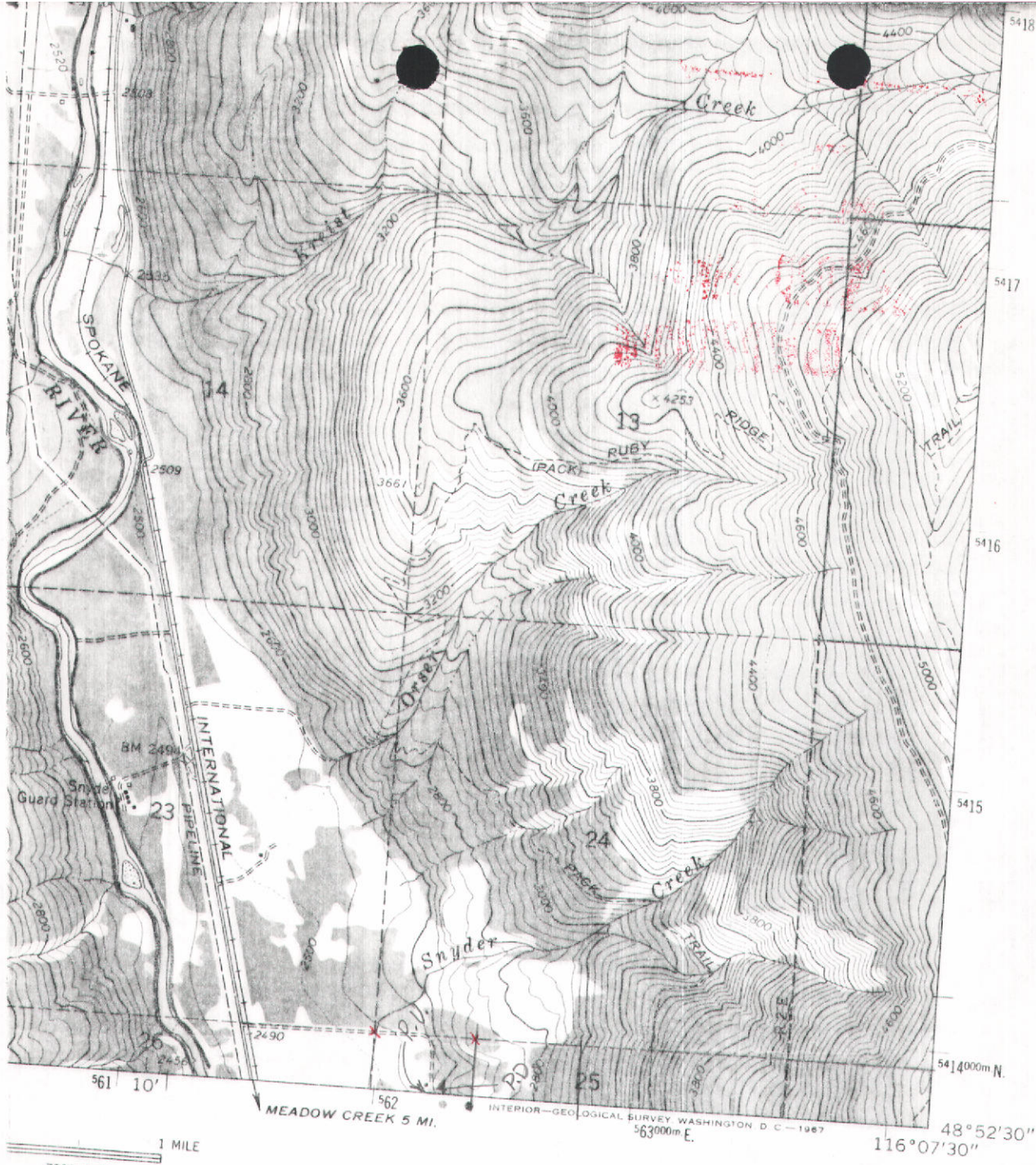




1 MILE
7000 FEET
KILOMETER



QUADRANGLE LOCATION

WASHINGTON, D. C. 20242
REQUEST

ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Unimproved dirt ———
U. S. Route

T64N R 2E Sec 25

EASTPORT, IDAHO
N4852.5-W11607.5/7.5

1965

AMS 2781 I NW-SERIES V893

QUADRANGLE LOCATION

WASHINGTON, D. C. 20242
REQUEST

CANUCK PEAK, IDAHO - MONT.
N4852.5-W11600/7.5

1965

AMS 2781 I NE-SERIES V893

REQUEST

AMS 2781 IV SW-SERIES V893

QUADRANGLE LOCATION

ACCURACY STANDARDS
DO 80225, OR WASHINGTON, D. C. 20242
SOLS IS AVAILABLE ON REQUEST

MEADOW CREEK, IDAHO
N4845-W11607.5/7.5

1965

AMS 2781 I SW-SERIES V893

MICROFILMED

MAR 23 1981

WASHINGTON, D. C. 20242
REQUEST

CANUCK PEAK, IDAHO - MONT.
N4852.5-W11600/7.5

1965

AMS 2781 II NE-SERIES V893

A-9

A-10

A-5

5 MI. TO U.S. 95
561 10' 140000 FEET
562
563
R 2 E. R 3 E. 116°07'30"
48°52'30"



DEER RIDGE LOOKOUT 2 MI.

2 620 000
FEET
5411
T. 64 N.
T. 63 N.

5410

50'
5409

5408

5407

5406

5405

5404

5403

5402

5401

5400

5399

5398

5397

5396

5395

5394

5393

5392

5391

5390

5389

5388

5387

5386

5385

5384

5383

5382

5381

5380

5379

5378

5377

5376

5375

5374

5373

5372

5371

5370

5369

5368

5367

5366

5365

5364

5363

5362

5361

5360

5359

5358

5357

5356

5355

5354

5353

5352

5351

5350

5349

5348

5347

5346

5345

5344

5343

5342

5341

5340

5339

5338

5337

5336

5335

5334

5333

5332

5331

5330

5329

5328

5327

5326

5325

5324

5323

5322

5321

5320

5319

5318

5317

5316

5315

5314

5313

5312

5311

5310

5309

5308

5307

5306

5305

5304

5303

5302

5301

5300

5299

5298

5297

5296

5295

5294

5293

5292

5291

5290

5289

5288

5287

5286

5285

5284

5283

5282

5281

5280

5279

5278

5277

5276

5275

5274

5273

5272

5271

5270

5269

5268

5267

5266

5265

5264

5263

5262

5261

5260

5259

5258

5257

5256

5255

5254

5253

5252

5251

5250

5249

5248

5247

5246

5245

5244

5243

5242

5241

5240

5239

5238

5237

5236

5235

5234

5233

5232

5231

5230

5229

5228

5227

5226

5225

5224

5223

5222

5221

5220

5219

5218

5217

5216

5215

5214

5213

5212

5211

5210

5209

5208

5207

5206

5205

5204

5203

5202

5201

5200

5199

5198

5197

5196

5195

5194

5193

5192

5191

5190

5189

5188

5187

5186

5185

5184

5183

5182

5181

5180

5179

5178

5177

5176

5175

5174

5173

5172

5171

5170

5169

5168

5167

5166

5165

5164

5163

5162

5161

5160

5159

5158

5157

5156

5155

5154

5153

5152

5151

5150

5149

5148

5147

5146

5145

5144

5143

5142

5141

5140

5139

5138

5137

5136

5135

5134

5133

5132

5131

5130

5129

5128

5127

5126

5125

5124

5123

5122

5121

5120

5119

5118

5117

5116

5115

5114



MICROFILMED

MAR 23 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-7449

Priority: February 7, 1983 Amount: .04 CFS .6 AF

This is to certify, that DAVID L. SIMPSON
STAR RT. BOX 192
BONNERS FERRY, ID 83805

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 7, 1983, and
has submitted proof to the Department of Water Resources on June 30, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING tributary to SNYDER CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	03/15 to 11/15	.04 cfs	.6 af

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 25, Township 64N, Range 2E
Boundary County

PLACE OF USE: Domestic

TWN RGE SEC

64N 2E 25 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for lawn & garden irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of FEBRUARY, 1987.

MICROFILMED

MAR 23 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DAVID L SIMPSON Phone 267 3469

Post office address SR2 BOX 192 BONNERS FERRY IDAHO 83805

2. Source of water supply SPRING which is a tributary of SNYDER CREEK

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 64N

Range 2E B.M. BOUNDARY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for IRRIGATION purposes from 3/31 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum) *PER Phone Conversation 2/7/83 TK*

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

CATCH BASIN + 500 GAL TANK + PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 64N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

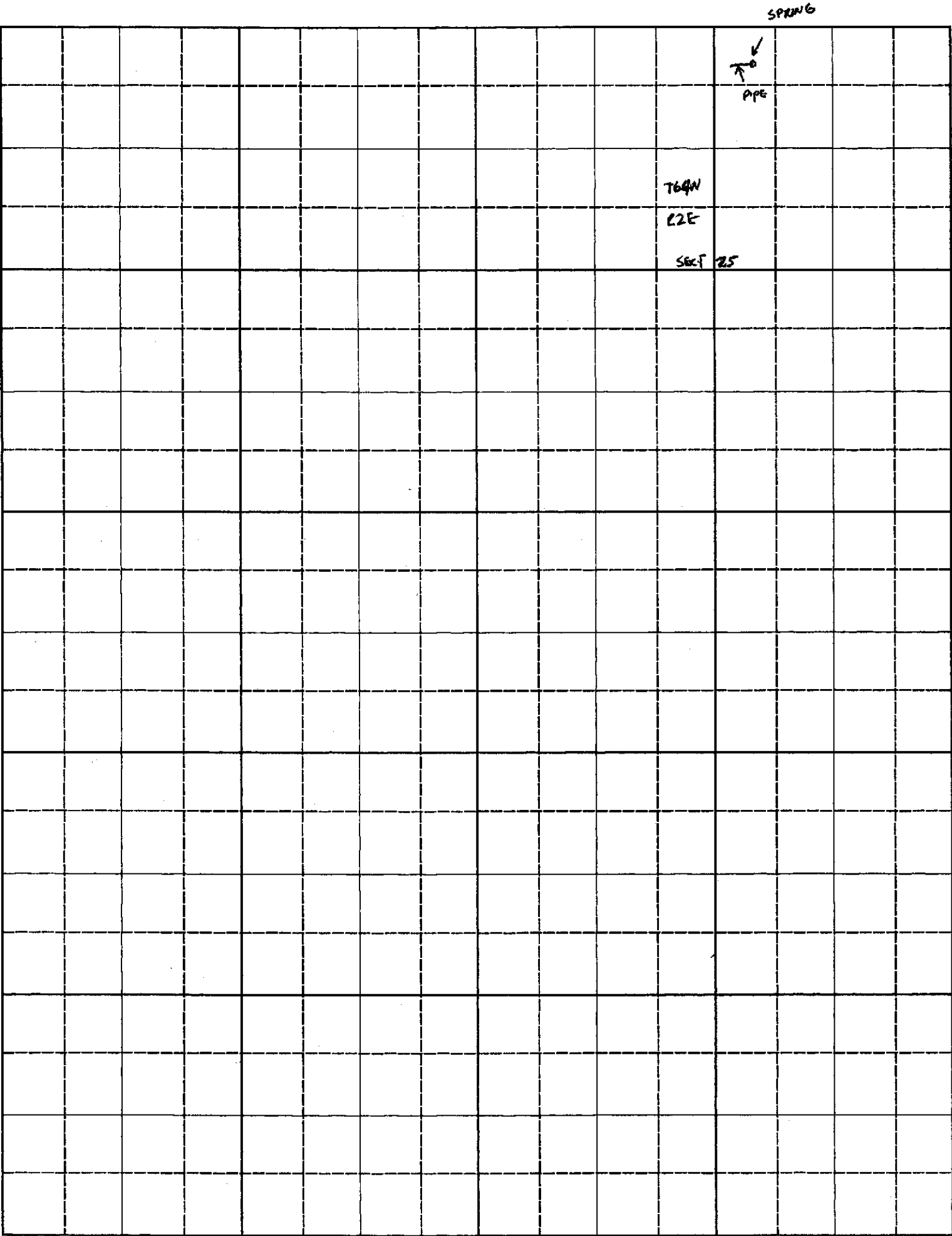
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: DOMESTIC, HOUSEHOLD USE +

1/2 ACRE GARDEN

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Simpson
(Applicant)

Proposed Priority 2/7/1983

Received by RYA Date 2/7/83 Time 12:15PM

Preliminary check by LB Fee \$ 30.00

Receipted by pm Date 2/9/83 (24868)

Publication prepared by pm Date 2/10/83

Published in Bonner County Herald

Publication dates 2/17-21/83

Publication approved pm Date 3/2/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7449, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 23rd day of March, 1983.

A. Glen Saylor
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

96-8138

PIERCE, JOHN C. &/or ARDITH O.
N.W. 335 LARRY ST., PULLMAN, WA 99163
Source: JERU CREEK trib. to PACK RIVER
Date Filed: 01/10/1983
Diversion Pt: SWSE Sec 21 T 60N R 02W
Use: DOMESTIC
In: SWSE Sec 21 T 60N R 02W

(0.04 CFS)

98-7449

SIMPSON, DAVID L.
STAR RT. 2 BOX 192, BONNERS FERRY, ID 83805
Source: SPRING trib. to SNYDER CREEK
Date Filed: 02/07/1983
Diversion Pt: NWNW Sec 25 T 64N R 02E
Use: DOMESTIC
In: NWNW Sec 25 T 64N R 02E

(0.04 CFS)

3/2/83
OK


The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 7, 1983.

KEN DUNN, Dir.

First publication February 17, 1983
Last publication February 24, 1983-dwr

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed for appropriate
the public waters of the State of Idaho:

96-8138

PIERCE, JOHN C. &/or ARDITH O.
N.W. 335 LARRY ST., PULLMAN, WA 99163
Source: JERU CREEK trib. to PACK RIVER
Date Filed: 01/10/1983
Diversion Pt: SWSE Sec 21 T 60N R 02W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 21 T 60N R 02W

98-7449

SIMPSON, DAVID L.
STAR RT. 2 BOX 192, BONNERS FERRY, ID 83805
Source: SPRING trib. to SNYDER CREEK
Date Filed: 02/07/1983
Diversion Pt: NWNW Sec 25 T 64N R 02E
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 25 T 64N R 02E

The permits will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or
before MARCH 7, 1983.

KEN DUNN, Dir.

First publication February 17, 1983
Last publication February 24, 1983-dwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Luana Van Hook, bkpr for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher.

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of App. for Water Right

96-8138 98-7449

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated February 17, 19 83, and ending with the issue dated February 24, 19 83

Subscribed and sworn to before me this 28th day of February, 1983

Oddy Lane
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Lura Van Hook being
first duly sworn upon this day deposes and says that Edna Thompson is the publisher (or foreman)

Publisher
of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of App. for Water Right
96-8138 98-7449
a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated February 17, 1983 and ending with the issue dated February 24, 1983.

Subscribed and sworn to before me this 28th day of February, 1983.

Ida Lane
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 98-7449

David L. Simpson
Star Rt., Box 192
Bonners Ferry, ID 83805

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 23 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 98-7449

David L. Simpson
Star Rt., Box 192
Bonners Ferry, ID 83805

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 26 1986

98-7449
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{cal} = \frac{8.8 \text{ Hp (e)}}{2.33(P) + H} = \frac{8.8(\frac{1}{2})(1.7)}{2.33(25) + 6} = .048 \text{ cfs} \approx 0.05 \text{ cfd}$$

$$Q_{th} = .04 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{.6 \text{ acre-ft}} \\ V_{DR} &= [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 98-2010 irr. and dom. 3.1 cfs
from Snyder Creek & 98-7581 irr., Dom. .20 from Spring
- b) Other water rights with same point of diversion: None
- c) Analysis:

MICROFILMED

MAR 23 1987

10 day
0.05 c/d

4. Permit Holder: David L. Simpson
Address: Star Rt., Box 192 ✓ Bannock Ferry, Idaho 83805 ✓

- | 6. Beneficial Use | Period of Use
From To | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|--------------------------|----------|------------------------------|--------------------------|
| Dom. (out side) ✓ | Mar 15 | Nov 15 ✓ | 0.04 cfs ✓ | 0.6 acre-ft ✓ |

Allowable Maximums: 0.04 cfs 0.6 acre-ft

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|------------------------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 64N | 2E | 25 | | | | | | D
1/2 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | Total Acres <u>1/2</u> | | | | | | | | | | | | | | | | |

9. Recommended Conditions/Remarks: Dom. use is for lawn & garden irrigation.

MICROFILMED

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

MAR 23 1987

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other

- Date 6/2/86

Date 6/20/30

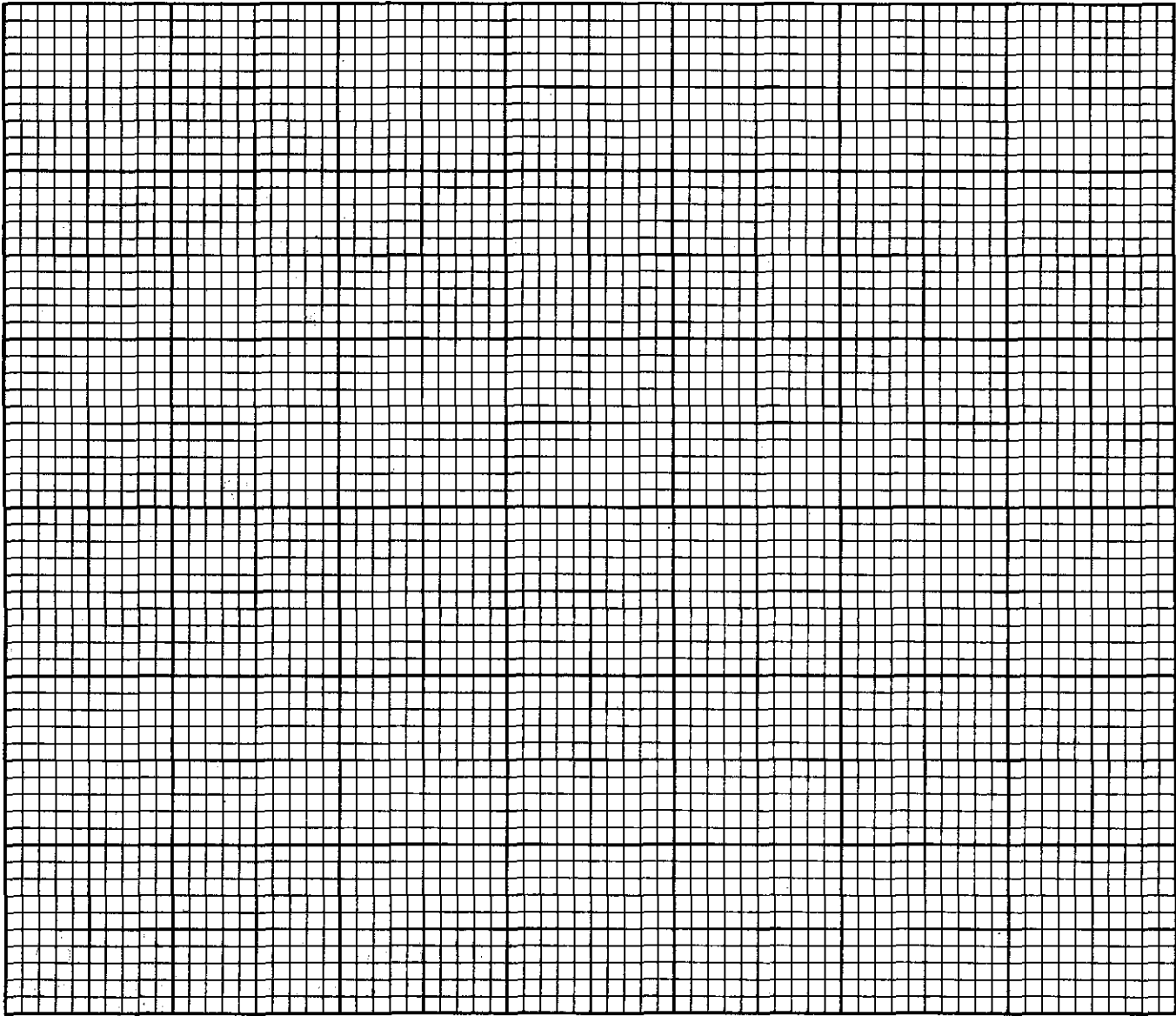
Date 12-19-86

[illegible]

10. Other water rights on these lands 98-7581 never connected as of exam date (see below)

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



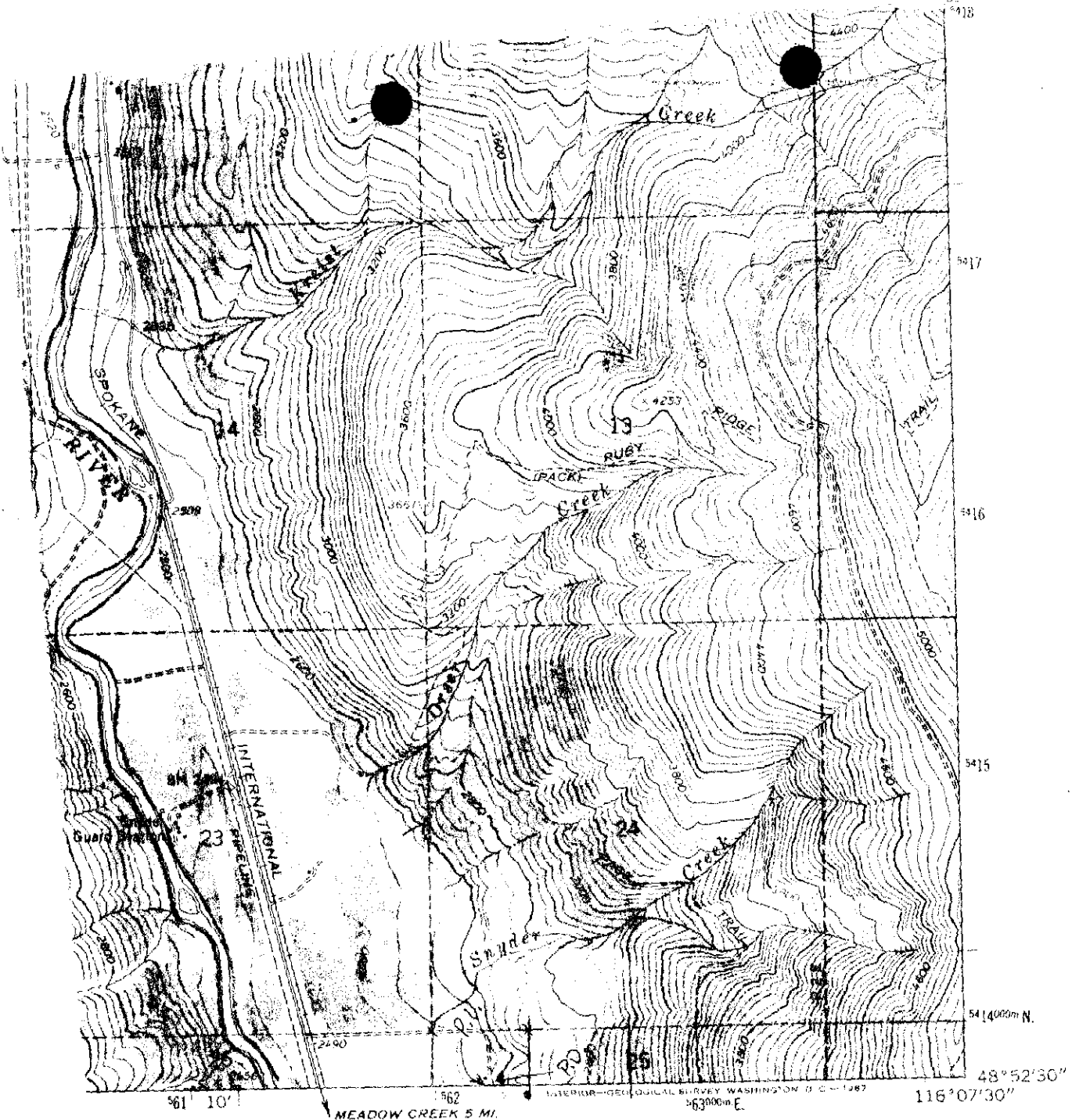
13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Groundwater used in house, Spring water used for lawn and garden irr.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jennifer Argaves Date 6/2/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

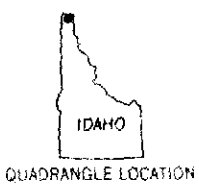
Date _____
MICROFILMED
CONSULTANT SEAL
MAR 23 1986



1 MILE
7000 FEET
KILOMETER

ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Unimproved dirt ———

U. S. Route



T64N R2E Sec 25

EASTPORT, IDAHO
N4852.5—W11607.5/7.5

1965

AMS 2781 I NW—SERIES V893

WASHINGTON, D. C. 20242
REQUEST

QUADRANGLE LOCATION

CANUCK PEAK, IDAHO—MONT.
N4852.5—W11600/7.5

1965

AMS 2781 I NE—SERIES V893

WASHINGTON, D. C. 20242
REQUEST

REQUEST

AMS 2781 IV SW—SERIES V893

QUADRANGLE LOCATION

MEADOW CREEK, IDAHO
N4845—W11607.5/7.5

1965

AMS 2781 I SW—SERIES V893

ACCURACY STANDARDS
DO 80225, OR WASHINGTON, D. C. 20242
POLY IS AVAILABLE ON REQUEST

MICROFILMED

MAR 23 1961

WASHINGTON, D. C. 20242
REQUEST

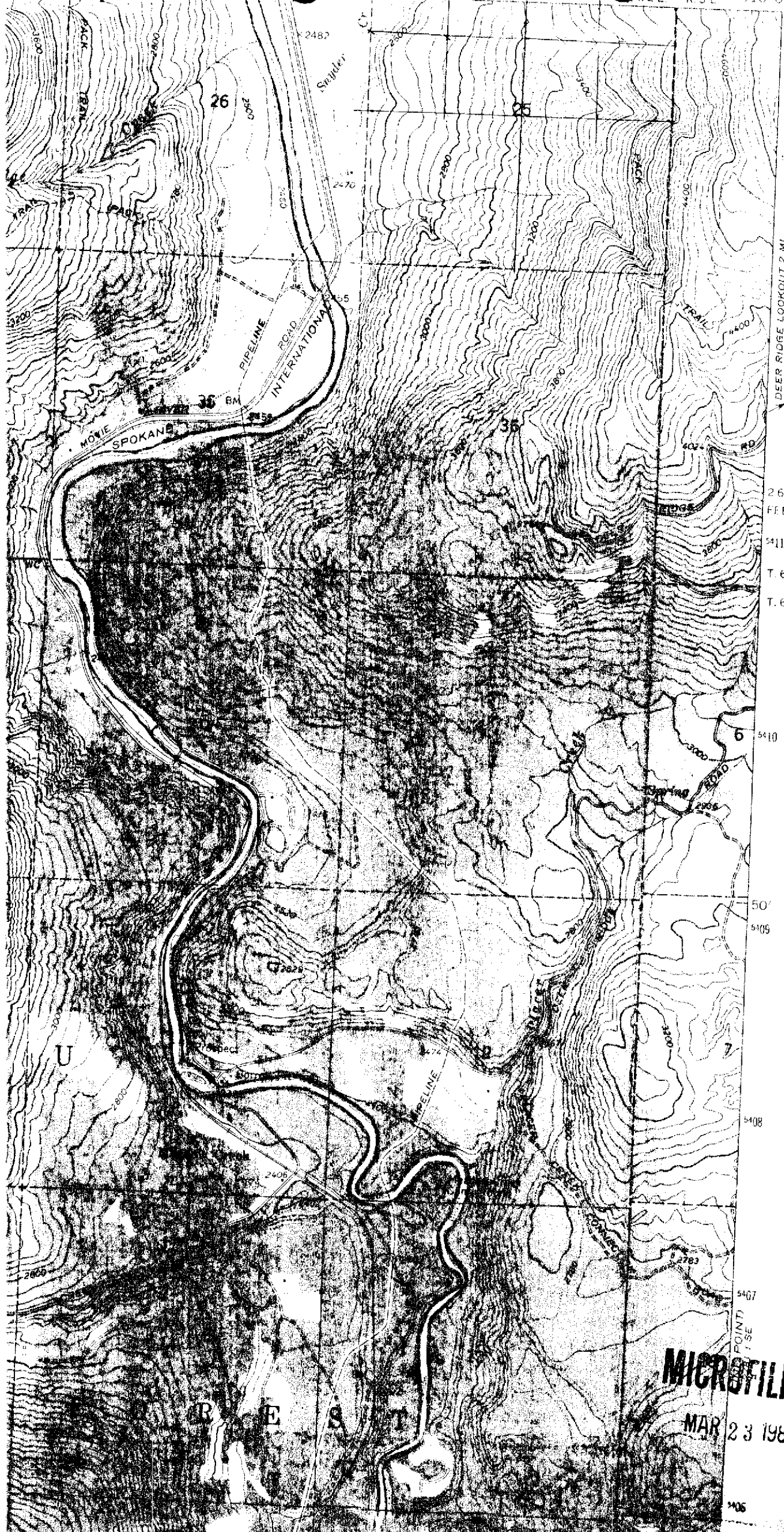
AMS 2781 II NE—SERIES V893

A-9

A-1:

5 MI. TO U.S. 95
561 10' 400 000 FEET

562 563 R. 2 E. R. 3 E 116° 0' 30" 48° 0' 00"



DEER RIDGE LOOKOUT 2 MI.

2 620 000
FEET
T. 64 N
T. 63 N

5410

50'
5105

5408

5407

5406

MICROFILMED
MAR 23 1987



MICROFILMED

MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

DAVID R. SIMPSON
STAR RT. 2 BOX 192
BONNERS FERRY ID 83805

RE: Permit No. 98-7449

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7449

Name(s) of Permit Holder: David L. Simpson

Post Office Address: Star Rt. 2, Box 192

Bennett-Ferry, Idaho, 83805 Tel. No. 262-3469

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/27/83
Date

David L. Simpson
Signature of Permit Holder

David L. Syme
Stor Rt 2
Bonanza Ferry, Idaho 83320



HELP GOODWILL

HELP THE HANDICAPPED



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 30 1999
Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SIMPSON, DAVID L.
STAR RT. 2 BOX 192
BONNERS FERRY, ID 83805

MARCH 29, 1983

RE: PERMIT NO. 98-7449

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 98-7449

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☐ Yes ☐ No
☐ Yes ☐ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 3/7/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended.

✓ 2/7/83 Special conditions of approval or cover letter. _____

By: SLW/LIB

Date: 3/7/83

STATE OFFICE REVIEW:

return receipt

- ☐ See attached sheet for more information.

By: SLW

Date: 3/17/83

RECEIVED
MAR 11 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

98-2449

SIMPSON, DAVID L.

STAR RT. 2 BOX 192, BONNERS FERRY, ID 83805

Source: SPRING trib. to SNYDER CREEK

Date Filed: 02/07/1983

Diversion Pt: NWNW Sec 25 T 64N R 02E

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 25 T 64N R 02E

David L. Simpson
Star Rt. 2 Box 192
Bonners Ferry, Ida. 83805

Feb. 4, 1983

IDAHO DEPARTMENT WATER RESOURCES
RT. 5, BOX 203 SUITE 1
COEUR D'ALENE, ID. 83814

Gentleman;

I enclose herewith two separate forms of Application for Permit covering a spring and Snyder Creek for which I desire permits. Also find herewith a check payable to Idaho Dept. Water Resources in the sum of \$60.00 (sixty dollars) representing filing fees.

Should there be any additional information you require, please advise. It is my understanding that the publication notice will be in Bonners Ferry Herald.

I would appreciate your advising me when the permit is issued along with a copy of the appropriate entry in your records.

DLS/es

Yours very truly,

David L. Simpson

RECEIVED
FEB 10 1983
IDAHO DEPARTMENT OF WATER RESOURCES
COEUR D'ALENE, IDAHO