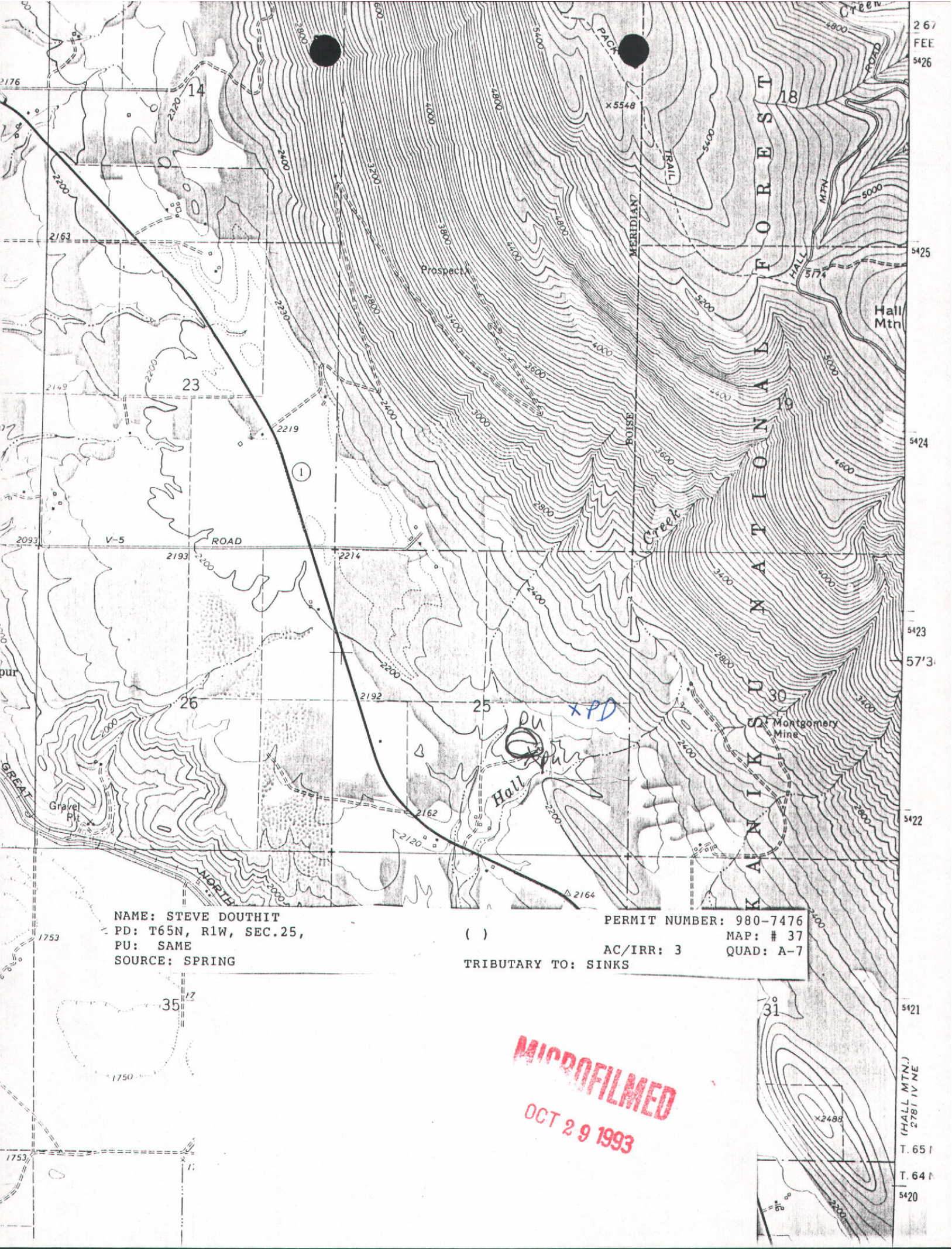




NAME: STEVE DOUTHIT  
PD: T65N, R1W, SEC.25,  
PU: SAME  
SOURCE: SPRING

( )  
PERMIT NUMBER: 980-7476  
AC/IRR: 3  
MAP: # 37  
QUAD: A-7  
TRIBUTARY TO: SINKS

MICROFILMED  
OCT 29 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PERMIT # 98-07476

P H O T O G R A P H S

PD



PU



PU  
MICROFILMED

OCT 29 1993



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 98-7476  
Name(s) of Permit Holder(s): DOUTHITT, STEVE & RUTH  
Post Office Address: HCR 60, BOX 198A  
BONNARIE FERRY, IDAHO Tel. No. 267-7879

☒ I hereby certify that construction of diversion works for the above referenced permit began on NOV 21, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

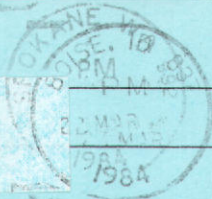
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

3/22/84  
Date

[Signature]  
Signature of Permit Holder

STEVEN DOUGHTY  
STAR R 1 BX 198A  
BONNERS FERRY, IDA  
83805



RECEIVED

MAR 26 1984



UNDELIVERED

NOV 02 1990

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

NOTICE OF APPLICATION FOR WATER RIGHT  
The following applications have been filed to appropriate public waters of the State of Idaho:

98-7474  
Nelson, Frank J.  
Box 18, Naples, ID 83847  
Source: TWENTYMILE CREEK trib. to DEEP CREEK  
Filed: 03/10/1983  
Version Pt: SESW Sec 32 T 61N R 01E  
IRRIGATION (0.02 CFS)  
STOCKWATER (0.04 CFS)  
DOMESTIC (0.02 CFS)  
SESW Sec 32 T 61N R 01E FOR 1 ACRES

98-7475  
Hoff, Christopher  
Kro, Terry  
Box 490B, Bonners Ferry, ID 83805  
Source: GROUNDWATER  
Filed: 03/15/1983  
Version Pt: NENW Sec 11 T 61N R 01E  
IRRIGATION (0.04 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
NENW Sec 11 T 61N R 01E FOR 2 ACRES

98-7476  
Thit, Steve &/or Ruth  
Box 198A, Bonners Ferry, ID 83805  
Source: SPRING trib. to SINKS  
Filed: 03/14/1983  
Version Pt: NESE Sec 25 T 65N R 01W  
IRRIGATION (0.06 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.02 CFS)  
NESE Sec 25 T 65N R 01W FOR 3 ACRES

98-7477  
Thit, Steve &/or Ruth  
Box 198A, Bonners Ferry, ID 83805  
Source: HALL CREEK trib. to KOOTENAI CREEK  
Filed: 03/14/1983  
Version Pt: NWSE Sec 25 T 65N R 01W  
IRRIGATION (0.20 CFS)  
NWSE Sec 25 T 65N R 01W FOR 10 ACRES  
These permits will be subject to all prior water rights. All permits must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 11, 1983.  
KEN DUNN, Dir.  
Publication March 24, 1983  
Publication March 31, 1983-dwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Boundary } ss.

Luana Van Hook, bkpr for Pete Thompson  
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) being  
Publisher  
of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for  
Water Right #98-7474, 7475, 7476, 7477

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated March 24, 1983, and ending with the issue dated March 31, 1983

Subscribed and sworn to before me this 11th day of April, 1983  
Judy Lane  
Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

MICROFILM

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07476

Priority: March 24, 1983

Maximum Diversion Rate: 0.08 CFS  
Maximum Diversion Volume: 10.0 AF

This is to certify, that ADARAH DANCER  
HCR 60 BOX 198A

BONNERS FERRY ID 83805 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1983; and has submitted Proof of Beneficial Use on May 11, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 | 9.0 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.4 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
|                       | Totals               | 0.08 CFS                 | 10.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWNESE , Sec. 25, Township 65N, Range 01W  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 65N        | 01W        | 25         | NWSE         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

OCT 9 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07476

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Stockwater use is for 24 range cattle and 70 chickens.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup> day of September, 1993.

Acting for R. Keith Higginson, Director

OCT 29 1993

APPROVED

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 98-07476

RECEIVED  
AUG 16 1993  
Department of Water Resources

Date of Priority: March 24, 1983

Maximum Diversion Rate: 0.08 CFS  
Maximum Diversion Volume: 10.0 AF

Comes now  
HCR 60 BOX 198A  
BONNERS FERRY ID 83805

ADARAH DANCER

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 98-07476, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 | 9.0 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.4 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
|                       | Totals               | 0.08 CFS                 | 10.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NWNESE, Sec. 25, Township 65N, Range 01W  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 65N        | 01W        | 25         | NWSE         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bonnors Ferry Idaho, this August 13, 1993.

Adarah Dancer  
(Signature)

OCT 9 1993

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 98-07476

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Received by gw # C 02837 Date 8-16-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07476 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Stockwater use is for 24 range cattle and 70 chickens.
7. Domestic use is for 1 home.

Witness my hand this 6<sup>TH</sup> day of September, 19 93.

Acting for R. Keith Higginson, Director

RECEIVED  
OCT 29 1993

WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME                          | AMOUNT CFS |
|-----------------|-----------|-------------------------------|------------|
| Original Permit | 98-7476   | Steve Douthit<br>Ruth Douthit | 0.10       |
| Full Assignment | 98-7476   | Adarah Dancer                 | 0.10       |

MICROFILMED

NOV 16 1979

RECEIVED

State of Idaho  
Department of Water Resources

OCT 3 1990

ASSIGNMENT OF PERMIT

RECEIVED  
SEP 26 1990  
NORTHERN REGION  
IDWR

I, STEVE OR RUTH DOUGMIT hereby assign to ADARAH DAVIER  
of NITC 60 BOX 198 A Bonners Ferry ID 83805  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 98-7476  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 2 day of July, 1990.

[Signature]  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho

County of Boundary ss.

On this 2 day of July, 1990, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Lynnda G. Ekstrom  
Notary Public residing at

Bonners Ferry

My commission expires:

3-9-93

MICROFILMED

NOV 02 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7476 IN THE  
NAME OF STEVE AND RUTH DOUTHIT

)  
) ORDER OF REINSTATEMENT  
)  
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on May 1, 1988 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 11, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 98-7476 be REINSTATED and the priority advanced to March 24, 1983.

Dated this 15<sup>th</sup> day of September, 1988.

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

RECEIVED

OCT 17 1988

RECEIVED

APR 22 1988

RECEIVED

MAY 11 1988

For Office Use Only  
Fee Received \$50.00  
Date 5-11-88  
Receipt # C000635  
Receipt by 18  
Reviewed by DS  
Sent to region     

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

### PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7476

Name(s) of Permit Holder: DOUGHTY, STEVE & RUTH

Post Office Address: HCR 60, Box 198 A, Bannock Ferry, ID  
83805 Telephone No. 267-7879

Source of Water: SPRINGS & POND

Extent of Use:

Domestic 1 (number of households) Stockwater 20 (CATTLE) (number and type of stock)  
Irrigation 3 (acres) Other/Remark     

Total rate and/or volume for which proof is submitted .08 } 1.02 DOMESTIC  
.02 LIVE STOCK acre-feet  
.04 IRRIGATION

Show the date water was first diverted and beneficially used under this permit: 8/86

Measuring Device: Required? Yes No  
Installed? Yes No

Fee enclosed \$ \$50  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

STEVE DOUGHTY  
(Name)

267-7879  
(Telephone Number)

HCR 60, Box 198 A, Bannock Ferry, ID 83805  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

4/20/88

Signature of Permit Holder (and title, if appropriate)

[Signature]  
OCT 17 1988

WAF  
3/9/83

98-1476

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant STEVE & RUTH DOUTHIT Phone 267-7879Post office address SR1 BOX 198A BONNERS FERRY ID 838052. Source of water supply SPRING FLOW which is a tributary of \_\_\_\_\_3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 65NRange 1W B.M. BOUNDARY County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount .02 for STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount .06 for IRRIGATION purposes from 3/31 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. CATCH BASIN, GRAVITY FEED  
INTO POND, PIPEb. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 65NRange 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 200 ASSORTED(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

SPRING  
↓  
25-65N-1W  
← SPRING FLOW  
← CATCH BASIN

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

APPROVED

*D. Allen Saylor*  
Chief, Operations Bureau

Witness my hand this 9<sup>th</sup> day of May, 1983.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1988.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:  
of Idaho No. 98-7476, and said application is hereby APPROVED  
This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by JK Date 3/14/83 Time 1:05 PM  
Preliminary check by JK Fee \$ 30.00  
Received by JK Date 3/14/83 (24996)  
Publication prepared by JK Date 3/17/83  
Published in Bozeman Daily Blade  
Publication dates 3/24 3/1/83  
Publication approved JK Date 4/26/83  
Protests filed by: none  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 7, 1993

ADARAH DANCER  
HCR 60 BOX 198A  
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07476

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

OCT 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 5, 1993

ADARAH DANCER  
HCR 60 BOX 198A  
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07476

Dear Water Right Holder(s):

I previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fifteen (15) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 12, 1993

ADARAH DANCER  
HCR 60 BOX 198A  
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07476

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

607 29 1993

WR0749NP  
No. L98-07476

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/09/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                             | PRIORITY<br>DATE | WATER USE        | USE PERIOD |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------|------------------|------------------|------------|-------|-------------------|---------------------|
|               |                                                            |                  |                  | FROM       | TO    |                   |                     |
| C             | ADARAH DANCER<br>HCR 60 BOX 198A<br>BONNERS FERRY ID 83805 | 03/24/1983       | IRRIGATION       | 03-15      | 11-15 | 0.06 CFS          | 9.0 AFA             |
|               |                                                            |                  | STOCKWATER       | 01-01      | 12-31 | 0.01 CFS          | 0.4 AFA             |
|               |                                                            |                  | DOMESTIC         | 01-01      | 12-31 | 0.02 CFS          | 0.6 AFA             |
|               |                                                            |                  | TOTAL DIVERSION: |            |       | 0.08 CFS          | 10.0 AFA            |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T65N R01W S25 NW NE SE

Place of Use Legal Description for: IRRIGATION

| NE  |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         | SUM         |
|-----|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------------|
| T   | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac |             |
| 65N | 01W | 25 | :       |       |       |       | :       |       |       |       | :       |       |       |       |         |             |
|     |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         | 03          |
|     |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         | TOTAL ACRES |
|     |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         | 3.0         |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOUNDARY

~~Non-Irrigation Uses: S/200 RANGE, D/1 HOME.~~

Other Water Rights with Same Point(s) of Diversion and Source:  
98-07476

Other Water Rights Listing Overlapping Place(s) of use:  
98-02019 98-04207 98-07477

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.0 afa per acre for the  
- lands above.

Remarks: Stockwater use is for 24 range cattle and 70 chickens.  
Domestic use is for 1 home.

Dates: App. Received: 03/14/1983 Priority Date: 03/24/1983 (Priority Date Advanced.)  
Proof Due Date: 05/01/1988 Proof Made Date: 05/11/1988 (Proof Received Late.)  
Exam Made Date: 06/25/1992 Exam Sent to S.O.: 06/08/1993  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

# LICENSE REVIEW CHECKLIST

Permit # 98-7476 Date 7-9-93 Brenda Chapman

|               |                                                                     |                                                                                                                                                                                                                                                                                                                                                     |
|---------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                                                                                  |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Advance? Memo to Advance <input type="checkbox"/><br>Order to Reinstate Needed?                                                                                                                                                                                                                                                                     |
| SOURCE        | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Changes? Clarification of Originally Intended source <input type="checkbox"/><br>Notice of Intent to Void - Source change.                                                                                                                                                                                                                          |
| P/D           | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment Needed? <input type="checkbox"/><br>Is Overlap Analysis a Consideration?                                                                                                                                                                                                                                                                  |
| P/U           | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Amendment Needed? <u>Change From NESE TO NWSE</u><br>Is Overlap Analysis a Consideration?                                                                                                                                                                                                                                                           |
| TOTAL CFS     | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Incorrect Fee for rate recommended?<br>Disagree/Measurement $(\frac{5}{70}) \times (\frac{40}{1}) \times (\frac{1}{448.8}) = .0095 \times 6 =$<br>Pumping Theoretical $(8.8) \times (.70) \times ( ) = .06 \text{ CFS}$<br><u>-NA-</u> $( + [2.31 \times ] )$<br>System Capacity <u>.08</u><br>Allowable Amount: <u>Dom/.02 Stock/.01 IRR = .06</u> |
| TOTAL VOLUME  | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u><br><u>3-15 to 11-15</u> Standard Irr. Season<br><u>Standard</u> Season Recommended<br>Disagree with Examiner's Calculations?<br><u>3 X 3 AF = 9 AF 1 DOMESTIC = .6 STOCK = .4</u><br>Flow limit: <u>.06</u> x 246 x 1.9835 = <u>29.2 &gt; 10</u>                                                        |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change(s) in Nature of Use? <input type="checkbox"/><br>Amendment Needed? <input type="checkbox"/>                                                                                                                                                                                                                                                  |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple P/Ds in 1/4 1/4?<br>Non-Irr. Uses <u>DOMESTIC AND STOCK</u><br>Special Overlap Condition<br>Other                                                                                                                                                                                                                                          |
| CONDITIONS    | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Measuring Devices<br>W/Master Control<br><u>R29</u> Irrigation Overlap<br>Water Quality                                                                                                                                                                                                                                                             |
|               |                                                                     | Dates/Misc<br>Water Dist<br><u>3-14-83</u> App Rec'd<br><u>6-25-92</u> Exam Made                                                                                                                                                                                                                                                                    |
| COMMENTS:     | <u>Amend P/U ; REDUCE RATE</u>                                      |                                                                                                                                                                                                                                                                                                                                                     |

| RECOMMENDED | CFS        | VOL         |
|-------------|------------|-------------|
| Irrigation  | <u>.06</u> | <u>9.0</u>  |
| Domestic    | <u>.02</u> | <u>.6</u>   |
| Stockwater  | <u>.01</u> | <u>.4</u>   |
| TOTAL       | <u>.08</u> | <u>10.0</u> |

LICENSE ☐  
AMEND ☒

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 10 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 98-07476

1. Owner: Adarah Dancer

Phone No. \_\_\_\_\_

Current Address: HCR 60 Box 148 A, Bonners Ferry, ID 83805

2. Accompanied by: MR. Dancer

EXAM. DATE: 6/25/92

Address: same Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: spring tributary to sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

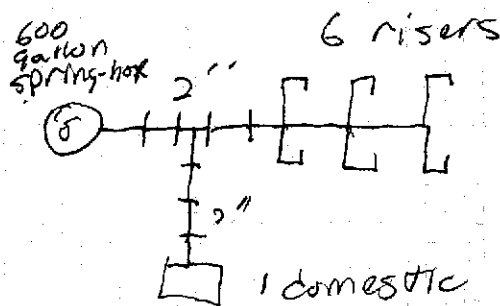
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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OCT 29 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from the spring is caught in a 600 gallon spring box and fed through 2" line to 1 domestic. 6 risers came off the 2" line to irrigate 3 acres and provide water for up to 20 head + 70 chickens.

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| gravity                               |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
|            |            |     |     |     | 25   | 65N  | 01W  | boundary | Map                             |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 65N  | 01W  | 25   |        |        |        |        |        |        |        |        |        |        |        |        | 3      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

6 risers - 1 min - 10 seconds for 5 gallon bucket  
 $6 \times 0.0755 = .06 \text{ cfs for irrigation/stock}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.06 cfs

2. Alternate Method for Checking Purposes:

.02 cfs for one domestic

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (30)(3.0 \text{ AFA/acre}) = 9.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.06)(214 \text{ days})(1.9835) = 2.4 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.4 \text{ AFA}$

2. Volume Calculations for Other Uses:

1 domestic = 0.6 AF

Stockwater (24) = 0.4 AF

20 chickens = 2 gal/day = 0.2 AF

RECEIVED  
OCT 29 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .02                          | 0.6                      |
| Stockwater     | 4/1           | 11/1  | .06                          | 9.0                      |
|                | 1/1           | 12/31 | .02                          | 0.6                      |
| Totals:        |               |       |                              | 10.2 AFA                 |

2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None
- ☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

J. AUTHENTICATION

Field Examiner's Name  
Signature  
Certification Date  
Field Report Preparation Date

Robert Knoblock  
Robert Knoblock  
8/10/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 29 1992



PERMIT # 98-07476

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD

PU

PU

~~10/29/1993~~

OCT 29 1993



5



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 4, 1990

Re: Water Right Nos. 98-7476/7477

Adarah Dancer  
HCR 60 Box 198A  
Bonners Ferry, ID 83805

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water rights to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

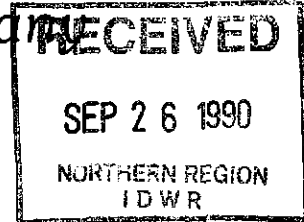
MICROFILMED

NOV 02 1990

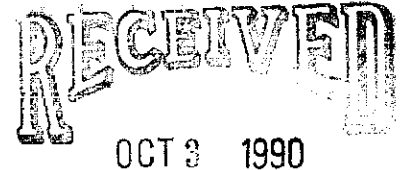


## First American Title Company

P.O. BOX 1206, HWY. 95, BONNERS FERRY, IDAHO 83805  
TELEPHONE: (208) 267-3212



State of Idaho  
Department of Water Resources  
Suite No 1  
4055 Government Way  
Coeur d'Alene, Id 83814



Re: Water Permit Transfers  
Douthit/Dancer

Department of Water Resources

Dear Sirs,

Please be advised that Mr. and Mrs. Steve Douthit have sold their real property in Twp 65 N R 1 W B.M. Sec 25 to Adarah Dancer and in doing so have also transferred their interest in any and all water permits and licenses.

Enclosed please find your transfer Assignment of Permit forms signed and completed by Mr. Steve Douthit.

Should you have any question please feel free to contact our office.

Sincerely,

*Lynda G. Ekstrom*  
Lynda G. Ekstrom  
Escrow Officer

LE  
cc file  
encl

**MICROFILMED**

NOV 12 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 98-7476

Name(s) of Permit Holder(s): DOUTHITT, STEVE & RUTH

Post Office Address: HCR 60, BOX 198A  
BONNERS FERRY, IDAHO 83402-7879

☒ I hereby certify that construction of diversion works for the above referenced permit began on NOV 21, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

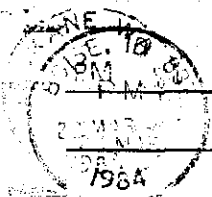
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

3/22/84  
Date

[Signature]  
Signature of Permit Holder

STEVEN DOUMIT  
STAR R 1 BX 198A  
BONNERS FERRY, IDA  
83805



RECEIVED

MAR 26 1984



Microfilm

NOV 02 1990

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 17, 1988

RECEIVED  
OCT 20 1988

Mr. Steve Douthit  
HCR 60 Box 198A  
Bonners Ferry, Id. 83805

Department of Water Resources

Re: 98-7476

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

Also, enclosed is an Order of Reinstatement for your records.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

RECORDED

NOV 02 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7476

Date: 9/15/88

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely  
☒ Reinstated

Source of Water:

☒ Surface water  
☐ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
\_\_\_\_\_ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

Proof acceptable  
Reinstate

☒ Priority Calculation:  
Date proof received May 11, '88 131  
Date proof due May 1, '88 - 121  
No. of days late = 10  
Priority date March 14, '83 + 73  
NEW PRIORITY DATE March 24, '83 = 83

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STEVE DEATON  
~~Mountain View Christian School~~  
HCR 60 ~~BOX 22~~ BOX 198A  
BONNERS FERRY, IDAHO 83805



STATE OF IDAHO  
DEPT OF WATER RESOURCES  
STATE HOUSE MAIL  
BOISE, ID 83720

June 13, 1988

Steve and/or Ruth Douthit  
HCR 60 Box 198A  
Bonners Ferry, ID 83805

Dear Mr. and Mrs. Douthit:

Re: Permit Nos. 98-7476 and 98-7477

I received your letter of May 20, 1988. Hopefully, the following will provide a clear explanation of why a fee is required on Permit No. 98-7476.

As you know, I received proof of beneficial use forms for each of the permits on April 22, 1988. After reviewing the forms and files, I discovered that a fee is required for each proof submitted. Permit No. 98-7476 is for the diversion of water for domestic, stockwater and three acres of irrigation for a total diversion rate of 0.08 cfs. If the uses of water had been for domestic and stock only, no fee would have been required; but with the addition of irrigation, then the fee is based on the total rate of diversion. The total fee for Permit No. 98-7476 is \$50.

Consequently, that left no fee for Permit No. 98-7477 which is why I returned it. Since this permit is for irrigation with a diversion rate greater than 0.04 cfs, a fee is necessary. Enclosed is the proof form to be returned with the fee.

If I haven't explained this to your satisfaction or if you still have questions, please feel free to contact me again.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

OCT 17 1988

April 27, 1988

Steve and Ruth Douthit  
HCR 60 Box 198A  
Bonners Ferry, ID 83805

Dear Mr. and Mrs. Douthit:

Re: Permit No. 98-7476

Returned is the proof of beneficial use form submitted to this office on April 22, 1988. Also enclosed is an instruction sheet/fee schedule.

I know you submitted a proof form for permit No. 98-7477 with a \$50 filing fee. It is also necessary to submit a \$50 filing fee for the department to conduct the field inspection for this permit. The extent of use and rate of diversion is greater than those falling under the "no fee" requirement.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**

OCT 17 1988

~~159~~

5/20/88

Kids:

I SENT 3 50<sup>00</sup> EACH FOR  
permit #s 98-7476 AND 98-7477.

I'm in the dark as to why  
you sent your letter dated  
April 27, 1988 AND REBORNING  
permit # 98-7476

Please check your records. IF  
a problem still exist, please send  
a clearer explanation of the  
problem.

THANKS

*Steve & Ruth Douthit*

Steve & Ruth Douthit  
HCR 60, Box 198A  
Bonners Ferry, ID 83805

RECEIVED  
MAY 26 1988

Department of Water Resources

OCT 17 1988

138400  
CERTIFIED MAIL  
February 28, 1988

DOUTHIT, STEVE & RUTH  
STAR RT. 1 BOX 198A  
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

RE: Permit No. 98-7476

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

OCT 17 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

DOUTHIT, STEVE & RUTH  
STAR RT. 1 BOX 198A  
BONNERS FERRY, ID 83805

MAY 25, 1983

RE: PERMIT NO. 98-7476

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 98-7475

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 4/11/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/13/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
3/14/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

RECEIVED  
OCT 04 1990  
Department of Water Resources

By: SLW/L17  
STATE OFFICE REVIEW:

Date: 4/29/83

☐ See attached sheet for more information.

By: Keyp

Date: 5/4/83

RECEIVED  
MAY 02 1983  
Department of Water Resources

MICROFILMED

**NOTICE OF APPLICATION FOR WATER RIGHTS**  
The following applications have been filed to appropriate public waters of the State of Idaho:

**AFFIDAVIT OF PUBLICATION**

RECEIVED  
APR 13 1983  
Idaho Department of Water Resources

98-7474  
Nelson, Frank J.  
Box 18, Naples, ID 83847  
Source: TWENTYMILE CREEK trib. to DEEP CREEK  
Filed: 03/10/1983  
Section Pt: SESW Sec 32 T 61N R 01E  
: IRRIGATION (0.02 CFS)  
: STOCKWATER (0.04 CFS)  
: DOMESTIC (0.02 CFS)  
SESW Sec 32 T 61N R 01E FOR 1 ACRES

STATE OF IDAHO }  
County of Boundary } ss.

Luana Van Hook, bkpr for Pete Thompson  
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

98-7475  
F, Christopher  
KO, Terry  
Box 490B, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Filed: 03/15/1983  
Section Pt: NENW Sec 11 T 61N R 01E  
: IRRIGATION (0.04 CFS)  
: STOCKWATER (0.02 CFS)  
: DOMESTIC (0.04 CFS)  
NENW Sec 11 T 61N R 01E FOR 2 ACRES

the advertisement of Notice of Application for  
Water Right 98-7474, 7475, 7476, 7477

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated March 24, 1983, and ending with the issue dated March 31, 1983

98-7476  
THIT, STEVE &/or RUTH  
Box RT. 1 BOX 198A, BONNERS FERRY, ID 83805  
Source: SPRING trib. to SINKS  
Filed: 03/14/1983  
Section Pt: NESE Sec 25 T 65N R 01W  
: IRRIGATION (0.06 CFS)  
: STOCKWATER (0.02 CFS)  
: DOMESTIC (0.02 CFS)  
NESE Sec 25 T 65N R 01W FOR 3 ACRES

subscribed and sworn to before me this 11th day of April, 1983

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

98-7477  
THIT, STEVE &/or RUTH  
Box RT. 1 BOX 198A, BONNERS FERRY, ID 83805  
Source: HALL CREEK trib. to KOOTENAI CREEK  
Filed: 03/14/1983  
Section Pt: NWSE Sec 25 T 65N R 01W  
: IRRIGATION (0.20 CFS)  
NWSE Sec 25 T 65N R 01W FOR 10 ACRES

permits will be subject to all prior water rights. All permits must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 11, 1983.

KEN DUNN, Dir.  
Publication March 24, 1983  
Publication March 31, 1983-dwr

APR 11 1983

98-7476

DOUTHIT, STEVE &/or RUTH

STAR RT. 1 BOX 198A, BONNERS FERRY, ID 83805

Source: SPRING trib. to SINKS

Date Filed: 03/14/1983

Diversion Pt: NESE Sec 25 T 65N R 01W

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.06 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.02 CFS) |

In: NESE Sec 25 T 65N R 01W FOR 3 ACRES

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