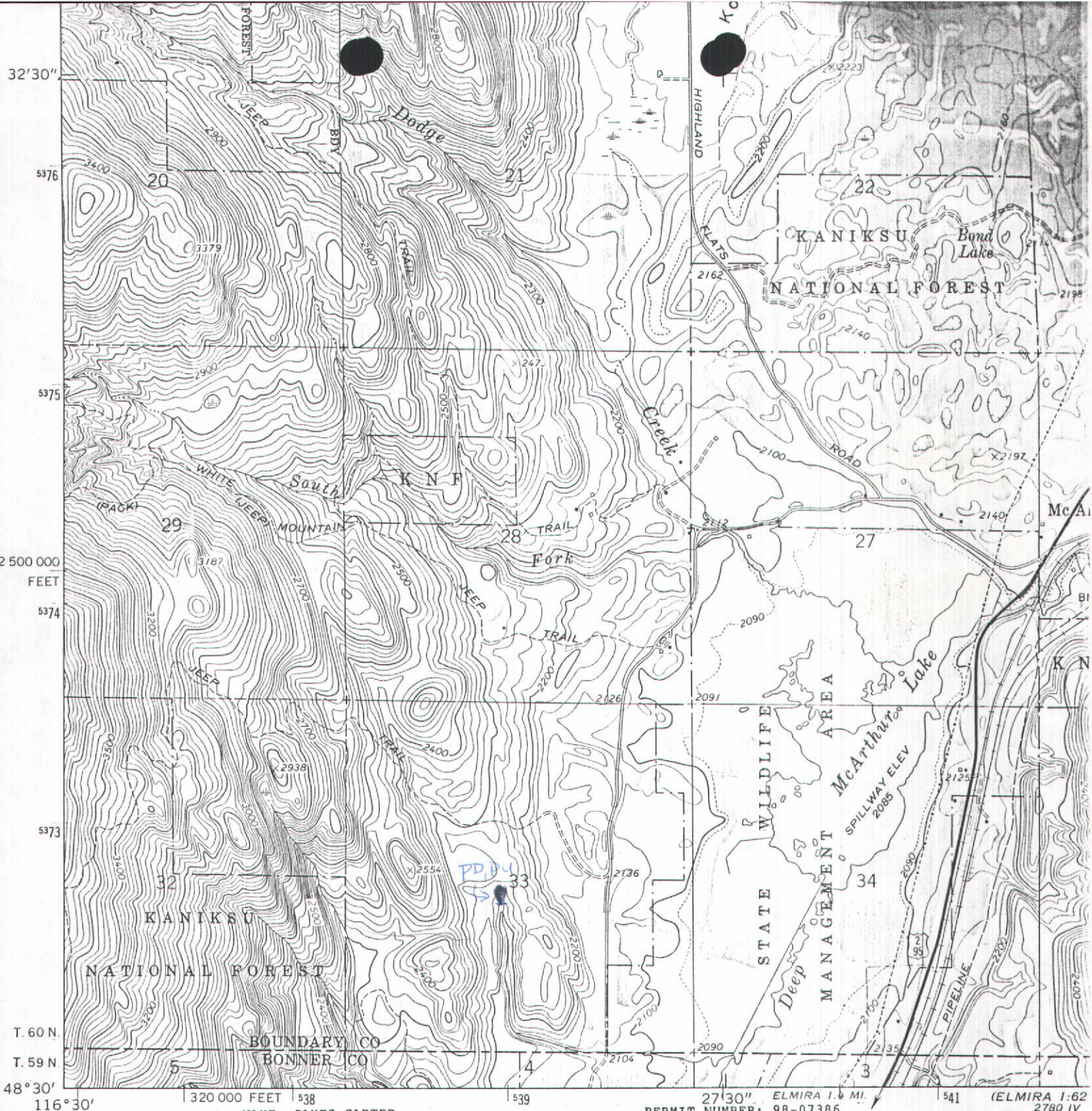
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). N/A
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



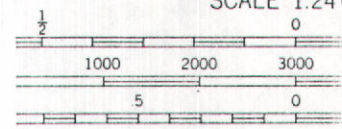
Mapped, edited, and
Control by USGS and
Topography by photogrammetry
photographs taken 1960-1965
Polyconic projection.
10,000-foot grid base
west zone
1000-meter Universal
zone 11, shown in blue
Fine red dashed lines i

NAME: JAMES CARTER
PD: T60N, R1W, SEC. 33, NESW
PU:
SOURCE: UNNAMED CREEK

GL:
AC/IRR:
TRIB. TO: MC ARTHUR LAKE

PERMIT NUMBER: 98-07386

MAP: 35
QUAD: B-57



CONTOUR INTERVAL
DOTTED LINES REPRESENT
DATUM IS MEAN SEA

RECEIVED
DEC 17 1992

MAP COMPLIES WITH NATIONAL
TOPOGRAPHIC SURVEY, DENVER, CO
PUBLISHING TOPOGRAPHIC MAPS AND

PERMIT # 98-7386

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

Panorama
of Pond
looking north



Head gate

RECEIVED
DEC 17 1992

98-2386

CARTER, JAMES A.

STAR RT., NAPLES, ID 83947

Source: UNNAMED CREEK tributary to MC ARTHUR LAKE

Date Filed: 09/01/1981

Amount: 0.20 CFS 2.0 AC-FT

Diversion Point: NESW Sec 33 T 60N R 01W, BOUNDARY Co.

Use: RECREATION STORAGE (2.0 AC-FT) from 01/01 to 12/31
DIVERSION TO STORAGE (0.20 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 33 T 60N R 01W

Diversion Means: CHANNEL AND POND.

MICROFILMED

DEC 17 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07386

Priority: September 6, 1981 Maximum Storage Volume: 1.6 AF

This is to certify, that JAMES A CARTER

HCR 01 BOX 400

NAPLES ID 83847

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 1, 1981; and has submitted Proof of Beneficial Use on October 6, 1988. An examination indicates that the works have a storage capacity of 1.600 af of water from:

UNNAMED CREEK

tributary to MC ARTHUR LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 33, Township 60N, Range 01W
BOUNDARY County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

60N 01W 33

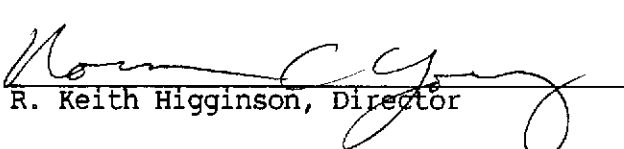
NESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of NOVEMBER, 1992.

Acting for


R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7386 IN THE
NAME OF JAMES A. CARTER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

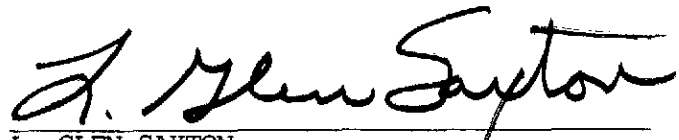
WHEREAS, on October 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 6, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 98-7386 be REINSTATED and the priority advanced to September 6, 1981.

Dated this 14th day of October, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received
Date <u>9-22-86</u>
Receipt # <u>39234</u>

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

JAMES A CARTER of STAR RT NAPLES
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the

State of Idaho No. 98-7386

RECEIVED
SEP 19 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

OCTOBER 1, 1986.

That he has heretofore performed the following work described under said permit: CONSTRUCTED

(This must be filled out! If no work has been completed put none.)

ROAD TO POND SITE AND CLEARED TREES AND BRUSH
IN POND AREA

Costing \$ 1500

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

ORIGINAL CONTRACTOR DIED BEFORE PROJECT STARTED
ALTERNATE CONTRACTOR UNABLE TO PERFORM WORK UNTIL
LATE SUMMER OR FALL OF 1987

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to 1 NOV, 1988
(1 yr. minimum,
5 yrs. maximum)

James A. Carter
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to October 1, 1988.

Signed this 21st day of October, 1986

L. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James A. Carter Phone _____
Post office address Star Pl., Naples, Id.
2. Source of water supply Unnamed Creek which is a tributary of M^cArthur Lake
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 60N
Range 1W B.M. Boundary County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for Diversion to Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for Storage for Recreation purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or b. 2.0 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Channel from stream to pond
b. Height of storage dam 9 feet, active reservoir capacity 2.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: Earth
Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 60N
Range 1W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Private fish rearing, swimming, ice skating - Wild life Enhancement

[illegible]

Circumstance	Justified (%)	Not justified (%)
If someone is attacking you	85	15
If someone is threatening you	75	25
If someone is harassing you	65	35
If someone is insulting you	55	45
If someone is annoying you	15	85

Topographic map of the Deep Creek area, showing contour lines, roads, trails, and a pipeline. The map is overlaid with a grid. Handwritten notes include "P.D. P14" and "T60N R1W". The map is titled "STATE WILDLIFE MANAGEMENT AREA" and "McArthur Lake". The map is dated 1965 and is a 1:24,000 scale. The map is titled "Topographic Map of the Deep Creek Area".

the Geological Survey

ds from aerial
ed 1965

erican datum
inate system,

ator grid ticks,

GN
MN
0°25'
74°15'

1:24,000

CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10 FOOT CONTOUR
DATUM IS MEAN SEA LEVEL

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X James G. Carter
(Applicant)

Processed Priority 9/1/1981

Received by JK Date 9-1-81 Time 2:30-PM
Preliminary check by AKH Fee \$ 30.00
Received by pm Date 9/1/81 (18323)
Publication prepared by pm Date 9/3/81
Published in Bozeman Journal
Publication dates 9/10 & 11/81
Publication approved pm Date 9/28/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval denial by AKH Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7386, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 23rd day of October, 19 81.

A. Alan Sawyer
Chief, Operations Bureau

RECEIVED
DEPT. OF WATER RESOURCES
SEP 11 1981

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Luana Van Hook, bkpr for Pate Thompson
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right

Dinning, Canavan, Erickson, and

C rter

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated September 16, 81, and ending with the
issue dated September 17, 81

Subscribed and sworn to before me this 17th day of September, 1981

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho:

98-7383

DINNING, IRVIN

P.O. BOX K. BONNERS FERRY, ID 83805

Source: SMITH CREEK tributary to KOOTENAI RIVER

Date Filed: 08/31/1981

Amount: 1.00 CFS

Diversion Point: NENE SENE Sec 10 T 63N R 03W
BOUNDARY Co.

Use: IRRIGATION (0.85 CFS) from 03/15 to 11/15

STOCK WATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.13 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE Sec 10 T 63N R
03W FOR 152 ACRES

Diversion Means: PUMP AND PIPELINE.

98-7384

CANAVAN, DAN &/or JOYCE

P.O. BOX 83, NAPLES, ID 83847

Source: RUBY CREEK tributary to DEEP CREEK

SPRING tributary to RUBY CREEK

Date Filed: 09/01/1981

Amount: 0.04 CFS

Diversion Point: NWNE Sec 26 T 61N R 01W, BOUNDARY
Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 10/31

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 26 T 61N R 01W FOR 2 ACRES

Diversion Means: PUMP AND PIPELINE.

98-7385

ERICKSON, GLEN J.

RT. 1 BOX 506, BONNERS FERRY, ID 83805

Source: SPRING tributary to COW CREEK

Date Filed: 09/01/1981

Amount: 0.01 CFS 0.1 AC-FT

Diversion Point: SENW Sec 07 T 61N R 02E, BOUNDARY Co.

Use: STOCK WATER (0.01 CFS) from 01/01 to 12/31

DOMESTIC (0.01 CFS) from 01/01 to 12/31

DOMESTIC STORAGE (0.1 AC-FT) from 01/01 to 12/31

DOMESTIC FROM STORAGE (0.1 AC-FT) from 01/01 to
12/31

Place of Use: NWNW Sec 07 T 61N R 02E

Diversion Means: RESERVOIR, CISTERN, PUMP AND
PIPELINE.

98-7386

CARTER, JAMES A.

STAR RT., NAPLES, ID 83847

Source: UNNAMED CREEK tributary to MC ARTHUR LAKE

Date Filed: 09/01/1981

Amount: 0.20 CFS 2.0 AC-FT

Diversion Point: NESW Sec 33 T 60N R 01W, BOUNDARY
Co.

Use: RECREATION STORAGE (2.0 AC-FT) from 01/01 to
12/31

DIVERSION TO STORAGE (0.20 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 33 T 60N R 01W

Diversion Means: CHANNEL AND POND.

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814, on or
before SEPTEMBER 28, 1981.

A. KENNETH DUNN, Director

First publication September 10, 1981

Final publication September 17, 1981-idwr



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

JAMES A CARTER
HCR 01 BOX 400
NAPLES ID 83847

RE: WATER RIGHT NO. 98-07386

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 13, 1992

JAMES A CARTER
HCR 01 BOX 400
NAPLES ID 83847

RE: WATER RIGHT NO. 98-07386

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

LICENSE REVIEW CHECKLIST

Permit # 98-07386

Date 09-08-92

CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>1.6 af</u> (pond capacity)
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☒	☐	$\frac{1}{2} \times 100 \times 150 \times 9 = 67,500 / 43,560 = 1.6 \text{ af}$
	☒	☐	Limited by Flow?
SOURCE	☒	☐	Changes? Clarification of <u>Originally</u>
	☒	☐	<u>Intended</u> source
	☒	☐	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☒	☐	Amendment Needed?
	☒	☐	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☒	☐	Amendment Needed?
	☒	☐	Is Overlap Analysis a Consideration?
USES	☒	☐	Change(s) in Nature of Use? <u>Drop Div to Stor</u>
	☒	☐	Amendment Needed? <u>On-Stream Pond</u>
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses
	☒	☐	Special Overlap Condition
	☒	☐	Other
CONDITIONS	☒	☐	Measuring Device
	☒	☐	W/Master Control
	☒	☐	Overlap
	☒	☐	Water Quality
			DATES/MISC
			Water Dist.
			App Rec'd
			Exam Made

COMMENTS/MEMOS NEEDED: Reduced uses, stor
Allow pond flat bottomed per E.E. calculations

License 10-Day ☒ 15-Day Special Correspondence

DATE: 10/08/92
PAGE: 1

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/08/92 SKAGGS

SENIOR AGENT REVIEW

RECEIVED

AUG 10 1992

Department of Water Resources

Permit 98-07386

Check List

for

Beneficial Use Field Report

A. GENERAL INFORMATION

- 1. Name and address are most current available. (Check BU statement)
- 2. Exam Date
- 3. Source (Check Permit)

B. OVERLAP REVIEW

- 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
- 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
- 3. Word Picture (Rule 5,1,3 / 5,1,4)
- 4. Diversion (Rule 5,1,3)
- 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
- 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
- Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
- All unused, permitted uses listed (Rule 5,1,2):
- Overlaps (Rule 5,1,4):
- Return flows (Rule 5,1,5):
- Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
- 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature Tom D. King Sr. Date 12/4/91
Tom D. King Sr. Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

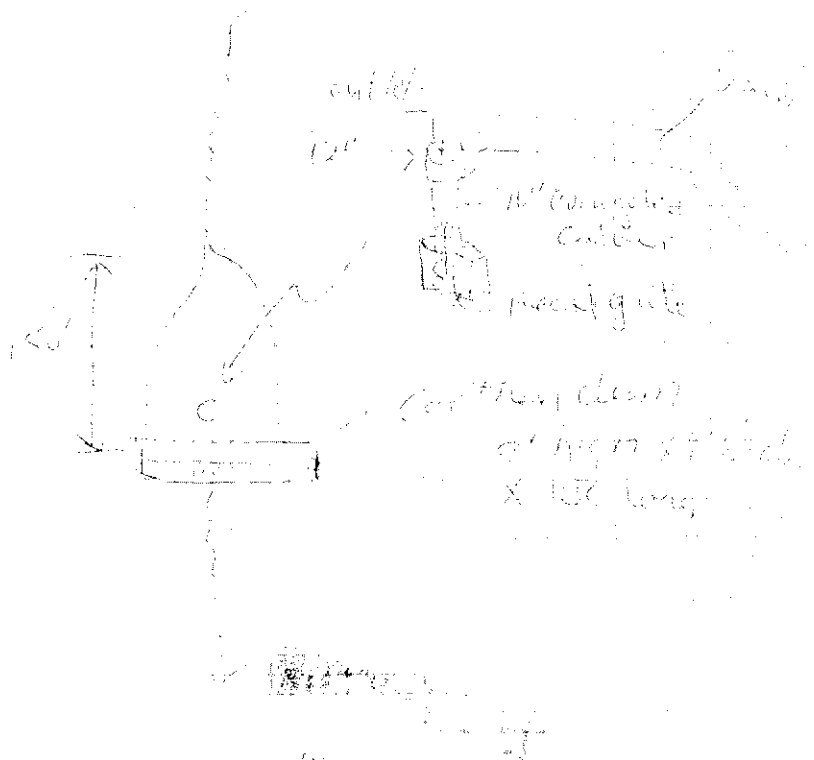
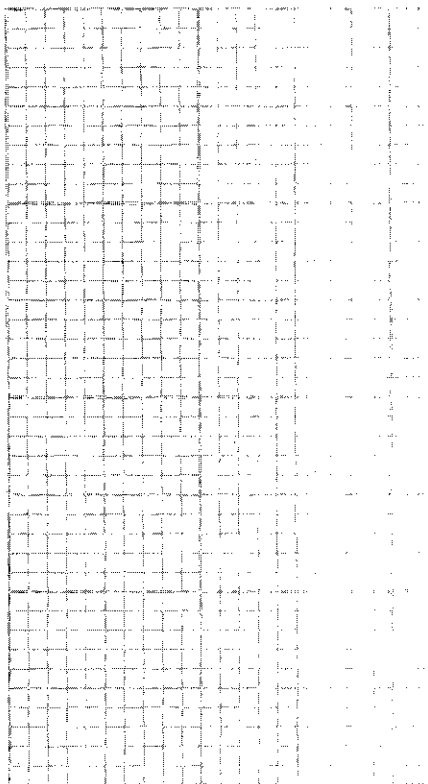
1. Owner: James A. Carter Permit No. 9807386
Current Address: HCR 01 Box 400, Naples Phone No. 267-7049
ID 83847
2. Accompanied by: _____ EXAM. DATE: 10/15/91
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed Creek tributary to McArthur Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N 1/2 S

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

CONFIDENTIAL

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

draw

[illegible]

5. Point(s) of Diversion:

**Code to correspond with No. on map and aerial photo*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

☐ See Remarks on page 4 for continuation

4

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

System Description (continued)

On stream pond created by earthen dam
9' high x 9' wide by 100' long. Pond is 100' x
150' x 9' maximum depth.

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

on stream storage

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

pond 100 x 150 x 9 = 135,000 ft³ ÷ 2 = 67,500 ft³

67,500 ÷ 43,560 = 1.6 ac-ft

RECORDED

DEC 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Diversions to storage is permitted, but the storage is on-stream

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (ata)
Recreation Storage	1-1 12-31		1.6 afa

Totals:

1.6 afa

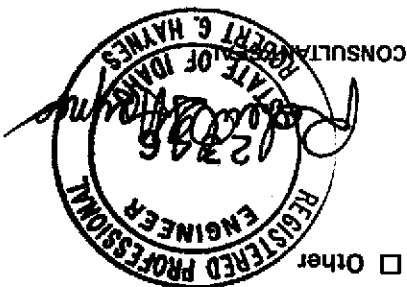
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

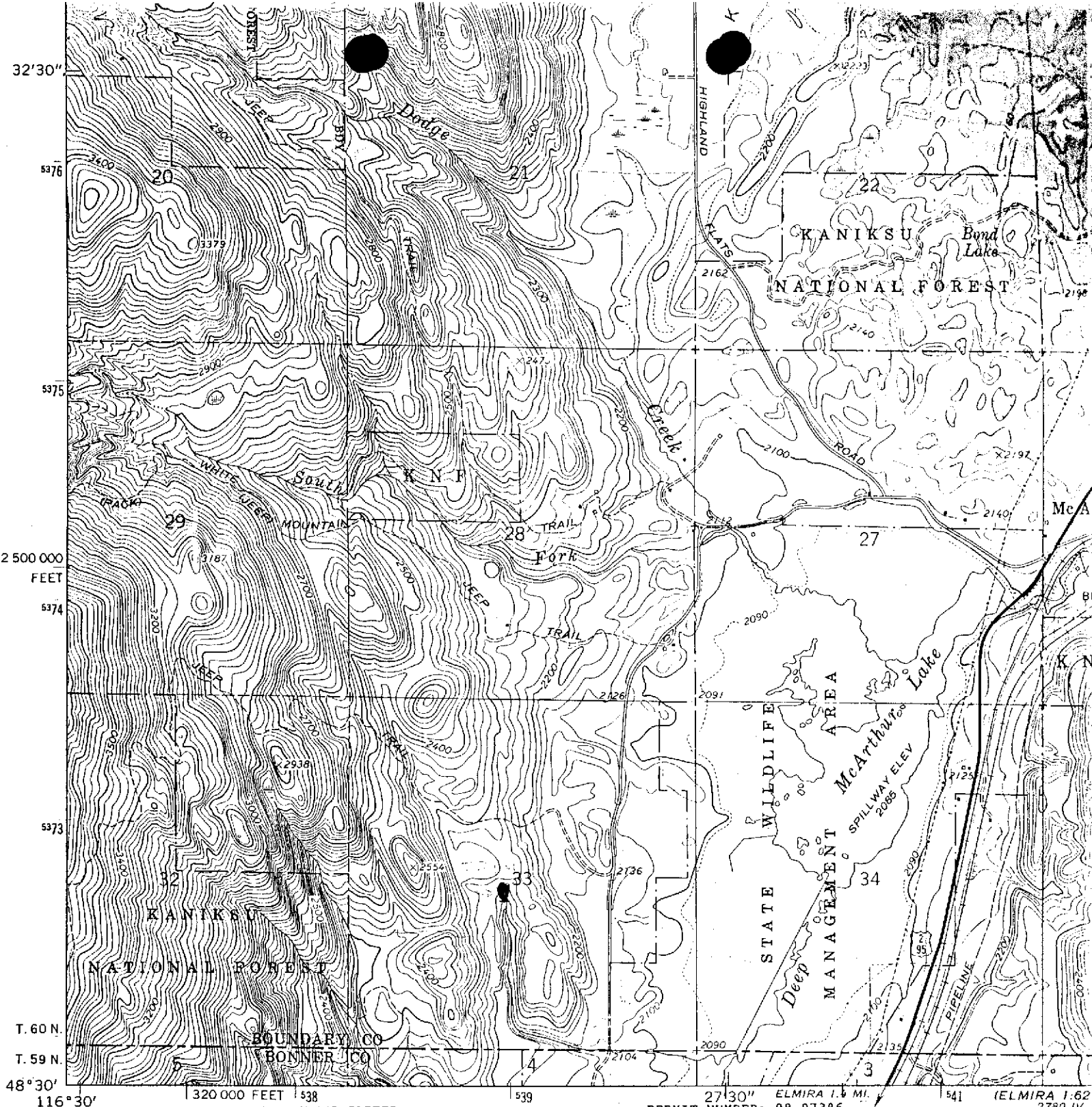
Field Examiner's Name Teresa J. Bright
 Signature Teresa J. Bright
 Certification Date 4/18/91
 Field Report Preparation Date 10/18/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECEIVED

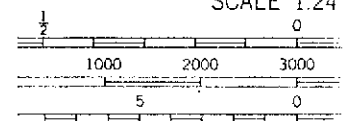
DEC 17 1992



Mapped, edited, and
Control by USGS and
Topography by photogr
photographs taken 196
Polyconic projection.
10,000-foot grid base
west zone
1000-meter Universal
zone 11, shown in blue
Fine red dashed lines i

NAME: JAMES CARTER
PD: T60N, R1W, SEC. 33, NESW
PU:
SOURCE: UNNAMED CREEK

GL:
AC/IRR:
TRIB. TO: MC ARTHUR LAKE
PERMIT NUMBER: 98-07386
MAP: 35
QUAD: B-57



CONTOUR INTERVAL
DOTTED LINES REPRESENT
DATUM IS MEAN S

MAP COMPLIES WITH NATIONAL
OGICAL SURVEY, DENVER, CO
RIBING TOPOGRAPHIC MAPS AND

PERMIT # 93 1224

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

Downstream
of Pond
Looking N.E.



Head gate





1 S

SOURCES
LINT

PERMIT # 98-1354

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7386
Name(s) of Permit Holder(s): JAMES A. CARTER
Post Office Address: STAR ROUTE
NAPLES, ID Tel. No. 835-977

☒ I hereby certify that construction of diversion works for the above referenced permit began on MAY 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2/21/82
Date

James A. Carter
Signature of Permit Holder

PLACE
STAMP

HERE

RECEIVED

SEP 27 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 21 1982

Department of Water Resources
Northern District Office

RECEIVED
DEC 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. James Carter
HCR 01 Box 400
Naples, Id. 83847

Re: 98-7386

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

Emm.

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7386

Date: 10/13/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

<u>Y</u>	<u>Priority Calculation:</u>		
	Date proof received	<u>Oct. 6, '88</u>	<u>279</u>
	Date proof due	<u>Oct. 1, '88</u>	<u>- 274</u>
	No. of days late		<u>= 5</u>
	Priority date	<u>Sept. 1, '81</u>	<u>+ 244</u>
	NEW PRIORITY DATE	<u>Sept 6, '81</u>	<u>= 249</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/85

REC

OCT 06 1988

For Office Use Only
Fee Received \$50.00
Date 10/7/88
Receipt # 2002908
Receipt by CP
Reviewed by JS
Sent to region

RECEIVED
SEP 12 1988

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7386-

Name(s) of Permit Holder: JAMES A. CARTER

Post Office Address: HCR 01 BOX 400 NAPIES ID. 83847

Telephone No. 267-7049

Source of Water: UNNAMED CREEK

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark PRIVATE FISH REARING

SWIMMING, ICE SKATING, WILDLIFE ENHANCEMENT

Total rate and/or volume for which proof is submitted 0.20 cfs 2.0 acre-feet

Show the date water was first diverted and beneficially used under this permit: 6 SEPT 1988

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

JAMES A. CARTER 267-7049
(Name) (Telephone Number)

HCR 01 BOX 400 NAPIES ID. 83847
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8 Sept. 1988
Date

James A. Carter
Signature of Permit Holder (and title, if appropriate)

September 27, 1988

James A. Carter
HCR 01, Box 400
Naples, ID 83847

RE: Permit No. 98-7386

Dear Permit Holder:

Enclosed is your Proof of Beneficial Use form received in this office on September 12, 1988 requesting water use at a rate of 0.20 cfs or 90 gpm. Please note the enclosed instruction sheet which lists the examination fee for 0.20 cfs as \$50.

Please submit the fee to the department to keep your permit from lapsing.

If you have any questions feel free to contact this office.

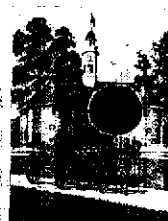
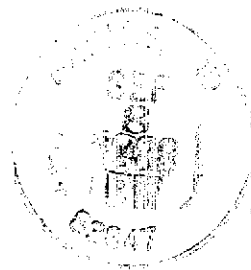
Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: N. Region

Enclosure

Mr. & Mrs. James A. Carter
HCR-01 Box 400
Naples, ID 83847



June 23, 1988 USA
Virginia 25

DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

ATTN RITA FLECK

To

Rita

Date

9-8

Time *10:53*

WHILE YOU WERE OUT

James Carter

cf

Phone

267-7049

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message

98-7386

Proof

[Signature]

Operator

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138309

JAMES A. CARTER
STAR RT.
NAPLES, ID 83847

PROOF DUE NOTICE

RE: PERMIT NO. 98-07386

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

DEC 27 1988

October 23, 1986

James A. Carter
Star Route
Naples, ID 83847

Dear Mr. Carter:

Re: Permit No. 98-7386

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to October 1, 1988.

If you have any questions concerning your water right, please feel free to contact this office or one of the regional offices.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

MAILED
OCT 27 1986

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 98-7386

Reviewed by [Signature]

Date 10-21-1986

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence for 2 years.*

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ + _____
 ADJUSTED PRIORITY DATE _____

- ____ Prepare coding sheet
 ____ Change rolodex card

[Stamp]

[Stamp]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

September 22, 1986

James A. Carter
Star Rt.
Naples, ID 83847

PERMIT NO. 98-7386

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

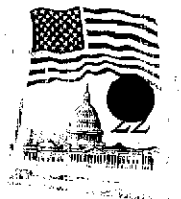
Enclosed is our receipt No. 39234.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED
DEC 17 1986

J. CARTER
HCR-01 BOX 400
NAPLES ID. 83847



DEC 17 1986

RECEIVED
STATE HOUSE
BOISE, ID

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, ID. 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

138025

CARTER, JAMES A.
STAR RT.
NAPLES, ID 83847

PROOF DUE NOTICE

RE: PERMIT NO. 98-7386

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JUL 31 1986
DEPT. OF WATER RESOURCES
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARTER, JAMES A.
STAR RT.
NAPLES, ID 83847

NOVEMBER 04, 1981

RE: PERMIT NO. 98-7386

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAKING PROOF OF BENEFICIAL USE
NOV 11 1981
JAC

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyH

APPLICATION NUMBER: 98-7386

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/28/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/19/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: RyH

Date: 9/29/81

STATE OFFICE REVIEW:

SLW/0 cond

- ☐ See attached sheet for more information.

By: RyH

Date: 10/22/81

RECEIVED
OCT 1 1981

98-7396L

CARTER, JAMES A.

STAR RT., NAPLES, ID 83847

Source: UNNAMED CREEK tributary to MC ARTHUR LAKE

Date Filed: 09/01/1981

Amount: 0.20 CFS 2.0 AC-FT

Diversion Point: NESW Sec 33 T 60N R 01W BOUNDARY Co.

Use: RECREATION STORAGE (2.0 AC-FT) from 01/01 to 12/31
DIVERSION TO STORAGE (0.20 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 33 T 60N R 01W

Diversion Means: CHANNEL AND POND

UNRECORDED

DEC 17 1981

A. Kenneth Dunn
XXXXXXXXXXXXXX

September 3, 1981

Mr. Gregg Mauser
Dept. of Fish & Game
2320 Government Way
Coeur d'Alene, Id. 83814

Re: 98-7386

Dear Gregg:

Enclosed is a copy of a recent filing with this department that
may be of interest to your department.

Sincerely,

ROBERT G. HAYNES, PEE.
Regional Supervisor

pms

Enc. - Application

RECEIVED

SEP 17 1981