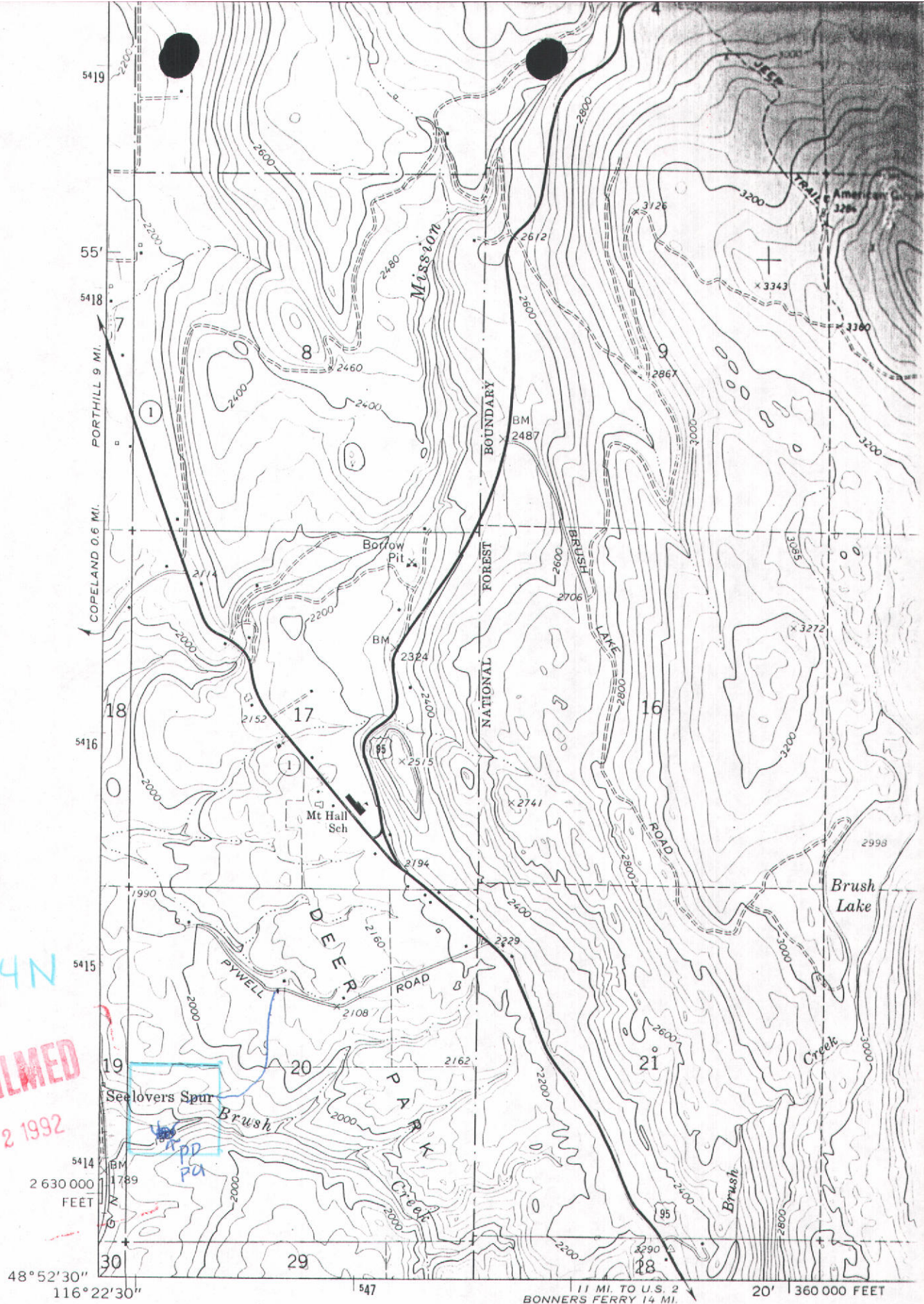


(FARNHAM PEAK)
2781 IV SW

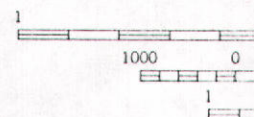
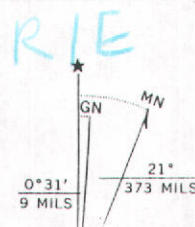


Mapped, edited, and published by the Geological Survey

Control by USGS, USC&GS, U. S. Forest Service,
and International Boundary Commission

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1965

Polyconic projection. 1927 North American datum
10,000 foot grid based on Idaho coordinate system.





MICROFILMED
SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7404

Name(s) of Permit Holder(s): PETERSON, DEAN

Post Office Address: 4 Erickson, Box 202, Grange, ID 83439
Wayne Nishek Rt. 1 Box 516 Bonners Ferry, ID 83403

Tel. No. 208-267-7191

☒ I hereby certify that construction of diversion works for the above referenced permit began on June, 1983 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

June 15, 1983

Date

Dean A. Peterson
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07404

Priority: January 27, 1982

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

1.9 AF

This is to certify, that DEAN PETERSON

HCR 60 BOX 155A

BONNERS FERRY ID 838050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 27, 1982; and has submitted Proof of Beneficial Use on January 8, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

BRUSH CREEK

tributary to KOOTENAI RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		1.9 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.09 CFS	
	Totals	0.09 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 20, Township 64N, Range 01E
BOUNDARY County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

64N 01E 20

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

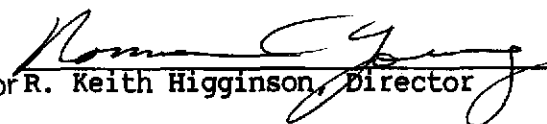
SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07404

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of AUGUST, 1992.


Acting for R. Keith Higginson, Director

SEP 22 1992

State of Idaho
Department of Water Resources

RECEIVED

AUG 03 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07404

Department of Water Resources

APPROVED

Date of Priority: January 27, 1982

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

1.9 AF

Comes now
HCR 60 BOX 155A
BONNERS FERRY ID 838050000

DEAN PETERSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 98-07404, and requests that the permit be changed as follows:

Source: BRUSH CREEK

tributary to KOOTENAI RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		1.9 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.09 CFS	
	Totals	0.09 CFS	1.9 AF

CUSTER County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

64N 01E 20

NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bonnors Ferry, Id, this 27th day of July, 1992.

Dean A. Peterson
(Signature)

RECEIVED

SEP 22 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07404

FOR DEPARTMENT USE ONLY

Preliminary check by CA Fee = \$20.00 Received by # N004293 Date 1-24-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07404 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 21ST day of AUGUST, 1992.

Norman Clary
Acting for R. Keith Higginson, Director

RECORDED

SEP 22 1992

4/86

For Office Use Only

\$15 FEE Received by 19Date 1-27-87Receipt # 4099STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 27 1987

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 98-7404Name(s) of Permit Holder: DEAN PETERSONPost Office Address: HCR 60 Box 155A BONNERS FERRY, ID. 83805Telephone No. 205-267-5696Date Proof is Due: MARCH 1, 1987

Describe what work has been completed toward the development of this water right: The original application was two part: spring
(This must be filled out! If no work has been completed, show "none".)

tributaries to Brush Creek, and Brush Creek itself. The spring tributaries have been explored and development attempted. The area was cleared of trees and a backhoe was hired. The deep the exploration, the dryer the ground, we were unable to locate the main source of the water and the project was terminated.

The Brush Creek development was then started. A preliminary design for a dam and pond was drawn up by John Glime of the U.S. Dept. of Ag./Soil Conservation Service. This idea was considered and finally thrown out because it would destroy a valuable grazing area, and the pond size and its location might prove to be too much of a liability for downstream properties should the dam give way. A new sight (much smaller) has now been selected and a local dam builder has agreed to complete the project. Costing \$ 200.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The builder (Bob Krause) has made preliminary site tests, but won't be able to complete the project until sometime late summer of 1987. This is because of the steepness of the road to the dam site and the uncertainty of the fall and winter weather.

Permit holder(s) request an extension to MARCH 1, 1990.

MICROFILMED

FEE: \$15.00

Dean A. Peterson by David J. Saxton
(Signature)
*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MAR 23 1987

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1990.

Signed this 18th day of February, 19 87.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dean Peterson Phone 507-773-4223
- Post office address % Gerald Erickson Box 202 GRANADA, MINN 56039
Springs trib. to Brush Creek
2. Source of water supply Brush Creek which is a tributary of Koshong River
5 points
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 64N
Range 1E B.M. Boundary County, additional points of diversion if any: (5 points) NESW, Sec 20, T64N, R1E
4. Water will be used for the following purposes:
Amount 0.10 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Excavated pond
with pumps & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 20 Township 64N
Range 1E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 hd.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

[illegible]

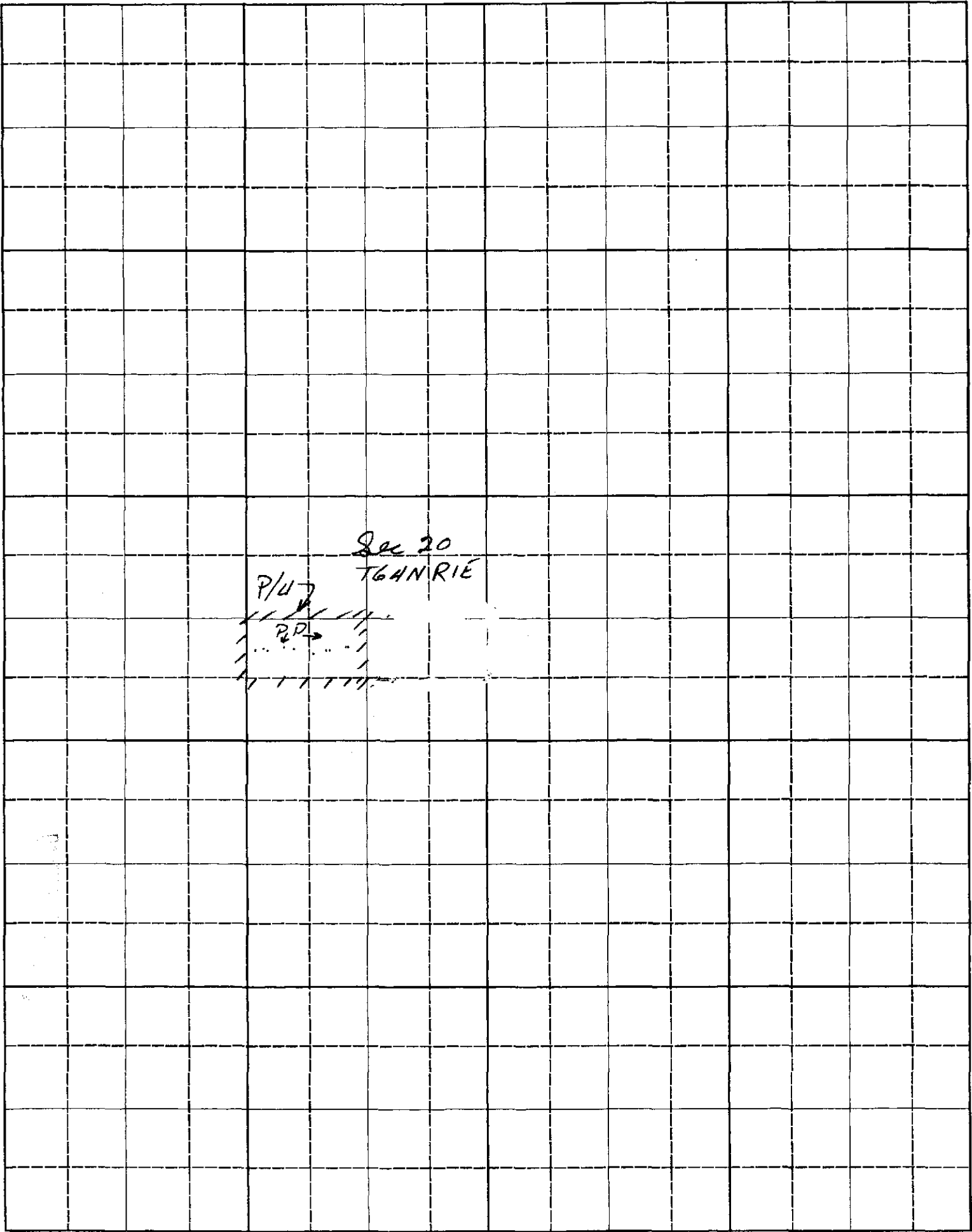
01

.....

enabling the

Figure 1. A timeline of the study. The timeline shows the sequence of events from the start of the study to the end of the study. The timeline is divided into three main phases: Pre-Intervention, Intervention, and Post-Intervention. The Pre-Intervention phase includes baseline data collection and the development of the intervention. The Intervention phase includes the implementation of the intervention and the collection of data. The Post-Intervention phase includes the analysis of the data and the reporting of the results.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Dean A. Peterson
(Applicant)
by Donald A. Peterson
his attorney-in-fact.

Received by Date 1/27/82 Time 1:15 pm.
Preliminary check by Fee \$ 30.00
Received by Date 1/29/82 (21099)
Publication prepared by Date 1/28/82
Published in
Publication dates 1/24-11/82
Publication approved Date 2/22/82
Protests filed by: MS18
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7404, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other:

Witness my hand this 8th day of March, 1982.

J. Allen Gayton
Chief, Operations Bureau

Know all Men by these Presents; That

Reverend Dean A. Peterson, R.R. #2, Box 200, Granada, Minnesota 56039,
(Missionary at Tanzania, Africa)

of the County of Martin and State of Minnesota
does by these presents hereby make, constitute and appoint
Gerald L. Erickson, R.R. #2, Box 202, Granada, Minnesota 56039
of the County of Martin and State of Minnesota
his true and lawful Attorney in Fact for him and in his name, place and stead, to

1. To act in, manage and conduct all of my affairs, and for that purpose in my name, on my behalf, to do and execute all or any of the following acts, deeds and things, that is to say, to sign checks, endorse checks, deposit and withdraw monies in any and all of my accounts, to sign income tax returns, leases, deeds, mortgages, notes, proxies, stock certificates, and to execute any and all papers and things in connection with my personal property and any real estate I may now own or hereafter acquire and to execute any necessary papers in connection with the management of all of my business and personal affairs.
2. In general, to do all other acts, matters and things whatsoever, in and about my estate, property and affairs, and to concur with persons interested therein with myself, and to all acts, deeds, matters and things herein either particularly or generally described as fully and effectually to all intents and purposes as I could do in my own proper person if personally present.
3. This Power of Attorney shall not be affected by the disability or incapacity of the principal.
4. I hereby ratify and confirm all that my said attorney-in-fact shall lawfully do or cause to be done by virtue thereof.
5. This Power of Attorney shall be valid and effective until terminated in writing, and that a photocopy of said Power of Attorney shall have the full force and effect of the original.
6. My said attorney-in-fact shall have full power to sell, assign, transfer or make gifts of any or all of my property, to and including themselves, their spouses or children, that in their sole discretion is best for my interest and that of my estate.

Granting and giving unto said Attorney in Fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted, with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the grantor might or could do if personally present, with full power of substitution.

In Testimony Whereof, We have hereunto set our hands this 7th day of September, 1979

Dean A. Peterson
Reverend Dean A. Peterson

Gerald L. Erickson
Gerald L. Erickson, Authorized Signature
of Attorney-in-Fact

State of Minnesota,

County of Martin

On this 7th day of September, 1979, before me,
a Notary Public within and for said County, personally appeared
Reverend Dean A. Peterson, and Gerald L. Erickson,

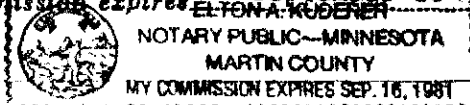
to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed

THIS INSTRUMENT WAS DRAFTED BY

Elton A. Kuderer
ERICKSON, ZIERKE, KUDERER,
MYSTER & MADSEN, P.A.
114 West Second Street
Fairmont, MN 56031
(Address)

Elton A. Kuderer
Elton A. Kuderer
Notary Public Martin County, Minn.

My commission expires September 16, 1981



MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Luana Van Hook, bkpr for Pete Thompson

first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) being
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

Notice of Application

the advertisement of 98-7404 Peterson

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated February 4, 1982, and ending with the issue dated February 11, 1982

Luana Van Hook

Subscribed and sworn to before me this 17th day of February, 1982

Jody Lane

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

OK
Pete Thompson
2/21/82

FILED

RECEIVED
FEB 22 1982
Clerk of District Court
Boundary County, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate public waters of the State of Idaho:

98-7404

PETERSON, DEAN

C/O GERALD ERICKSON, BOX 202, GRANADA, MN 56039

Source: SPRINGS tributary to BRUSH CREEK

BRUSH CREEK tributary to KOOTENAI RIVER

Date Filed: 01/27/1982

Amount: 0.20 CFS

**Diversion Point: NWSW NESW NESW Sec 20 T 64N R 01E,
BOUNDARY Co.**

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.10 CFS) from 01/01 to 12/31

**Place of Use: NESW NWSW Sec 20 T 64N R 01E FOR 10
ACRES**

Diversion Means: POND, PUMPS AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before **FEBRUARY 22, 1982.**

A. KENNETH DUNN

Director

First publication February 4, 1982

Final publication February 11, 1982-idwr

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate public waters of the State of Idaho:

98-7404

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A. KENNETH DUNN

Director

First publication February 4, 1982

Final publication February 11, 1982-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Luana Van Hook, bkpr for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of **Notice of Application**
98-7404 Peterson

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for **2** consecutive issues, commencing with the issue dated **February 4**, 19**82**, and ending with the issue dated **February 11**, 19**82**

Subscribed and sworn to before me this **17th** day of **February**, 19**82**

Jody Lane
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



August 24, 1992

DEAN PETERSON
HCR 60 BOX 155A
BONNERS FERRY ID 838050000

RE: WATER RIGHT NO. 98-07404

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
AUG 28 1992

July 23, 1992

DEAN PETERSON
HC 60 BOX 155A
BONNERS FERRY ID 83805

RE: Permit No. 98-07404

Dear Mr. Peterson:

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. You signed and paid the amendment fee previously on an amendment provided by our regional office. The original amendment was in error for purposes of licensing; however, the fee can be applied to this amendment.

Please review the amendment carefully and if you concur, sign and return it within 15 days. No fee will be required since you have already paid the \$20.00 fee under receipt #N004293 on 01-24-1991. The original pending amendment will be voided when replaced by this licensing amendment.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 98-07404

Date 7-15-92 28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? ^{#50.00} Fee pd. 1/24/91
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.09 cfs (Div/STOR)</u>
	☒	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.09 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>100' x 105' x 8' = 84,000 / 43,560 = 1.9 afa (BEC/STOR)</u>
	☐	☒	Limited by Flow? <u>.09 x 265 x 1.9835 = 46.5 x 1.9</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>Drop NESW</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>Drop NESW</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☒	☐	Change(s) in Nature of Use? ^{Drop other Uses} <u>Change to</u>
	☒	☐	Amendment Needed? <u>DIV/STORAGE +</u>
			<u>STORAGE</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☒ Water Dist.
			☒ App Rec'd
			☒ Exam Made

COMMENTS/MEMOS NEEDED: Amend Uses / Reduce rate
Prepare new licensing Amendment per review -
No Fee required already paid / Need Signature

License 10-Day 15-Day ☒ Special Correspondence Cover letter
w/amendment

DATE: 07/15/92
PAGE: 1

Water Source: BRUSH CREEK

0.09 CFS

T64N R01E S20

MAN NOT LIVING

POU County: BOUNDARY

Other Water Rights Listing Overlapping Place(s) of use:
98-02037 98-07404

Audit: 07/15/92 SKAGGS

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Dean A. Peterson Phone 267-5696

of (address) HURCO, Box 155A BONNERS FERRY ID. 83805 and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 98-07404, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for DIVERSION TO STORAGE purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 2.0 for STORAGE FOR RECREATION purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
64N	1E	20										DR							

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or the place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

SEP 22 1992

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

Signed at _____, this 32 day of January, 1961.

(Signature)

Fee applied to licensing amendment
submitted 07-27-92. 08 84-92

Received by

Date _____

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

_____, of the Department of Water Resources hereby

Witness my hand this

day of

614

SEP 22 1997

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 98-07404

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

Tom D. King
Tom D. King Sr. Water Resource Agent

Date

4/16/91

SEP 22 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

January 25, 1991

Mrs. Rebecca Peterson-Davis
HCR 60 Box 155 A
Bonners Ferry, Id. 83805

Re: #98-07404

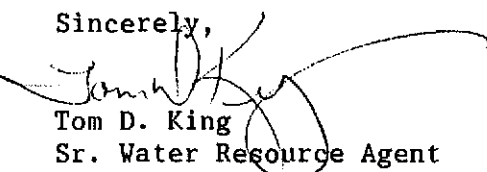
Dear Mrs. Peterson-Davis:

The Idaho Department of Water Resources has received your Application For Amendment of your Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$20.00 as well as your examination fee in the amount of \$50.00 for which receipt #N-004293 is enclosed.

The examiners report and amendment application is being forwarded to the Boise office for final review. Once the review is completed you will be notified if there is any additional information needed and a license issued.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED
SEP 22 1991

RECEIVED

JAN 24 1991

NORTHERN REGION
IDWR

Tom King
Sr. Water Resource Agent
Concerning Permit # 98-07404

Dear Sir,

Thank you for your help over
the phone 1/22/91. Here is the
signed amendment and \$70.00,
\$20.00 for the amendment and 50.00
for the examination fee. Hopefully
all is ok now!

Sincerely,
Rebecca Peterson-Davis
208-267-5896
HR 60 Box 155-A
Bonners Ferry
ID 83805

RECORDED

SEP 2 1992

State of Idaho
Department of Water Resources
FOR LICENSING
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: TDK

Right Number 98-07404 Applicant _____

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other NATURE OF USE

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

January 4, 1991

Mr. Dean Peterson
HCR 60, Box 155 A
Bonners Ferry, Id. 83805

Re: Water Appropriation Permit # 98-07404

Dear Mr. Peterson:

On March 1, 1987, you were issued the above referenced permit to divert water from Brush Creek and springs tributary to Brush Creek at a rate of 0.20 cfs for the purposes of irrigation, stock water and domestic purposes.

On January 8, 1990 we received a statement of beneficial use from you stating that the water was being used for domestic and recreational purposes. You also requested that the permit be changed to reflect these uses. You can change the permit signing the enclosed amendment and returning it to this office with a \$20.00 amendment fee.

The proof statement also indicated that you were not diverting water in excess of 0.04 cfs (approximately 18 gallons per minute). However on June 20, 1990 a representative of this department conducted the required field examination of your water system and found that you were diverting water to storage at a rate of 0.09 cfs, for recreational purposes. Since you only filed beneficial use for 0.04 cfs, we can not issue a licensed water right in excess of that amount.

If you wish we will issue a license reflecting a diversion rate of 0.04 cfs, but if we do you must cease diverting the water at your current rate, since it is unlawful to divert water in excess of your legal entitlement.

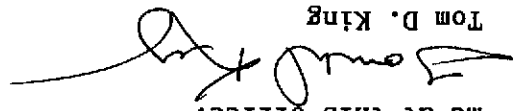
Idaho Code 42-201 reads in part "(2) No person shall use the public waters of the state of Idaho except in accordance with the laws of the state of Idaho. No person shall divert any water from a natural watercourse or apply water to land without having obtained a valid water right to do so, or apply it to purposes for which no valid water right exists."

If you desire to have a water right so that you may continue to use the water as you have been in the past, you must notify this office prior to February 5, 1991 by paying to this office, the examination fee of \$50.00 as requested on March 1, 1987.

SEP 22 1992

Mr. Dean Peterson
Page Two
January 4, 1990

If you have any questions regarding this matter, please feel free to contact me at this office.



Tom D. King
Sr. Water Resource Agent

Enc: amendment

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

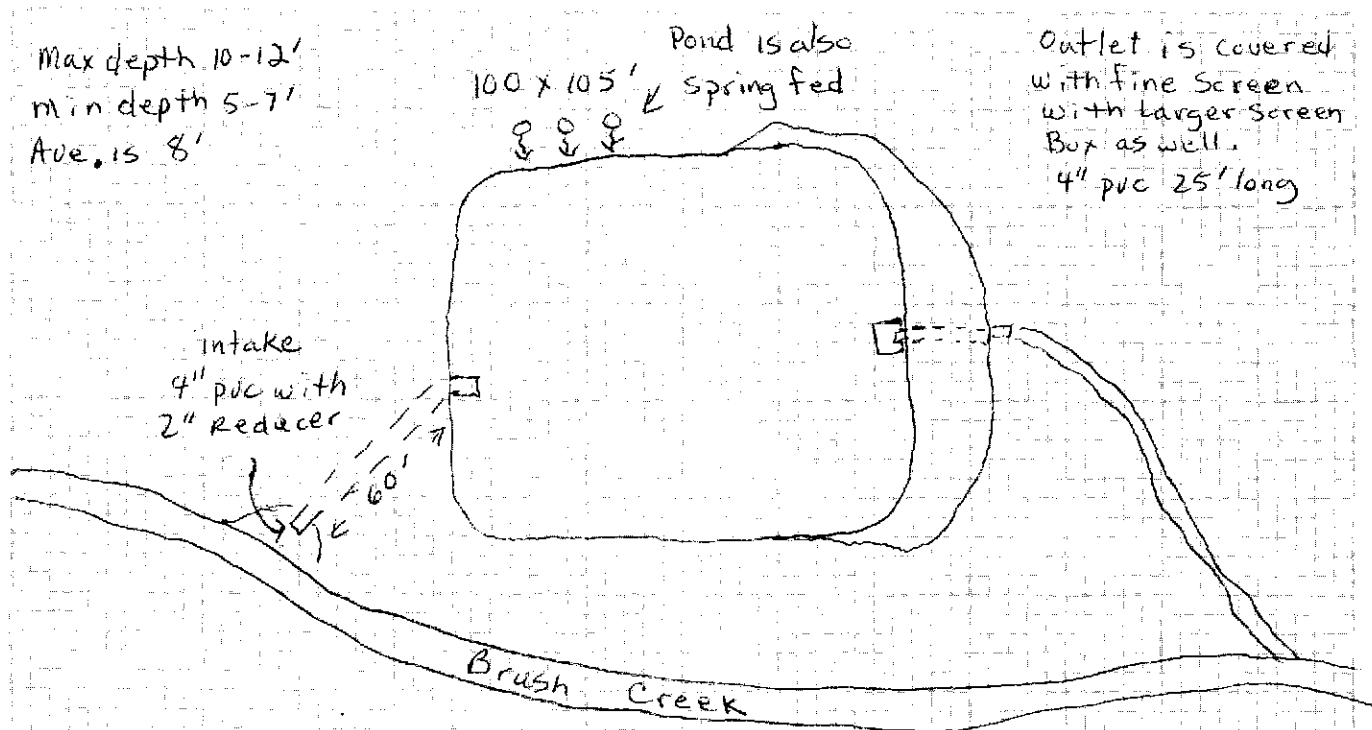
1. Owner: Dale Peterson, Dean Permit No. 98-07707
Current Address: HCR 60 Box 155A Bonners Ferry ID 83805 Phone No. 208 267-5696
2. Accompanied by: Dale Peterson EXAM. DATE: 6/20/90
Address: Same Phone No. Same
Relationship to Permit Holder: _____
3. Source: Brush Creek tributary to Kootenai River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket	2 gallon					

2. Measurements:

2 gallon bucket filled in 3 seconds

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 2 gal bucket filled in 3 sec. ~~(60 ÷ 3 = 20 × 2g = 40 gpm)~~
measured at outlet includes flow from Springs,
 $60 \text{ sec/min} \div 3 \text{ sec/bucket} = 20 \text{ buckets/min} \times 2g = 40 \div 448.8 \text{ gpm} = 0.09 \text{ cfs}$
2. Alternate Method for Checking Purposes: $\frac{40 \text{ gpm}}{\text{bucket}} = 448.8 \text{ gpm} = 0.09 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$8' \times 100' \times 105' = 84,000 \text{ ft}^3 \div 43,560 = 1.94 \text{ AFU Storage}$

SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Diversion is in excess of 10 cfs and no fees have been paid. However, the water is immediately returned to the stream, except for evaporation. The permitted uses of Domestic, Irrigation & Stockwater have not been developed.

THERE IS NO ~~EXCESS~~ INCREASE IN WATER KEPT IN POND, STORAGE ~~SHOULD HAVE BEEN~~ ~~MAINTAINED~~ ~~AT THE~~ ~~ORIGINAL~~ ~~APPLICATION.~~ - TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (ata)
Recreation ~~Storage~~	1-1	12-31		.09	1.9

Totals:

.09 1.9 AFA

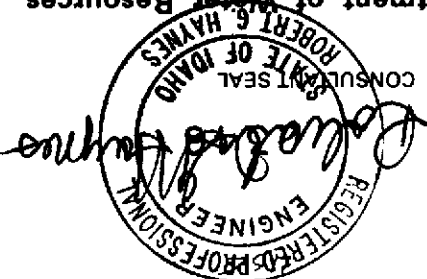
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ Other ~~None~~
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
 Signature [Signature]
 Certification Date 9/16/90
 Field Report Preparation Date 6/20/90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



SEP 22 1992



SEP 2 1992

February 12, 1990

DEAN PETERSON
HCR 60 BOX 155A
BOX 202
BONNERS FERRY, ID 838050000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07404

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NEUROFILMED

APR 02 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7404

Date: 2-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☒ Surface water
_____ Groundwater
N/A 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
_____ Has one been installed?
+ Waiver or modification of measuring device requested

Remarks:

Very acceptable

Priority Calculation:

Date proof received

Date proof due

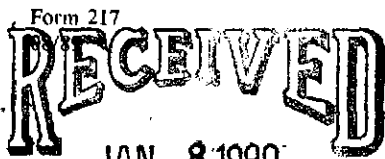
No. of days late

Priority date

NEW PRIORITY DATE

<u>N/A</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



No Check Received
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____
MS-2-9-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-07404 Telephone No. 208-267-5696

Name(s) of Permit Holder(s): Dean A. Peterson

Post Office Address: HCR 60 Box 155A

Source of Water: Brush Creek

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic one (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Recreation

(We wish to amend the application from Irrigation to recreational use)

Total rate and/or volume for which proof is submitted .04 cfs 4 acre/feet

Show date water was first diverted and beneficially used under this permit: November 10, 1989 (approximate)

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule) I understand that no fee is required for one family domestic use

Person to contact to accompany the Department representative during the field examination:

Dean Peterson, Elaine Peterson or Richard Peterson-Davis 208-267-5696
Name Telephone No.

HCR 60 Box 155A, Bonners Ferry, Idaho
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I agree to relinquish any undeveloped portion of the permit to the state of Idaho. APR 12 1990

Jan 4, 1990 Dean A. Peterson
Date Signature (and title if on behalf of a company or organization)

HCR 60 Box 155A
Ponnars Ferry, ID
83805

Ms Rita Fleck
Secretary/Records Manager

Jan 5, 1990

Re: Permit No. 98-07404

Enclosed is proof of Beneficial use.

I have been in touch with the Coeur D'Alene
office by phone seeking help in filling out this
form. Even so, I may not have explained adequately.

Please contact me if further information is needed.

Thank you

Sincerely
Dean A. Peterson

Dean A. Peterson

RECEIVED
JAN 8 1990

Department of Water Resources

MICROFILMED

APR 02 1990

138042
December 31, 1989

DEAN PETERSON
HCR 60 BOX 155A
BOX 202
BONNERS FERRY, ID 838050000

PROOF DUE NOTICE
RE: PERMIT NO. 98-07404

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
FILMED

APR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7404

Name(s) of Permit Holder(s): PETERSON DEAN

Post Office Address: W. Erickson, Box 202, Grand, ID 56039

Wayne Nishek Rt. 1 Box 516 Bonners, Id. 83209-7191

☒ I hereby certify that construction of diversion works for the above referenced permit began on June, 1983 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

June 15, 1983
Date

Dean A. Peterson
Signature of Permit Holder

February 19, 1987

Dean Peterson
HCR 60 Box 155A
Bonners Ferry, ID 83805

Dear Mr. Peterson:

Re: Permit No. 98-7404

Enclosed is accopy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1990.

If you have any questions concerning your water right, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
MAR 23 1987

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 98-7404Reviewed by mfDate 2-18-1987

BASIC INFORMATION

y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?

N/A Has the permit been involved in litigation?

a. Swan Falls _____ Dismissed from Swan Falls _____

Other _____ Identify _____

b. Is supporting documentation needed to complete the file? _____
Requested _____

c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence until 3-17-1990.*

MICROFILMED

Special conditions or remarks:

MAR 23 1987

N/A Reinstatement

Date extension received _____ = _____

Proof due date _____ = _____

No. of days late _____ = _____

Priority date _____ = + _____

ADJUSTED PRIORITY DATE _____ = _____

/ Prepare coding sheet
/ Change rolodex card



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

February 4, 1987

Dean Peterson
HCR 60, Box 155A
Bonners Ferry, ID 83805

PERMIT NO. 98-7404

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 40999.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED
MAR 23 1987

Know all Men by these Presents; That

Reverend Dean A. Peterson, R.R. #2, Box 200, Granada, Minnesota 56039,
(Missionary at Tanzania, Africa)

of the County of Martin and State of Minnesota

does by these presents hereby make, constitute and appoint

Gerald L. Erickson, R.R. #2, Box 202, Granada, Minnesota 56039

of the County of Martin and State of Minnesota

his true and lawful Attorney in Fact for him and in his name, place and stead, to

1. To act in, manage and conduct all of my affairs, and for that purpose in my name, on my behalf, to do and execute all or any of the following acts, deeds and things, that is to say, to sign checks, endorse checks, deposit and withdraw monies in any and all of my accounts, to sign income tax returns, leases, deeds, mortgages, notes, proxies, stock certificates, and to execute any and all papers and things in connection with my personal property and any real estate I may now own or hereafter acquire and to execute any necessary papers in connection with the management of all of my business and personal affairs.
2. In general, to do all other acts, matters and things whatsoever, in and about my estate, property and affairs, and to concur with persons interested therein with myself, and to all acts, deeds, matters and things herein either particularly or generally described as fully and effectually to all intents and purposes as I could do in my own proper person if personally present.
3. This Power of Attorney shall not be affected by the disability or incapacity of the principal.
4. I hereby ratify and confirm all that my said attorney-in-fact shall lawfully do or cause to be done by virtue thereof.
5. This Power of Attorney shall be valid and effective until terminated in writing, and that a photocopy of said Power of Attorney shall have the full force and effect of the original.
6. My said attorney-in-fact shall have full power to sell, assign, transfer or make gifts of any or all of my property, to and including themselves, their spouses or children, that in their sole discretion is best for my interest and that of my estate.

Granting and giving unto said Attorney in Fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted, with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the grantor might or could do if personally present, with full power of substitution.

In Testimony Whereof, We have hereunto set our hands this 7th day of September, 1979

RECEIVED

JAN 27 1987

Department of Water Resources

State of Minnesota,

County of Martin } ss.

Dean A. Peterson
Reverend Dean A. Peterson

Gerald L. Erickson
Gerald L. Erickson, Authorized Signature
of Reverend Dean A. Peterson

MICROFILMED

MAR 23 1987

On this 7th day of September, 1979, before me,
a Notary Public within and for said County, personally appeared
Reverend Dean A. Peterson, and Gerald L. Erickson,

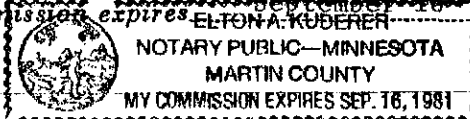
to me known to be the person s described in and who executed the foregoing instrument, and acknowledged that h e y executed the same as their free act and deed

THIS INSTRUMENT WAS DRAFTED BY

Elton A. Kuderer
ERICKSON, ZIERKE, KUDERER,
MYSTER & MADSEN, P.A.
114 West Second Street
Fairmont, MN 56031
(Address)

Elton A. Kuderer
Elton A. Kuderer
Notary Public Martin County, Minn.

My commission expires September 26, 1981



● T A T E O F I D A H O ●
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1986

138653

PETERSON, DEAN
C/O GERALD ERICKSON
BOX 202
GRANADA, MN 56039

PROOF DUE NOTICE

RE: PERMIT NO. 98-7404

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 23 1987

P.O. Box 1396
Arusha, Tanzania
Sept 18, 1982

Mr. Tom D. King
Senior Water Resource Agent
State of Idaho Dept of Water Resources
Suite No 1
4055 Government Way
Coeur d'Alene, Idaho 83814
U.S. of America

Re :98-7404

Dear Mr. King,

Thank you for your prompt and helpful reply to my query.

I am makin the necessary arrangment for 'commencement' of work before the stipulated time.

Sincerely,

Dean A. Peterson
Rev. Dean A. Peterson

MICROFILMED

MAR 23 1987

RECEIVED

OCT 4 1982

Department of Water Resources
Northern District Office

RECEIVED

OCT 12 1982

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

SEP 3 1982

John V. Evans
Governor
A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 30, 1982

AIR MAIL

Rev. Dean A. Peterson
P. O. Box 1396
Arusha, Tansania
East Africa

Re: 98-7404

Dear Rev. Peterson:

I regret to inform you that the time schedules are set by law and this Department is not given any latitude in the matter. However, due to the new law, you have until July 1, 1983, to commence work on the point of diversion. This is in itself an extension, since under the previous law you were required to commence construction by April 27, 1982.

Any work on the springs or the creek qualifies as "commencement". However, Idaho Code 42-204 requires that after commencement, you must "... prosecute the work diligently and uninterruptedly to completion, unless temporarily interrupted through no fault of the holder of such permit by circumstances over which he has no control." This Department has taken a rather broad interpretation of this code allowing that diligently is not considered full time as long as the project is completed within five years.

I hope I have answered your questions. If not, please contact me at this office.

Sincerely,

13/
TOM D. KING
Senior Water Resource Agent

TDK/pms
cc: IDWR - State Office - w/enc.

MICROFILMED
MAR 23 1987

RECEIVED

Northern Region, IDWR
Rt 5, Box 203
4055 Government Way
Coeur d'Alene, IDAHO 83814

AUG 30 1982

Department of Water Resources
Northern District Office

Dear Sir/Madame—

I am in receipt of a letter dated June 24, 1982 from Mr. Tuthill, Supervisor, Water Allocation Section of State Office, Boise. This letter was mailed to me at my Stateside address in Minnesota. The letter advises that I contact your office if I have further questions. Hence the following is directed to your office asking that you answer me here at the above address via airmail.

Kindly explain the change made in the Idaho Code by the 1982 legislature referred to in the letter by Mr. Tuthill. Also confirm if the change has come into effect as the word he used is 'may' be affected by a change made in Section 42 etc.

I am a missionary of the Lutheran Church in America working in Tanzania. Our family (my wife and I and 4 children and spouses) have purchased 80 acres near Bonners Ferry. The property is officially designated 'Range 1E B.M. Boundary County, additional points of diversion (5 points) NESW, Sec 20 T6 4N, R1E' as I copy it from the Application for permit. My wife and I come home for two months every other year—we will be in Idaho for at least a month around September 1983. Our three sons are presently working here in Tanzania, either for Gov't or Church. Our daughter and husband are working in Fla, USA and anticipate a move to Idaho sometime next year. Our retirement (my wife and I) is not for several years (from 6 to 8 yrs). It may be that one or several of the family will actually live on the land before we do. Our plan was to slowly develop the acreage first as pertains to water and electricity—then to build, perhaps one simple cabin type bldg first followed by proper residence. While in Bonners Ferry in August 1981 we were given the impression that from time of issuing of the permit to use water we would be given three years to begin work. Are we to understand that this is now not true? Is it possible that because of our circumstances and because of our understanding when we purchased the land that we could be granted leniency in this matter? You will already sense that I write as a novice in this respect and am in need of your advise. There is no doubt about our developing the land for beneficial use. We have no other area in the U.S. and we look forward to living in Idaho after over 30 years of service in Tanzania. Incidentally we are keen and alert to proper use of water, land, etc., particularly as we live in an area here where water is extremely scarce and must be used very carefully.

We are in possession of the card sent to us by Mr. Tuthill which should be returned to his office by July 1, 1983. If it is necessary that we adhere to this time schedule, would you enlighten us as to how much work must be done in order to indicate that we have 'commenced'. We have a trailer house to put on the property. Should we begin the excavation and diversion for use in it as a beginning, would this be adequate. We also plan on having orchards planted in spring of '83 etc. We have friends near Bonners Ferry who would be willing to assist us in supervision etc. Even so my question in paragraph 2 concerning possible flexibility as to the time schedule is a real one and I invite your response.

Thanking you for your help.

Sincerely,

Dean A. Peterson
Rev. Dean A. Peterson

MICROFILMED

MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETERSON, DEAN
C/O GERALD ERICKSON
BOX 202
GRANADA, MN 56039

MARCH 16, 1982

RE: PERMIT NO. 98-7404

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 98-7404

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 2/22/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/22/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/27/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Rest

Date: 2/23/82

STATE OFFICE REVIEW:

return receipt w/ cover letter
SL w/o cond

- ☐ See attached sheet for more information.
By: Reign

Date: 3/4/82

RECEIVED

FEB 25 1982

Department of Water Resources

5000.1250.0010
IDAH0 STREAM CODE INDEX
TRACT SEC TWP RGE gov't lot rediv. (R) REACH
KWSW 20 64N 01E
0010

5000.1250.0010
IDAH0 STREAM CODE INDEX
TRACT SEC TWP RGE gov't lot rediv. (R) REACH
NWSW 20 64N 01E
0014

5000.1250.0010
IDAH0 STREAM CODE INDEX
TRACT SEC TWP RGE gov't lot rediv. (R) REACH
NWSW 20 64N 01E
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5000.1250.0010
IDAH0 STREAM CODE INDEX
TRACT SEC TWP RGE gov't lot rediv. (R) REACH

98-7404

PETERSON, DEAN

C/O GERALD ERICKSON, BOX 202, GRANADA, MN 56039

Source: SPRINGS tributary to BRUSH CREEK
BRUSH CREEK tributary to KOOTENAI RIVER

Date Filed: 01/27/1982

Amount: 0.20 CFS

Diversion Point: NWSW NESW NESW Sec 20 T 64N R 01E, BOUNDARY Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.10 CFS)	from 01/01 to 12/31

Place of Use: NESW NWSW Sec 20 T 64N R 01E FOR 10 ACRES

Diversion Means: POND, PUMPS AND PIPELINE.

RECORDED