

NOTICE OF APPLICATION FOR WATER RIGHTS
The following applications have been filed to appropriate public waters of the State of Idaho:

98-7474

SON, FRANK J.
BOX 18, NAPLES, ID 83847
ce: TWENTYMILE CREEK trib. to DEEP CREEK
e Filed: 03/10/1983
ersion Pt: SESW Sec 32 T 61N R 01E
IRRIGATION (0.02 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
SESW Sec 32 T 61N R 01E FOR 1 ACRES

98-7475

FF, CHRISTOPHER
KO, TERRY
1 BOX 490B, BONNERS FERRY, ID 83805
ce: GROUNDWATER
Filed: 03/15/1983
ersion Pt: NENW Sec 11 T 61N R 01E
IRRIGATION (0.04 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
NENW Sec 11 T 61N R 01E FOR 2 ACRES

98-7476

THIT, STEVE &/or RUTH
R RT. 1 BOX 198A, BONNERS FERRY, ID 83805
ce: SPRING trib. to SINKS
Filed: 03/14/1983
ersion Pt: NESE Sec 25 T 65N R 01W
IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
NESE Sec 25 T 65N R 01W FOR 3 ACRES

98-7477

THIT, STEVE &/or RUTH
R RT. 1 BOX 198A, BONNERS FERRY, ID 83805
ce: HALL CREEK trib. to KOOTENAI CREEK
Filed: 03/14/1983
ersion Pt: NWSE Sec 25 T 65N R 01W
IRRIGATION (0.20 CFS)
NWSE Sec 25 T 65N R 01W FOR 10 ACRES

permits will be subject to all prior water rights.
ists must be filed with the Director, Dept. of Water
ources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or
APRIL 11, 1983.

KEN DUNN, Dir.
publication March 24, 1983
publication March 31, 1983-dwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO } ss.
County of Boundary }

Luana Van Hook, bkpr for Pete Thompson
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher
of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for
Water Right #98-7474, 7475, 7476, 7477
a

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated March 24, 1983, and ending with the
issue dated March 31, 1983

Subscribed and sworn to before me this 11th day of April, 1983

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

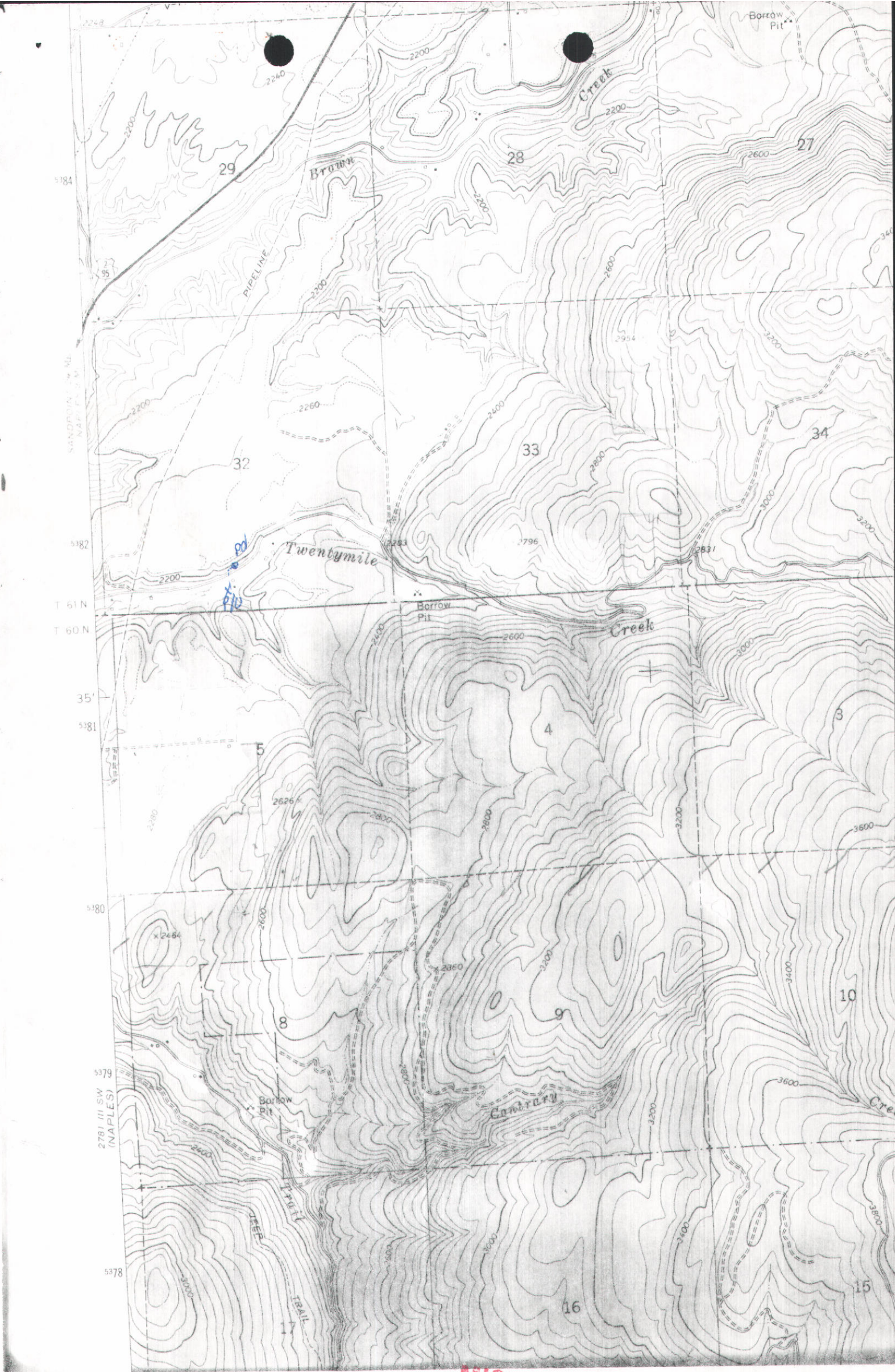
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above
- ☐ Other ☒ None

16. Examiner's/Consultant's Signature James Board Date 8/1/84

Consultant's License Number _____ IDWR Director's Authorization to Conduct _____ Beneficial Use Examination _____

CONSULTANT SEAL

MICROFILMED
SEP 10 1989



TWP. 61 N RGE. 1 E MAP # B58 MAP SCALE 1" = 2000' EXAM DATE

MICROFILMED

FEB 10 1989

PERMIT # 98-7474

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7474.

Name(s) of Permit Holder: FRANK J HANSON

Post Office Address: BOX 18 NAPLES ID 83847

Tel. No. 267 2973

Source of Water: _____

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>100 ASS'T</u>	(number and type of stock)
☐ Irrigation	<u>1</u>	(acres)
☐ Other	_____	_____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/29/84
Date

Frank J. Hanson
Signature of Permit Holder

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07474

Priority: March 10, 1983 Amount: 0.02 CFS 4.3 AFA

This is to certify, that FRANK J. HANSON
P.O. BOX 18
NAPLES, ID 83847

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 10, 1983, and
has submitted proof to the Department of Water Resources on May 2, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

TWENTYMILE CREEK tributary to DEEP CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/31 to 11/01	0.02 CFS	3.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AFA
	Totals	0.02 CFS	4.3 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 32, Township 61N, Range 01E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
61N 01E 32	SESW 1			1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 10 1989

State of Idaho
Department of Water Resources

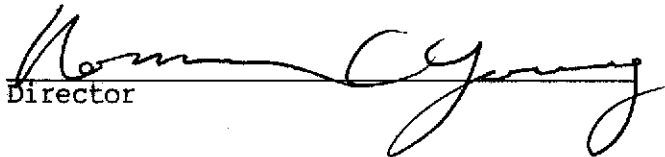
WATER RIGHT LICENSE

WATER RIGHT NO. 98-07474

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1989.

Acting for the Director



FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK J HANSON Phone 267 2973
Post office address BOX 18 NAPLES ID 83847
2. Source of water supply TWENTY MILE CREEK which is a tributary of DEEP CREEK
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 61N
Range 1E B.M. BOUNDARY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for IRRIGATION purposes from 3/31 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. FLUME, CHANNEL

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 61N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 ASSORTED

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES M. SMITH".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the first chapter, "THE DISCOVERY OF AMERICA". It describes the early exploration of the continent by Christopher Columbus and other European navigators.

4. The fourth part of the document is the second chapter, "THE SETTLEMENT OF AMERICA". It discusses the early colonial settlements and the challenges faced by the settlers.

5. The fifth part of the document is the third chapter, "THE REVOLUTIONARY WAR". It details the events leading to the American Revolution and the war itself.

6. The sixth part of the document is the fourth chapter, "THE CONSTITUTION". It explains the formation of the United States Constitution and the principles of the new government.

7. The seventh part of the document is the fifth chapter, "THE WESTERN EXPANSION". It covers the period of territorial acquisition and the westward movement of the population.

8. The eighth part of the document is the sixth chapter, "THE CIVIL WAR". It describes the conflict between the Union and the Confederacy and its impact on the nation.

9. The ninth part of the document is the seventh chapter, "THE RECONSTRUCTION". It discusses the efforts to rebuild the South and the challenges of integrating freed slaves into society.

10. The tenth part of the document is the eighth chapter, "THE MODERN UNITED STATES". It provides an overview of the current state of the nation and its future prospects.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

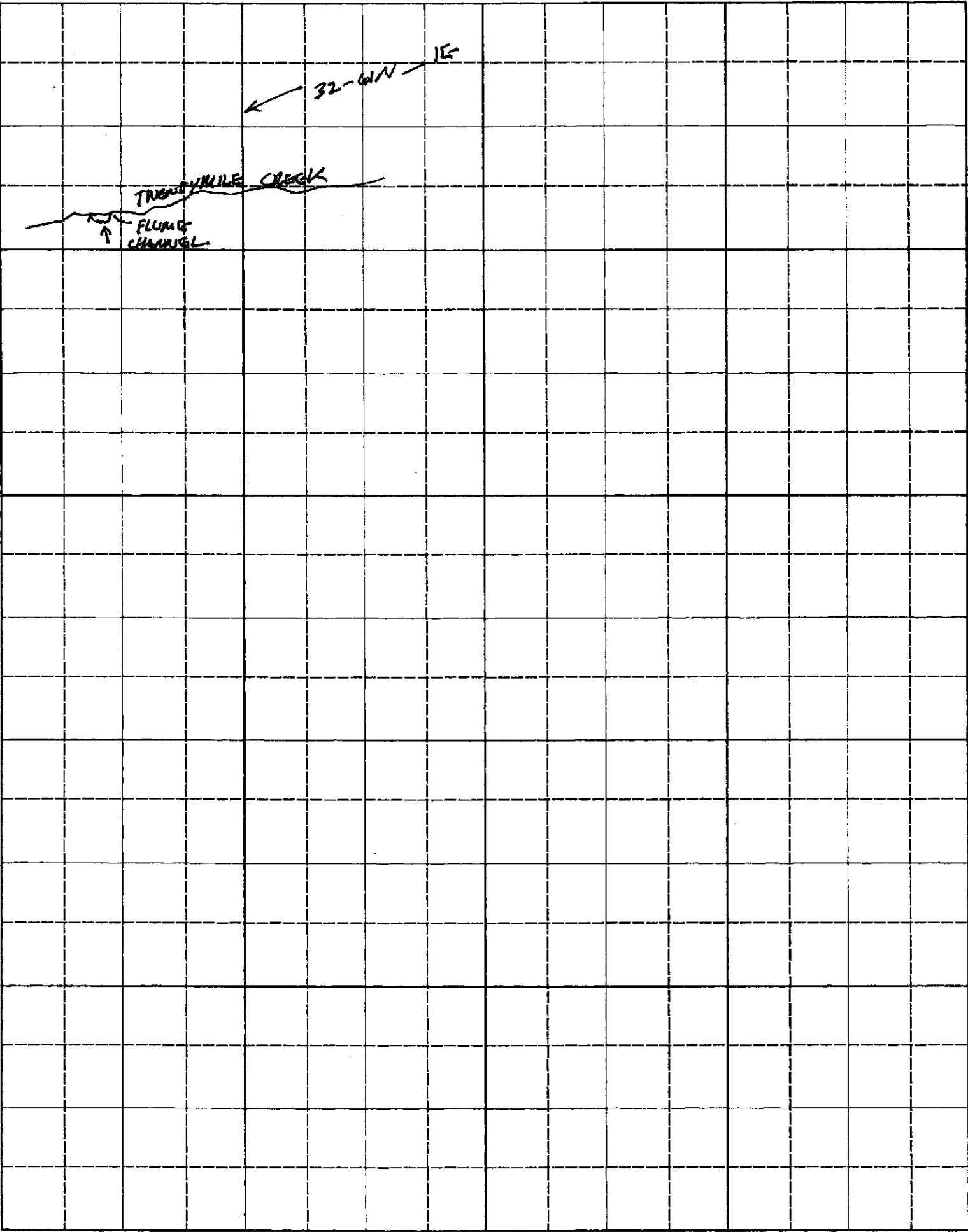
9. a. Who owns the property at the point of diversion

[illegible]

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank J. Hanson
(Applicant)

OFFICIAL RECORD

MICROFILMED

D. Allen Saylor
Chief, Operations Bureau

Witness my hand this 9th day of May, 1983.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1988.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:
of Idaho No. 98-7474, and said application is hereby APPROVED
This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by pm Date 3/10/83 Time 11:58am
Preliminary check by JK Fee \$ 30.00
Received by pm Date 3/11/83 (24979)
Publication prepared by pm Date 3/17/83
Published in Boise, Idaho State
Publication dates 3/24-31/83
Publication approved pm Date 4/26/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by pm

NOTICE OF APPLICATION FOR WATER RIGHTS
The following applications have been filed to appropriate public waters of the State of Idaho:

98-7474

FRANK J. NAPLES, ID 83847
TWENTYMILE CREEK trib. to DEEP CREEK
Filed: 03/10/1983
Section Pt: SESW Sec 32 T 61N R 01E
IRRIGATION (0.02 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
SESW Sec 32 T 61N R 01E FOR 1 ACRES

98-7475

CHRISTOPHER KO, TERRY
1 BOX 490B, BONNERS FERRY, ID 83805
ce: GROUNDWATER
Filed: 03/15/1983
Section Pt: NENW Sec 11 T 61N R 01E
IRRIGATION (0.04 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
NENW Sec 11 T 61N R 01E FOR 2 ACRES

98-7476

THIT, STEVE &/or RUTH
RT. 1 BOX 198A, BONNERS FERRY, ID 83805
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Filed: 03/14/1983
Section Pt: NESE Sec 25 T 65N R 01W
IRRIGATION (0.06 CFS)
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DOMESTIC (0.02 CFS)
NESE Sec 25 T 65N R 01W FOR 3 ACRES

98-7477

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Filed: 03/14/1983
Section Pt: NWSE Sec 25 T 65N R 01W
IRRIGATION (0.20 CFS)
NWSE Sec 25 T 65N R 01W FOR 10 ACRES

permits will be subject to all prior water rights.
sts must be filed with the Director, Dept. of Water
rees, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or
APRIL 11, 1983.

KEN DUNN, Dir.

publication March 24, 1983
publication March 31, 1983-dwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

Luana Van Hook, bkpr for Pete Thompson
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for

Water Right 98-7474, 7475, 7476, 7477

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated March 24, 1983 and ending with the issue dated March 31, 1983

Subscribed and sworn to before me this 11th day of April, 1983

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98 - 7474

Name(s) of Permit Holder(s): FRANK J HANSON

Post Office Address: BOX 18 NAPLES ID 83847

Tel. No. 267 2973

☒ I hereby certify that construction of diversion works for the above referenced permit began on OR BEFORE 3/7/83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4/29/84
Date

Frank J. Hanson
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED
MAY 2 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 5, 1989

FRANK J. HANSON
P.O. BOX 18
NAPLES, ID 83847

RE: PERMIT NO. 98-07474

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 13 1989

December ¹² 7, 1988

FRANK J. HANSON
P.O. BOX 18
NAPLES, ID 83847

RE: PERMIT NO. 98-07474

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 10 1989

FROM Roxanne McCarthy

DATE 11/4/88

TO file # 98-7474

SUBJECT

Permit requested 0.04 cfs for 100 head (stockwater). Proof card indicates 100 head.

Examiner establishes flow at 0.2 cfs.
Allow 1.3 atg for stockwater volume.

$$100 \text{ head} \left[\frac{12 \text{ gal}}{\text{day}} (365 \text{ days}) \left(\frac{1}{325900} \right) \right] = 1.3 \text{ atg}$$

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FEB 10 1989

SIGNATURE

Department of Water Resources

Permit No. 98-7474

Phone No. _____

1. Owner: Frank Hanson Phone No. _____
Current Address: Box 18 Naples, Fla 33847

2. Accompanied by: Mrs. Hansen EXAM. DATE: 7/18/84
Address: 5000 03 above Phone No. _____

EXAM. DATE: 7/18/84

Relationship to Permit Holder: wife

3. Source: Twenty mile creek tributary to Deep Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Flume conveys water from creek to small ditch. Cattle drink from ditch. ~1 ac lawn & garden is flow irrigated. No domestic use. ~10 head cattle

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

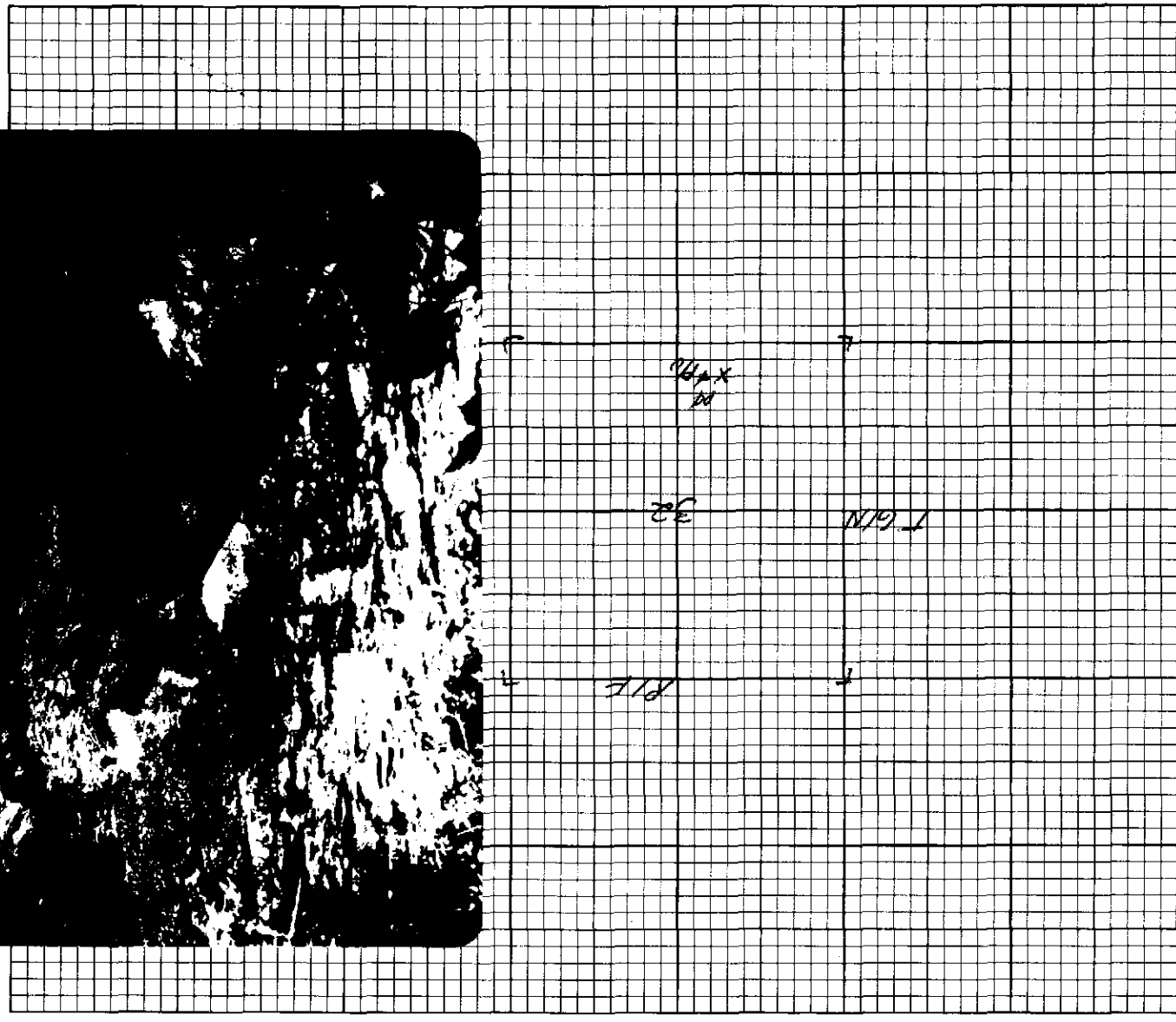
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Sherry Board Date 2/1/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____
- Date _____

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 6 1984

98-7474
Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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FEB 10 1989

Permit No.	98-7474	3/10/83	0.04 cfs	3/10/83	4/29/84	0.04 cfs
Priority						
Amount						
App. Date						
Date Proof Submitted						
System Capacity						

- | Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (af/a) |
|----------------|--------------------------|------------------------------|---------------------------|
| Stock | 1-1
12-31 | 0.02 | 0.2 |
| Irrigation | 3/31
11/1 | 0.02 | 3.0 |

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | | | | | | | | | SW 1/4 | | | | SE 1/4 | | | | Totals | | | |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--|--|--------|--|--|--|--------|--|--|---|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | | | | | | | | | |
| 61N | 1E | 32 | | | | | | | | | | | | | | | | | X1 | | | | | | | 1 |
| Total Acres | | | | | | | | | | | | | | | | | | | | | | | | | | |

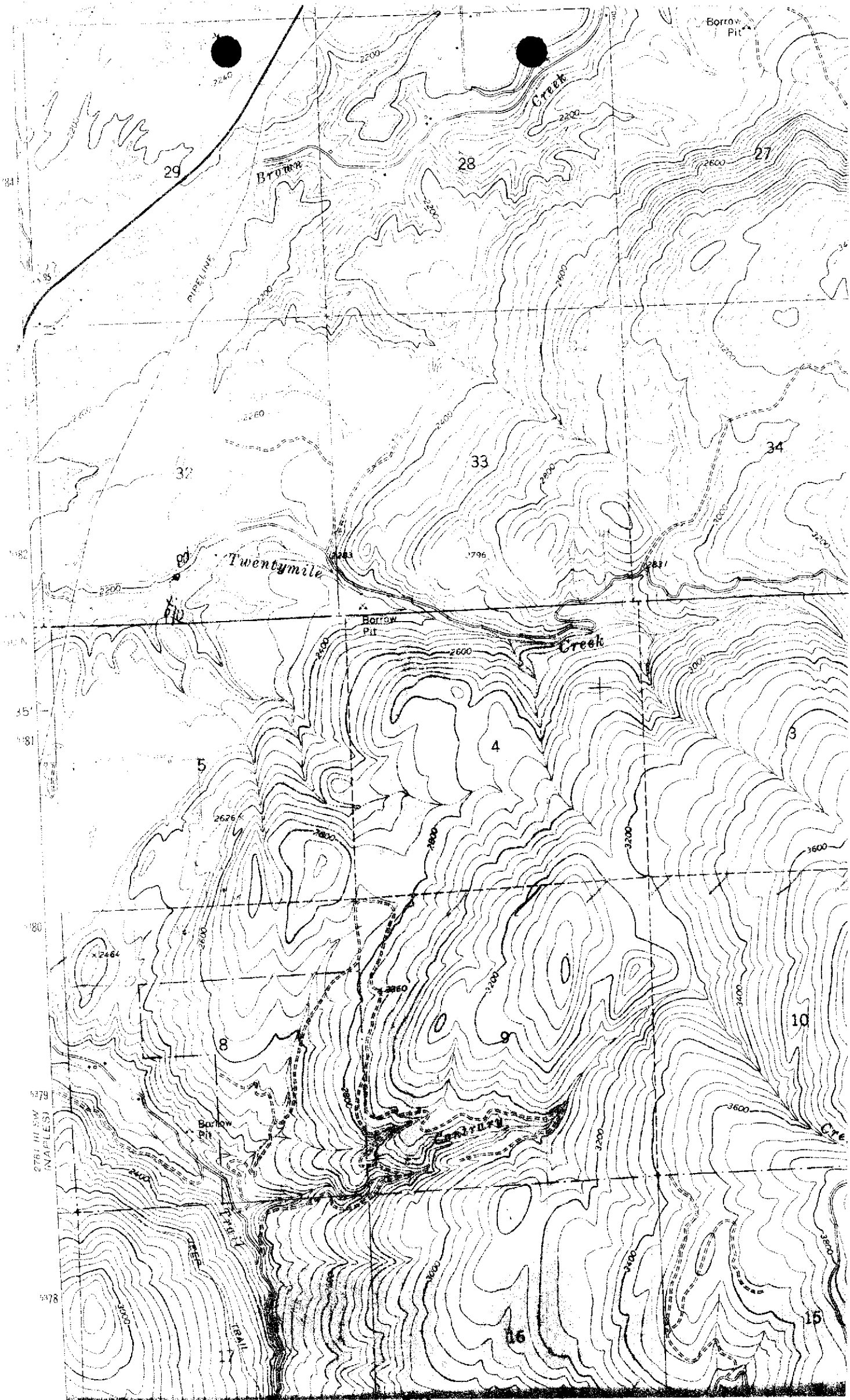
9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

FEB 10 1989
 RECEIVED

- | | | | |
|-------------------------------|------------------------|------|---------|
| 11. Examiner's Signature | <i>James Board</i> | Date | 8/1/84 |
| Checked in Regional Office by | <i>B. J. Payne</i> | Date | 8/16/84 |
| Approved in State Office by | <i>Rayanne McElroy</i> | Date | 11/4/88 |



TWP. 61N RGE. 1E MAP # 858 MAP SCALE

DATE: **UNRECORDED**

FEB 10 1989

PERMIT # 98-7474

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 29, 1984

FRANK J. HANSON
BOX 18
NAPLES ID 83847

RE: Permit No. 98-7474

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
FEB 10 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7474.

Name(s) of Permit Holder: FRANK J HANSON

Post Office Address: BOX 18 NAPLES ID 83847

Tel. No. 267 2973

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 100 ASS'T (number and type of stock)
☐ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/29/84
Date

Frank J. Hanson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 2 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF
Department of Water Resources

NO  24979

Boise, Idaho, _____

3/11, 1983

RECEIVED
FROM

Frank Hanson

of

Hayles, Id.

\$ 30.00

DOLLARS

Thirty and 11/100

ok # 15-20 (M.D.)

RECEIVED

<u>1 app</u>	\$	<u>30 00</u>
	\$	
	\$	
	\$	
	\$	
TOTAL - - -	\$	<u>30 00</u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSON, FRANK J.
P.O. BOX 18
NAPLES, ID 83847

MAY 25, 1983

RE: PERMIT NO. 98-7474

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILING UNIT

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 98-7474

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/11/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/13/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/10/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SK Date: 4/29/83

STATE OFFICE REVIEW:

- SW/LIT 26
☐ See attached sheet for more information.
By: SK Date: 5/4/83

RECEIVED

MAY 02 1983

Department of Water Resources

MICROFILMED

11-11-68

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot (R)	rediv. (R)	REACH
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IDAH0 STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAH0 STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot (R)	REACH
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IDAH0 STREAM CODE INDEX

98-7474

HANSON, FRANK J.

P.O. BOX 18, NAPLES, ID 83847

Source: TWENTYMILE CREEK trib. to DEEP CREEK

Date Filed: 03/10/1983

Diversion Pt: SESW Sec 32 T 61N R 01E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.04 CFS)
DOMESTIC	(0.02 CFS)

In: SESW Sec 32 T 61N R 01E FOR 1 ACRES

RECORDED