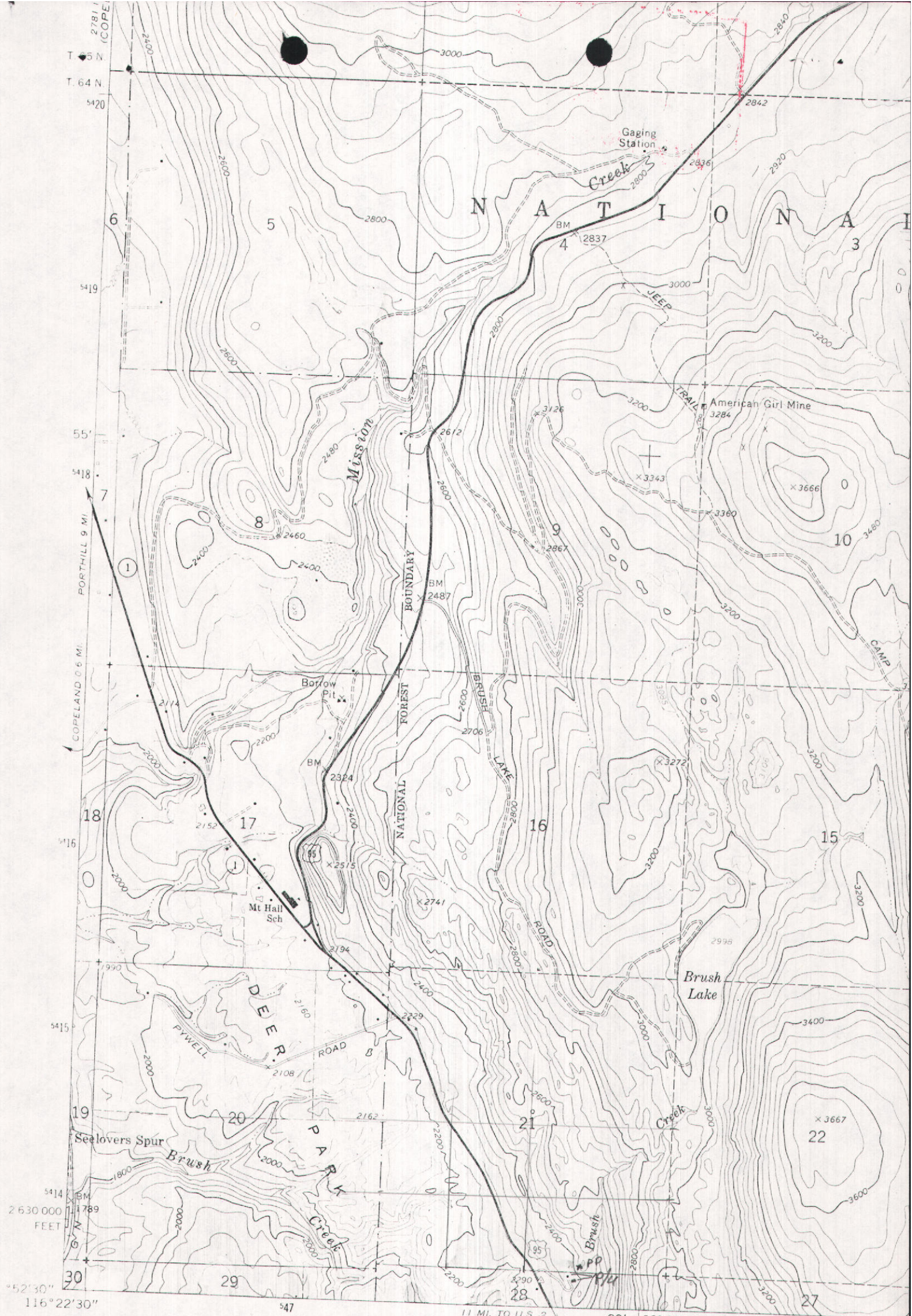




Mapped, edited, and published by the Geological Survey  
 Control by USGS, USC&GS, U. S. Forest Service,  
 and International Boundary Commission  
 Topography by photogrammetric method

11 MI. TO U.S. 2  
 BONNERS FERRY 14 MI.

360 000 FEET

SCALE 1:2

SEP 20 1989

TWP. 64N RGE. 1E SEC. 21 MAP # A-8 MAP SCALE 1:2  
 DATE OF FIELD EXAM 7/10/85 FIELD REPORT MAP PERMIT # 98-7439

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07439

Priority: October 12, 1982      Maximum Diversion Rate: 0.06 CFS  
Maximum Diversion Volume:<sup>1</sup> 4.2 AF

This is to certify, that CHRISTOPHER WHITE  
SHARON WHITE

STAR RT. 1 BOX 61

BONNERS FERRY, ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 12, 1982; and has submitted Proof of Beneficial Use on November 9, 1983. An examination indicates that the works have a diversion capacity of .060 cfs of water from:

SPRING      tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.02 CFS                 | 3.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
| Totals                |                      | 0.06 CFS                 | 4.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:      SESWSE , Sec. 21, Township 64N, Range 01E  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 64N 01E 28                       | NWNE 1       |              |              | 1            |
| Total number of acres irrigated: |              |              |              | 1            |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

SEP 28 1989

State of Idaho  
Department of Water Resources

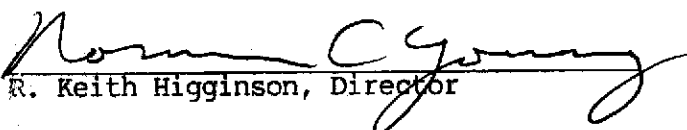
**WATER RIGHT LICENSE**

WATER RIGHT NO. 98-07439

CONDITIONS/REMARKS:

5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 27th  
day of AUGUST, 1989.

  
R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Christopher &/or Sharon White Phone 267-7170

Post office address S.R. 1, Box 61 Bonners Ferry, Id. 83805

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW 1/4 of NE SE 1/4 of Section 28 Township 64N

Range 1E B.M. Boundary County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 400 gallon holding tank  
pipd to houses.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 28 Township 64N

Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: Garden watering, orchard water  
(non-commercial).

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 64N | 1E    | 28   |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

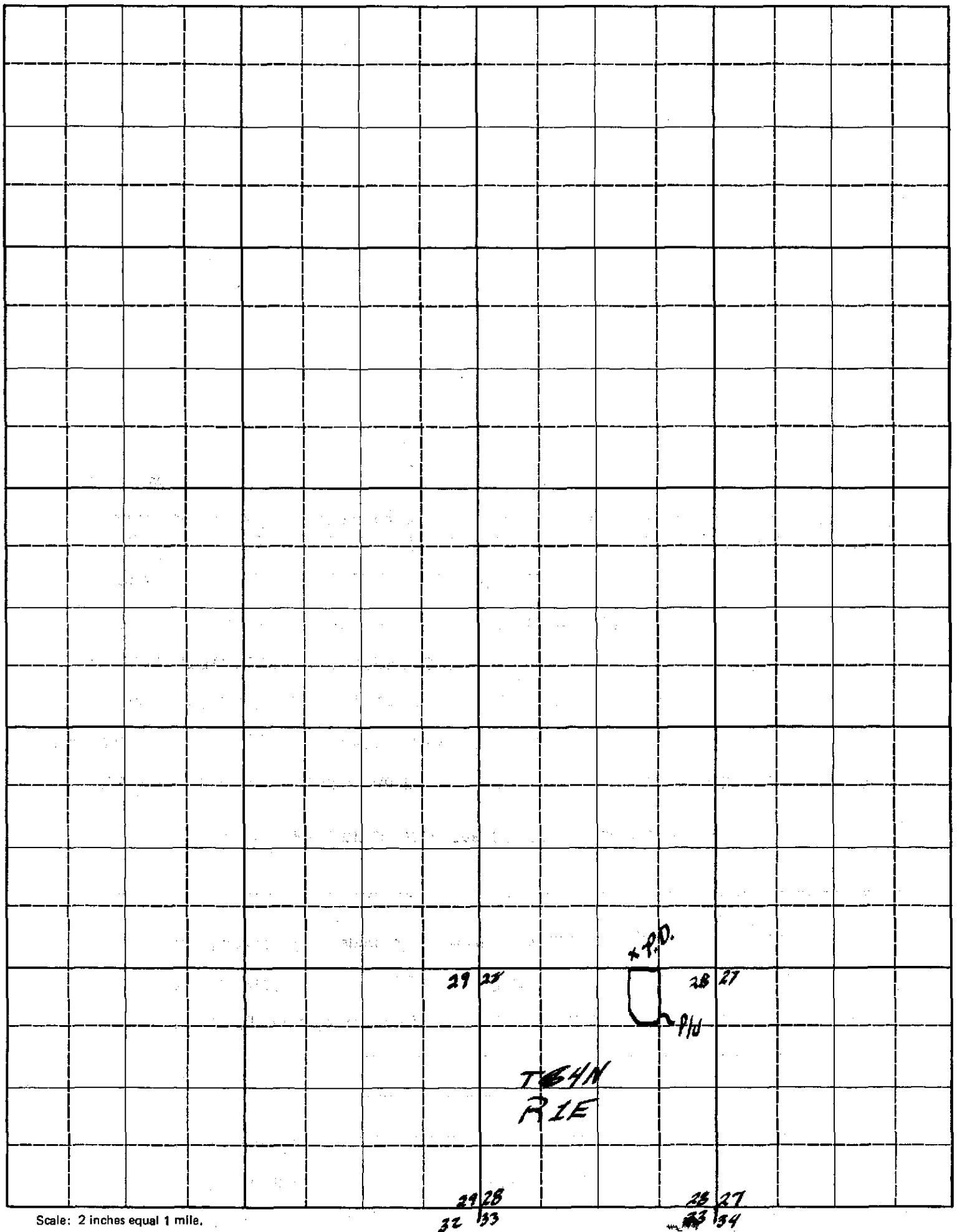
9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Apply for special use permit.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Christopher White  
(Applicant)

Proposed Priority 10/12/1982

Received by RGH Date 10/12/82 Time 1:00 pm (from original)

Preliminary check by JS Fee \$ 302

Received by JS Date 10/27/82 (2053)

Publication prepared by JS Date 10/28/82

Published in Sonnea Terry Herald

Publication dates 11/4 & 11/82

Publication approved JS Date 11/1/82

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RGH JS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7439, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16<sup>th</sup> day of December, 1982.

A. Glen Sayton  
Chief, Operations Bureau

## **NOTICE OF APPLICATION FOR WATER RIGHT**

The following application has been filed to appropriate the public waters of the State of Idaho:

**98-7439**

**WHITE, CHRISTOPHER &/or SHARON**

**STAR RT. 1 BOX 61, BONNERS FERRY, ID 83805**

**Source: SPRING tributary to SINKS**

**Date Filed: 10/12/1982**

**Amount: 0.12 CFS**

**Diversion Point: SWSE Sec 21 T 64N R 01E, Boundary Co.**

**Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15**

**DOMESTIC (0.06 CFS) from 01/01 to 12/31**

**Place of Use: NWNE Sec 28 T 64N R 01E FOR 3 ACRES**

**Diversion Means: TANK AND PIPE.**

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before **NOVEMBER 22, 1982.**

**KEN DUNN, Dir.**

**First publication November 4, 1982**

**Final publication November 11, 1982-IDWR**

# **NOTICE OF APPLICATION FOR WATER RIGHT**

The following application has been filed to appropriate the public waters of the State of Idaho:

**98-7439**

**WHITE, CHRISTOPHER &/or SHARON**  
**STAR RT. 1 BOX 61, BONNERS FERRY, ID 83805**

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**KEN DUNN, Dir.**

**First publication November 4, 1982**

**Final publication November 11, 1982-IDWR**

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

Becky Pluid, bkpr. for Pete Thompson

first duly sworn upon his oath, deposes and says that he is the publisher (owner) of

**Publisher**

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated November 4, 1982, and ending with the issue dated November 11, 1982.

*Becky Pluid*

Subscribed and sworn to before me this 23rd day of November, 1982.

*Judy Lane*

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

RECEIVED  
NOV 29 1982

Department of Water Resources  
Bozeman District

*OK*  
*12/1/82*

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Boundary } ss.

Becky Fluid, bkpr. for Pete Thompson being  
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)  
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at  
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has  
been continuously and uninterruptedly published in said Boundary County during a period  
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right

a

Notice for Publication, a printed copy of which is attached hereto was published in said  
newspaper and not in a supplement thereof for 2 consecutive issues, com-  
mencing with the issue dated November 4, 1982, and ending with the  
issue dated November 11, 1982.

Becky Fluid  
Subscribed and sworn to before me this 23rd day of November, 1982

Opdy Lane  
Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.

August 9, 1989

CHRISTOPHER WHITE  
SHARON WHITE  
STAR RT. 1 BOX 61  
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07439

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 20 1989

April 17, 1989

CHRISTOPHER WHITE  
SHARON WHITE  
STAR RT. 1 BOX 61  
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07439

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 28 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE | #NAME          |
|-----------|-----|-----|----|-------------|----|---------|----------------|
|           |     |     |    | 1\4 1\4 1\4 |    |         |                |
| 9807439   | 64N | 01E | 21 | SW SE       |    | SPRING  | WHITE, CHRISTO |

REPROFILMED

SEP 28 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

JUL 26 1985

98-7439  
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES 0.04 cfs  
1 ACRE 0.02 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.7$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

c) Volume Calculations for Other Uses:

2 HOMES 1.2 AF

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

RECORDED

SEP 28 1989

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 98-7439    |          | 0.06   |           |                      |                 |

4. Permit Holder: Christopher or Sharon White

Address: SRI Bldg 1 Bonners Ferry 10 83805

5. Source: Spring tributary to Sinks

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| IRR               | 3-15 11-15               | 0.02                         | <del>4.2</del> 3.0       |
| Dom (2)           | 1-1 12-31                | 0.04                         | <del>3.0</del> 1.2       |
|                   |                          |                              |                          |
|                   |                          |                              |                          |

Allowable Maximums: 0.06 4.2

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   |
|-----|-----------|-----|-----|-----|------|------|------|----------|
|     |           |     | SW  | SE  | 21   | 64N  | 1E   | Boundary |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |

8. Place(s) of Use

| Twp.                 | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|----------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 64N                  | 1E   | 21   |        | X1     |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres <u>1</u> |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

**MICROFILMED**

SEP 28 1989

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other \_\_\_\_\_

11. Examiner's Signature S. K. [Signature]

Checked in Regional Office by Bob [Signature]

Approved in State Office by [Signature]

Date 7/23/85

Date 7/24/84

Date 3/15/89

**RECEIVED**  
JUL 26 1985  
**SOURCES**  
**REPORT**  
Department of Water Resources

Permit No. 98-7439

Phone No. 267-7170

1. Owner: CHRISTOPHER OR SHARON WHITE

Current Address: SR 1 Bx 61 BUNNERS FERRY RD. 83805

2. Accompanied by: S. WHITE

EXAM. DATE: 7/10/85

**Address:**

**Phone No.**

**Relationship to Permit Holder:** \_\_\_\_\_

3. Source: *SPRING*

tributary to *SINKS*

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| BOOSTER                | # ?           | 1/3 | ?                   | ?            | 3/4"                                 |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

DEVELOPED SPRING (SPRING BURIED 3 PIPES CAME OUT OF GROUND)  $\frac{3}{4}$ " PIPES  
TO 700 gal STEEL TANK GRAVITY TO HOME  
BOOSTER PUMP TO SECOND HOME ~ IRR BY  $\frac{3}{4}$ " HOSE

|    |                              |             |             |                  |                   |             |                    |
|----|------------------------------|-------------|-------------|------------------|-------------------|-------------|--------------------|
| 6. | <b>Measurement Equipment</b> | <b>Type</b> | <b>Make</b> | <b>Model No.</b> | <b>Serial No.</b> | <b>Size</b> | <b>Calib. Date</b> |
|    |                              |             |             |                  |                   |             |                    |
|    |                              |             |             |                  |                   |             |                    |
|    |                              |             |             |                  |                   |             |                    |
|    |                              |             |             |                  |                   |             |                    |

## 7. Measurements

☐ Additional data/computation sheets attached

2 HOMES

1AERE

**8. Point(s) of Diversion:**

Indicate Method of Determination *MSP*

[illegible]

9.

**Place(s) of Use:**

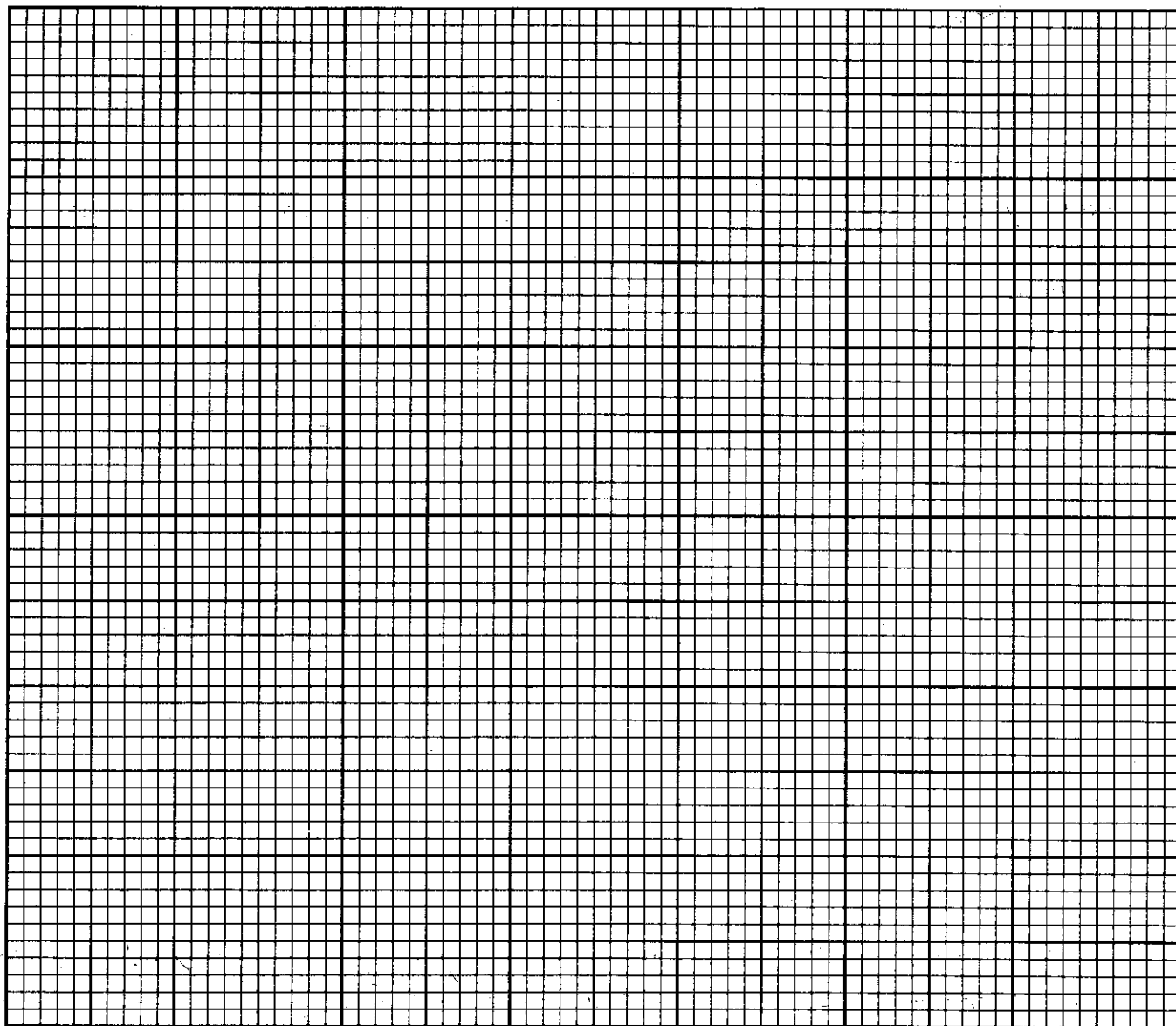
**Irrigation - give acres served by system at time of exam.**

**Indicate Method of Determination**

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PHOTO DID NOT DEVELOPE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

16. Examiner's/Consultant's Signature [Signature] Date 7/10/85

Consultant's License Number \_\_\_\_\_

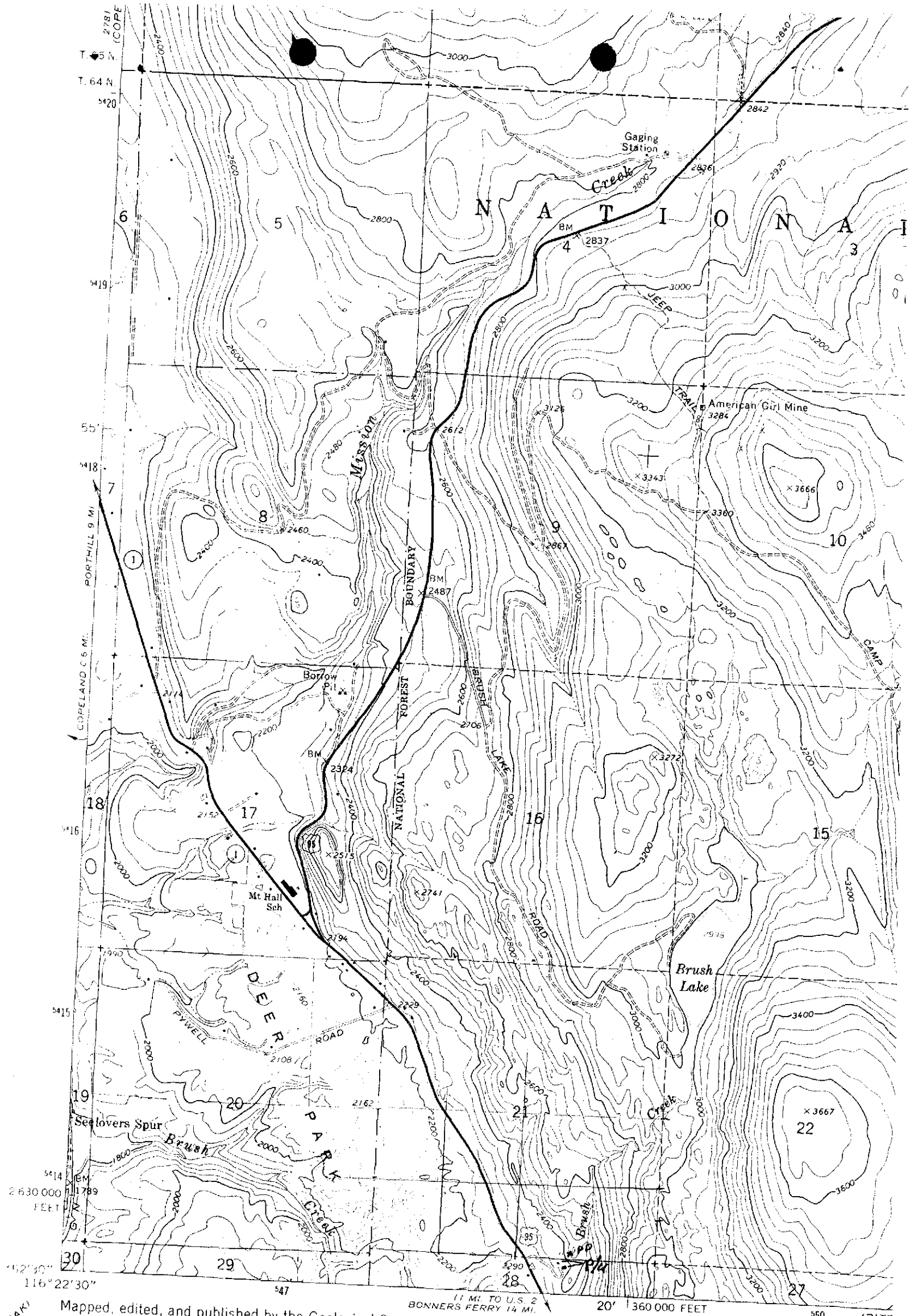
IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

RECEIVED

SEP 24 1985



Mapped, edited, and published by the Geological Survey

Control by USGS, USC&GS, U. S. Forest Service,  
and International Boundary Commission

Topography by photogrammetric method

SEP 26 1939

TWP. 64N RGE. 1E SEC. 21 MAP # A-8 MAP SCALE

DATE OF FIELD EXAM 7/10/85

FIELD REPORT MAP PERMIT # 98-7439

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

DECEMBER 5, 1983

CHRISTOPHER & SHARON WHITE  
STAR RT. 1 BOX 61  
BONNERS FERRY ID 83805

RE: Permit No. 98-7439

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED  
FILMED

SEP 28 1989

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7439

Name(s) of Permit Holder: CHRISTOPHER + SHARON WHITE

Post Office Address: STAR RT 1 BOX 61

BONNERS FERRY, IDAHO 83805 Tel. No. 208-267-7170

Source of Water: SPRING

Extent of Use:

|                                                |                 |                                 |
|------------------------------------------------|-----------------|---------------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>1.06 CFS</u> | <u>(3)</u> number of households |
| <input type="checkbox"/> Stockwater            |                 | (number and type of stock)      |
| <input checked="" type="checkbox"/> Irrigation | <u>1.06 CFS</u> | <u>(19)</u> acres               |
| <input type="checkbox"/> Other                 |                 |                                 |

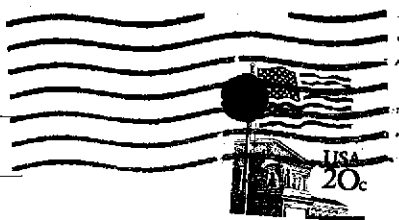
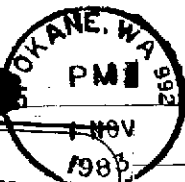
|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/6/83  
Date

Christopher White  
Signature of Permit Holder

C WHITE  
STAR ROUTE 1 BOX 61  
BONNERS FERRY ID 83805



RECEIVED

NOV 6 1983



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138188

WHITE, CHRISTOPHER & SHARON  
STAR RT. 1 BOX 61  
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7439 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WHITE, CHRISTOPHER & SHARON  
STAR RT. 1 BOX 61  
BUNNERS FERRY, ID 83805

JANUARY 11, 1983

RE: PERMIT NO. 98-7439

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 98-7439

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Fee.  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 11/22/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/29/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

- ☒ Yes ☒ No

Date of priority recommended. 10/12/82

Special conditions of approval or cover letter. \_\_\_\_\_

By: msa Date: 12/1/82

STATE OFFICE REVIEW:

return receipt

SLW/LIB

- ☐ See attached sheet for more information.

By: Relay Date: 12/13/82

RECEIVED

DEC 07 1982

# POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

DECEMBER 1985

WATER RESOURCES

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Executive Director~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

October 18, 1982

Mrs. Sharon White  
Star Route 1 Box 61  
Bonners Ferry, Id. 83805

Dear Mrs. White:

I have taken the liberty of preparing an Application for Permit from the information on the application you submitted. I am enclosing it with your original application and Check No. 28-7072 in the amount of \$30.00.

Please review the new application carefully to insure the accuracy of my deductions under Item Nos. 2, 3, 4, 5a, 8b, 9c and 11; sign the application and return it to this office with the \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Applications (2)  
Check

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CHRISTOPHER & SHARON WHITE Phone 267-7170  
 Post office address S.R. 1 BX 61 BARNERS FERRY, IDAHO 83805
2. Source of water supply Spring (ground water) which is a tributary of SINKS
3. Location of point of diversion is SW 1/4 of NE 1/4 of Section 28 21 Township 64 N  
 Range 1E B.M. BOUNDARY County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.015 for DOMESTIC purposes from 5/1 to 10/1 (both dates inclusive)  
 (cfs or acre-feet per annum)
- Amount 0.0077 for DOMESTIC purposes from 10/1 to 5/1 (both dates inclusive)  
 (cfs or acre-feet per annum)
- Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
 (cfs or acre-feet per annum)
- Amount 0.06 for IR RIGATION purposes from 3-15 to 11-15 (both dates inclusive)  
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- ~~as follows:~~ 0.015486 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 400 gallon holding tank  
PIPED TO HOUSES

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
 Period of year when water will be diverted to storage 11 to 11 inclusive.  
 (Month/Day) (Month/Day)

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:  
 (1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 28 Township 64 N  
 Range 1E B.M.  
 (2) Amount of power to be generated: N/A horsepower under N/A feet of head.  
 (3) List number of each kind of livestock to be watered N/A

- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water THREE.

- (5) If water is to be used for other purposes describe: GARDEN WATERING, ORCHARD WATER (non commercial)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

NA

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 64N | 1E    | 28   |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. NONE

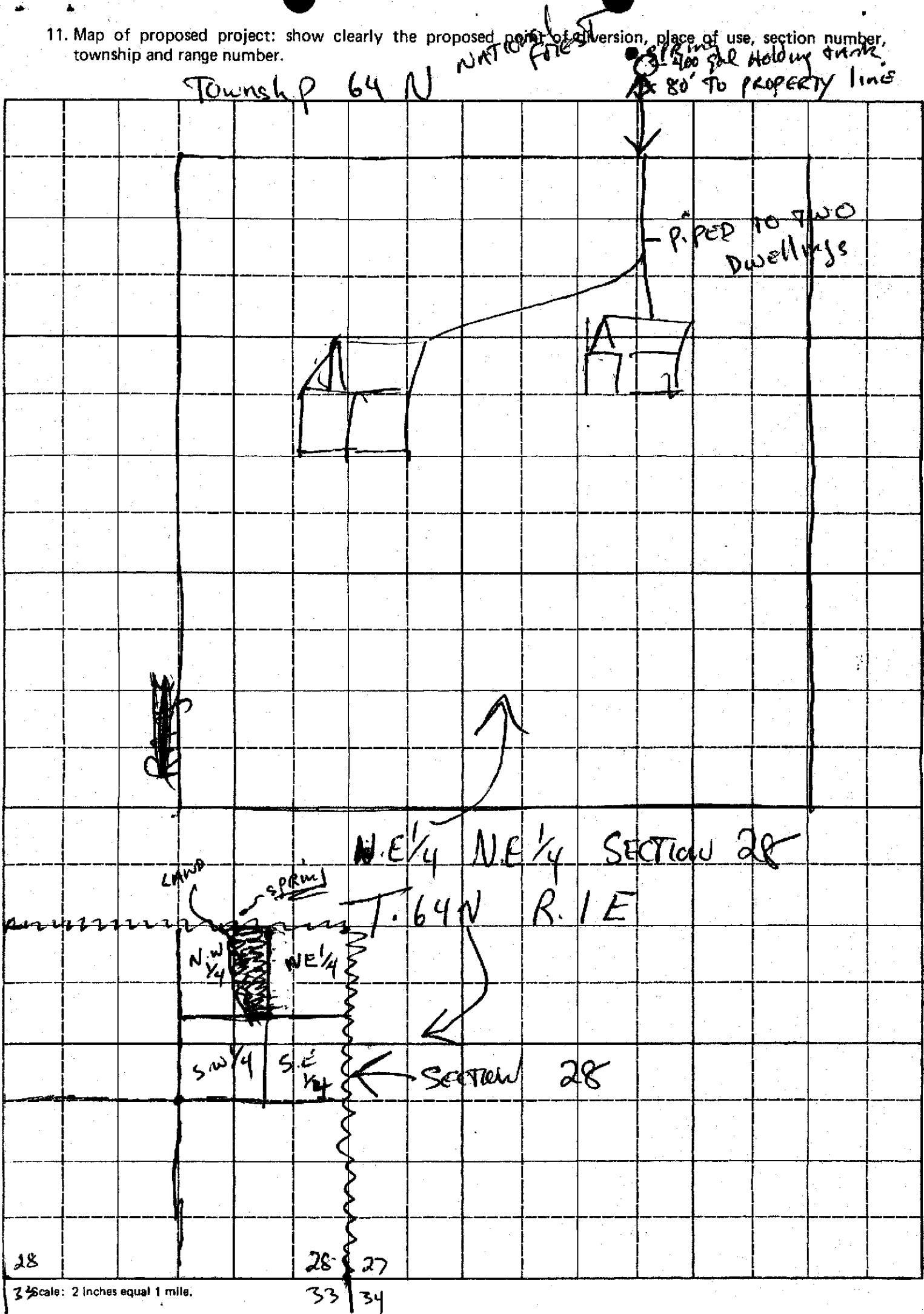
9. a. Who owns the property at the point of diversion FOREST SERVICES

b. Who owns the land to be irrigated or place of use CHRISTOPHER + SARON WHITE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Apply for special use permit from USFS

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Christopher White  
(Applicant)

Received by RYH Date 10/12/81 Time 1:00 PM

Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Christopher &/or Sharon White Phone 267-7170

Post office address S.R. 1, Box 61 Bonners Ferry, Id. 83805

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 21 Township 64N

Range 1E B.M. Boundary County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 400 gallon holding tank  
pipd to houses.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 64N

Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: Garden watering, orchard water  
(non-commercial).

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 64N | 1E    | 28   |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Apply for special use permit.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

**Scale: 2 inches equal 1 mile.**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by RGH Date 10/12/82 Time 1:00 pm (from original)

Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

---

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

98-7439

WHITE, CHRISTOPHER &/or SHARON

STAR RT. 1 BOX 61, BONNERS FERRY, ID 83805

Source: SPRING tributary to SINKS

Date Filed: 10/12/1982

Amount: 0.12 CFS

Diversion Point: SWSE Sec 21 T 64N R 01E, BOUNDARY Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.06 CFS) | from 03/15 to 11/15 |
| DOMESTIC        | (0.06 CFS) | from 01/01 to 12/31 |

Place of Use: NWNE Sec 28 T 64N R 01E FOR 3 ACRES

Diversion Means: TANK AND PIPE.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Executive Director~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

December 1, 1982

U. S. Forest Service  
Panhandle National Forests  
1201 Ironwood Dr.  
Coeur d'Alene, Id. 83814

Re: 98-7439

Gentlemen:

Enclosed is a recent filing with this Department that may be of  
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

Enc. - Appln.