

# NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7482

DEEP CREEK HOLDING CO.  
RT. 1, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/25/1983  
Diversion Pt: NESE Sec 24 T 61N R 01W  
Use: DOMESTIC  
In: NESE Sec 24 T 61N R 01W

(0.20 CFS)

98-7483

DEEP CREEK HOLDING CO.  
RT. 1, BONNERS FERRY, ID 83805  
Source: DEEP CREEK trib. to KOOTENAI RIVER  
Date Filed: 03/25/1983  
Diversion Pt: NESE Sec 24 T 61N R 01W  
Use: IRRIGATION  
In: NESE Sec 24 T 61N R 01W FOR 5 ACRES

(0.10 CFS)

98-7484

WHITNEY, GARY  
P.O. BOX 1196, BONNERS FERRY, ID 83805  
Source: SPRING trib. to SINKS  
Date Filed: 03/23/1983  
Diversion Pt: NWNW Sec 25 T 62N R 02E  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: NWNW Sec 25 T 62N R 02E FOR 6 ACRES

(0.10 CFS)

(0.06 CFS)

(0.02 CFS)

98-7485

WHITMER, DAVID R. &/or JO L.  
RT. 1 BOX 457C, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/07/1983  
Diversion Pt: NESW Sec 36 T 62N R 01E  
Use: IRRIGATION  
DOMESTIC  
In: NWSW Sec 36 T 62N R 01E NESW Sec 36 T 62N R 01E FOR 2 ACRES

(0.01 CFS)

(0.01 CFS)

98-7486

REMALEY, ANNE  
P.O. BOX 1138, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/28/1983  
Diversion Pt: SENE Sec 23 T 60N R 01W  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: SENE Sec 23 T 60N R 01W FOR 3 ACRES

(0.06 CFS)

(0.04 CFS)

(0.02 CFS)

98-7487

LYLE, GARVIN G. &/or JUDITH E.  
RT. 1 BOX 463A, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/25/1983  
Diversion Pt: SESW Sec 35 T 62N R 01E  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: NESW NWSW SESW NESE NWSE SWSE SESE Sec 35 T 62N R 01E FOR 60 ACRES

(1.20 CFS)

(0.18 CFS)

(0.02 CFS)

98-7488

KATZ, EDWARD &/or JILL  
RT. 1 BOX 491, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/29/1983  
Diversion Pt: SWNE Sec 11 T 61N R 01E  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: SWNE Sec 11 T 61N R 01E FOR 10 ACRES

(0.14 CFS)

(0.02 CFS)

(0.04 CFS)

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 25, 1983.

KEN DUNN, Dir.

First publication April 7, 1983

Final publication April 14, 1983

## AFFIDAVIT OF PUBLICATION

IDAHO }  
Boundary } ss.

Winn, bkpr for Pete Thompson

being sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has continuously and uninterruptedly published in said Boundary County during a period of 78 weeks prior to the first publication of the hereto attached notice; that

issuement of Notice of application for water right

482 98-7483 98-7484 98-7485 98-7486  
87 98-7488

Publication, a printed copy of which is attached hereto was published in said and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 7, 1983, and ending with the

April 14, 1983.

and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

- (☒) ( ) B/U Acknowledgement Letter Sent pm 5/5/88 (INITIAL & DATE)  
( ) (☒) Aerial Photo Date Requested \_\_\_\_\_ by \_\_\_\_\_  
(☒) ( ) Quad Sheet  
( ) (☒) GL Plat  
(☒) ( ) Copies of overlapping .... License .... Field Report .... Claim  
( ) ( ) Photo PD/PU  
( ) ( ) Correspondence (Date) \_\_\_\_\_

PERMIT 98-7482

RECEIVED  
JUN 26 1989

Department of Water Resources

( ) ( ) Other (List) \_\_\_\_\_

EXAM COMPLETED BY Zari Dabson

DATE 6/27/88

SR AGENT REVIEW

JK DATE 9/88

REGIONAL MANAGER REVIEW

PSB DATE 6/89

ENTERED ON COMPUTER BY

pm DATE 6/16/89

PRELIMINARY OVERLAP REVIEW BY LS

DATE 6/11/88

( ) NO OVERLAP FOUND

CHECK FOR OVERLAP

NO WELL LOG FOUND

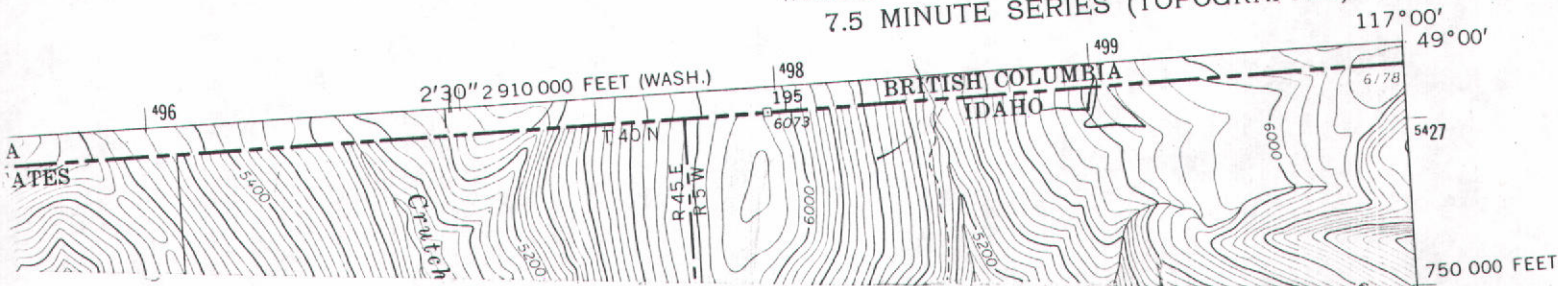


Point  
of  
Diversion

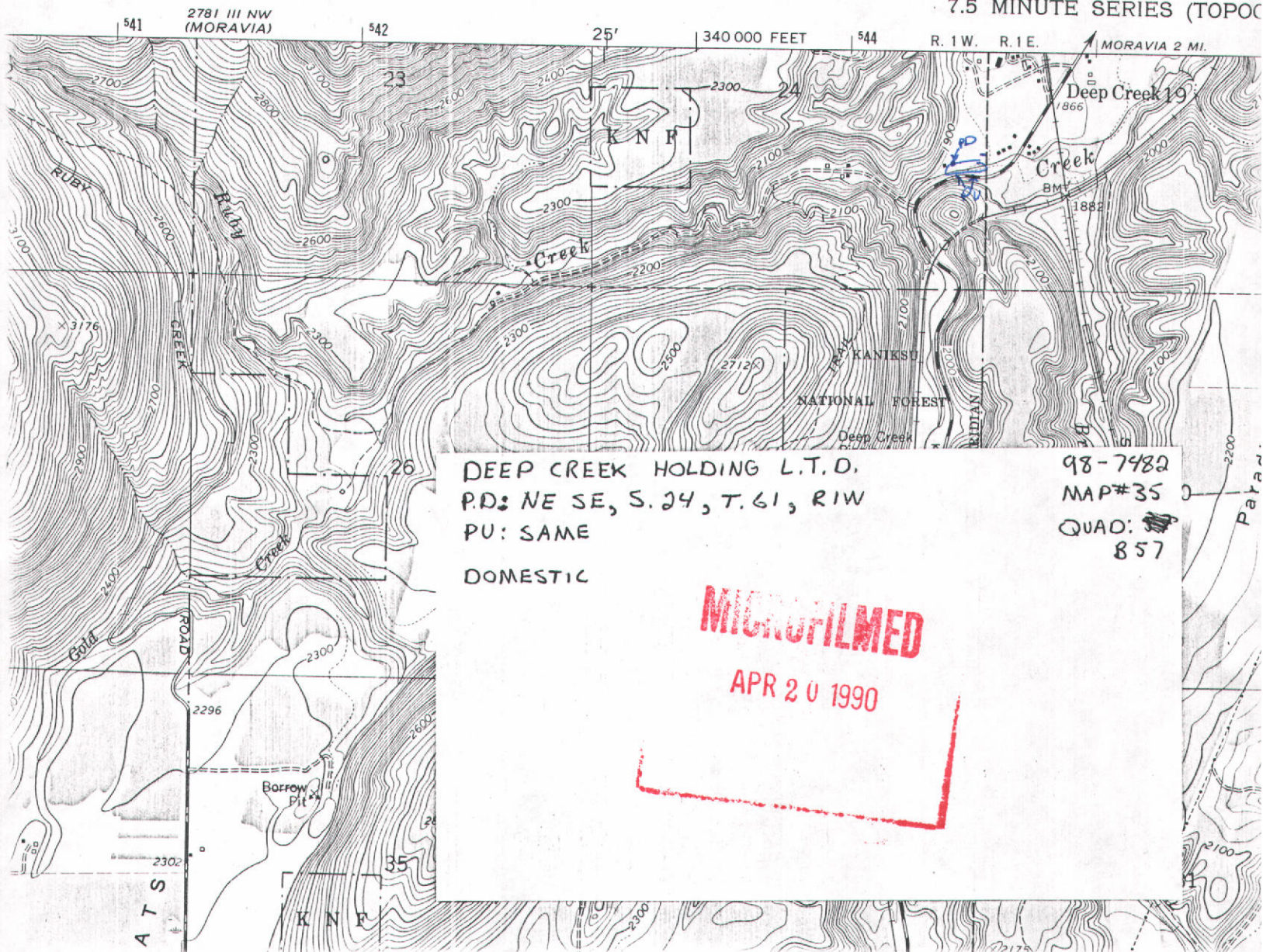
MICROFILMED

APR 20 1990

SALMO MTN. QUADRANGLE  
WASHINGTON-IDAHO-BRITISH COLUMBIA  
7.5 MINUTE SERIES (TOPOGRAPHIC)



NAPLES QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)



DEEP CREEK HOLDING L.T.D.  
PD: NE SE, S. 24, T. 61, R. 1W  
PU: SAME  
DOMESTIC

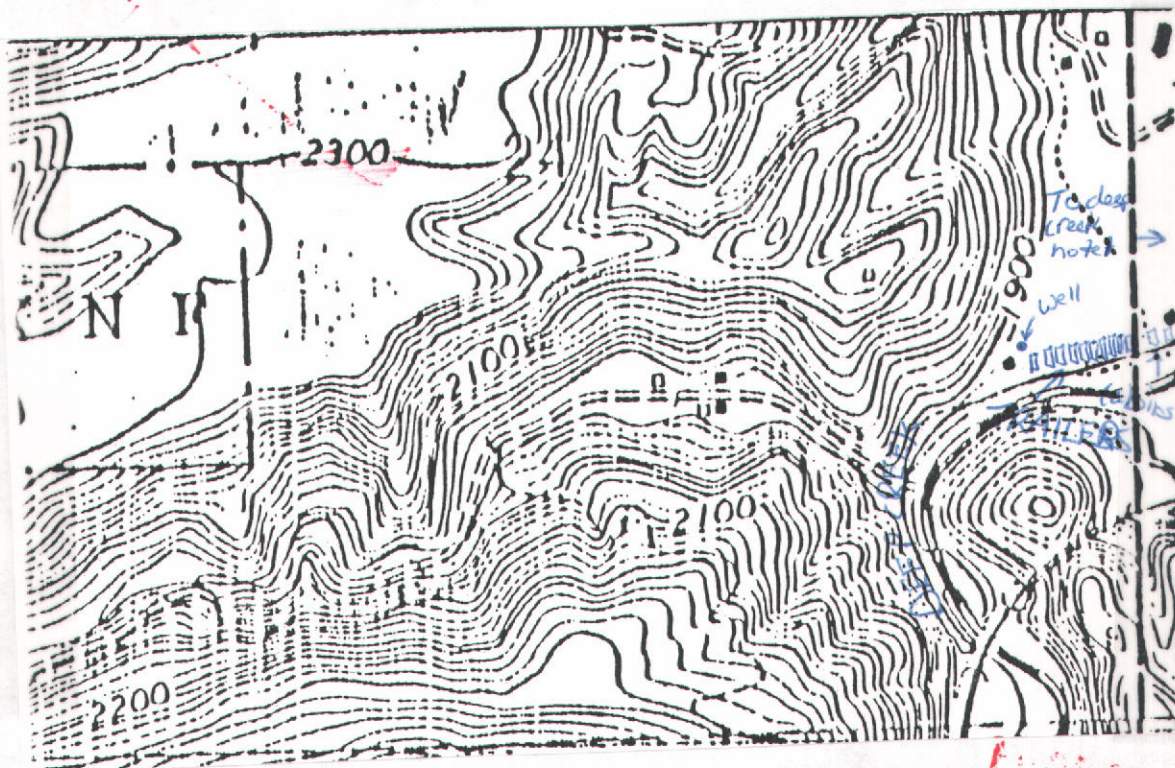
98-7482  
MAP#35  
QUAD: 857

**MICROFILMED**

APR 20 1990

# SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



CONFIDENTIAL

SECRET

MICROFILMED

APR 20 1990

Inspected by Louis Schmitt

Date 6/27/88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 98 7482  
Name(s) of Permit Holder(s): DEEP CREEK HOLDING CO.  
Post Office Address: RT 1 BONNERS FERRY Idaho  
83805 Tel. No. 208-267-3098

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3-31-84 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

4-9-84  
Date

Deep Creek Holding Co  
Signature of Permit Holder

Wayland H. Davis Pres.

Deep Creek Holdings  
Box 1154  
Bonners Ferry, Idaho 83805



RECEIVED

APR 11 1984



Microfilmed

APR 20 1990

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07482

Priority: March 25, 1983

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume:<sup>1</sup> 6.0 AF

This is to certify, that DEEP CREEK HOLDING CO.  
P.O. BOX 1154

BONNERS FERRY, ID 838050000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 25, 1983; and has submitted Proof of Beneficial Use on March 14, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 6.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 24, Township 61N, Range 01W  
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

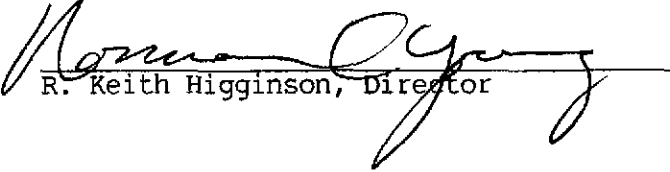
61N 01W 24 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of NOVEMBER, 1989.

**MICROFILMED**  
MAY 20 1990

  
R. Keith Higginson, Director

2/14/83

WAF

Ident. No. 98-7482

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant DEEP CREEK HOLDING COMPANY Phone 267 3098

Post office address R1 BONNERS FERRY ID 83805

2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE SW  $\frac{1}{4}$  of Section 24 Township 61 N

Range 1W B.M. BOUNDARY County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .20 for DOMESTIC TRAILER SUBDIVISION purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
 (Month/Day) (Month/Day)

c. Proposed well diameter is 36 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: DOMESTIC

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE SW  $\frac{1}{4}$  of Section 24 Township 61 N

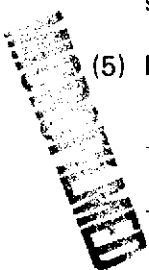
Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 12.

(5) If water is to be used for other purposes describe: \_\_\_\_\_





11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24-61-N-1W →

Ape →  
W 61

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayland H Davis  
(Applicant)

11-10-1983

*A. New Gaylor*  
Chief, Operations Bureau

Witness my hand this 16<sup>th</sup> day of May, 1983.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7482, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by JK Date 3-26-83 Time When Fee \$ 3000

Preliminary check by JK Date 3/25/83 # 27442

Received by JK Date 3/30/83

Published in Boise Evening Star Date 3/30/83

Publication dates 4/21/83

Publication approved JK Date 3/3/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JK

# NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

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DEEP CREEK HOLDING CO.  
RT. 1, BONNERS FERRY, ID 83805  
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Diversion Pt: NESE Sec 24 T 61N R 01W  
Use: DOMESTIC  
In: NESE Sec 24 T 61N R 01W

(0.20 CFS)

98-7483

DEEP CREEK HOLDING CO.  
RT. 1, BONNERS FERRY, ID 83805  
Source: DEEP CREEK trib. to KOOTENAI RIVER  
Date Filed: 03/25/1983  
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Use: IRRIGATION  
In: NESE Sec 24 T 61N R 01W FOR 5 ACRES

(0.10 CFS)

98-7484

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P.O. BOX 1196, BONNERS FERRY, ID 83805  
Source: SPRING trib. to SINKS  
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Use: IRRIGATION  
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In: NWNW Sec 25 T 62N R 02E FOR 6 ACRES

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(0.06 CFS)

(0.02 CFS)

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Source: GROUNDWATER  
Date Filed: 03/07/1983  
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Use: IRRIGATION  
DOMESTIC  
In: NWSW Sec 36 T 62N R 01E NESW Sec 36 T 62N R 01E FOR 2 ACRES

(0.01 CFS)

(0.01 CFS)

98-7486

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P.O. BOX 1138, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/28/1983  
Diversion Pt: SENE Sec 23 T 60N R 01W  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: SENE Sec 23 T 60N R 01W FOR 3 ACRES

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(0.04 CFS)

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98-7487

LYLE, GARVIN G. &/or JUDITH E.  
RT. 1 BOX 463A, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/25/1983  
Diversion Pt: SESW Sec 35 T 62N R 01E  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 35 T 62N R 01E FOR 60 ACRES

(1.20 CFS)

(0.18 CFS)

(0.02 CFS)

98-7488

KATZ, EDWARD &/or JILL  
RT. 1 BOX 491, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 03/29/1983  
Diversion Pt: SESE Sec 11 T 61N R 01E  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
In: SWNE Sec 11 T 61N R 01E FOR 10 ACRES

(0.14 CFS)

(0.02 CFS)

(0.04 CFS)

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, P.O. Box 100, Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 15, 1983.

KEN DUNN, Dir.

First publication April 7, 1983  
Final publication April 14, 1983

## AFFIDAVIT OF PUBLICATION

IDAHO } ss.  
Boundary }

Winn, bkpr for Pete Thompson being sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has continuously and uninterruptedly published in said Boundary County during a period of 78 weeks prior to the first publication of the hereto attached notice; that

Issuance of Notice of application for water right

482 98-7483 98-7484 98-7485 98-7486  
87 98-7488

Publication, a printed copy of which is attached hereto was published in said and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 7, 1983, and ending with the issue dated April 14, 1983.

and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

November 24, 1989

DEEP CREEK HOLDING CO.  
P.O. BOX 1154  
BONNERS FERRY, ID 838050000

RE: PERMIT NO. 98-07482

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 20 1990

October 23, 1989

DEEP CREEK HOLDING CO.  
P.O. BOX 1154  
BONNERS FERRY, ID 838050000

RE: PERMIT NO. 98-07482

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 20 1990

# POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME                |
|-----------|-----|-----|----|-------------|----|-------------|----------------------|
|           |     |     |    | 1\4 1\4 1\4 |    |             |                      |
| 9807482   | 61N | 01W | 24 | NE          | SE | GROUNDWATER | DEEP CREEK HOLDING C |
| 9804215   |     |     |    |             |    | DEEP CREEK  | WELCH, LAWRENCE      |
| 9807483   |     |     |    |             |    | DEEP CREEK  | DEEP CREEK HOLDING C |

**MICROFILMED**

APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

PERMIT 98-7482

(☒) ( ) B/U Acknowledgement Letter Sent pm 5/5/88 (INITIAL & DATE)

( ) (☒) Aerial Photo Date Requested \_\_\_\_\_ by \_\_\_\_\_

(☒) ( ) Quad Sheet

( ) (☒) GL Plat

(☒) ( ) Copies of overlapping .... License .... Field Report .... Claim

( ) ( ) Photo PD/PU

( ) ( ) Correspondence (Date) \_\_\_\_\_

RECEIVED  
JUN 26 1989

Department of Water Resources

( ) ( ) Other (List) \_\_\_\_\_

EXAM COMPLETED BY Tom Deaton

DATE 6/27/88

SR AGENT REVIEW

JK DATE 8/88

REGIONAL MANAGER REVIEW

PVA DATE 6/89

ENTERED ON COMPUTER BY

DATE 6/16/89

PRELIMINARY OVERLAP REVIEW BY LS

DATE 6/11/88

( ) NO OVERLAP FOUND

CHECK FOR OVERLAP

NO WELL LOG FOUND

Point  
of  
Division

MICROFILMED  
APR 20 1990

EK  
K  
K

|    |      |    |    |         |                                         |   |   |            |               |
|----|------|----|----|---------|-----------------------------------------|---|---|------------|---------------|
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |
|    | SESE | 08 | 43 | 98-2040 | NELSON                                  | C | L | 03-11-1930 | SPRING        |
| 27 | SESE |    | 07 | 98-4286 | BURLINGTON NORTHER                      | C | S | 06-28-1943 | SPRINGS       |
|    |      |    | 13 | 98-2018 | SCHWATTERLY                             | C | L | 07-21-1917 | BOULDER CREEK |
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |
|    | NESE | 01 | 07 | 98-4286 | BURLINGTON NORTHER                      | C | S | 06-28-1943 | SPRINGS       |
| 28 |      |    | 13 | 98-2018 | SCHWATTERLY                             | C | L | 07-21-1917 | BOULDER CREEK |
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |
| 29 |      |    | 13 | 98-2018 | SCHWATTERLY                             | C | L | 07-21-1917 | BOULDER CREEK |
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |
| 31 |      |    | 13 | 98-2018 | SCHWATTERLY                             | C | L | 07-21-1917 | BOULDER CREEK |
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |
| 32 |      |    | 13 | 98-2018 | SCHWATTERLY                             | C | L | 07-21-1917 | BOULDER CREEK |
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |
| 33 |      |    | 13 | 98-2018 | SCHWATTERLY                             | C | L | 07-21-1917 | BOULDER CREEK |
|    |      |    |    |         | IDAHO GOLD & RUBY<br>KOOTENAI COPPER SI | C |   |            |               |

612

PAGE 5268  
01/03/1988

E OF WATER

| IDAHO DEPARTMENT OF WATER RESOURCES<br>WATER RIGHTS BY PLACE OF USE |       |     |       |     |       |             |                       |                    |               |       |                  |                |
|---------------------------------------------------------------------|-------|-----|-------|-----|-------|-------------|-----------------------|--------------------|---------------|-------|------------------|----------------|
| TOWNSHIP                                                            | RANGE | SEC | TRACT | LOT | ACRES | USES        | WATER RIGHT<br>NUMBER | LAST NAME          | OWNER<br>CODE | STAGE | PRIORITY<br>DATE | SOURCE OF      |
| 61N                                                                 | 01W   | 01  | NESE  |     | 43    |             | 98-4896               | BONNERS FERRY LION | C             | S     | 05-15-1970       | SNOW CREEK     |
|                                                                     |       |     | NESE  |     | 46    |             | 98-4097               | BONNERS FERRY LION | C             | S     | 05-01-1950       | SNOW CREEK     |
|                                                                     |       | 12  | NESE  |     | 16    | 01          | 98-2110               | COMBAY             | C             | L     | 07-16-1962       | DEEP CREEK     |
|                                                                     |       |     | NESE  |     | 07    | 01.43       | 98-2017               | LYNCH              | C             | L     | 03-02-1920       | CARIBOU CREEK  |
|                                                                     |       |     | SENE  |     | 18    | 01.43       | 98-2017               | LYNCH              | C             | L     | 03-02-1920       | CARIBOU CREEK  |
|                                                                     |       |     | SENE  |     | 01    | 01          | 98-2110               | COMBAY             | C             | L     | 07-16-1962       | DEEP CREEK     |
|                                                                     |       |     | SENE  |     | 07    | 01.43       | 98-2054               | BROOKS             | C             | L     | 07-15-1940       | CARIBOU CREEK  |
|                                                                     |       | 13  | SESE  |     | 10.43 |             | 98-4070               | SHETT              | C             | S     | 06-01-1956       | SPRING         |
|                                                                     |       |     |       |     |       |             |                       | SHETT              | C             |       |                  |                |
|                                                                     |       | 23  | SESE  |     | 10    | 01          | 98-7389               | LAWRENCE           | C             | P     | 05-24-1981       | RUBY CREEK     |
|                                                                     |       |     | SESE  |     | 05    | 01.04.43    | 98-7390               | LAWRENCE           | C             | P     | 05-24-1981       | SPRING         |
|                                                                     |       |     | SESE  |     |       | 04.43       | 98-7393               | BRIGGS             | C             | L     | 10-22-1981       | SPRING         |
|                                                                     |       |     |       |     |       |             |                       | BRIGGS             | C             |       |                  |                |
|                                                                     |       |     | SESE  |     | 43    |             | 98-7633               | RAU                | C             | P     | 05-22-1987       | RUBY CREEK     |
|                                                                     |       |     |       |     |       |             |                       | RAU                | C             |       |                  |                |
|                                                                     |       |     | NESE  |     | 10    | 01          | 98-7389               | LAWRENCE           | C             | P     | 05-24-1981       | RUBY CREEK     |
|                                                                     |       |     | NESE  |     | 05    | 01.04.43    | 98-7390               | LAWRENCE           | C             | P     | 05-24-1981       | SPRING         |
|                                                                     |       |     | SESE  |     | 15    | 01          | 98-7389               | LAWRENCE           | C             | P     | 05-24-1981       | RUBY CREEK     |
|                                                                     |       |     | SESE  |     | 05    | 01.04.43    | 98-7390               | LAWRENCE           | C             | P     | 05-24-1981       | SPRING         |
|                                                                     |       |     | SESE  |     | 03    | 01.43       | 98-7554               | THOMPSON           | C             | P     | 06-03-1983       | RUBY CREEK     |
|                                                                     |       | 24  | SENE  |     | 10    | 01.04.43.49 | 98-4032               | ENNIS              | C             | S     | 06-01-1928       | RUBY CREEK     |
|                                                                     |       |     |       |     |       |             |                       | BROWN              | C             |       |                  |                |
|                                                                     |       |     |       |     |       |             |                       | BROWN              | C             |       |                  |                |
|                                                                     |       |     |       |     |       |             |                       | BROWN              | C             |       |                  |                |
|                                                                     |       |     | SESE  |     | 19    |             | 98-2039               | STATE OF IDAHO     | C             | L     | 02-18-1930       | RUBY CREEK     |
|                                                                     |       |     | NESE  |     | 20    | 01.04.43.49 | 98-4032               | ENNIS              | C             | S     | 06-01-1928       | RUBY CREEK     |
|                                                                     |       |     |       |     |       |             |                       | BROWN              | C             |       |                  |                |
|                                                                     |       |     |       |     |       |             |                       | BROWN              | C             |       |                  |                |
|                                                                     |       |     | NESE  |     | 17    | 01          | 98-4215               | MELCH              | C             | S     | 06-01-1935       | DEEP CREEK     |
|                                                                     |       |     |       |     |       |             |                       | MELCH              | C             |       |                  |                |
|                                                                     |       |     | NESE  |     | 43    |             | 98-7482               | DEEP CREEK HOLDING | C             | P     | 03-25-1983       | GROUNDWATER    |
|                                                                     |       |     | NESE  |     | 05    | 01          | 98-7483               | DEEP CREEK HOLDING | C             | P     | 03-25-1983       | GROUNDWATER    |
|                                                                     |       |     | NESE  |     | 43    |             | 98-4069               | RYNES              | C             | S     | 06-01-1944       | SPRING         |
|                                                                     |       |     | NESE  |     | 20    | 01.20.43    | 98-7371               | LAURENCE           | C             | P     | 05-09-1981       | RUBY CREEK     |
|                                                                     |       | 25  | NESE  |     | 02    | 01.04.43    | 98-7512               | PERCIVAL           | C             | P     | 04-07-1983       | GROUNDWATER    |
|                                                                     |       |     |       |     |       |             |                       | PERCIVAL           | C             |       |                  |                |
|                                                                     |       | 26  | NESE  |     | 15    | 01          | 98-7389               | LAWRENCE           | C             | P     | 05-24-1981       | RUBY CREEK     |
|                                                                     |       |     | NESE  |     | 05    | 01.04.43    | 98-7390               | LAWRENCE           | C             | P     | 05-24-1981       | SPRING         |
|                                                                     |       |     | NESE  |     | 03    | 01          | 98-7633               | RAU                | C             | P     | 05-22-1987       | RUBY CREEK     |
|                                                                     |       |     |       |     |       |             |                       | RAU                | C             |       |                  |                |
|                                                                     |       |     | SESE  |     | 43    |             | 98-7310               | ANDERSON           | C             | L     | 07-23-1979       | SPRING         |
|                                                                     |       | 27  | NESE  |     | 05    | 01.43       | 98-2008               | LUNDEN             | C             | L     | 04-10-1909       | HIGHLAND CREEK |
|                                                                     |       |     | SESE  |     | 15    | 01.43       | 98-2008               | LUNDEN             | C             | L     | 04-10-1909       | HIGHLAND CREEK |
|                                                                     |       |     | SESE  |     | 20    | 01.43       | 98-2008               | LUNDEN             | C             | L     | 04-10-1909       | HIGHLAND CREEK |
|                                                                     |       |     |       |     |       |             |                       | LYSSE              | C             | S     | 05-01-1955       | SPRING         |
| 61N                                                                 | 02W   | 21  | NESE  |     | 43    |             | 98-4218               | LYSSE              | C             | S     | 05-01-1955       | SPRING         |

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HRR150

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 2594  
01/03/1988

| TWN | RNG | SEC | TRACT | LOT         | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | R/LG | SOURCE OF WATER              | LAST NAME                        | OWNER<br>CODE |
|-----|-----|-----|-------|-------------|------|-----------------------|-------------------|------|------------------------------|----------------------------------|---------------|
| 6TH | 01W | 12  | NENH  | 01,43       |      | 98-2054               | L                 |      | 07-15-1940 CARIBOU CREEK     | BROOKS                           | C             |
|     |     | 13  | SESE  | 10,43       |      | 98-4070               | S                 |      | 06-01-1956 SPRING            | SHETT<br>SHETT                   | C             |
|     |     | 22  | NESE  | 01,43       |      | 98-7633               | P                 |      | 05-22-1987 RUBY CREEK        | RAU<br>RAU                       | C             |
|     |     | 23  | SESH  | 01,04,43    |      | 98-7390               | P                 |      | 09-24-1981 SPRINGS           | LAWRENCE                         | C             |
|     |     |     | SESH  | 04,43       |      | 98-7393               | L                 |      | 10-22-1981 SPRING            | BRIGGS<br>BRIGGS                 | C             |
|     |     |     | NHSE  | 01,04,43    |      | 98-7390               | P                 |      | 09-24-1981 SPRINGS           | LAWRENCE                         | C             |
|     |     |     | SHSE  | 01,04,43    |      | 98-7390               | P                 |      | 09-24-1981 SPRINGS           | LAWRENCE                         | C             |
|     |     |     | SESE  | 01          |      | 98-7389               | P                 |      | 09-24-1981 RUBY CREEK        | LAWRENCE                         | C             |
|     |     |     | SESE  | 01,43       |      | 98-7554               | P                 |      | 06-03-1983 RUBY CREEK        | THOMPSON                         | C             |
|     |     | 24  | SESH  | 19          |      | 98-2039               | L                 |      | 02-10-1930 RUBY CREEK        | STATE OF IDAHO                   | C             |
|     |     |     | NESE  | 01          |      | 98-4215               | S                 |      | 06-01-1935 DEEP CREEK        | WELCH<br>WELCH                   | C             |
|     |     |     | NESE  | 43          |      | 98-7482               | P                 |      | 03-25-1983 GROUNDWATER       | DEEP CREEK HOLDING CO.           | C             |
|     |     |     | NESE  | 01          |      | 98-7483               | P                 |      | 03-25-1983 DEEP CREEK        | DEEP CREEK HOLDING CO.           | C             |
|     |     |     | NHSE  | 43          |      | 98-4069               | S                 |      | 06-01-1944 SPRING            | HINES                            | C             |
|     |     |     | NHSE  | 01,28,43    |      | 98-7371               | P                 |      | 05-09-1981 RUBY CREEK        | LAWRENCE                         | C             |
|     |     |     | SESE  | 01,04,43,49 |      | 98-4032               | S                 |      | 06-01-1928 RUBY CREEK        | ENNIS<br>BROWN<br>BROWN<br>BROWN | C             |
|     |     | 25  | NESE  | 01,04,43    |      | 98-7512               | P                 |      | 04-07-1983 GROUNDWATER       | PERCINALL<br>PERCINALL           | C             |
|     |     | 26  | NHSE  | 43          |      | 98-7310               | L                 |      | 07-23-1979 SPRING            | ANDERSON                         | C             |
|     |     | 29  | SHSE  | 07          |      | 98-2038               | L                 |      | 12-19-1929 LITTLE FALL CREEK | W. FARLAND BROWN LUMBER CO.      | C             |
|     |     | 33  | NESE  | 01,43       |      | 98-2008               | L                 |      | 04-10-1909 HIGHLAND CREEK    | LUNDEN                           | C             |
|     |     |     | NESE  | 43          |      | 98-2113               | L                 |      | 09-23-1963 HIGHLAND CREEK    | HIGHLAND FLATS WATER ASSN.       | C             |

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HRR150

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 2595  
01/03/1988

| TWN | RNG | SEC | TRACT | LOT | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | R/LG | SOURCE OF WATER | LAST NAME | OWNER<br>CODE |
|-----|-----|-----|-------|-----|------|-----------------------|-------------------|------|-----------------|-----------|---------------|
|-----|-----|-----|-------|-----|------|-----------------------|-------------------|------|-----------------|-----------|---------------|

RECEIVED

JUN 6 1983

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

Ident. No. 98-7483

APPROVED

Department of Water Resources  
Northern District Office  
To appropriate the public waters of the State of Idaho1. Name of applicant DEEP CREEK HOLDING COMPANY Phone 267 3098Post office address RI BONNERS FERRY ID 838052. Source of water supply DEEP CREEK which is a tributary of KOOGENAI3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 24 Township 61NRange 1W B.M. BOUNDARY County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

2.5  
ACR/FT  
Amount 0.10 for IRRIGATION purposes from 3/31 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PIPE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

## 7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

## 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

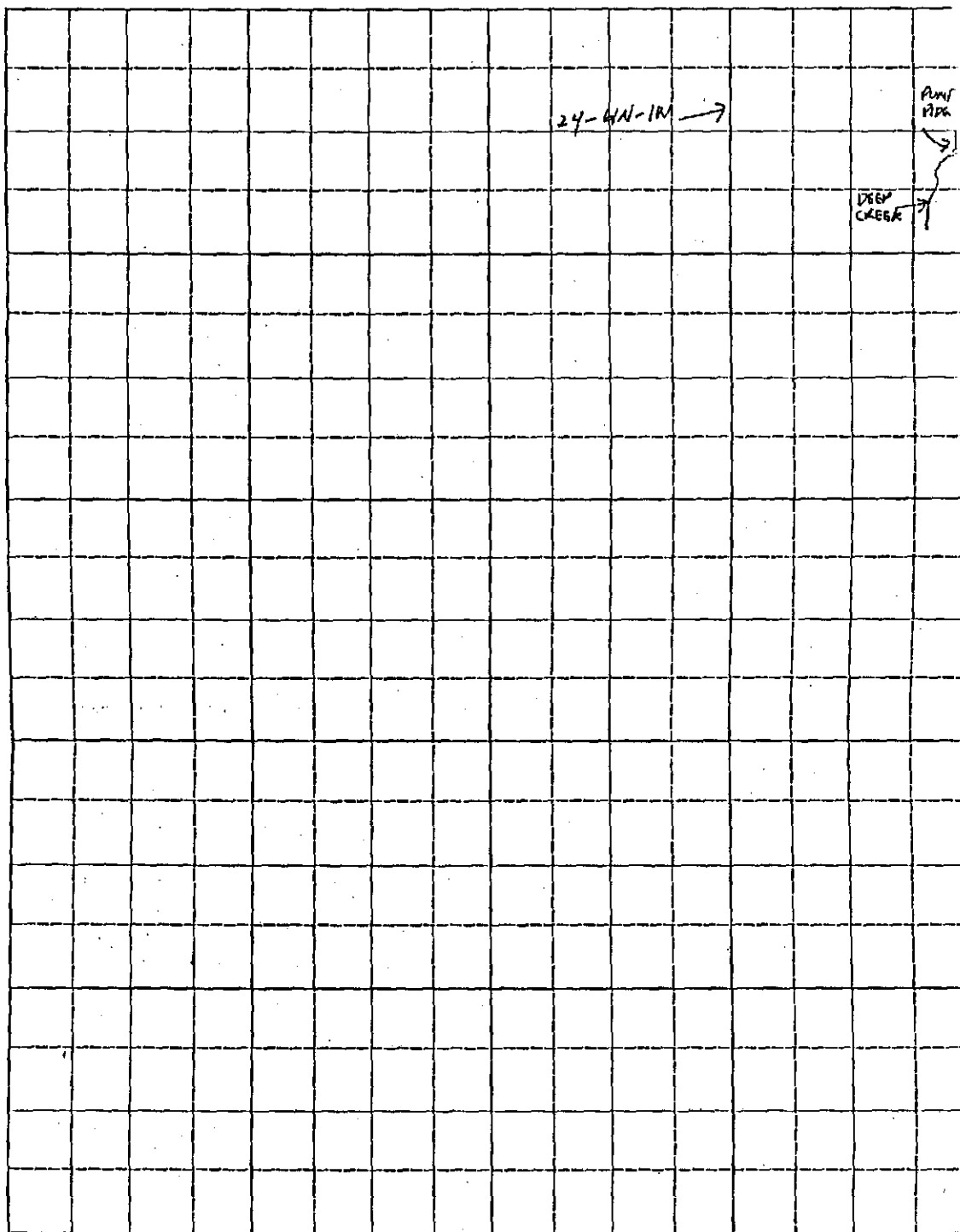
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[illegible]

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

Wayland H. Jacobs  
(Applicant)

APR 20 1990

Priority 3/25/83

Received by JK Date 3-25-83 Time noon  
Preliminary check by RMA Fee \$ 3000  
Received by RMA Date 3/25/83 # 27442  
Publication prepared by JK Date 3/30/83  
Published in Bonneville Herald  
Publication dates 4/7-14/83  
Publication approved JK Date 5/3/83  
Protests filed by: RMA

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RMA JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7483, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16<sup>th</sup> day of May, 1983.

A. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

APR 20 1990

3/4/83

WAF

98-4215

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LAWRENCE & JEAN WELCH

(Name of Claimant)

R1 DEEP CREEK BONNERS FERRY ID 83805 Telephone No. 267 2373  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) JUNE 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

DEEP CREEK tributary to KOOTENAI RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity       | (cfs, af) | Use               | (Domestic, Irrigation, Stock, Etc.) | Period of Use From To |              |
|----------------|-----------|-------------------|-------------------------------------|-----------------------|--------------|
|                |           |                   |                                     | (Mo., Day)            | (Mo., Day)   |
| <u>.40 cfs</u> |           | <u>IRRIGATION</u> |                                     | <u>1/1</u>            | <u>12/31</u> |
| Quantity       |           | Use               |                                     | Period of Use From    | To           |
| Quantity       |           | Use               |                                     | Period of Use From    | To           |
| Quantity       |           | Use               |                                     | Period of Use From    | To           |
| Quantity       |           | Use               |                                     | Period of Use From    | To           |

- (4) .40 TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 19 Twp. 6N Rge. 1E B.M., County of BOUNDARY

Additional points of diversion: 1 ADDITIONAL IN 19-61N 1E < NW 1/4 SW 1/4 >  
1 IN 24 61N 1W (NE 1/4 SE 1/4)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. 3 PUMPS & PIPELINE NOT WORK

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |          |        |        | SE 1/4    |        |        |        | TOTAL     |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|-----------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>6N</u> | <u>1E</u> | <u>19</u> |        |        |        |        |        |        |        |        |        | <u>3</u> |        |        |           |        |        |        | <u>3</u>  |
| <u>6N</u> | <u>1W</u> | <u>24</u> |        |        |        |        |        |        |        |        |        |          |        |        | <u>17</u> |        |        |        | <u>17</u> |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |          |        |        |           |        |        |        |           |

No. of acres 20

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

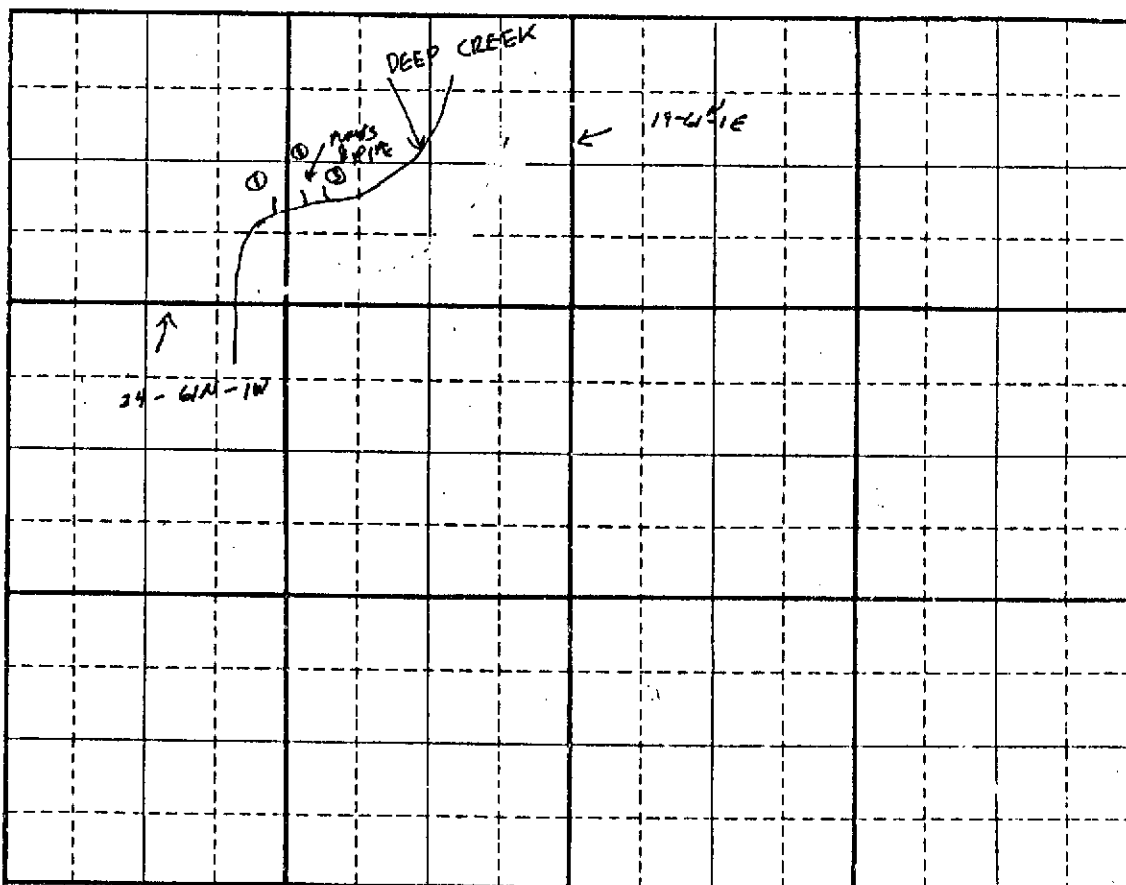
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

NOT RECORDED

APR 20 1990

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of BOUNDARY

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lawrence L. Welch  
(Claimant)

Sworn to before me this 14 day of MARCH

19 83

Wayne A. Fox

Notary Public

Residing at BONNERS FERRY

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by PSA Date 4/1/83  
Prelim. check by PSA Date 4/14/83  
\$30.00 fee received by PSA Date 4/14/83 (27-38)  
Published in Bozeman Daily Leader  
Dates 5/5-12/83

Exception filed by:

Forwarded to  
claimant by:

**MICROFILMED**

Date APR 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

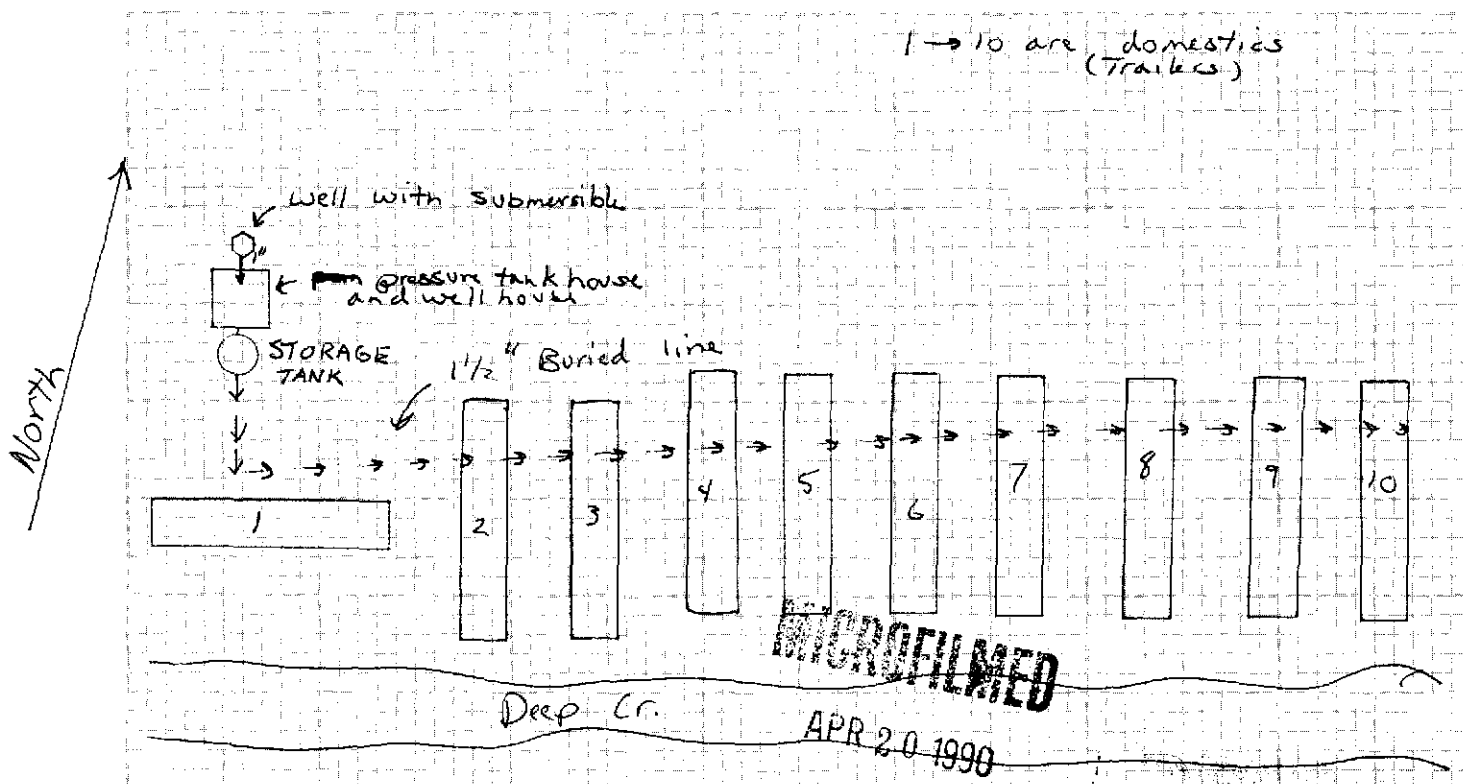
Permit No. \_\_\_\_\_  
1. Owner: Deep Creek Holding Company Phone No. 267-3098  
Current Address: Box 1154, Bonners Ferry, Id 83805  
2. Accompanied by: No one EXAM. DATE: 6/21/88  
Address: — Phone No. —  
Relationship to Permit Holder: —  
3. Source: GROUNDWATER tributary to JK

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 98-7483-JK  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: 98-7483-JK  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

☐ See Remarks on page 4 for continuation

\*Code to correspond with No. on map and aerial photo

[illegible]

6. Place(s) of Use:

Indicate Method of Determination MAD

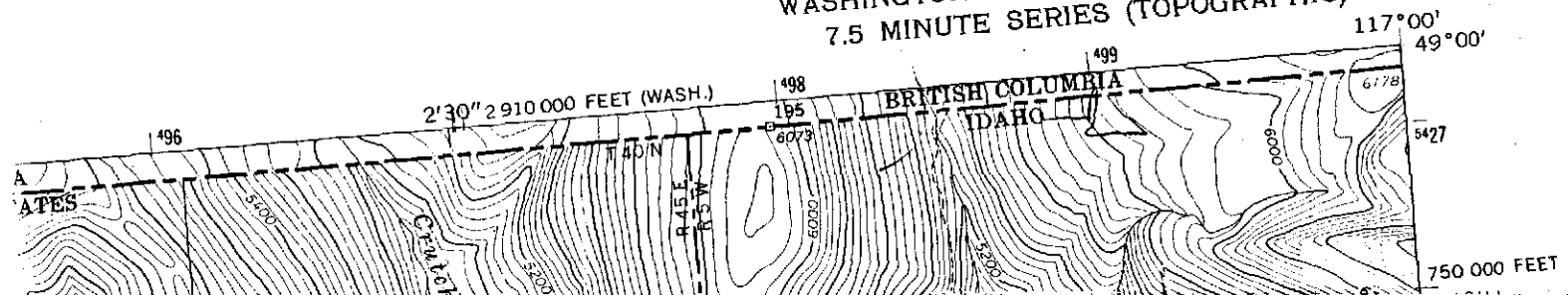
[illegible]

**Do not use this space**

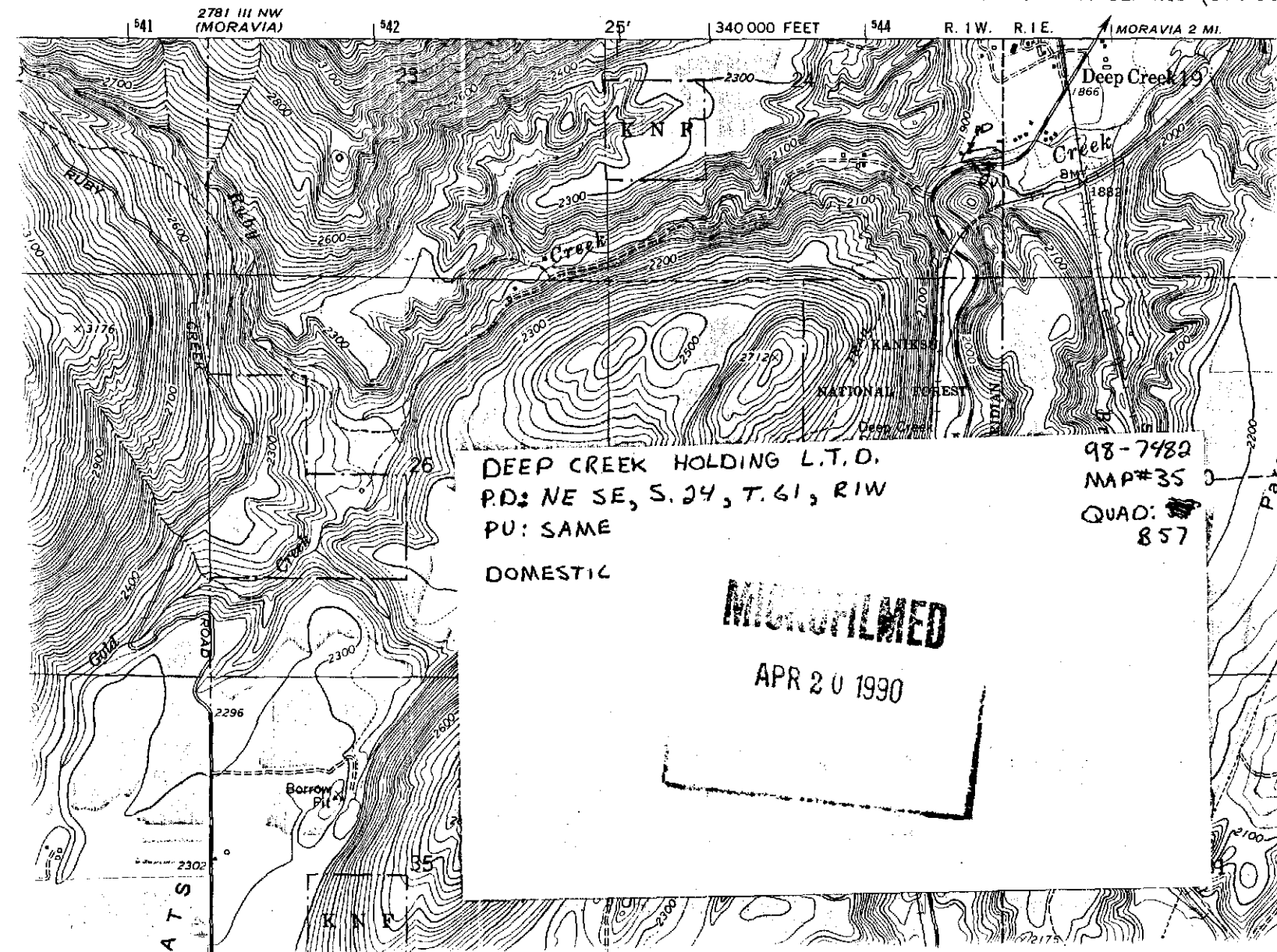
9001 03 1138

**CONFIDENTIAL**

SALMO MTN. QUADRANGLE  
WASHINGTON-IDAHO-BRITISH COLUMBIA  
7.5 MINUTE SERIES (TOPOGRAPHIC)



NAPLES QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)



Do not use this space

**D. FLOW MEASUREMENTS**

NONE

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

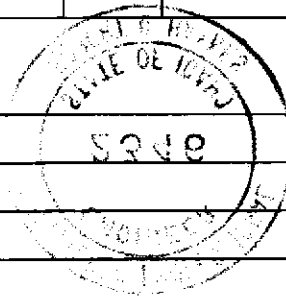
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

10 HOME ; Domestic

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

(10 Homes)(.6 cfs) = 6 cfs

.04(365)1.9835 = 28.9 AF CAP

RECORDED

APR 20 1990

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

50' well with submersible pump 2000 gal storage tank and 4" bored pipe feeding to strainer from west to IRRIGATION COVERED BY PER # 98-1983

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|---------------|-------------------|---------------|
|                | From To       | Q (cfs)           | V (ata)       |
| Domestic       | 1/1 12/31     | .04 cfs           | 6.7 a         |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

# J. AUTHENTICATION

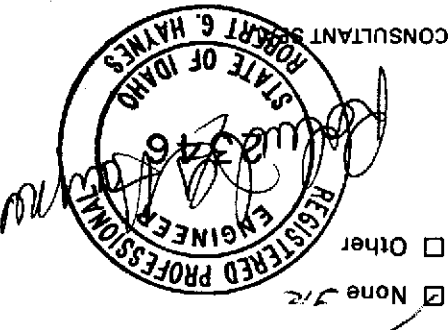
Field Examiner's Name Louis Sokovak  
 Signature [Signature]  
 Certification Date 5/15/88  
 Field Report Preparation Date 5/21/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FOR 7/31/89

MICROFILMED

APR 20 1990



State of Idaho  
Department of Water Resources  
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. GIN, Rge. 1W,  
Sec. 24, Qtr./Qtr. NESE or Lot —
2. Owner Deep Creek holding company  
Address Box 1154, Bonners Ferry, City Bonners Ferry, State Id
3. Approx. date of well construction 1987  
Well Driller Bob Pitts
4. Casing: Diameter 6" Condition good
5. Casing length above land surface ± 1'
6. Well depth (ft) 260 Flowing no Temp. —  
Access port —
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level —
10. Evidence of leakage around the casing none
11. Does well need repair no
12. Comments None

**MICROFILMED**

APR 20 1990

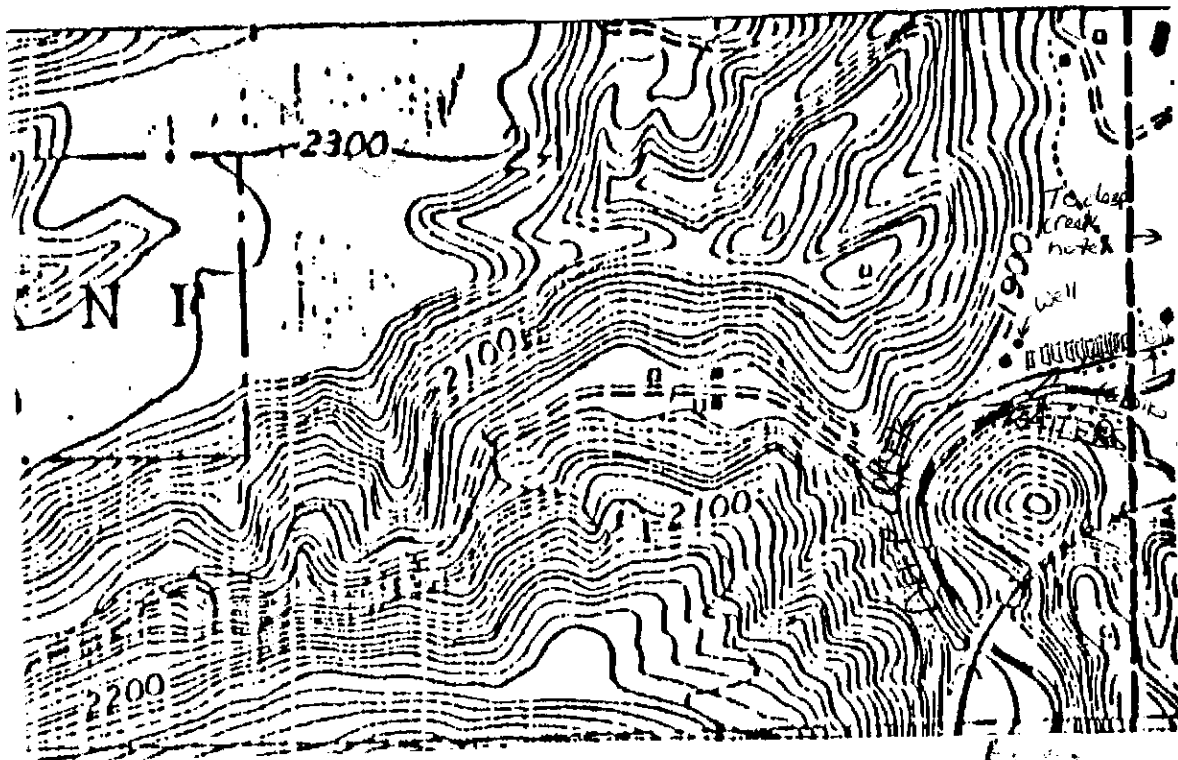
(OVER)

APR 20 1990

Department of Water Resources

# SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



**MICROFILMED**

APR 20 1990

Inspected by Louis Schmitt

Date 6/27/88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 987482  
Name(s) of Permit Holder(s): DEEP CREEK HOLDING CO.  
Post Office Address: RT 1 BONNERS FERRY Idaho  
83805 Tel. No. 208-267-3098

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3-31-84. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

4-9-84  
Date

Deep Creek Holding Co  
Signature of Permit Holder

Wayland H Davis Pres.

Deep Creek Holdings  
Box 1154  
Bonners Ferry, Idaho 83805

RECEIVED

APR 11 1984



MICROFILMED

APR 20 1990

Department of Water Resources  
IDaho DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Olympics for  
USA  
20c  
1990





State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

May 5, 1988

Deep Creek Holdings L.T.D.  
Box 1154  
Bonners Ferry, Id. 83805

Re: 98-7482

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

MAILED

JUL 29 1988

*Celebrate*  
**IDAHO**  
1890 • CENTENNIAL • 1990™

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7482

Date: 4-26-1988

General Considerations:

y Name same as permit  
OK Signature the same as permit holder  
y Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

y Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file *no log found*  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

*see below*  
\_\_\_\_\_ Rate of diversion appropriate for uses  
\_\_\_\_\_ Is rate or volume and fee appropriate?  
\_\_\_\_\_ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof okay*  
*Am not sure if .04 cfs is sufficient for 10 households, but if there was a storage facility it probably would be.*

N/A Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | + _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED APR 01 1988

MAR 30 1988 STATE OF IDAHO  
Department of Water Resources

Department of Water Resources  
Northern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED  
MAR 17 1988  
Department of Water Resources  
Northern District Office

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7482

Name(s) of Permit Holder: DEEP CREEK Holdings L.T.D. ✓

Post Office Address: BOX 1154 BONNERS FERRY, ID. 83805 ✓

Telephone No. 267-3098

Source of Water: DEEP well 260' ✓

Extent of Use:

Domestic 10 ✓ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ 0  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Wayland H. Davis  
(Name)

208-267-3098  
(Telephone Number)

Rt 4 Box 627E Bonners Ferry Id, 83805  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 29 1988

3-11-88

Date

Harmon T. Bourassa, Sr. Treas. Deep Creek Holdings L.T.D.  
Signature of Permit Holder (and title, if appropriate)



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

March 18, 1988

RECEIVED  
MAR 21 1988

Department of Water Resources

Deep Creek Holdings Ltd.  
Box 1154  
Bonners Ferry, Id. 83805

Re: 98-7482 and 98-7483

Gentlemen:

We are returning your Beneficial Use Statements on the above-referenced permits for the signature of an elected official.

Please have them signed and returned to this office before May 1, 1988, so the above permits will not lapse.

Thank you for your cooperation.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - B/U Statements (2)

*Celebrate*  
**IDAHO**  
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FILED

JUL 29 1988

138405  
CERTIFIED MAIL  
February 28, 1988

DEEP CREEK HOLDING CO.  
RT. 1  
BONNERS FERRY, ID 83805

**PROOF DUE NOTICE**

RE: Permit No. 98-7482

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECEIVED  
JUL 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

DEEP CREEK HOLDING CO.  
RT. 1  
BONNERS FERRY, ID 83805

MAY 25, 1983

RE: PERMIT NO. 98-7482

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF ID  
Department of Water Resources

No 27442

Boise, Idaho, March 25, 1983

RECEIVED  
FROM

Ronnie Mae Davis of Bonniers Ferry \$60.00  
Sixty and 00/100 DOLLARS

(Depp Creek Holding)

FOR

|                  |    |       |
|------------------|----|-------|
| 2 Appl. Soc Per. | \$ | 60.00 |
|                  | \$ |       |
|                  | \$ |       |
|                  | \$ |       |
| TOTAL - - -      | \$ | 60.00 |

92-310

Robert D. Haynes

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RMT APPLICATION NUMBER: 98-7482

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other PHD

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: 4/25/83 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 3/25/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RMT Date: 5/4/83

STATE OFFICE REVIEW:

- SW/LIT return receipt  
☐ See attached sheet for more information.  
By: Tobyn Date: 5/12/83

RECEIVED  
MAY 10 1983

0000000000

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

98-2482

DEEP CREEK HOLDING CO.

RT. 1, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 03/25/1983

Diversion Pt: NESE Sec 24 T 61N R 01W

Use: DOMESTIC (0.20 CFS)

In: NESE Sec 24 T 61N R 01W

MILWAUKEE



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Ex. Director~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 5, 1983

Panhandle Health District  
2195 Ironwood Ct.  
Coeur d'Alene, Id. 83814  
98-7482

Re:

Gentlemen:

Enclosed is a recent filing with this Department that may be of  
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

Enc. - Appln.

RECEIVED  
MAY 10 1983  
WATER RESOURCES  
DIVISION