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AUG 1 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

GENERAL INFORMATION

1. Owner: Tim Roscoe Tim Rosco Permit No. 98-7500
Current Address: Box 281, Bonners Ferry, ID. 83805 Phone No. 267-5485
2. Accompanied by: SAME EXAM. DATE: 7/1/86
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

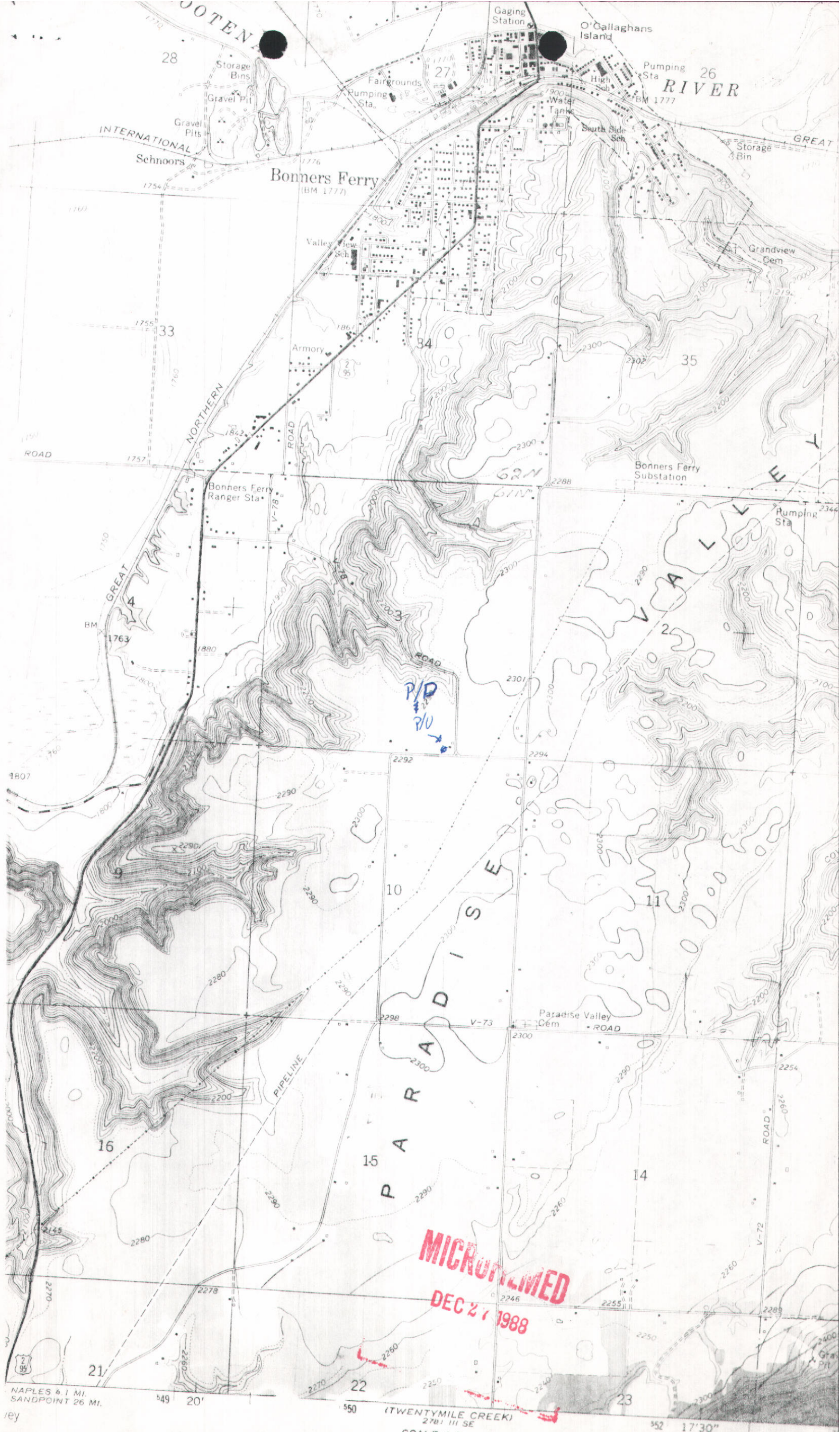


RECORDED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single _____ old domestic groundwater, and stockwater.

DEC 27 1988



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NAPLES 4.1 MI.
SANDPOINT 26 MI.

(TWENTYMILE CREEK)
278' III SE
SCALE 1:24,000

17'30"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07500

Priority: April 11, 1983 Amount: 0.04 CFS 3.6 AFA

This is to certify, that TIM ROSCO
P.O. BOX 281
BONNERS FERRY, ID 83805

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 11, 1983, and has submitted proof to the Department of Water Resources on June 10, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.04 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 3, Township 61N, Range 01E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
61N	01E	3	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07500

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of NOVEMBER, 1988.

Acting for the Director



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant TIM ROSCO Phone 267 5445
Post office address BOX 281 BONNERS FERRY ID 83805
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 61N
Range 1E B.M. BOUNDARY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for IRRIGATION purposes from 3/31 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 39 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 61N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

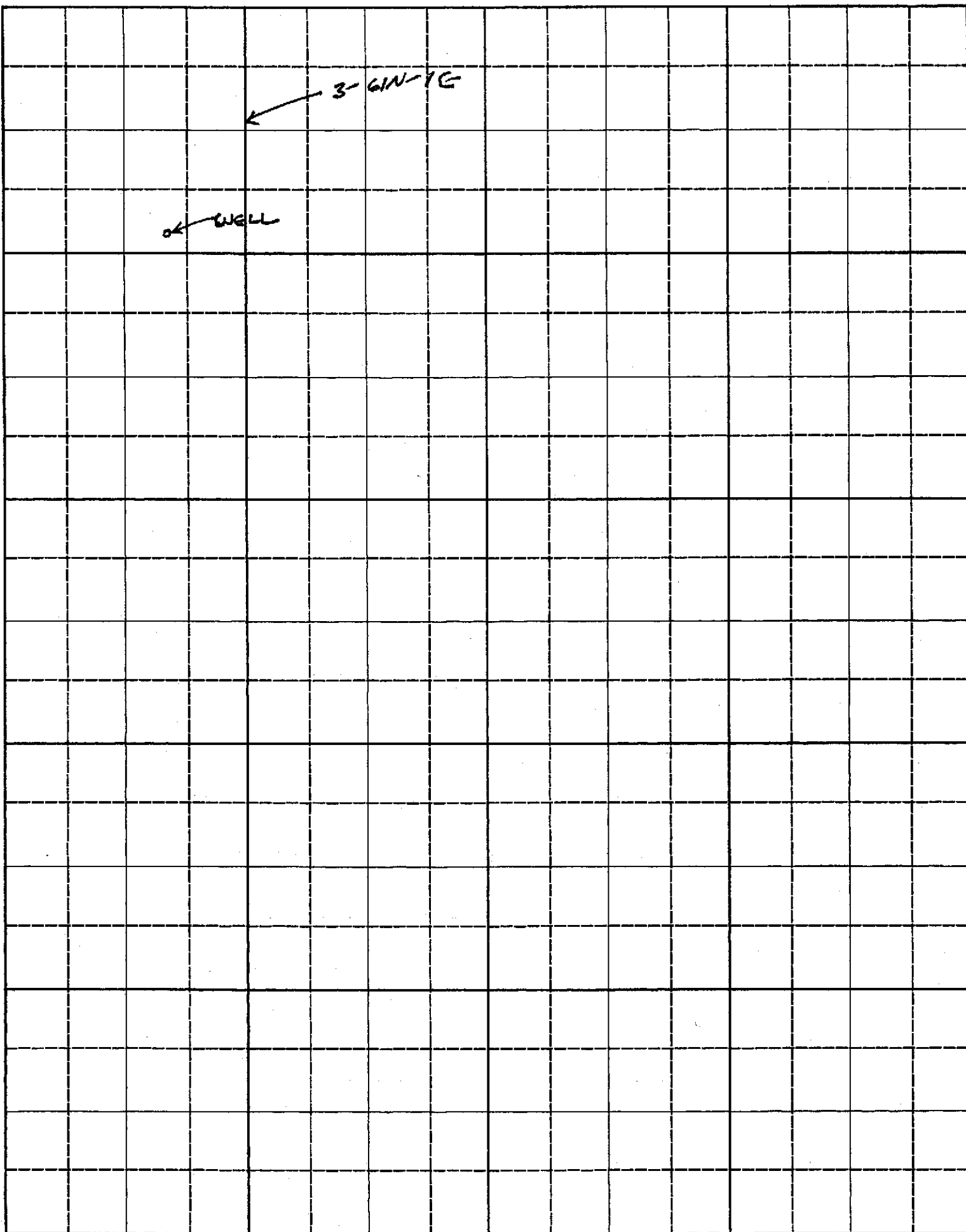
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

NOT RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Rocco
(Applicant)

RECEIVED
JAN 10 1971
IDAHO DEPT. OF AGRICULTURE

Proposed Priority 4/11/83

Received by [Signature] Date 4/11/83 Time 12:10 PM
Preliminary check by AB Fee \$ 3000
Receipted by [Signature] Date 4/11/83 (27576)
Publication prepared by [Signature] Date 4/14/83
Published in Bonneville Garry Stenell
Publication dates 4/28-28/83
Publication approved [Signature] Date 5/3/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7500, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of May, 1983.

[Signature]
Chief, Operations Bureau

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NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7499

HITTAKER, BRUCE W. &/or DEBBIE J.
STAR RT. 1, MOYIE SPRINGS, ID 83845
Source: GROUNDWATER
Date Filed: 04/08/1983
Diversion Pt: NENW Sec 21 T 62N R 03E
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 21 T 62N R 03E FOR 5 ACRES

98-7500

ROSCO, TIM
P.O. BOX 281, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 04/11/1983
Diversion Pt: SWSE Sec 03 T 61N R 01E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 03 T 61N R 01E FOR 1 ACRES

98-7501

BEHRMAN, BRUCE &/or KATHY
RT. 1, MOYIE SPRINGS, ID 83845
Source: DRY CREEK trib. to MOYIE RIVER
Date Filed: 04/11/1983
Diversion Pt: SWNW Sec 34 T 63N R 02E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 03 T 62N R 02E

98-7502

ST. CLAIR, JUDITH A.
STAR RT. 1 BOX 110, BONNERS FERRY, ID 83805
Source: TROW CREEK trib. to KOOTENAI RIVER
Date Filed: 04/07/1983
Diversion Pt: SWNW Sec 14 T 65N R 01W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: SWNW Sec 14 T 65N R 01W FOR 5 ACRES

98-7503

GRAHAM, THOMAS R.
STAR RT. 2 BOX 228D, BONNERS FERRY, ID 83805
Source: SPRING trib. to SINKS
Date Filed: 04/12/1983
Diversion Pt: SWSE Sec 06 T 62N R 02E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 06 T 62N R 02E FOR 2 ACRES

98-7504

WROMAR, HORST &/or ANNA
STAR RT. 2 BOX 167, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 04/13/1983
Diversion Pt: NWSW Sec 27 T 65N R 02E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 27 T 65N R 02E FOR 1 ACRES

98-7505

SMITH, EARL J. &/or CONNIE LEE
P.O. BOX 343, BONNERS FERRY, ID 83805
Source: DODGE CREEK, SOUTH FORK trib. to DODGE CREEK
Date Filed: 03/28/1983
Diversion Pt: NESE Sec 28 T 60N R 01W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: NESE Sec 28 T 60N R 01W FOR 5 ACRES

The permits will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 9, 1983.

KEN DUNN, Dir.

First publication April 21, 1983
Final publication April 28, 1983-dwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary } ss.

APR 28 1983

I, Winn, bkpr. for Pete Thompson, being duly sworn upon his oath, deposes and says that the Department of Water Resources (Publisher) Northern District Office

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has continuously and uninterruptedly published in said Boundary County during a period of months or 78 weeks prior to the first publication of the hereto attached notice; that

Advertisement of Notice for Application of water right

1999 98-7500 98-7501 98-7502 98-7503 98-7504

7505

for Publication, a printed copy of which is attached hereto was published in said paper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 21, 1983, and ending with the issue dated April 28, 1983.

Subscribed and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

November 23, 1988

TIM ROSCO
P.O. BOX 281
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07500

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

98-7500
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/14/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/14/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Permitting Agreement 7/14/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ke 7/15/86 (Initial and date)
Exam Reviewed by Manager of Regional Office PSM 7/28/86 (Initial and date)
Exam Date Entered in Computer 7/29/86 (Initial and date)
Exam sent to State Office 7/30/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 1 1986

Department of Water Resources

GENERAL INFORMATION

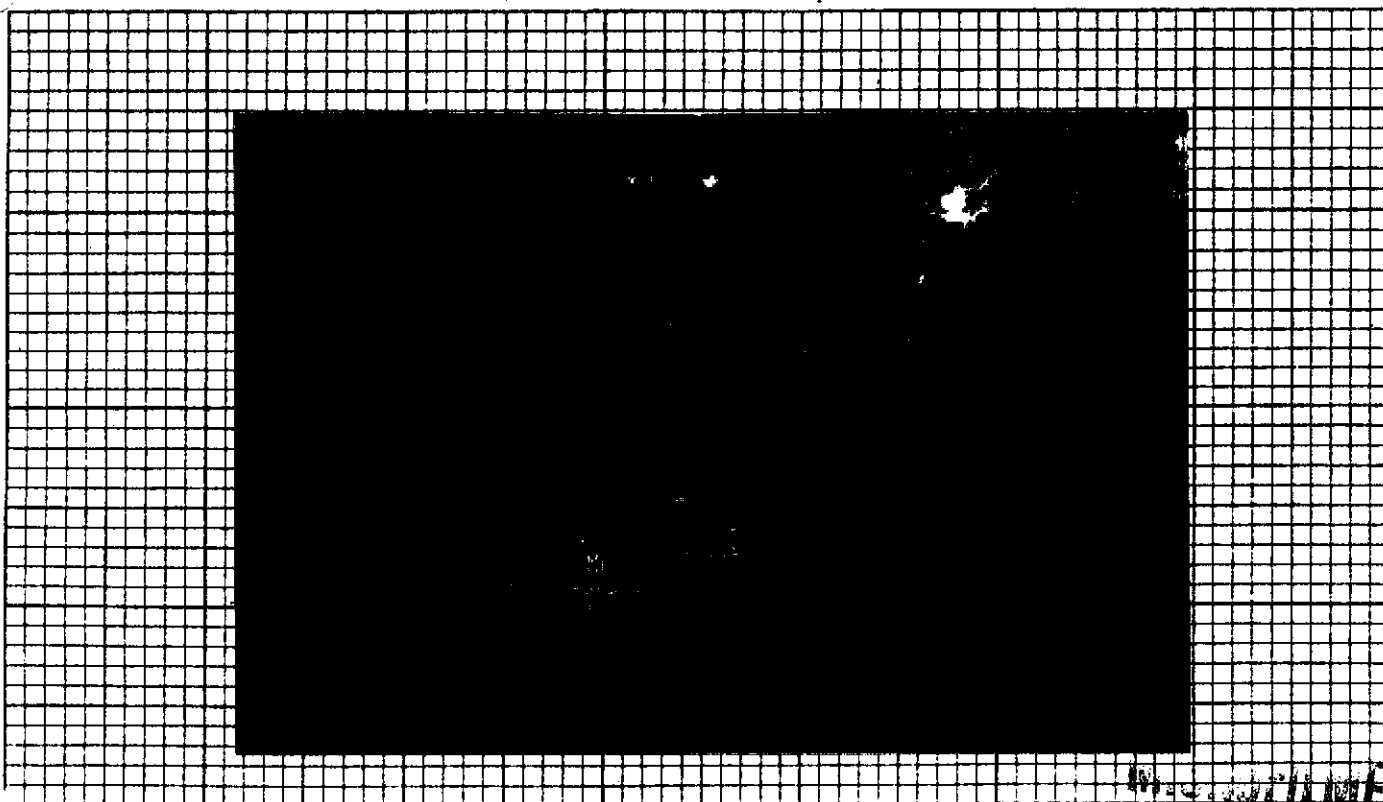
1. Owner: Tim Roscoe Tim Rosco Permit No. 98-7500
 Current Address: Box 281, Bonners Ferry, ID. 83805 Phone No. 267-5445
 2. Accompanied by: SAME EXAM. DATE: 7/1/86
 Address: SAME Phone No.
 Relationship to Permit Holder: SAME
 3. Source: Ground water tributary to

OVERLAP REVIEW

1. Other water rights with same place of use: ☐ Copies Attached
 2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" =

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2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
 Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single old domestic groundwater, and stockwater.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Static head = 31' → 2' concrete casing Submersible pump.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1	SLACKS		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	3	61N	1E	Boundary	

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
61N	1E	3																D 1/2	1/2
61N	1E	3																D	2 1
																		2'	

Total

Total = 2 1

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Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(.8)(1)}{2.23(25) + (31)} = .08 \text{ cfs}$$

 $H_{\text{static}} = 31$ from well logs

2. Alternate Method for Checking Purposes:

$$Q_{\text{retal}} = .04 \text{ cfs}$$

$$Q_{\text{irr}} = .02 \text{ cfs}$$

$$Q_{\text{Dom}} = .02 \text{ cfs}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{IR}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{\text{DR}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{\text{IR}} \text{ and } V_{\text{DR}} =$$

2. Volume Calculations for Other Uses:

$$3/31 \sim 11/01 = 216$$

$$V_{\text{Dom}} = .6 \text{ AF}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom	1/1	12/31	.02 cfs	.6 AF
Irr	3-31 ~~March 15~~	11-1 ~~Nov 15~~	.02 cfs	6.0 AF
Totals:			.04 cfs	6.6 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 11/4/88

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REMARKS
ATTACHMENT TO 219A

PERMIT # 98-7500
INITIALS

DATE

7/1 Stopped at No one home - Pump
house was locked

J.A.

7/1

Dale Durks ²⁶⁷ - ~~8502~~
8502

- call this guy for more
info.

7/14

Called
Info : Static Head $\approx 39'$
Sears $\approx 1hp$

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NAPLES 4.1 MI.
SANDPOINT 26 MI.

(TWENTYMILE CREEK)
2781 111 SE

52 17 30"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

TIM AND CONNIE ROSCO
BOX 281
BONNERS FERRY ID 83805

RE: Permit No. 98-7500

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED FILMED

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7500.

Name(s) of Permit Holder: Tim Rosco and, or - Connie Rosco

Post Office Address: Box 281 Bonners Ferry 9, Idaho

Tel. No. 267-5445

Source of Water: Ground water

Extent of Use:

☒ Domestic	<u>1 one</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>2 one Two</u>	(acres)
☐ Other		

Filtering Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

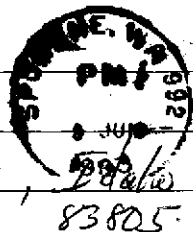
June 6 1983
Date

Tim Rosco
Signature of Permit Holder

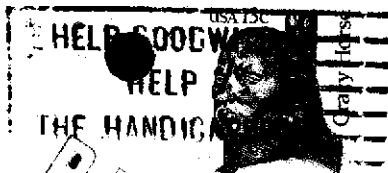
Tim SCO

Box 281

Bonnors Ferry,



83805



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JUN 10 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

PAID

STATE OF IDAHO

Department of Water Resources

No 27516

Boise, Idaho, 4/11, 1983

RECEIVED
FROM

Levi Jones

of Boxner Ferry Rd. \$35.00

Shirley & me

DOLLARS

CL# 92-310

FOR

<u>1 gyp</u>	\$	<u>35</u>	<u>00</u>
	\$		
	\$		
	\$		
	\$		
TOTAL . . .	\$	<u>35</u>	<u>00</u>

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROSCD, TIM
P.O. BOX 281
BONNERS FERRY, ID 83805

MAY 25, 1983

RE: PERMIT NO. 98-7500

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICR

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 98-7500

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/9/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 4/11/83
Special conditions of approval or cover letter. _____

By: pyt Date: 5/10/83

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: Keyp Date: 5/17/83

MICROFILMED

RECEIVED
MAY 17 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNRECORDED

98-7500-

ROSCO, TIM

P.O. BOX 281, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: SWSE Sec 03 T 61N R 01E

Use: IRRIGATION	(0.02 CFS)
DOMESTIC	(0.02 CFS)

In: SWSE Sec 03 T 61N R 01E FOR 1 ACRES

MICROFILMED