FIGURE A

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Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7485

1. Owner: David R. and/or Jo L. Whitmer Phone No. 267-7478
   Current Address: Rt. 1 Box 457-C, Bonners Ferry, Idaho 83805
2. Accompanied by: _____ EXAM. DATE: 7/2/86
   Address: ~~Ground Water~~ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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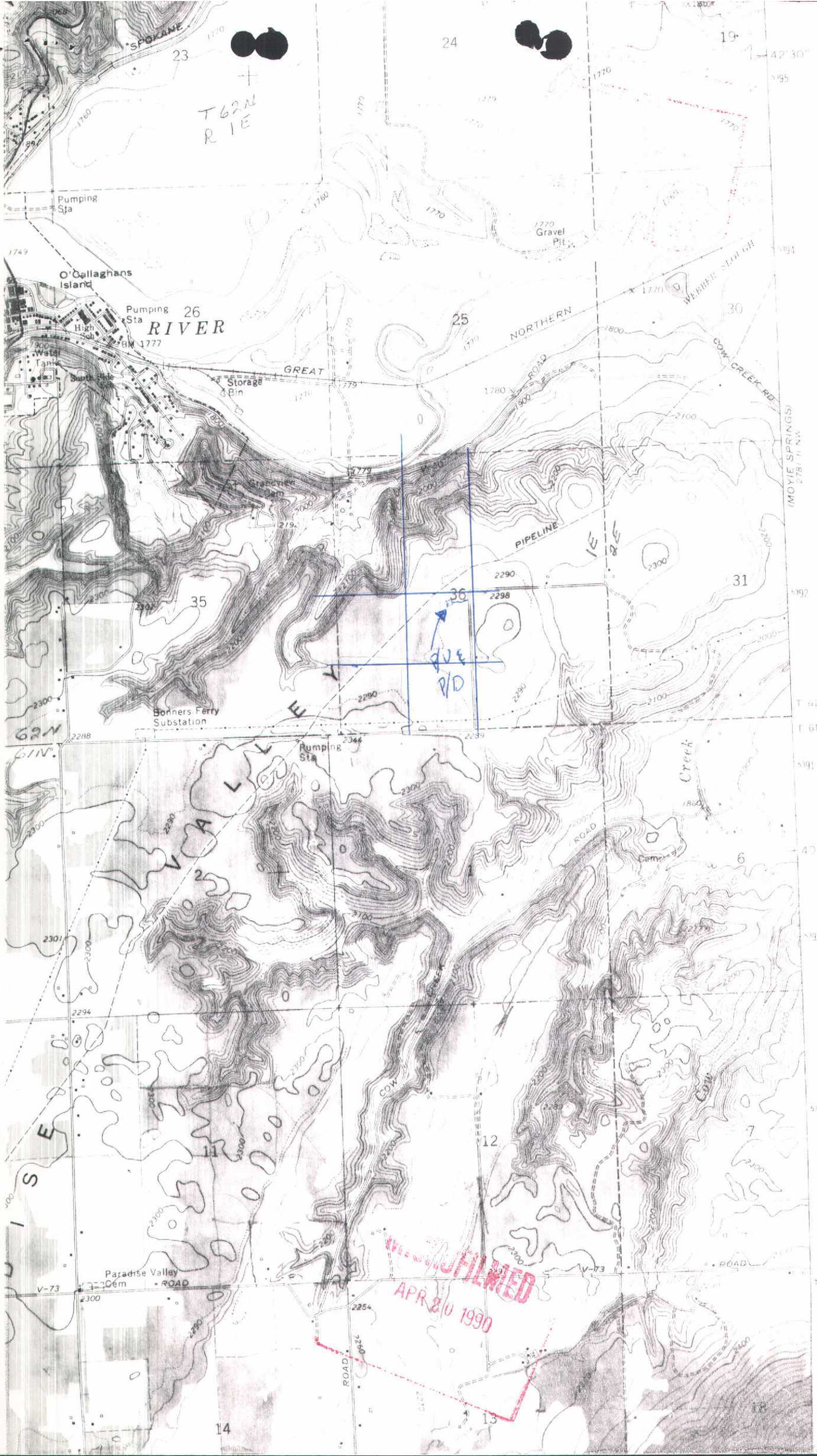
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more)
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.


T 62 N
R 1 E
SPOKANE
Pumping Sta
O'Callaghans Island
Pumping Sta
High Sch
BM 1777
Water Tanks
South Side Cem
Storage Bin
GREAT NORTHERN
ROAD
WEBBER SLOUGH
COW CREEK RD
(MOVIE SPRINGS)
Gravel Pit
RIVER
PIPELINE
Bonners Ferry Substation
Pumping Sta
Creek
Camp
Paradise Valley Cem
ROAD
V-73
COW
PROPOSED P/D
MICROFILMED
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07485

Priority: March 7, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:[1] 6.6 AF

This is to certify, that DAVID R. WHITMER
JO L. WHITMER
RT. 1 BOX 457C
BONNERS FERRY, ID 83805 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 7, 1983; and has submitted Proof of Beneficial Use on September 19, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.01 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.02 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 36, Township 62N, Range 01E
BOUNDARY County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
62N	01E	36	NWSW	2			2
				Total number of acres irrigated:			2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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APR 20 1990

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07485

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8th day of January, 1990.

Acting for R. Keith Higginson, Director

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APR 20 1990

Form 202
3/78

Ident. No. 98-7485

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David R. and/or Jo L. Whitmer Phone 208-267-7478

   Post office address RT.1, Box 457-C, Bonners Ferry, Idaho 83805

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE¼ of SW ¼ of Section 36 Township 62N

   Range R1E B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Allow .01 * cfs RC 5/12/83
   Amount ~~.002~~ (cfs or acre-feet per annum) for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)

   Allow .01 * cfs RC 5/12/83
   Amount ~~.001~~ (cfs or acre-feet per annum) for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   Allow .02 RC 5/12/83
   a. ~~.003~~ cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well with pump (3/4 horse, 240volt, 18 stage) is connected to 30,000 gal concrete holding tank

   b. Height of storage dam n/a feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. ~~Proposed~~ Actual well diameter is 6" inches; ~~proposed~~ actual depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years)*. well was drilled in 1979, & has been in use since then.

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of SW ¼ of Section 36 Township 62N

      Range 1E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

      (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	1E	36										2							2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion David R. and Jo L. Whitmer

b. Who owns the land to be irrigated or place of use David R. and Jo L. Whitmer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing —

10. Remarks We only get a little over a gallon per minute from the well, so we built a 30,000 gallon cistern + pump into that constantly in order to have enough water for household use and for irrigating 2 acres of truck garden and orchard on our 40 acres (total) of land.

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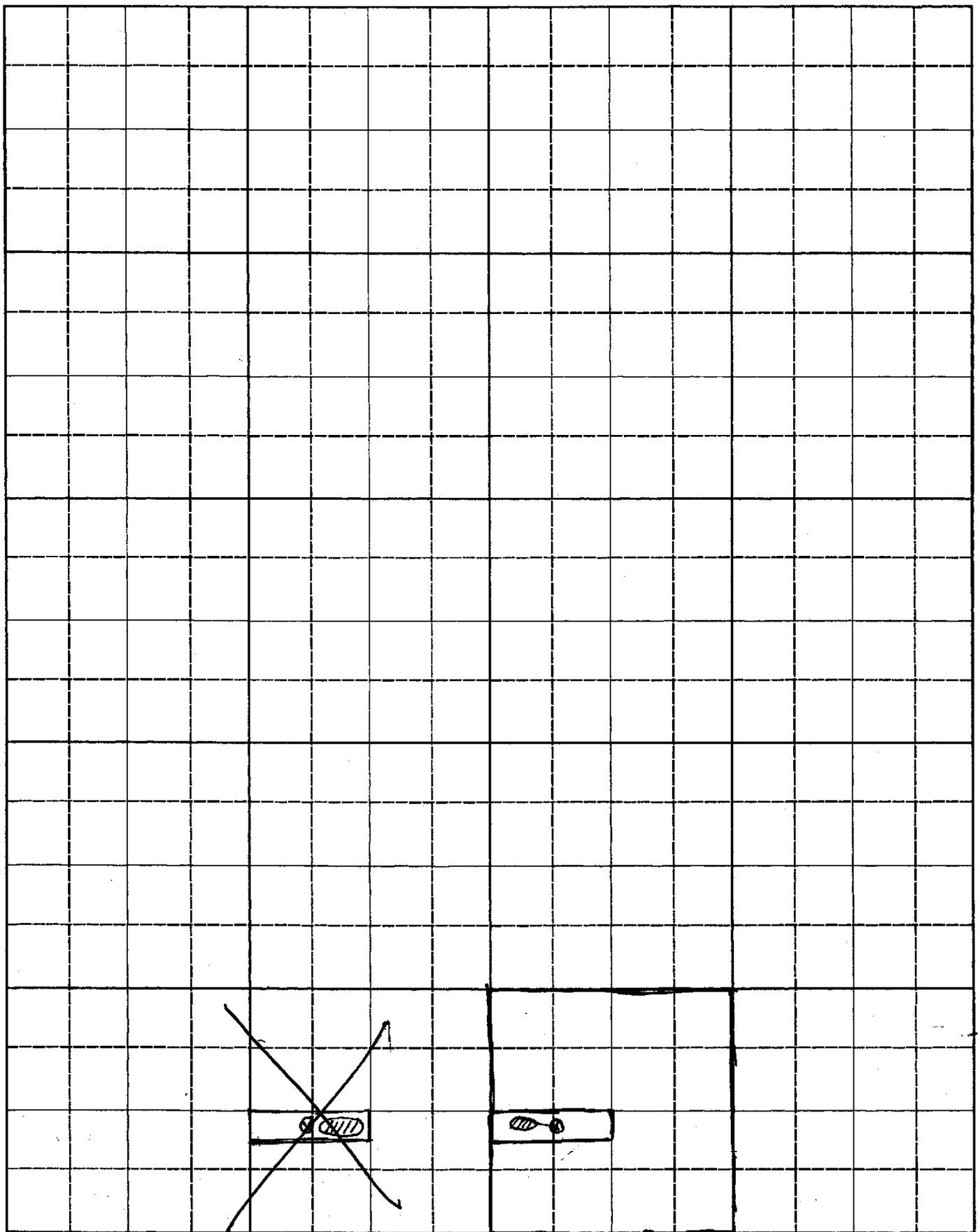
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

S-36
T62N, R1E

⊗ = WELL & HOMESITE
▨ = PLACE OF USE FOR IRRIGATION

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Whitmer
Jo L. Whitmer (Mrs. David R. Whitmer)
(Applicant)

Proposed Priority 3/7/1983 LB 3/23/83 12:00

Received by _____ Date 3/7/83 Time 11:35am

Preliminary check by JK Fee $ 30.00

Receipted by _____ Date 3/24/83 (27438)

Publication prepared by _____ Date 3/30/83

Published in Boise Idaho Statesman

Publication dates 4/7-14/83

Publication approved _____ Date 5/3/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RAT RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7485, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 16th day of May, 1983.

L. Glen Saxton

Chief, Operations Bureau

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NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7482
DEEP CREEK HOLDING CO.
RT. 1, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 03/25/1983
Diversion Pt: NESE Sec 24 T 61N R 01W
Use: DOMESTIC (0.20 CFS)
In: NESE Sec 24 T 61N R 01W

98-7483
DEEP CREEK HOLDING CO.
RT. 1, BONNERS FERRY, ID 83805
Source: DEEP CREEK trib. to KOOTENAI RIVER
Date Filed: 03/25/1983
Diversion Pt: NESE Sec 24 T 61N R 01W
Use: IRRIGATION (0.10 CFS)
In: NESE Sec 24 T 61N R 01W FOR 5 ACRES

98-7484
WHITNEY, GARY
P.O. BOX 1196, BONNERS FERRY, ID 83805
Source: SPRING trib. to SINKS
Date Filed: 03/23/1983
Diversion Pt: NWNW Sec 25 T 62N R 02E
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.06 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 25 T 62N R 02E FOR 6 ACRES

98-7485
WHITMER, DAVID R. &/or JO L.
RT. 1 BOX 457C, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 03/07/1983
Diversion Pt: NESW Sec 36 T 62N R 01E
Use: IRRIGATION (0.01 CFS)
DOMESTIC (0.01 CFS)
In: NWSW Sec 36 T 62N R 01E NESW Sec 36 T 62N R 01E FOR 2 ACRES

5/3/83

98-7486
REMALEY, ANNE
P.O. BOX 1138, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 03/28/1983
Diversion Pt: SENE Sec 23 T 60N R 01W
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: SENE Sec 23 T 60N R 01W FOR 3 ACRES

98-7487
LYLE, GARVIN G. &/or JUDITH E.
RT. 1 BOX 463A, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 03/25/1983
Diversion Pt: SESW Sec 35 T 62N R 01E
Use: IRRIGATION (1.20 CFS)
STOCKWATER (0.18 CFS)
DOMESTIC (0.02 CFS)
In: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 35 T 62N R 01E FOR 60 ACRES

98-7488
KATZ, EDWARD &/or JILL
RT. 1 BOX 491, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 03/29/1983
Diversion Pt: SWNE Sec 11 T 61N R 01E
Use: IRRIGATION (0.14 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 61N R 01E FOR 10 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 25, 1983.

KEN DUNN, Dir.

First publication April 7, 1983
Final publication April 14, 1983

AFFIDAVIT OF PUBLICATION

F IDAHO }
Boundary } ss.

Winn, bkpr for Pete Thompson being sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

nners Ferry Herald, a newspaper of general circulation, published weekly at erry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has nuously and uninterruptedly published in said Boundary County during a period ths or 78 weeks prior to the first publication of the hereto attached notice; that

isement of Notice of application for water right
482 98-7483 98-7484 98-7485 98-7486
87 98-7488

Publication, a printed copy of which is attached hereto was published in said and not in a supplement thereof for 2 consecutive issues, com- ith the issue dated April 7, 19 83, and ending with the April 14, 19 83.

Alice Winn

nd sworn to before me this 26th day of April, 19 83

Jody Lane

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

January 9, 1990

DAVID R. WHITMER
JO L. WHITMER
RT. 1 BOX 457C
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07485

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 20 1990

November 28, 1989

DAVID R. WHITMER
JO L. WHITMER
RT. 1 BOX 457C
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07485

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4	1\4	1\4	LT	#SOURCE	#NAME
9807485	62N	01E	36		NE	SW		GROUNDWATER	WHITMER, DAVID

MICROFILMED
APR 20 1990

I 2195.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

98-7485
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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AUG 1 1986
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [ ] Copies of any Amendments/Orders with conditions of approval
- [ ] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/14/86 (Initial and date)

Overlap? [ ] yes [X] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: _____

Check of P/U index J.A. 7/14/86 (Initial and date)

Overlap? [ ] yes [X] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: _____

Aerial Photo

Required? [ ] yes [X] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[ ] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- [X] Photographs of Point of Diversion and Place of Use
- [X] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Angwin 7/14/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [illegible] 7/15/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RJH 7/28/86 (Initial and date)
Exam Date Entered in Computer [illegible] 7/29/86 (Initial and date)
Exam sent to State Office [illegible] 7/30/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

orm 219
/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 1 1986
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-7485

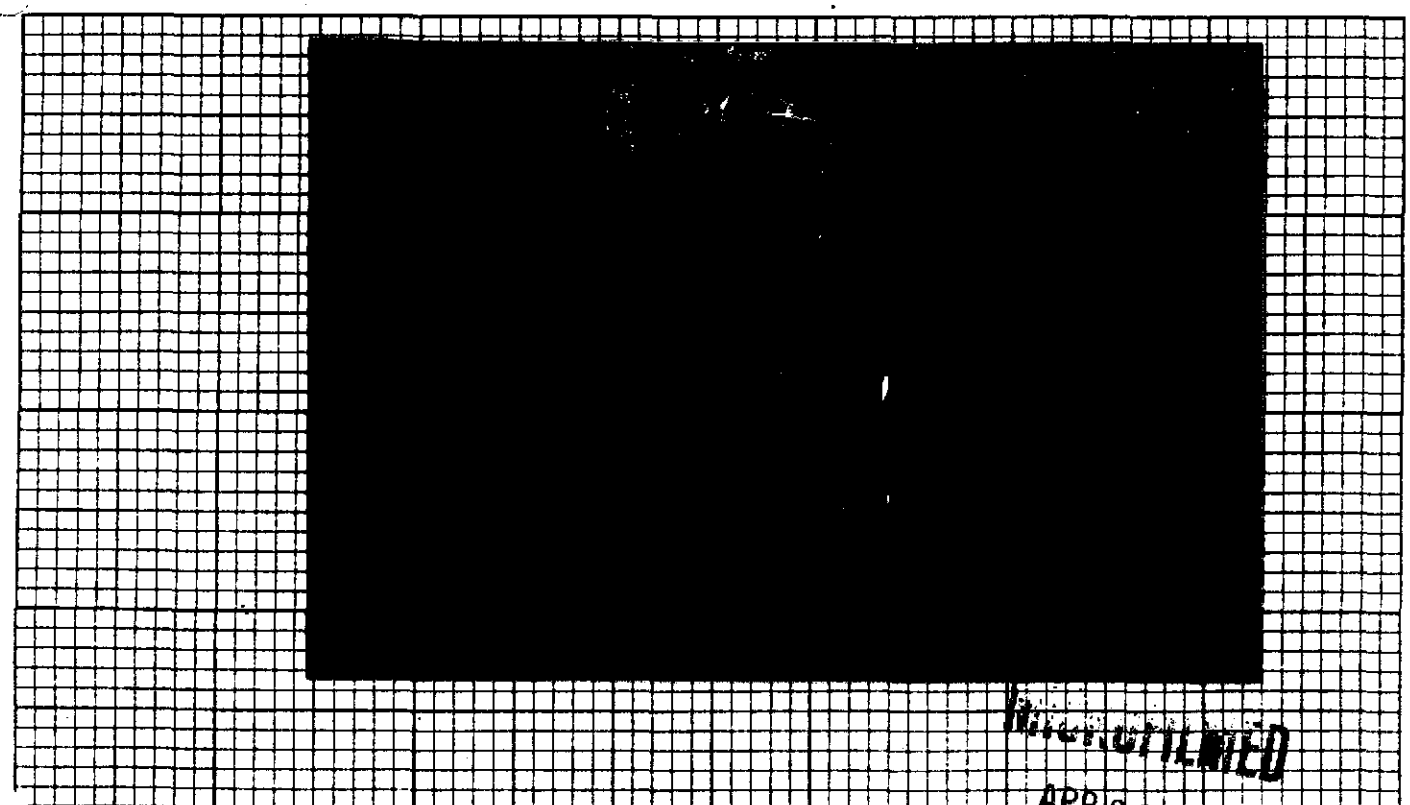
1. Owner: David R. and/or Jo L. Whitmer Phone No. 267-7478
   Current Address: Rt. 1 Box 457-C, Bonners Ferry, Idaho 83805
2. Accompanied by: _____ EXAM. DATE: 7/2/86
   Address: ~~Ground Water~~ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 20 1990

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

30,000 gal holding tank (round ≈ 20' dia concrete) to pump (~~gas~~) (submersible) to ≈ 1¼" discharge to 1000 gal press tank

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~Feel~~		~~Z2007~~	~~Feel~~	
Submersible	Sta-Rite	3/4	1577	Sta-Rite	1¼"
			~~HJA~~		

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	36	62N	1E	Boundary	

6. **Place(s) of Use:** Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	1E	36										D							2
												2							
Total =																			2

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APR 20 1990

Do not write in this space

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FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

None

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{8.8(.75)(.8)}{2.23(25)+(60)} = .046$ cfs

2. Alternate Method for Checking Purposes: $Q_{Dom} = .01$

$Q_{Total} = .02$ via permit

$Q_{Irr} = .01$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = 2 x 3 = 6.0 AF

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ~~.046~~ .02 x ~~245~~ 198 x 1.9835 = ~~22.35 AF~~ 7.9

V = Smaller of V_{IR} and V_{DR} = 6.0 AF

2. Volume Calculations for Other Uses:

4A-91 } 288-90 = 198
10/15-28E }

$Q_{Dom} = .6$ AF

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APR 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Dom	1/1	12/31	.02 cfs	.6 AF
Irr	march 15	Nov 15	.01	6 AF
		Totals:	.02 cfs	6.6 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Jennifer L. Argraves

Signature: Jennifer Argraves

Certification Date:

Field Report Preparation Date:

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

JLM 6/6/89

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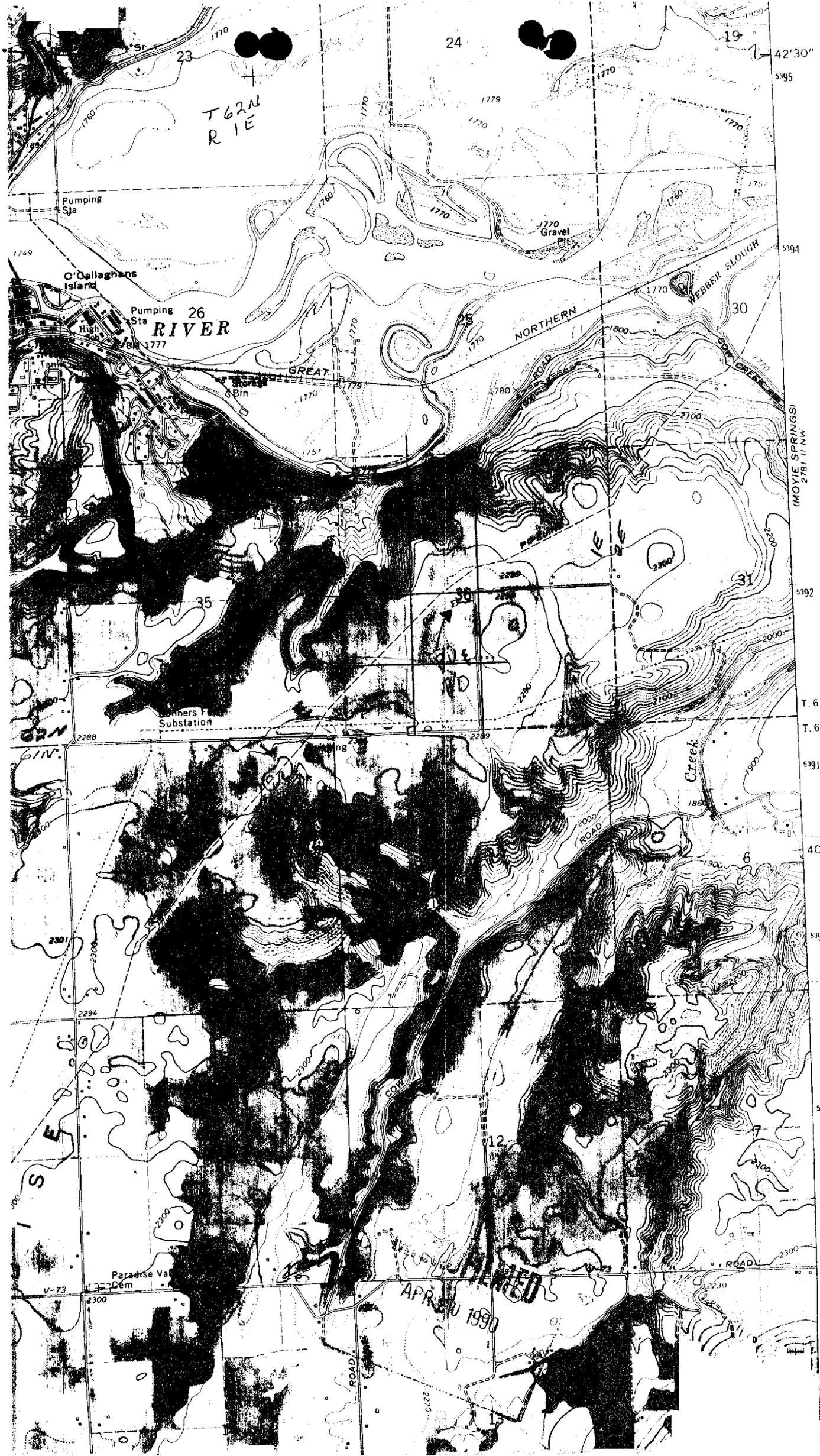
APR 20 1990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O'Callaghans Island
Pumping Sta
RIVER
High Tank
Bin 1777
GREAT
Storage Bin
NORTHERN
ROAD
WEBBER SLOUGH
COW CREEK
(MOYIE SPRINGS) 27B1 II NW
Bonners Ferry Substation
Creek
ROAD
Paradise Valley Dem
V-73
APR 30 1990
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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

JO L. OR MRS DAVID R WHITMER
RT 1 BOX 457-C
BONNERS FERRY ID 83805

RE: Permit No. 98-7485

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7485.

Name(s) of Permit Holder: Jo L. Whitmer (Mrs. David R. Whitmer)

Post Office Address: RT 1, Box 457-C

Bonner Ferry, Idaho 83805 Tel. No. 267-7478 (home) 267-3750 (work)

Source of Water: 400 ft well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 15, 1983
Date

Jo L. Whitmer
Signature of Permit Holder

Whitmer

RT 1, Box 457-C

Bonners Ferry, Id 83805

SPOKANE, WA PM 16 SEP 1983 256

RECEIVED

SEP 19 1983

Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHITMER, DAVID R. & JO L.
RT. 1 BOX 457C
BONNERS FERRY, ID 83805

MAY 25, 1983

RE: PERMIT NO. 98-7485

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO

Department of Water Resources

No 27438

Boise, Idaho, 3/24, 1983

RECEIVED FROM Mr. David Whitmer of Bonners Ferry Id. $30.00

Thirty + No/100 DOLLARS

Ck # 92-142

FOR

1 App.	$	30 00
	$	
	$	
	$	
TOTAL - - -	$	30 00

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 98-7485

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 4/25 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 4/23 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 3/7/83 Date of priority recommended. ✓
- Special conditions of approval or cover letter. _____

By: _____ Date: 5/4/83

STATE OFFICE REVIEW: return receipt

SLW/LW6

☐ See attached sheet for more information.

By: _____ Date: 5/12/83

RECEIVED
MAY 09 1983
Department of Water Resources

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98-2485

WHITMER, DAVID R. &/or JO L.

RT. 1 BOX 457C, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 03/07/1983

Diversion Pt: NESW Sec 36 T 62N R 01E

Use: IRRIGATION (0.01 CFS)
DOMESTIC (0.01 CFS)

In: NWSW Sec 36 T 62N R 01E NESW Sec 36 T 62N R 01E FOR 2 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 11, 1983

Mr. David R. Whitmer
Rt. 1 Box 457C
Bonners Ferry, Id. 83805

Dear Mr. Whitmer:

I am returning your Check No. 92-142 in the amount of $30.00 and your Application for Permit for clarffication and completion of Item Nos. 3, 8a1, 8b and 11.

Item No. 3 lists two points of diversion, one in the N½ Sec. 36 and one in the N½SW¼ Sec. 36. I believe you intended to list the N½N½SW¼ Sec. 36, since you only mention one well in the rest of the application. Unfortunately, that legal description describes a part in the NW¼SW¼ and a portion of the NE¼SW¼. Please determine which of these two legal descriptions most accurately describes the location of the well and list that description in this item. Item No. 11 appears to show the well within the NE¼SW¼.

Please complete Item No. 8a1 by listing the location of the home using the same method as above and clarify where the irrigation occurs. You list two acres of irrigation within the NE¼SW¼ in Item No. 8b, but the map shows the place of use within the NW¼SW¼.

If younneed any assistance, plaase contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

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Form 202
3/78

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant David R. and/or Jo L. Whitmer Phone 208-267-7478

Post office address RT. 1, Box 457-C, Bonners Ferry, Idaho 83805

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is N½, N½ of SW ¼ of Section 36 Township 62N

Range R1E B.M. BOUNDARY County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

Amount .002 cfs (cfs or acre-feet per annum) for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)

Amount .001 cfs (cfs or acre-feet per annum) for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .003 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump (¾ horse, 240 volt, 18 stage) is connected to 30,000 gal concrete holding tank

b. Height of storage dam n/a feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. ~~Proposed~~ Actual well diameter is 6" inches; ~~proposed~~ actual depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is well was drilled in 1979, & has been in use since then. / years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	1E	36									2								2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion David R. and Jo L. Whitmer

b. Who owns the land to be irrigated or place of use David R. and Jo L. Whitmer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing —

10. Remarks We only get a little over a gallon per minute from the well, so we built a 30,000 gallon cistern + pump into that constantly in order to have enough water for household use and for irrigating 2 acres of truck garden and orchard on our 40 acres (total) of land.

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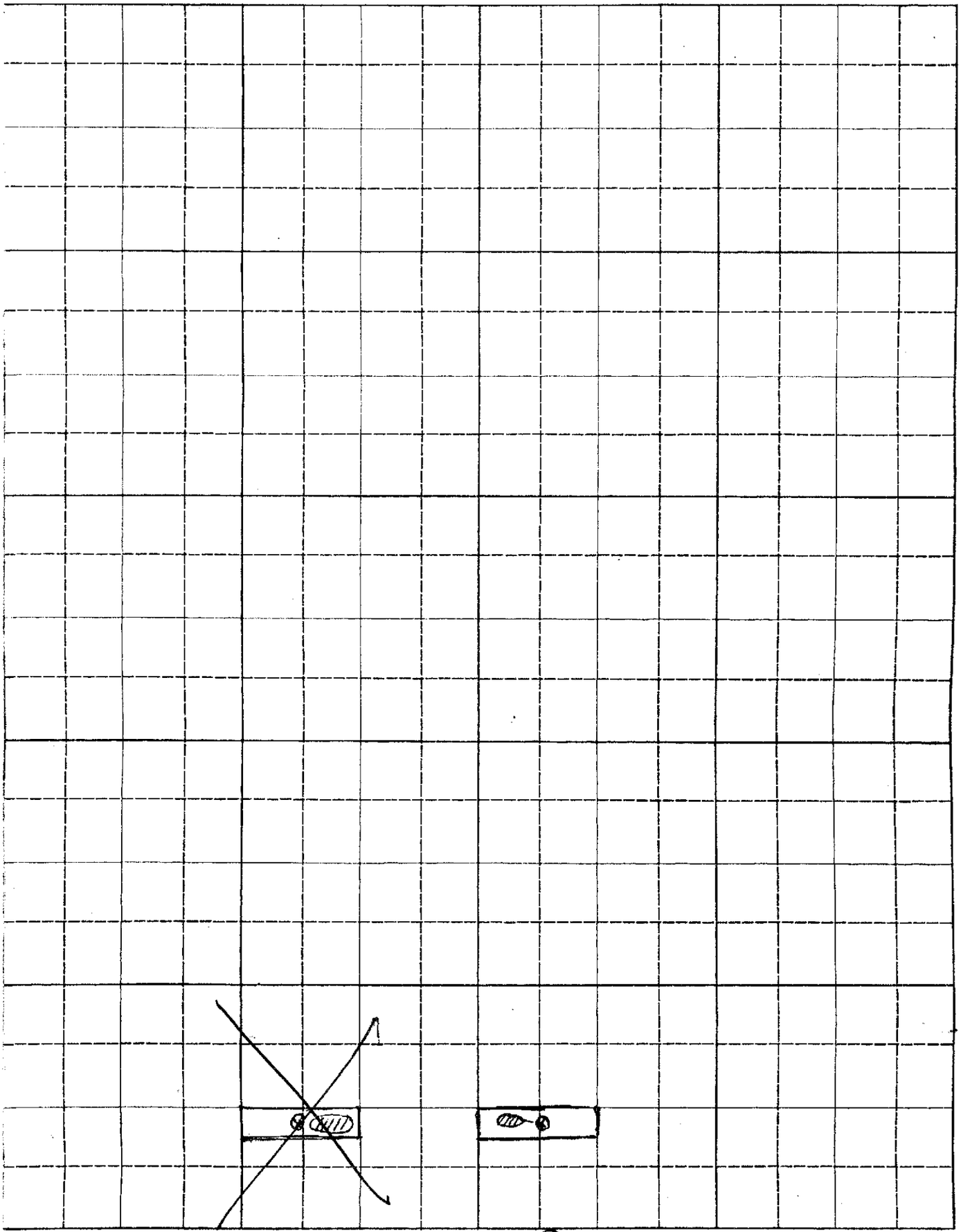
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

S-36
T62N, R1E

⊗ = WELL
▨ = PLACE OF USE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Whitmer
Ja L. Whitmer (Mrs. David R. Whitmer)
(Applicant)

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Received by _____ Date 3/7/83 Time 11:35am

Preliminary check by _____ Fee $ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ , and said application is hereby _____ .

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ , 19 ____ .

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

_____

_____

_____

_____

Witness my hand this _____ day of _____ , 19____ .

_____

Director

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