

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

YES NO PERMIT NO. 98-7479

(☒) (☐) B/U Acknowledgement Letter Sent JD 8/8/88 (INITIAL & DATE)

(☐) (☒) Aerial Photo Date Requested _____ by _____

(☒) (☐) Quad Sheet

(☐) (☒) GL Plat

(☒) (☐) Copies of overlapping License Field Report Claim

(☐) (☐) Photo PD/PU

(☐) (☐) Correspondence (Date) _____

(☐) (☐) Other (List) _____

RECEIVED
JUN 26 1989

Department of Water Resources

EXAM COMPLETED BY Joan Schwan DATE 6/27/88

SR AGENT REVIEW JK DATE 8/88

REGIONAL MANAGER REVIEW RJA DATE 6/89

ENTERED ON COMPUTER BY JA DATE 6/16/89

PRELIMINARY OVERLAP REVIEW BY JA DATE 6/7/88

(☐) NO OVERLAP FOUND

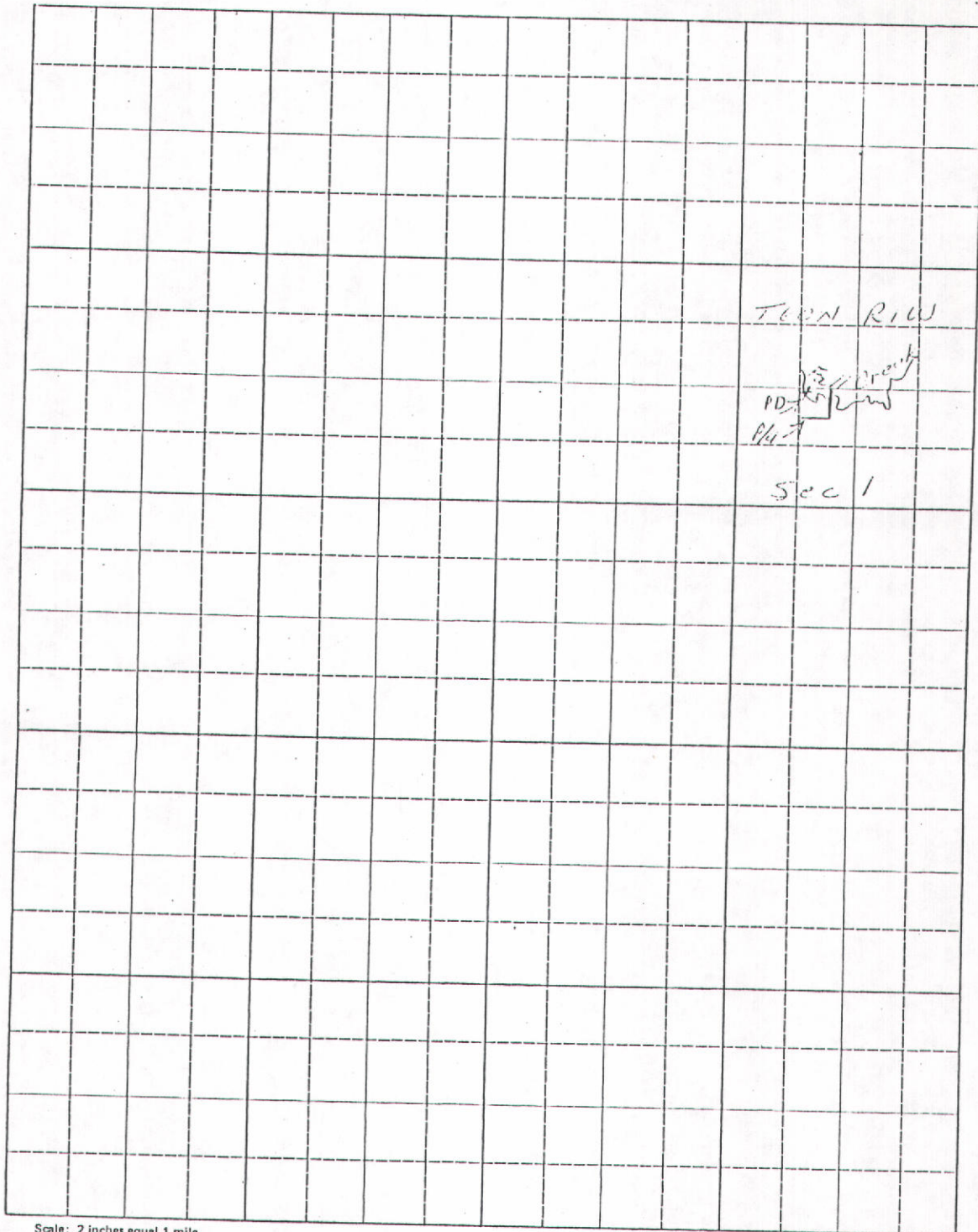
(☒) 98-74572 possible P.D. overlap and possible P.U. overlap
98-7149
98-7100 } NO WELL LOG FOUND - AVG SURROUNDING STATIC WATER LEVEL 535'



Point
of
Direction

98

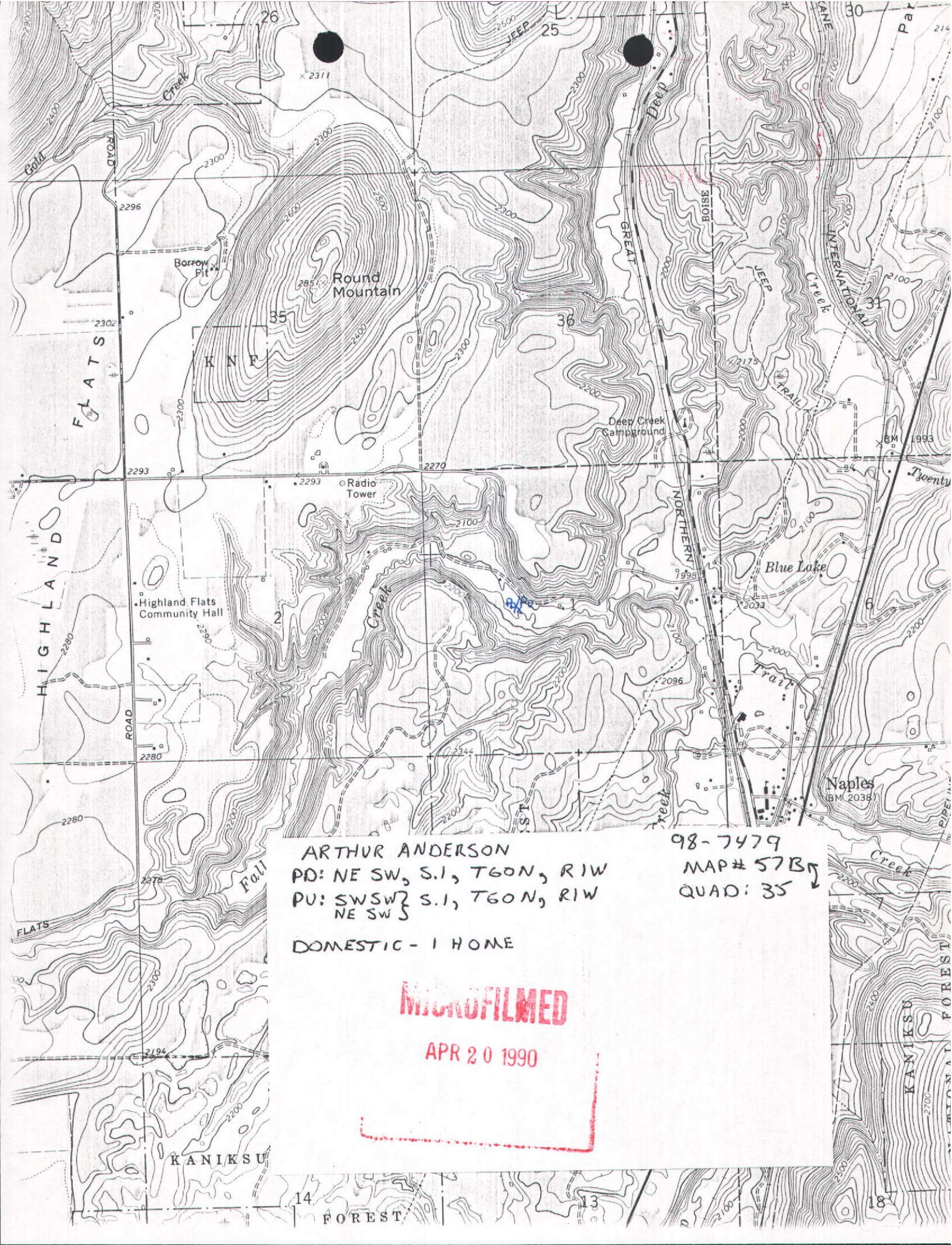
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)



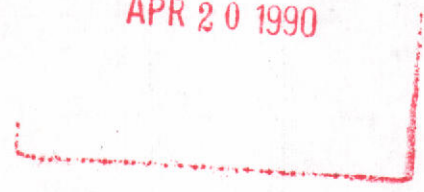
ARTHUR ANDERSON
PD: NE SW, S.1, T60N, RIW
PU: SWSW } S.1, T60N, RIW
NE SW }

DOMESTIC - 1 HOME

98-7479
MAP# 57B
QUAD: 35

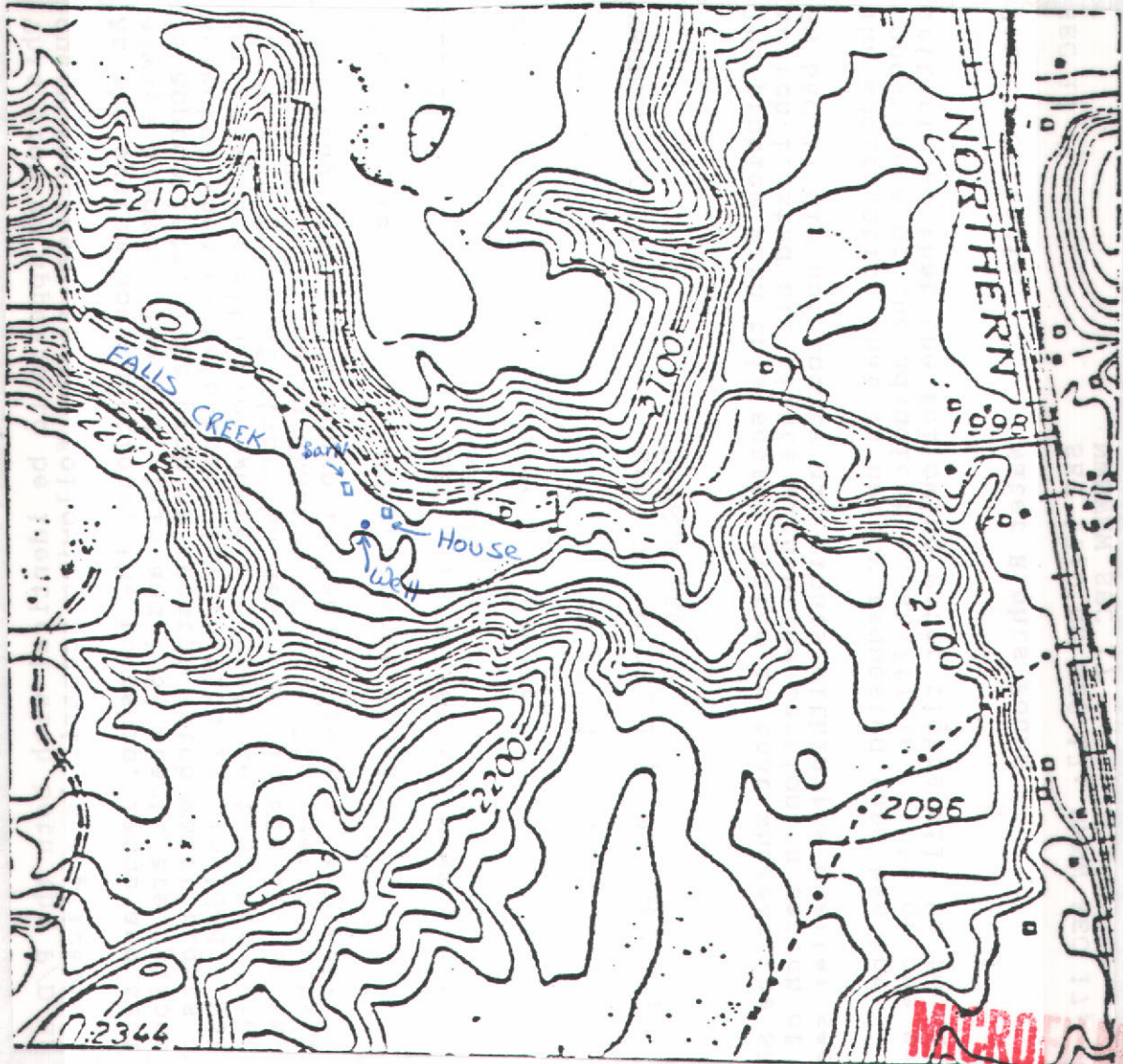
MICROFILMED

APR 20 1990



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED

APR 20 1990

Inspected by Zain Autovats

Date 6/27/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7479

Name(s) of Permit Holder(s): Arthur Andersen

Post Office Address: 385 Greenpark Way
San Jose, Ca. 95136 Tel. No. _____

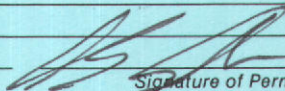
☒ I hereby certify that construction of diversion works for the above referenced permit began on July of 1983 . I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

4/30/84

Date



Signature of Permit Holder

RECEIVED

MAY 7 1984

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 30 1984

Department of Water Resources
Northern District Office

FILED

JUL 29 1988

PLACE
STAMP
HERE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07479

Priority: February 17, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that ARTHUR ANDERSEN
HCR 1 BOX 352

NAPLES, ID 83847 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 17, 1983; and
has submitted Proof of Beneficial Use on April 25, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 1, Township 60N, Range 01W
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

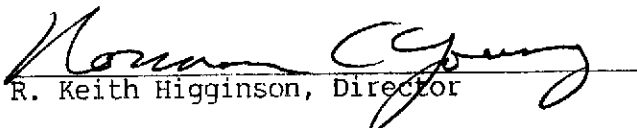
60N 01W 1 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of NOVEMBER, 19 89.

Acting for


R. Keith Higginson, Director

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur Andersen Phone _____

Post office address 385 Greenpark Wy, San Jose, Ca. 95136

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 60N

Range 1W B.M. Boundary County, additional points of diversion if any: _____

SW, Sec 1, T60N, R1W

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells pump & pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
6 300

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SWSW, NESW of Section 1 Township 60N
Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

RECEIVED

10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

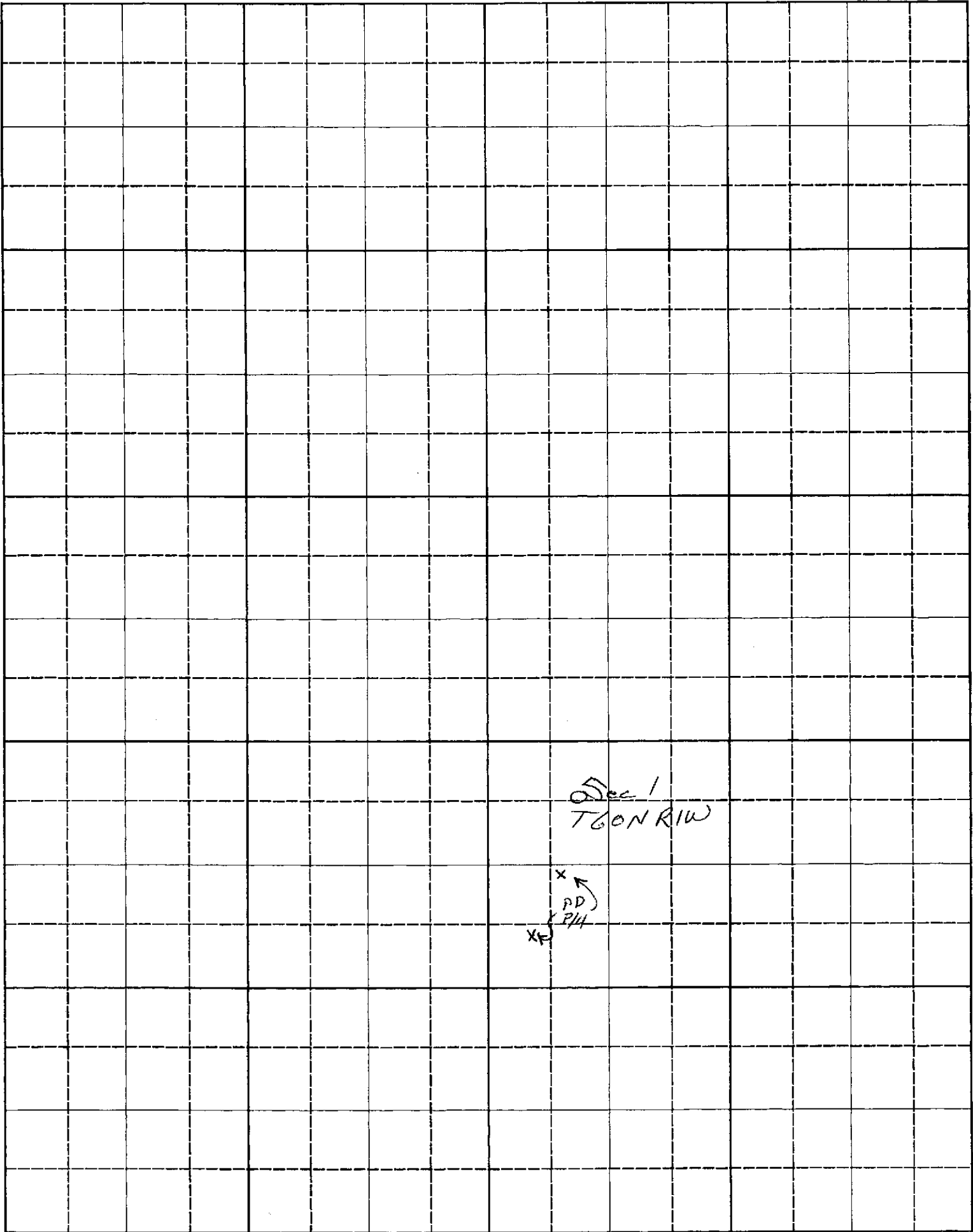
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 11 1961
IDAHO DEPT. OF AGRICULTURE
BOISE


(Applicant)

RECEIVED
MAY 1 1983
WATER RESOURCES
DIVISION
BOISE, IDAHO

A. Munson
Chief, Operations Bureau

Witness my hand this 16th day of May, 1983.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- for May 1, 19 88.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 98-7479, and said application is hereby APPROVED.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by JK Date 5-17-83 Time 11:30 AM Fee \$ 30.00

Preliminary check by JK Date 5/17/83 (24902)

Received by JK Date 5/22/83

Publication prepared by Bonus Jim Date 5/31 + 5/7/83

Published in Publication dates

Publication approved new Date 5/4/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7478

GRANT, LOWELL H.
STAR RT. 2 BOX 186A, BONNERS FERRY, ID 83805
Source: MOYIE RIVER trib. to KOOTENAI RIVER
Date Filed: 03/18/1983
Diversion Pt: SWSW Sec 35 T 65N R 02E
Use: IRRIGATION (0.34 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SWSW Sec 35 T 65N R 02E NWNW Sec 02 T 64N R 02E
FOR 17 ACRES

98-7479

ANDERSEN, ARTHUR
385 GREENPARK WAY, SAN JOSE, CA 95136
Source: GROUNDWATER
Date Filed: 02/17/1983
Diversion Pt: NESW SWSW Sec 01 T 60N R 01W
Use: DOMESTIC (0.08 CFS)
In: SWSW NESW Sec 01 T 60N R 01W

98-7480

IMPER, ROD
STAR RT. 1, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 03/22/1983
Diversion Pt: NWNE Sec 17 T 63N R 01E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 17 T 63N R 01E FOR 1 ACRES

98-7481

BREWER, CHARLES E.
STAR RT. 3 BOX 208, BONNERS FERRY, ID 83805
Source: SPRING trib. to SINKS
Date Filed: 03/21/1983
Diversion Pt: NWNE Sec 14 T 62N R 02E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 14 T 62N R 02E FOR 1 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 18, 1983.

KEN DUNN, Dir.

First publication March 31, 1983
Final publication April 7, 1983-dwr

AFFIDAVIT OF PUBLICATION

OF IDAHO } ss.
of Boundary

I, La Van Hook, bkr for State Thompson, being duly sworn upon his oath, deposes and says that he is the Publisher of the Bonnors Ferry Herald, a newspaper of general circulation, published weekly in Bonnors Ferry, Boundary County, State of Idaho; that the said Bonnors Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 78 months or 78 weeks prior to the first publication of the hereto attached notice; that

Advertisement of Notice of Application for Water Right
98-7478, 7479, 7480, 7481

for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated March 31, 1983, and ending with the issue dated April 7, 1983

subscribed and sworn to before me this 19th day of April, 1983

John Lane
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

RECEIVED
APR 27 1983
Department of Water Resources
Northern District Office

RECEIVED

November 24, 1989

ARTHUR ANDERSEN
HCR 1 BOX 352
NAPLES, ID 83847

RE: PERMIT NO. 98-07479

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 20 1990

October 23, 1989

ARTHUR ANDERSEN
HCR 1 BOX 352
NAPLES, ID 83847

RE: PERMIT NO. 98-07479

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

APR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9807479	60N	01W	1	NE	SW		GROUNDWATER	ANDERSEN, ARTHUR	
9807100							FALL CREEK	CAMP, RAYMOND C.	
9807149							FALLS CREEK	CAMP, RAYMOND C.	
9807457							FALLS CREEK	ANDERSEN, ARTHUR	
9807479	60N	01W	1	SW	SW		GROUNDWATER	ANDERSEN, ARTHUR	
				NO MATCHES FOR THIS POD					

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

YES NO PERMIT NO. 98-7479
(☒) () B/U Acknowledgement Letter Sent JD 6/8/88 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
(☒) () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____ Department of Water Resources
() () Other (List) _____

EXAM COMPLETED BY Joan Johnson DATE 6/27/88
SR AGENT REVIEW JK DATE 8/88
REGIONAL MANAGER REVIEW RA DATE 6/89
ENTERED ON COMPUTER BY JA DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY JA DATE 6/7/88

() NO OVERLAP FOUND

(E^x) 98-74572 possible P.D. overlap and possible P.U. overlap
98-7149
98-7100 } NO WELL LOG FOUND - AVE SURROUNDING STATIC WATER LEVEL 535'

98

Point
of
Division

RECEIVED
MAY 13 1983
Department of Water Resources
Northern District

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur Anderson Phone 267-7060
Post office address HCR-1, Box 352 MAPLE, ID 83847
385 Greenpark July 1st 1983, 98-7457
2. Source of water supply Falls Creek which is a tributary of Deep Creek
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 1 Township 10N
Range 1W B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from 3.15 to 11.15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline
ONE TWO RAINBIRD SPRINKLER

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

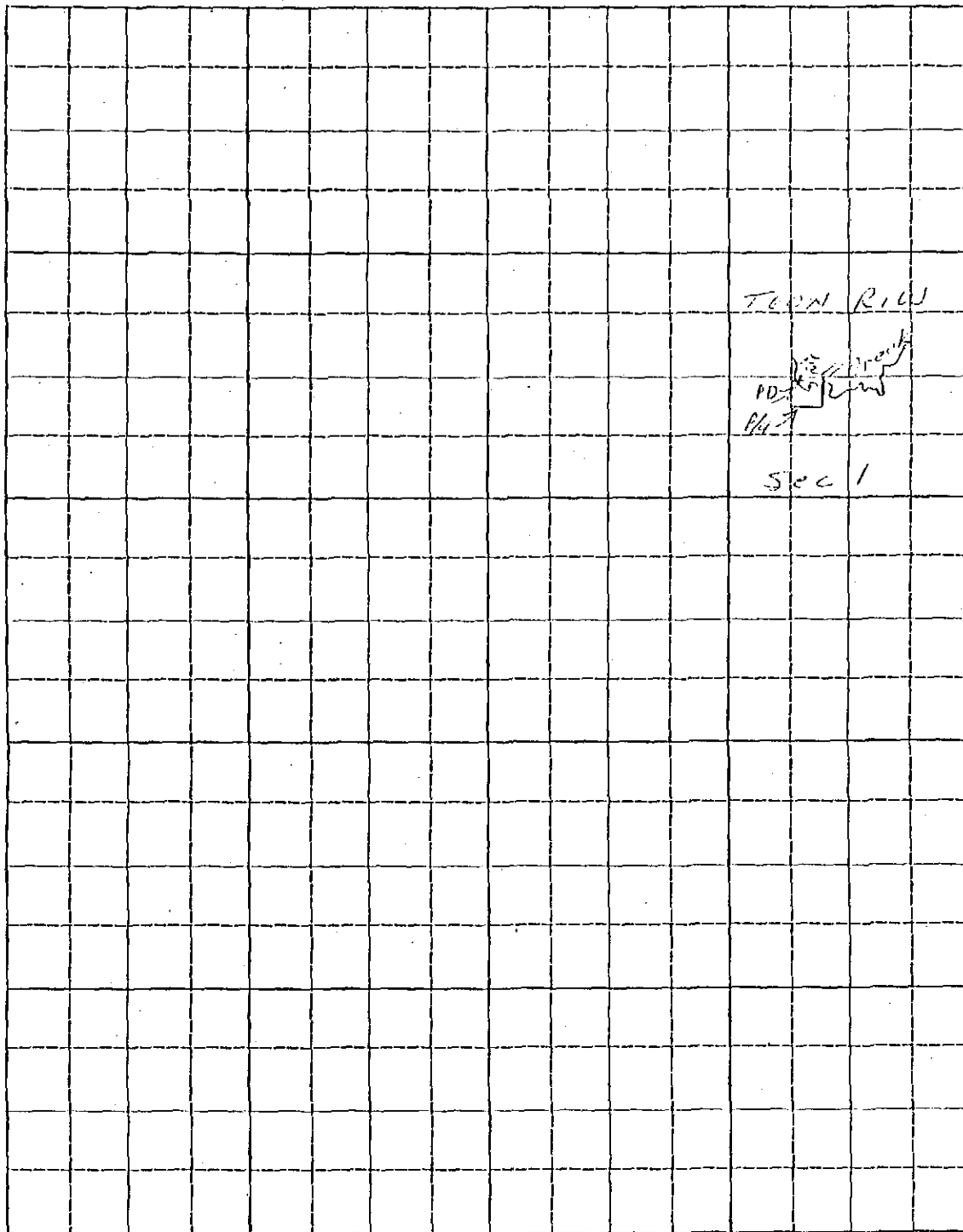
[illegible]

c. Describe any other water rights used for the same purposes as described above. NONE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

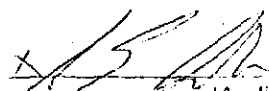
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Processed Priority 3/17/83

Received by HL Date 3-17-83 Time 11:50 AM
Preliminary check by 3/6 Fee \$ 35.00
Received by HL Date 2/17/83 (2492)
Publication prepared by HL Date 2/24/83
Published in Bonneville Ferry Herald
Publication dates 3/30/83
Publication approved HL Date 4/8/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by HL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7457, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

L. Glen Saxton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7149 Priority August 18, 1975 Amount .03 cfs

THIS IS TO CERTIFY, that RAYMOND C. CAMP
of Lakeside, California, has complied with the terms and conditions of Permit
No. 98-7149 issued pursuant to Application for Permit dated August 18, 1975,
and has submitted proof to the Department of Water Resources on October 12, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .03 cfs of water from Falls Creek,
tributary to Kootenai River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.03</u> cfs and <u>1.2</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 60N,
Rge. 1W, B.M. in the County of _____ Boundary _____

Description and location of place of use:

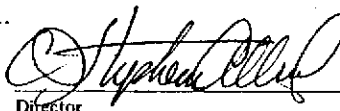
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
60N	1W	1									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.


Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 98-7100 Priority November 8, 1973 Amount .02 cfs

THIS IS TO CERTIFY, that RAYMOND C. CAMP
of Naples, California, has complied with the terms and conditions of Permit
No. 98-7100 issued pursuant to Application for Permit dated November 8, 1973,
and has submitted proof to the Department of Water Resources on December 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Falls Creek,
tributary to Kootenai River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from June 15 to September 15</u>	<u>.02</u> cfs and	<u>3.0</u> acre feet
	from to at	cfs and	
	from to at	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 1, Twp. 60N,
Rge. 1W, B.M. in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW				SW				SE				Totals
			NEW	NW	SW	SE	NEW	NW	SW	SE	NEW	NW	SW	SE	NEW	NW	SW	SE	
60N	1W	1									1								1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7479

1. Owner: Arthur Anderson

Phone No. 267-7060

Current Address: HR1 Box 352, NAPLES, ID 83847

2. Accompanied by: Joan Anderson

EXAM. DATE: 6/21/88

Address: SAME

Phone No. SAME

Relationship to Permit Holder: SPOUSE

3. Source: ground water

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 98-7457

☐ Copies Attached

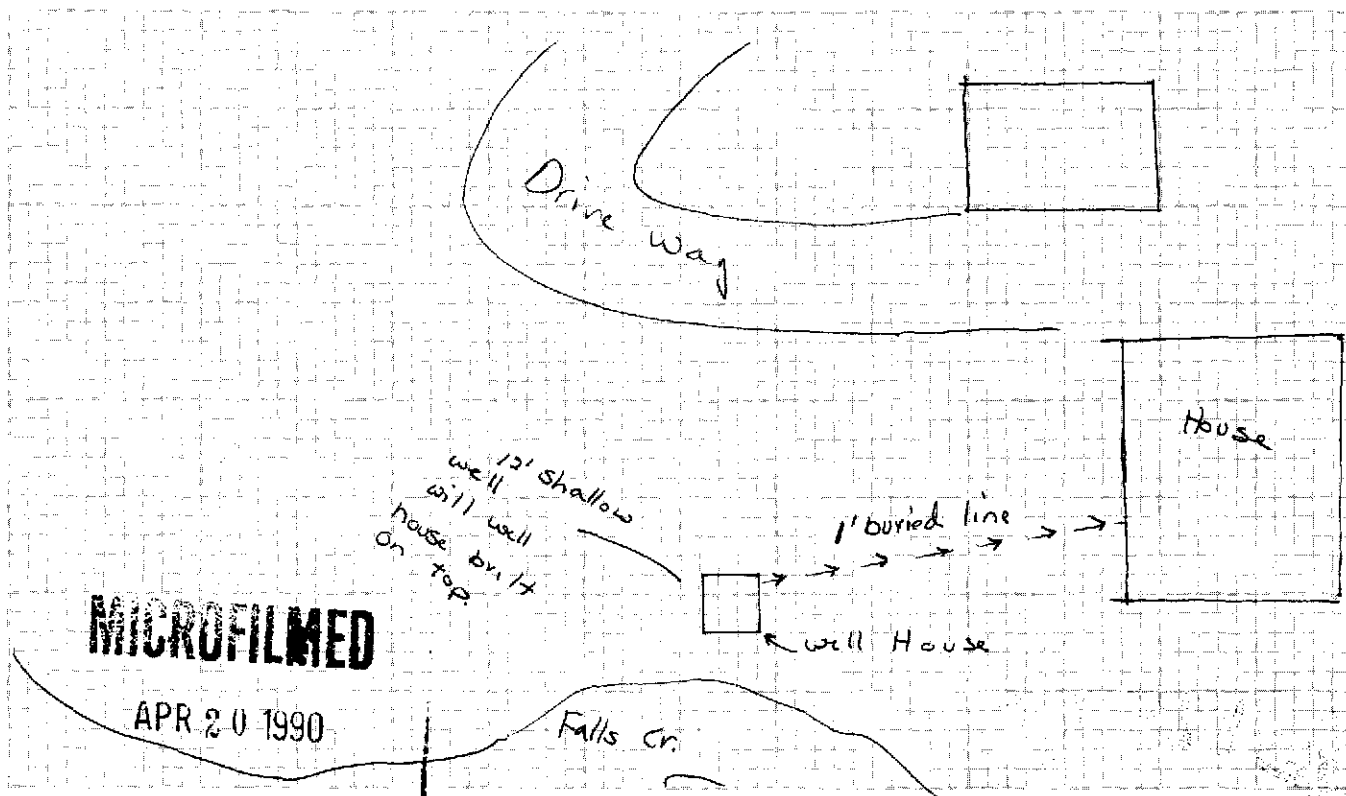
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached Department of Water Resources
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12' SHALLOW well with a well house and 1 HP pump
Supplies house by buried 1" line.

☐ See Remarks on page 4 for continuation

[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

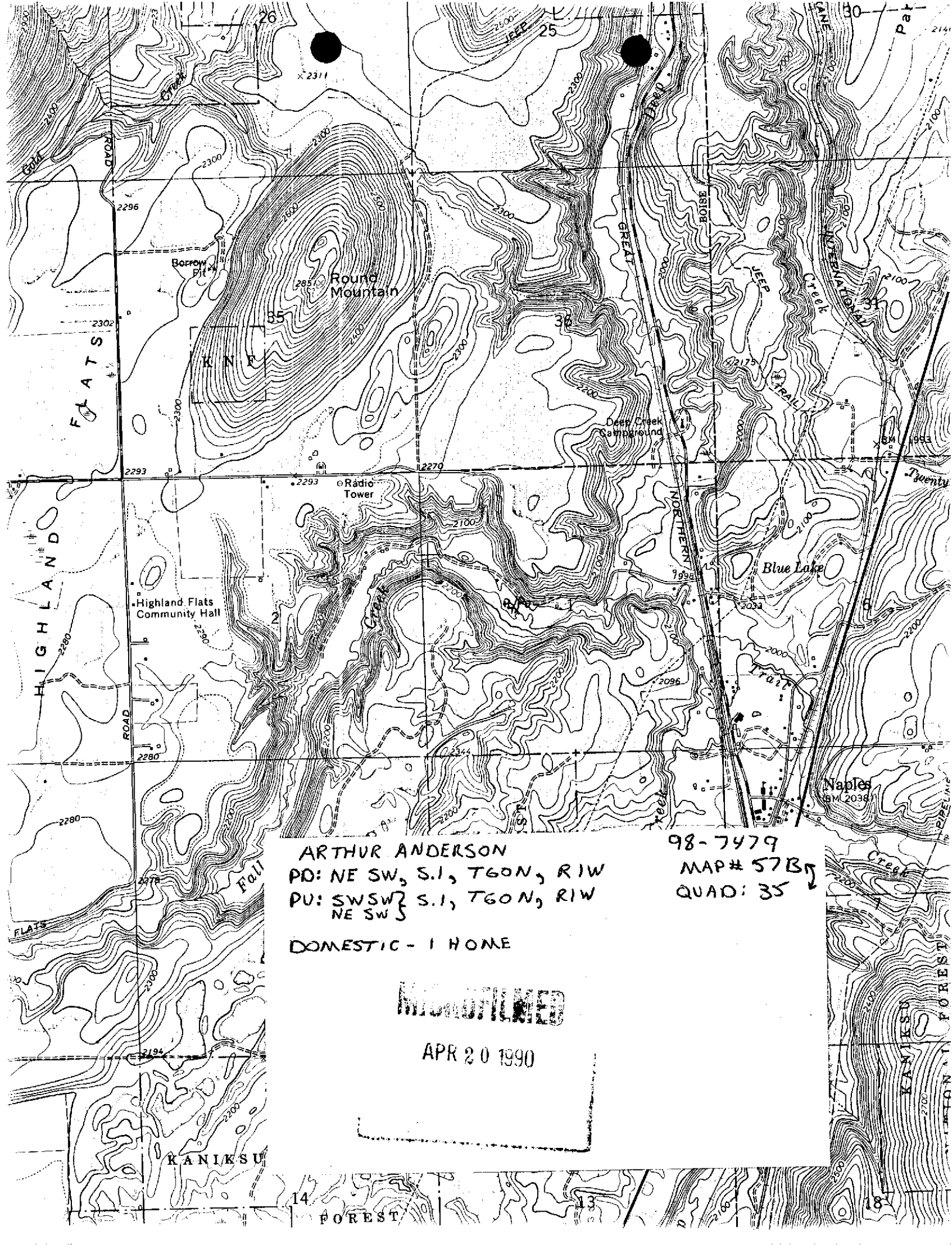
Indicate Method of Determination

[illegible]

Do not use this space

CONFIDENTIAL

APR 20 1990



ARTHUR ANDERSON
PD: NE SW, S.1, T60N, RIW
PU: SWSW, S.1, T60N, RIW
NE SW

DOMESTIC - 1 HOME

RECORDED

APR 20 1990

98-7479
MAP# 57B
QUAD: 35

KANIKSU

14
FOREST

KANIKSU
NATIONAL FOREST

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 HOME; Domestic

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 HOME: = 1.67 a

APR 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Area around house irrigated with per # 98-2452

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use
From To

1/1 12/31

Rate of Diversion
Q (cfs)

.04 cfs

Annual Volume
V (afa)

.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Louis Sukovaty

Signature

[Signature]

Certification Date

5/15/88

Field Report Preparation Date

6/27/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 23/89

MICROFILMED

APR 23 1989

CONSULTANT SEAL



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. GON, Rge. 1W,
Sec. 1, Qtr./Qtr. NESW or Lot _____
2. Owner Arthur Anderson
Address HCR 1 Box 352, City Naples, State Id
3. Approx. date of well construction _____
Well Driller _____
4. Casing: Diameter 24" Condition good
5. Casing length above land surface _____
6. Well depth (ft) 12' Flowing no Temp. —
Access port —
7. Condition of piping and valving good
8. Evidence of well seal —
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments None

MICROFILMED

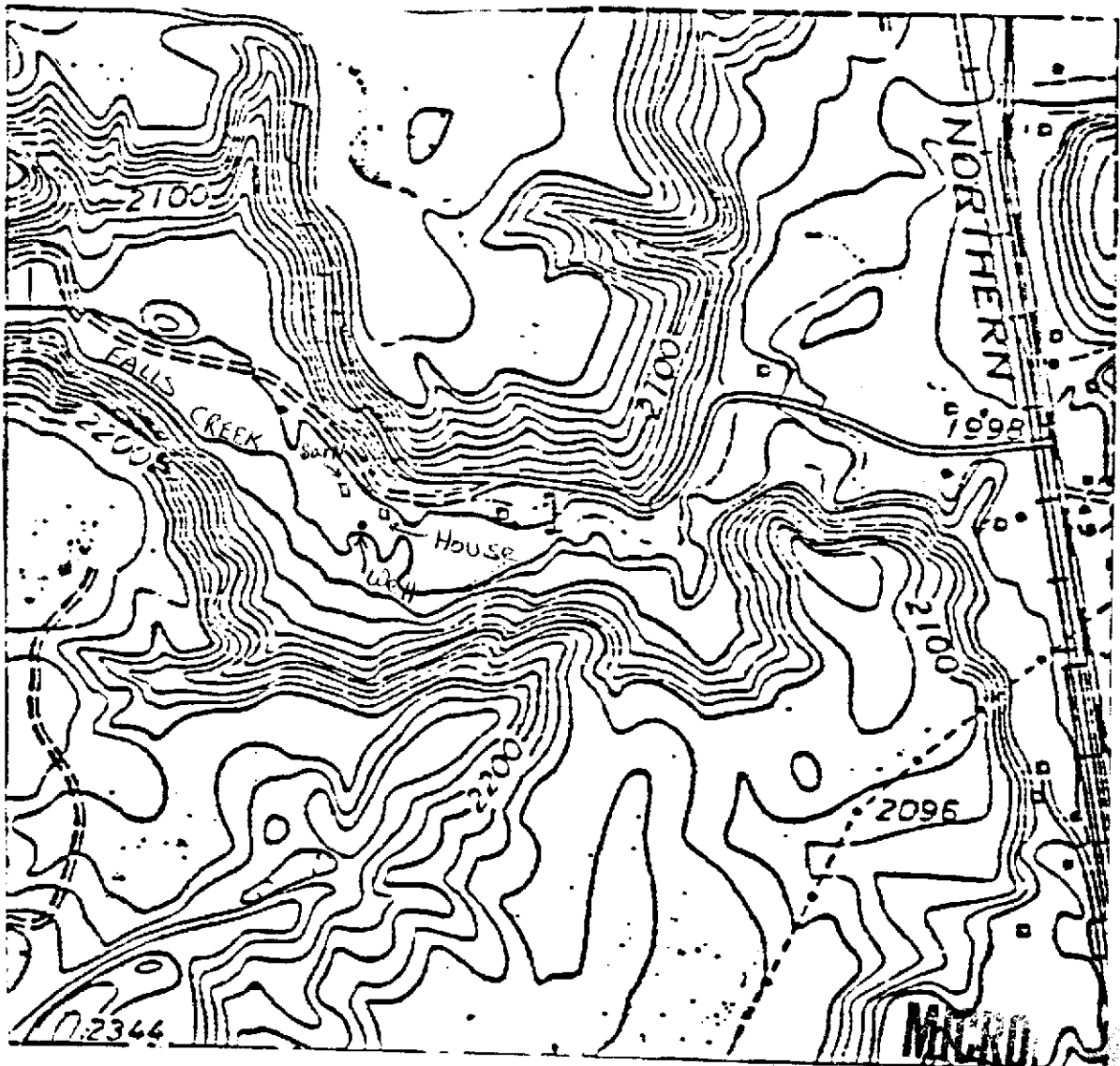
APR 20 1990

(OVER)

Department of Water Resources

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



APR 20 1990

Inspected by Tom D. Hovatt

Date 6/27/88



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 8, 1988

Arthur Anderson
HCR 1 Box 352
Naples, Id 83847

RE: 98-7479

Dear Sir:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JUL 29 1988

INTER-DEPARTMENT MEMO — 1

FROM *J. Beul*

DATE *6/2/88*

TO

98-7479

SUBJECT

WA - Drill permit

No logs found

WR should request

logs and/or name of driller

from the owner

MICROFILMED

JUL 29 1988

[Signature]

SIGNATURE

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7479

Date: 5-10-1988

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
4 _____ Groundwater
_____ 1. well log in file
N/A _____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 _____ Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

4 Is a measuring device or access port required?
4 Has one been installed?
4 Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

completed 6/1/88 SC
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 25 1988

Department of Water Resources
Northern District Office

RECEIVED

APR 29 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 0
Date 4-25-88
Receipt # 1
Receipt by JK
Reviewed by JK
Sent to region 670

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7479

Name(s) of Permit Holder: ARTHUR ANDERSEN

Post Office Address: HCR 1 BX 352 NAPIES, ID. 83847

Telephone No. 267-7060

Source of Water: GROUND WATER

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME
(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 29 1988

4-25-88

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

RECEIVED

MAR 31 1988

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7479

Name(s) of Permit Holder: ARTHUR ANDERSEN

Post Office Address: HCR-01 Box 352 Napaes, ID. 83847

Telephone No. 267-7060

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ARTHUR ANDERSEN 267-7060
(Name) (Telephone Number)

HCR-01 Box 352 Napaes, ID. 83847
(Address)

The above information is my true statement of the extent to which the above numbered permit and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
MICROFILMED

JUL 29 1988

3-23-88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

MAR 31 1988

Department of Water Resources

3-23-88

08, 11, 19, 24, 25, 26, 27, 28, 29, 30, 31

RECEIVED

886162 JUL 29 1988

Dear Tom:

Enclosed are the forms

you sent out. I've filled

them out to the best of my

ability. If there's anything

more about them please

send a note or give me a

ring at 267-3060.

Thanks for all your help



RECEIVED

MAR 31 1988

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7479

Name(s) of Permit Holder: ARTHUR ANDERSEN

Post Office Address: HCR-01 Box 352 Naples, ID 83847

Telephone No. 267-7060

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ARTHUR ANDERSEN 267-7060
(Name) (Telephone Number)

HCR-01 Box 352 Naples, ID 83847
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-23-88
Date

BA
Signature of Permit Holder (and title, if appropriate)

COPY
RECEIVED
MAR 20 1988
DEPARTMENT OF WATER RESOURCES

DATE

24-15-1988

FROM

Bita Fleck

TO

File 98-7479

SUBJECT

Returned B/L Notice
The Boundary Co. Assessor's Office
has an address of:
HCR 01, Box 352
Naples, Id 83847

MICROFILMED

JUL 29 1988

I'm forwarding the notice
to this address.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Post Office
Boise, Idaho 83720



© RETURN TO SENDER

☒ NO SUCH #
☒ ATTEMPTED - NOT KNOWN
VACANT
ROUTE NUMBER 7604
INITIALS WS

Not at this address!

RECEIVED

MAR - 9 1988

Department of Water Resources

RECEIVED

JUL 29 1988

138403

138403
CERTIFIED MAIL
February 28, 1988

ANDERSEN, ARTHUR
385 GREENPARK WAY
SAN JOSE, CA 95136

PROOF DUE NOTICE

RE: Permit No. 98-7479

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED
JUL 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7479

Name(s) of Permit Holder(s): Arthur Anderson

Post Office Address: 385 Greenpark Way
San Jose, Ca. 95136

☒ I hereby certify that construction of diversion works for the above referenced permit began on July of 1983. I understand that I must
(date)

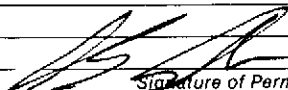
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

4/30/84

Date



Signature of Permit Holder

RECEIVED
JUL 29 1988

RECEIVED

MAY 7 1984

Department of Water Resources



RECEIVED

APR 30 1984

Department of Water Resources
Northern District Office

JUL 29 1988

PLACE
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSEN, ARTHUR
385 GREENPARK WAY
SAN JOSE, CA 95136

MAY 25, 1983

RE: PERMIT NO. 98-7479

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOTED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB/21

APPLICATION NUMBER: 98-149

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/8/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/27/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/17/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 5/4/83

STATE OFFICE REVIEW:

SLW/LJ 26

- ☐ See attached sheet for more information.

By: Keyp Date: 5/12/83

RECEIVED
MAY 10 1983

UNCLASSIFIED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

98-2479

ANDERSEN, ARTHUR

385 GREENPARK WAY, SAN JOSE, CA 95136

Source: GROUNDWATER

Date Filed: 02/17/1983

Diversion Pt: NESW SMSW Sec 01 T 60N R 01W

Use: DOMESTIC (0.08 CFS)

In: SMSW NESW Sec 01 T 60N R 01W

RECEIVED
FEB 21 1983
FBI



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Ex Stephen Abbott~~
Director

RECEIVED

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 25, 1983

MAR 21 1983

Department of Water Resources
Northern District Office

Mr. Arthur Andersen
385 Greenpark Way
San Jose, Cal. 95136

Dear Mr. Andersen:

During the review of your Application for Permit, it was returned to me for clarification, since I am the one that originally received it. I neglected to make a notation stating whether the two wells were to be hooked into the same system to provide water for both homes, or if each well supplied water to each home on separate systems.

If both wells are to be hooked into the same system for service to both homes, then the application is sufficient as it is now. If you are planning to separate systems, I am afraid a second application will have to be made.

Please inform me as soon as possible so that I may take the appropriate action. I regret any inconvenience this matter may have caused you.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

P.S. If I have not heard from you within 30 days from the above date, I will assume that both wells are to be hooked into the same system and will advertise the application accordingly.

FILE

Dear Tom:

As of now, Both wells are to be hooked into the same system for service to both homes

Best Regards
BA



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. S. Stephens~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 25, 1983

Mr. Arthur Andersen
385 Greenpark Way
San Jose, Cal. 95136

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Please inform me as soon as possible so that I may take the appropriate action. I regret any inconvenience this matter may have caused you.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

P.S. If I have not heard from you within 30 days from the above date, I will assume that both wells are to be hooked into the same system and will advertise the application accordingly.

MAILED
FEB 28 1983
11:11 AM