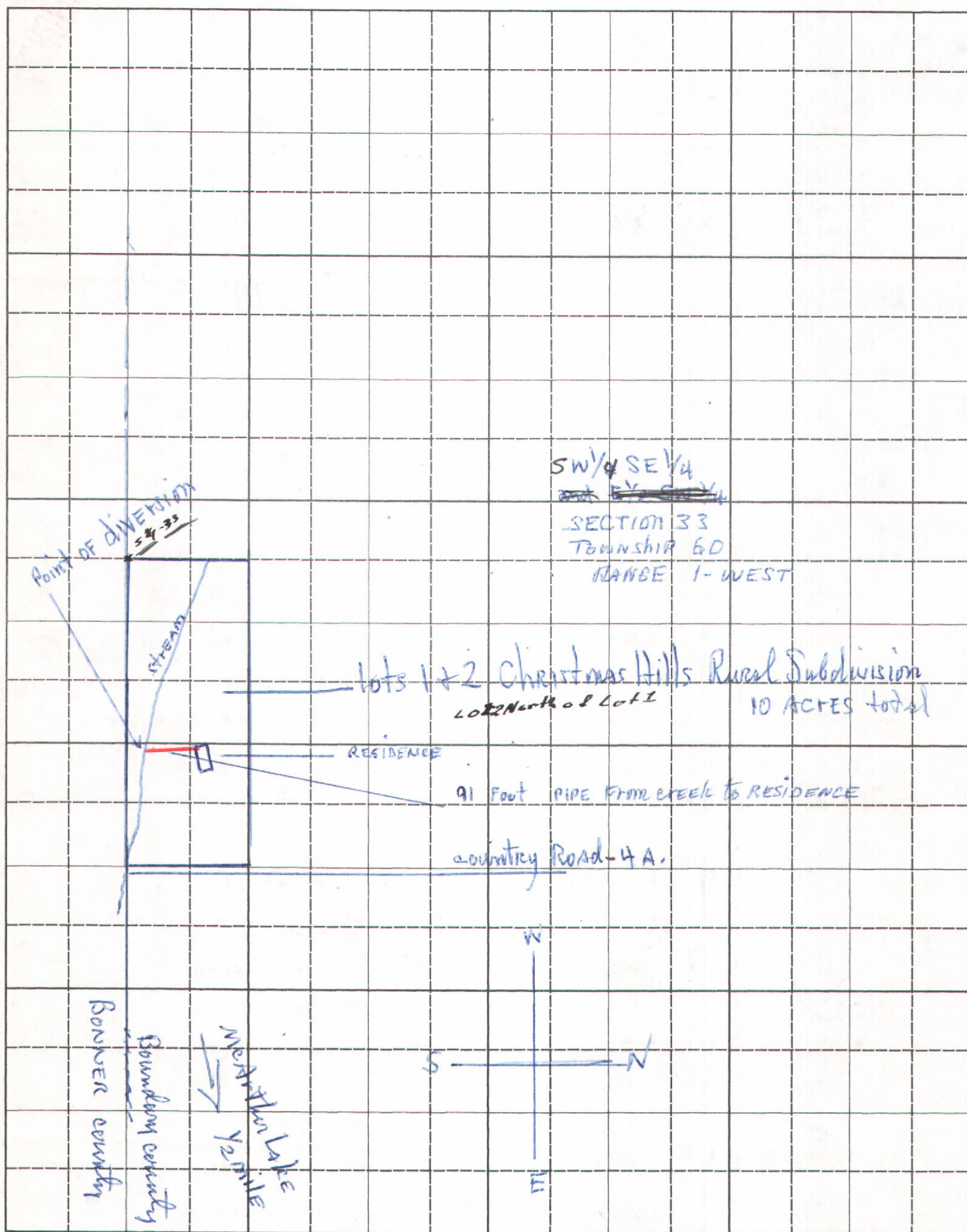


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

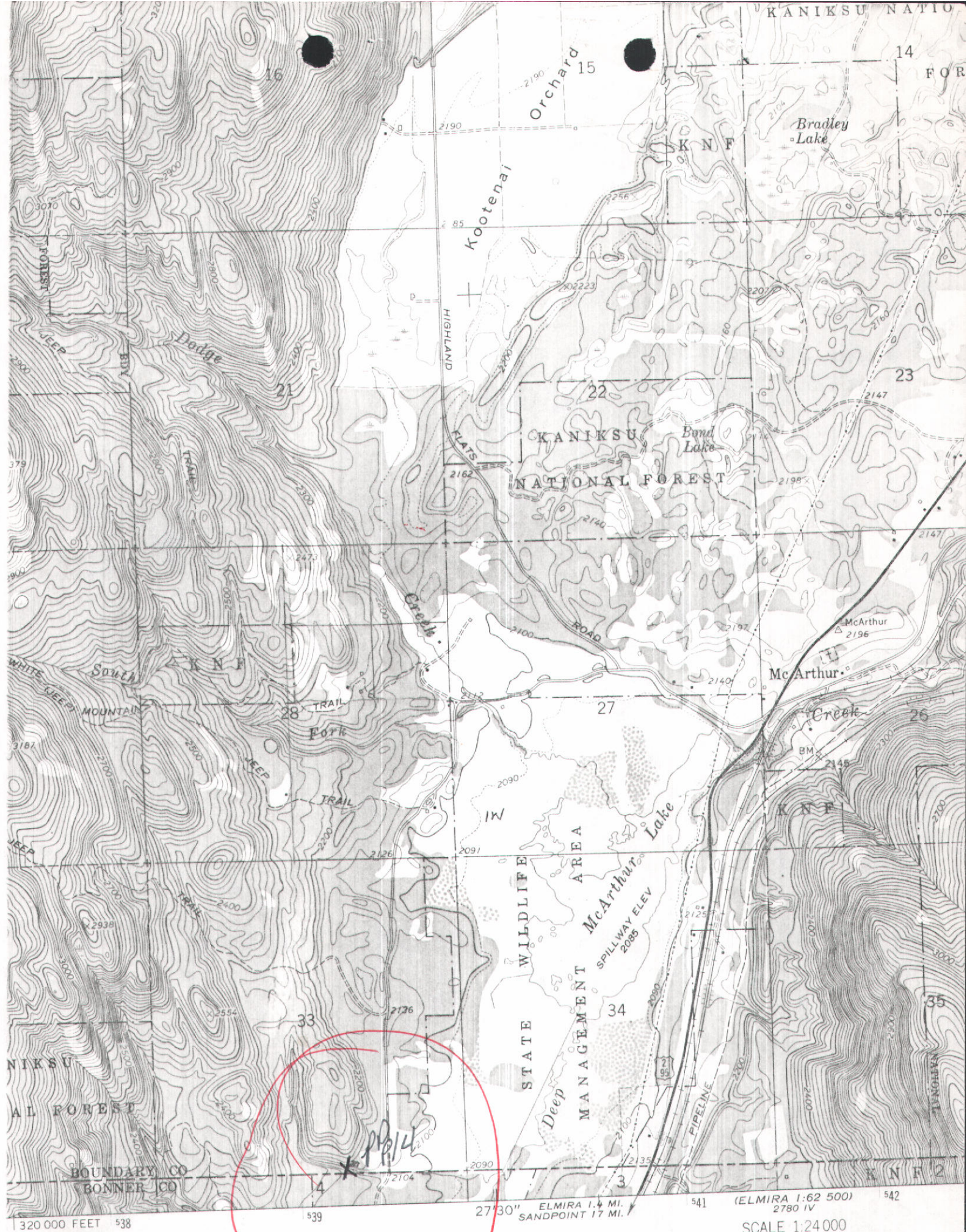


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X
X

Jeffrey Allen MD
C. ARCSW
(Applicant)

Russell Richardson - (agent for Dr. Allen)



d, and published by the Geological Survey
S and USC&GS

photogrammetric methods from aerial
 sen 1963. Field checked 1965

tion. 1927 North American datum
d based on Idaho coordinate system,

Universal Transverse Mercator grid ticks,
in blue

d lines indicate selected fence lines

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

ag lines indicate selected fence lines

1, land lines have not been established

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE.

ARLEN, JEFREY

261 ALISAL RD., SOLVANG, CA 93463

Source: UNNAMED STREAM tributary to MC ARTHUR LAKE

Date Filed: 09/16/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 33 T 60N R 01W, BOUNDARY Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 33 T 60N R 01W FOR 1 ACRES

Diversion Means: CULVERT, TANK, PUMP AND PIPELINE.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7387 Priority September 16, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Dr. Jeffrey Arlen
of Solvang, California, has complied with the terms and conditions of Permit
No. 98-7387 issued pursuant to Application for Permit dated September 16, 1981,
and has submitted proof to the Department of Water Resources on March 1, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from unnamed stream,
tributary to McArthur Lake, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>1.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Twp.
60N, Rge. 1W in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
60N	1W	33																1	1

Total number of acres irrigated 1

Actual acres irrigated = 1/2.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
October, 19 82.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Local agent for Dr. Arlen (Russell Michaelson) (208) 267 2681
office - (805) 688 2070

1. Name of applicant Dr. Jeffrey Arlen, M.D. Phone (805) 688 8706

Post office address 261 Alisal Rd. Solvang, California 97463

2. Source of water supply UN-NAMED STREAM which is a tributary of drains into McARTHUR LAKE

3. Location of point of diversion is LOTS 1+2, CHRISTMAS VALLEY SW SE Per Telcon w/R. Michaelson 9/17/81 TK
XXXX 1/4 of XXXX 1/4 of Section 33 Township 60N

Range 1-W.B.M. Boundary County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum) Per telcon w/R. Michaelson 9/17/81 TK

Amount 0.02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.06 Per telcon w/R. Michaelson 9/17/81 TK
a. XXXX cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 48 inch x 24 inch culvert tank
placed vertically in stream bed, with 21 feet of pipe up to a pump
and pressure tank at building site.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 year years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: XXXX LOTS 1+2 Christmas Hills Rural Subdivision
(1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 33 Township 60N

Range 1-W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: some for garden irrigation

MICROFILMED

11/17/81

10. Remarks
Contact Mr. Russell Michaels - P.O. Box 960
Borwin Terry - Phone (208) 267-2681
who is agent for Dr. & Mrs. Arlen as well as builder
of the residence for which the application for water use
is made.

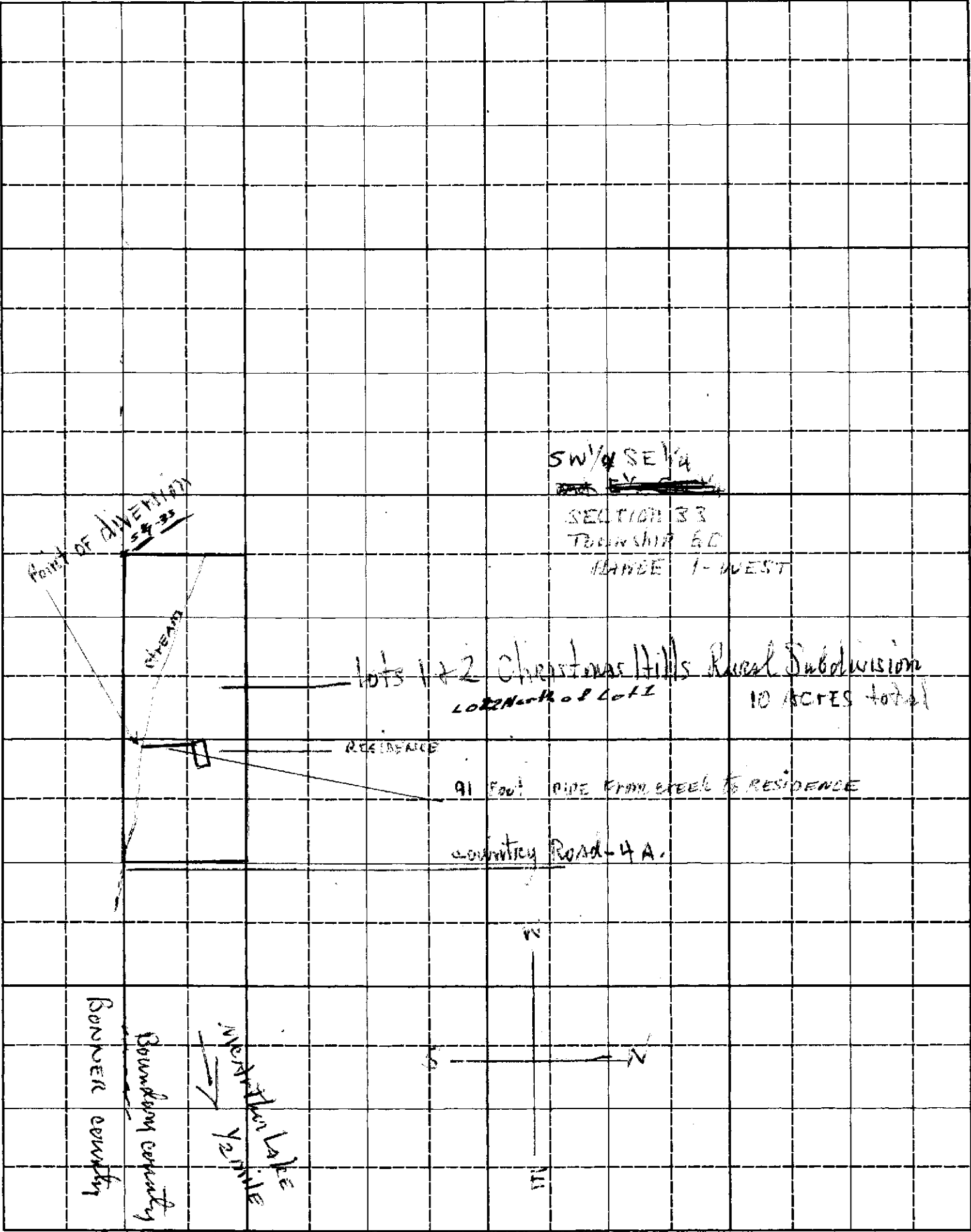
9. a. Who owns the property at the point of diversion. Dr. Jeffrey and Mrs. Linda Arlen
b. Who owns the land to be irrigated or place of use Dr. Jeffrey and Mrs. Linda Arlen
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing

c. Describe any other water rights used for the same purposes as described above. NONE
*Allow 1 acre RC 11/17/81
Total number of acres to be irrigated 1/2 - 1*

TWP	RANGE	SEC.	NE1/4				NW1/4				SE1/4				SW1/4				TOTALS
			NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	
60N	1W	33																	1/2
			Per telcon w/R. Michael sen 9/17/81 TK																1/2 - 1*

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale - 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPROPRIATION

X Jeffrey Under MD
X C. ARCSW
(Applicant)

Russell Richardson - (agent for Dr. Arto)

RECEIVED

Processed Priority 9/16/1981

Received by RMH Date 9/16/81 Time 1:00 PM
Preliminary check by TK Fee \$ 50.00
Received by RMH Date 9/8/81 (18342)
Publication prepared by RMH Date 9/24/81
Published in Idaho Farm Journal
Publication dates 10/1 & 8/81
Protests filed by: RMH
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RMH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7387, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17 day of November, 19 81.

A. Allen Sawyer
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7387

ARLEN, JEFREY

261 ALISAL RD., SOLVANG, CA 93463

Source: UNNAMED STREAM tributary to MC ARTHUR LAKE

Date Filed: 09/16/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 33 T 60N R 01W, BOUNDARY Co.

Use: IRRIGATION: (0.02 CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 33 T 60N R 01W FOR 1 ACRES

Diversion Means: CULVERT, TANK, PUMP AND PIPELINE.

98-7388

LEHMAN, GEORGE A.

P.O. BOX 103, NAPLES, ID 83847

Source: SPRING tributary to SINKS

Date Filed: 09/21/1981

Amount: 0.06 CFS

Diversion Point: NWSE Sec 23 T 61N R 01W, BOUNDARY Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 23 T 61N R 01W FOR 1 ACRES

Diversion Means: GRAVITY FLOW PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814, on or before OCTOBER 19, 1981.

A. KENNETH DUNN, Director

First publication October 1, 1981

Final publication October 8, 1981-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Luana Van Hook, Clerk for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher
of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of ~~Notice of Application for Water Right~~

a

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated October 1, 1981, and ending with the
issue dated October 8, 1981.

Luana Van Hook
23rd day of October, 1981
Subscribed and sworn to before me this

Opdy Lane
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

FILED
10/30/81

November 30, 1982

RE: Permit No. 98-7387

Dr. Jeffrey Arlen
P.O. Box 466
Los Olivos, CA 93441

Dear Dr. Arlen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Irrigation requirement = <u>3.0</u>		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
<u>0.04</u>	<u>0.6</u>	<u>1-1</u>	<u>12-31</u>
<u>0.02</u>	<u>1.5</u>	<u>3-15</u>	<u>11-15</u>
<u>0.06</u>	<u>2.1</u>		

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Points(s) of diversion: 514 SE, Sec 33 - T60N-R1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change, as reflected above

Examiner's Signature

Checked by

Applied by

ate

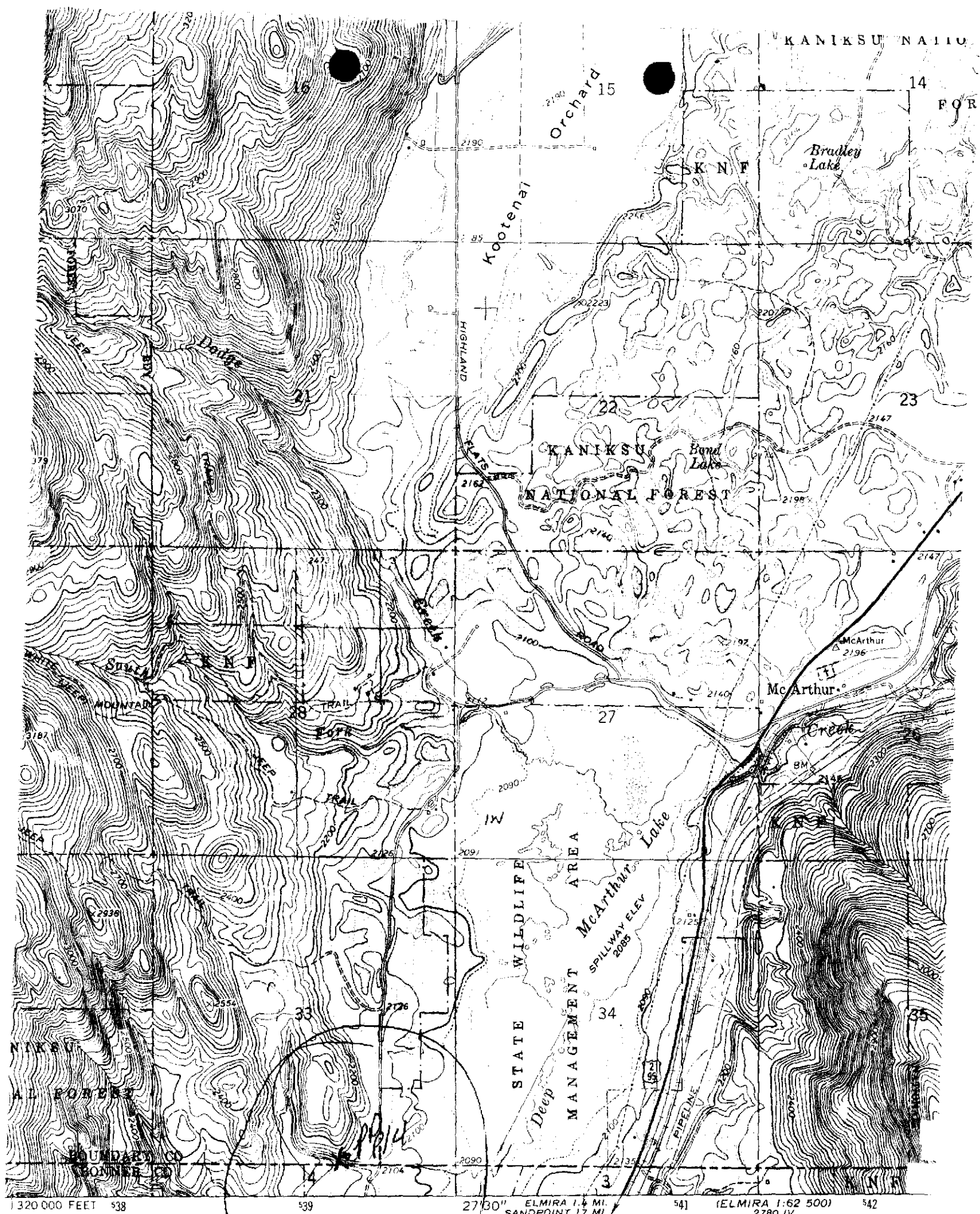
Date _____

Date _____

28/6/2

9/17/82

72-9-0



d, and published by the Geological Survey

S and USC&GS

photogrammetric methods from aerial
ken 1963. Field checked 1965

tion. 1927 North American datum
d based on Idaho coordinate system,

iversal Transverse Mercator grid ticks,
i in blue

d lines indicate selected fence lines

UTM GRID AND 1965 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

ed lines indicate selected fence lines
.J, land lines have not been established

UTM GRID AND 1965 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

WATER RIGHT NUMBER 98-7387

OWNER LAST NAME - ARLEN

FIRST NAME - JEFREY

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 466

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LOS OLIVOS

STATE - CA ZIP CODE - 93441

SOURCE - UNNAMED STREAM

TRIBUTARY OF - MC ARTHUR LAKE

STAGE - PERMIT

STATUS -

PRIORITY - 09-16-1981

COUNTY - BOUNDARY

TOTAL DIV. RATE -

.0600 -CFS

TOTAL DIV. VOLUME - 2.1 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 33 60N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

7.5

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

6

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 60N RNG 01W SEC 33 TRACT SWSE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

X FL REMARKS - P70 & P70 LOTS 1 & 2 CHRISTMAS HILLS RURAL SUBDIVN.

AC. IRR.=.5.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1982 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - CULVERT, TANK, PUMP AND PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
1. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 3, 1982

Dr. Jeffrey Arlen
P. O. Box 466
Los Olivos, Cal. 93441

RE: 98-7387

Dear Dr. Jeffrey:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/pms

cc: IDWR - State Office

RECEIVED
MAY 10 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7387.

Name(s) of Permit Holder: DR. JEFFREY + Mrs. Linda ARLEN

Post Office Address: PO BOX 466 · LOS OLIVOS, CA 93841

Tel. No. _____

Source of Water: UNNAMED CREEK FEEDS MACARTHUR LAKE

Extent of Use: ☒ Domestic 1 (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other GARDEN (starting - 1982 summer)

ALL SYSTEMS OPERATING NOW.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

X 26 FEBRUARY 1982
Date

X L. ARLEN
Signature of Permit Holder

MACARTHUR LAKE

ARLW

PO BOX 466

LOS OLIVOS, CA 93441



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
2006

February 4, 1982

Russall Michaelson
P. O. Box 960
Bonners Ferry, ID 83805

Dear Mr. Michaelson:

Re: Permit No. 98-7387 - Dr. Jerry Arlen

Pursuant to your request, enclosed is a statement of beneficial use postcard.

If you have any questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED

Feb. 1 - 1982

FEB 4 1982

State of Idaho

Department of Water Resources

Dept. of Water Resources

STATE OFFICE 450 W. STATE ST.
BOISE, Idaho 83720

PLEASE SEND THE FORM FOR making
PROOF OF BENEFICIAL USE.

RE: Application Ident. No. 98-7387

Dr. Jeffrey Arlan -

All systems completed -

Franklyn

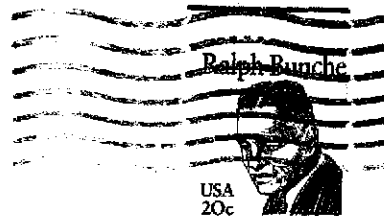
Russell Gibson

Agent for Dr. Jeffrey Arlan.

P.O. BOX 960

Boonville Ferry Idaho 83805.

P.O. BOX 960
James Ferry
Idaho 83805



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

December 15, 1981

RE: Permit No. 98-7387

Dr. Jeffrey Arlen, M.D.
261 Alisal Rd.
Solvang, CA 93463

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 98-7387

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

9-16-81 - 267-2681 - Not home - Boundary over House Assessor
Set Lot 1 South of Lot 2 - Could be SW SE or SE SW

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

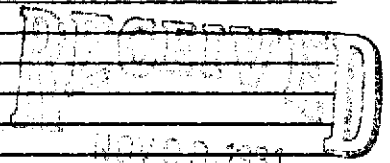
PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/19/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/16/81 Date of priority recommended.
Special conditions of approval or cover letter. _____



Department of Water Resources

By: [Signature] Date: 11/3/81
STATE OFFICE REVIEW: return receipt w/cover letter Cover item 8b

SW/2 cord

☐ See attached sheet for more information.
By: [Signature] Date: 11/17/81

RECEIVED

ARLEN, JEFFREY

261 ALISAL RD., SOLVANG, CA 93463

Source: UNNAMED STREAM tributary to MC ARTHUR LAKE

Date Filed: 09/16/1981

Amount: 0.05 CFS

Diversion Point: SWSE Sec 33 T 60N R 01W, BOUNDARY Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 33 T 60N R 01W FOR 1 ACRES

Diversion Means: CULVERT, TANK, PUMP AND PIPELINE.

MICROFILMED