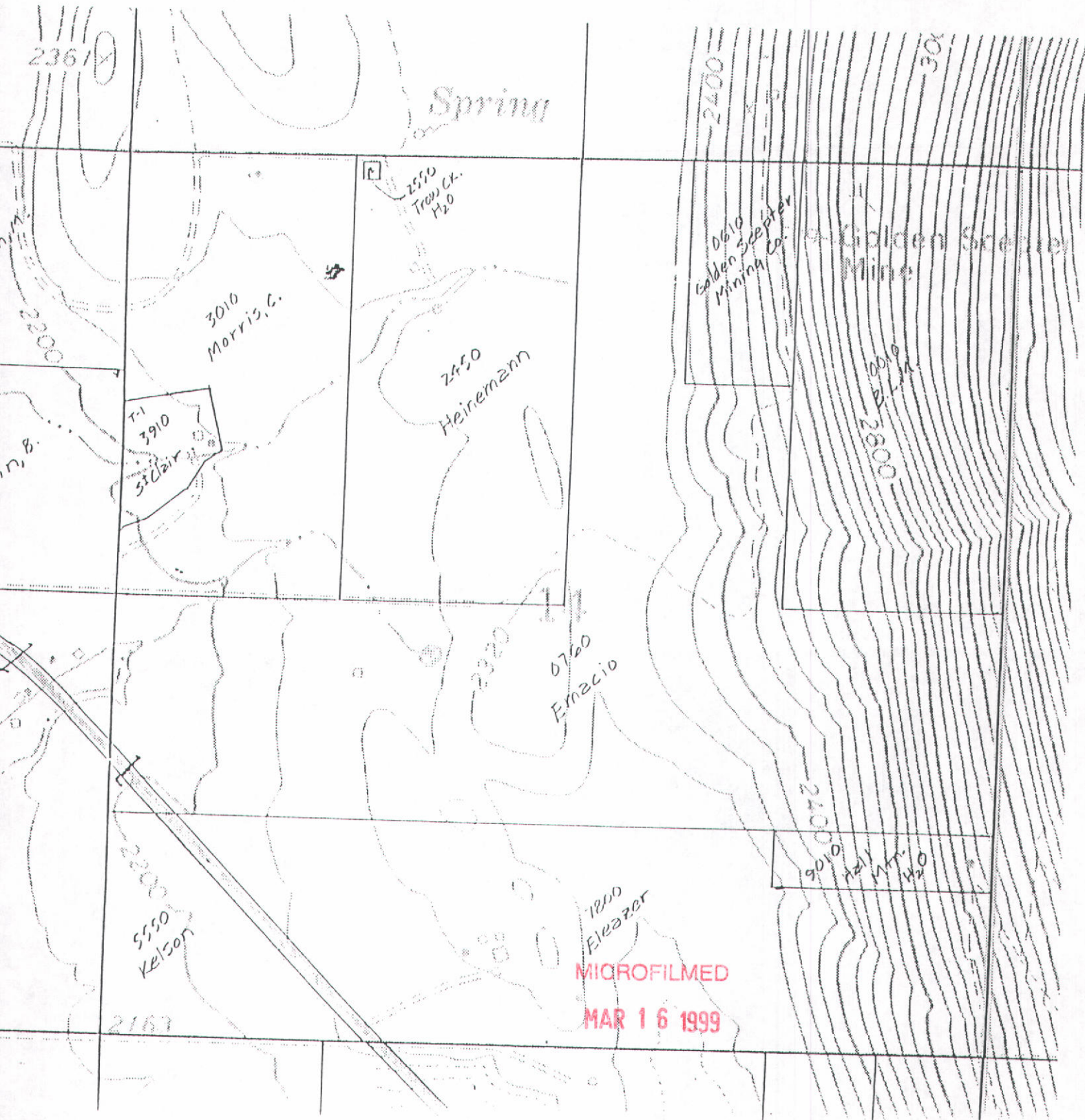


Township 65 North Range 1 West B.M. Section 14

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.



NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7499
WHITTAKER, BRUCE W. &/or DEBBIE J.
STAR RT. 1, MOYIE SPRINGS, ID 83845
Source: GROUNDWATER
Date Filed: 04/08/1983
Diversion Pt: NENW Sec 21 T 62N R 03E
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 21 T 62N R 03E FOR 5 ACRES

98-7500
ROSCO, TIM
P.O. BOX 281, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 04/11/1983
Diversion Pt: SWSE Sec 03 T 61N R 01E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 03 T 61N R 01E FOR 1 ACRES

98-7501
BEHRMAN, BRUCE &/or KATHY
RT. 1, MOYIE SPRINGS, ID 83845
Source: DRY CREEK trib. to MOYIE RIVER
Date Filed: 04/11/1983
Diversion Pt: SWNW Sec 34 T 63N R 02E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 03 T 62N R 02E

98-7502
ST. CLAIR, JUDITH A.
STAR RT. 1 BOX 110, BONNERS FERRY, ID 83805
Source: TROW CREEK trib. to KOOTENAI RIVER
Date Filed: 04/07/1983
Diversion Pt: SWNW Sec 14 T 65N R 01W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: SWNW Sec 14 T 65N R 01W FOR 5 ACRES

98-7503
GRAHAM, THOMAS R.
STAR RT. 2 BOX 228D, BONNERS FERRY, ID 83805
Source: SPRING trib. to SINKS
Date Filed: 04/12/1983
Diversion Pt: SWSE Sec 06 T 62N R 02E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 06 T 62N R 02E FOR 2 ACRES

98-7504
WROMAR, HORST &/or ANNA
STAR RT. 2 BOX 167, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed: 04/13/1983
Diversion Pt: NWSW Sec 27 T 65N R 02E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 27 T 65N R 02E FOR 1 ACRES

98-7505
SMITH, EARL J. &/or CONNIE LEE
P.O. BOX 343, BONNERS FERRY, ID 83805
Source: DODGE CREEK, SOUTH FORK trib. to DODGE CREEK
Date Filed: 03/28/1983
Diversion Pt: NESE Sec 28 T 60N R 01W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.02 CFS)
In: NESE Sec 28 T 60N R 01W FOR 5 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 9, 1983.

KEN DUNN, Dir.
First publication April 21, 1983
Final publication April 28, 1983-dwr

AFFIDAVIT OF PUBLICATION

OF IDAHO }
of Boundary } ss.

APR 28 1983

I, Winn, bkr for Peta Thompson, being
uly sworn upon his oath, deposes and says that Department of Public Resources (Peta Thompson)
Publisher Northern District Office

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at
s Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
ntinuously and uninterruptedly published in said Boundary County during a period
onths or 78 weeks prior to the first publication of the hereto attached notice; that

vertisement of Notice for Application of water right
499 98-7500 98-7501 98-7502 98-7503 98-7504

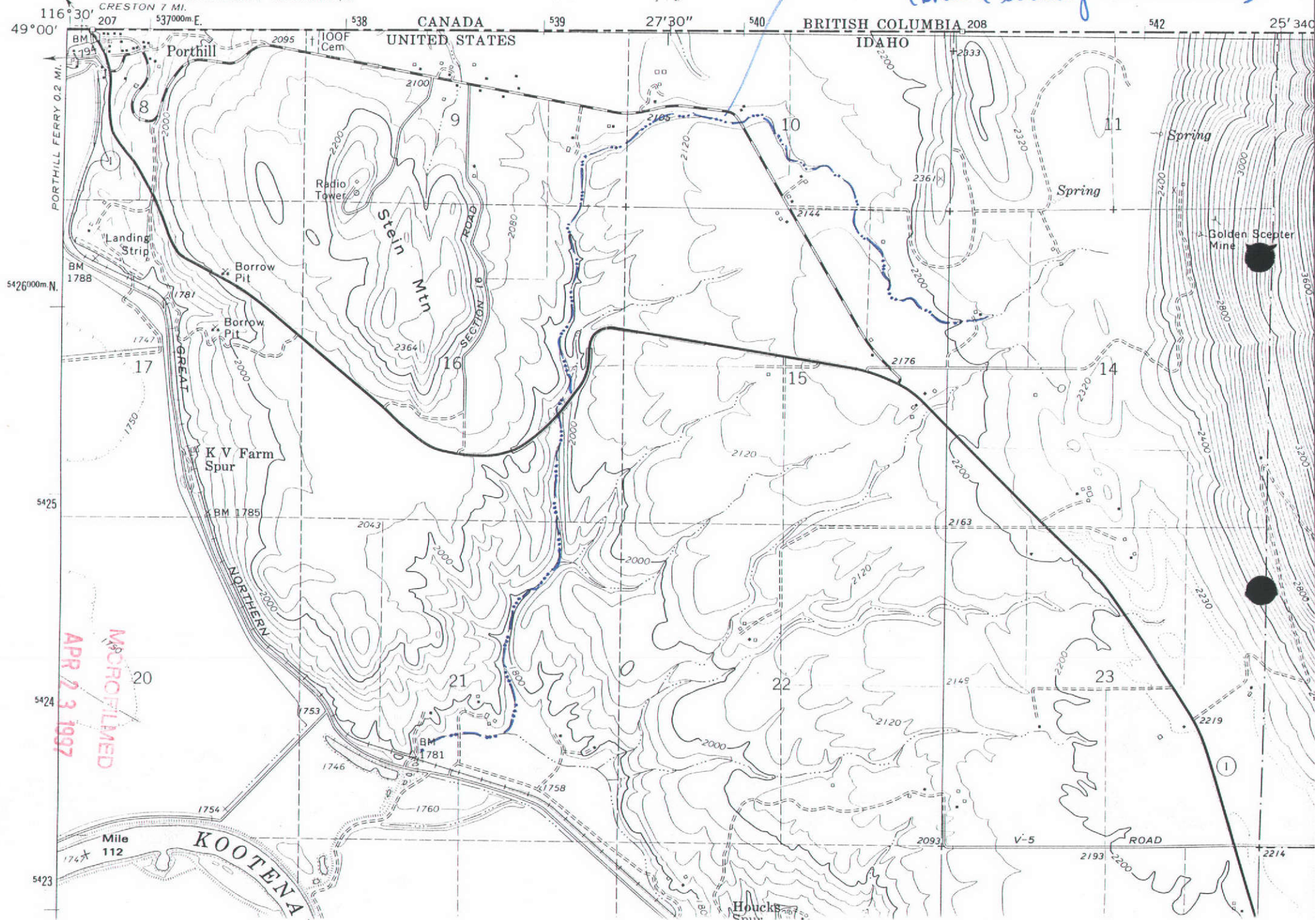
7505
for Publication, a printed copy of which is attached hereto was published in said
per and not in a supplement thereof for 2 consecutive issues, com-
g with the issue dated April 21, 1983, and ending with the
ted April 28, 1983.

bed and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

RECEIVED

unnamed on USGS
(known locally as Iron Creek)



PERMIT # 98-07502

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

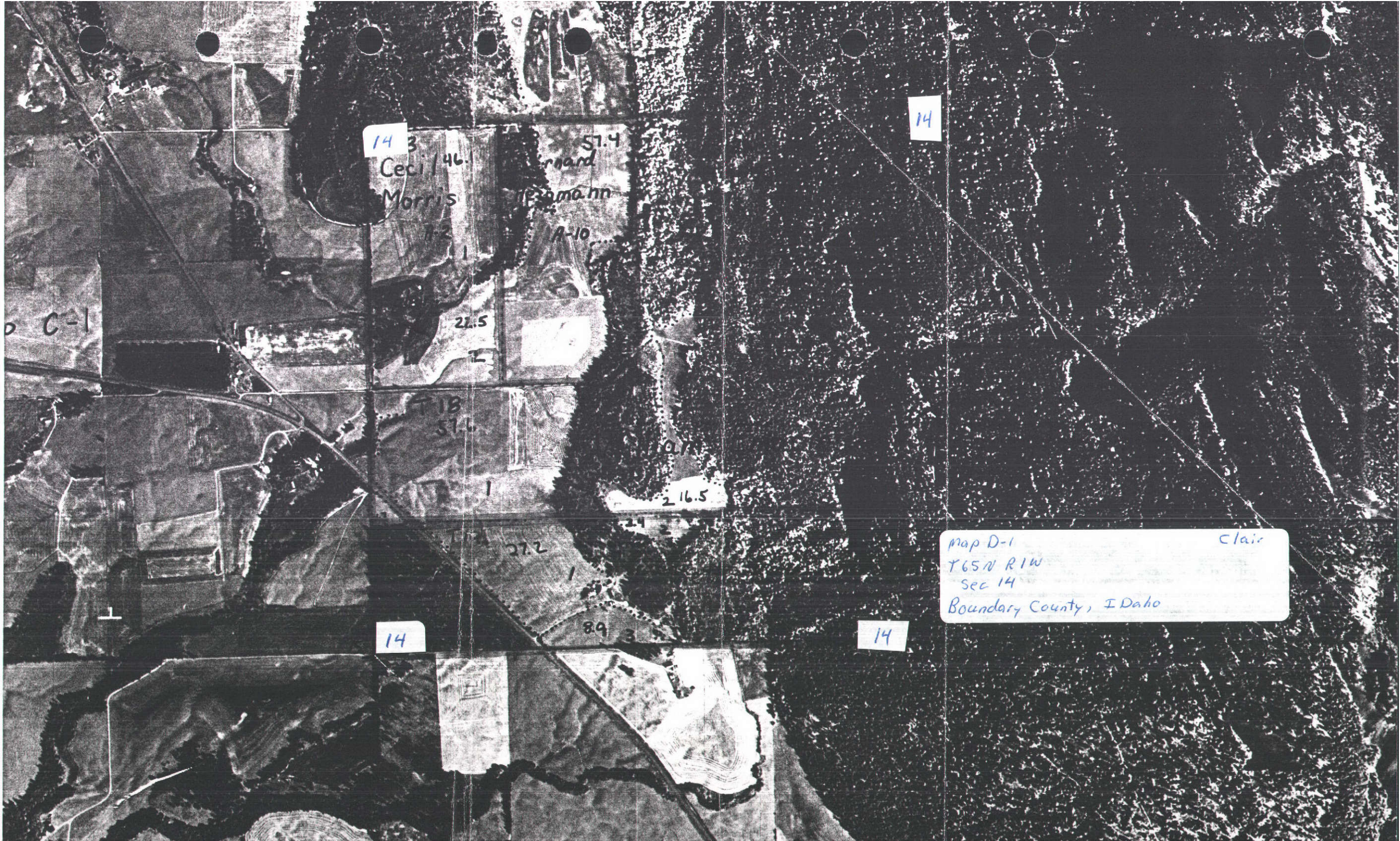
PHOTOGRAPHS



(1) Single Domestic Home



YARD & FRUIT TREES



14

14

3
Cecil 46
Morris

57.4
Bernard
Hermann

11.2

A-10

21.5

18
51.6

10.7

216.5

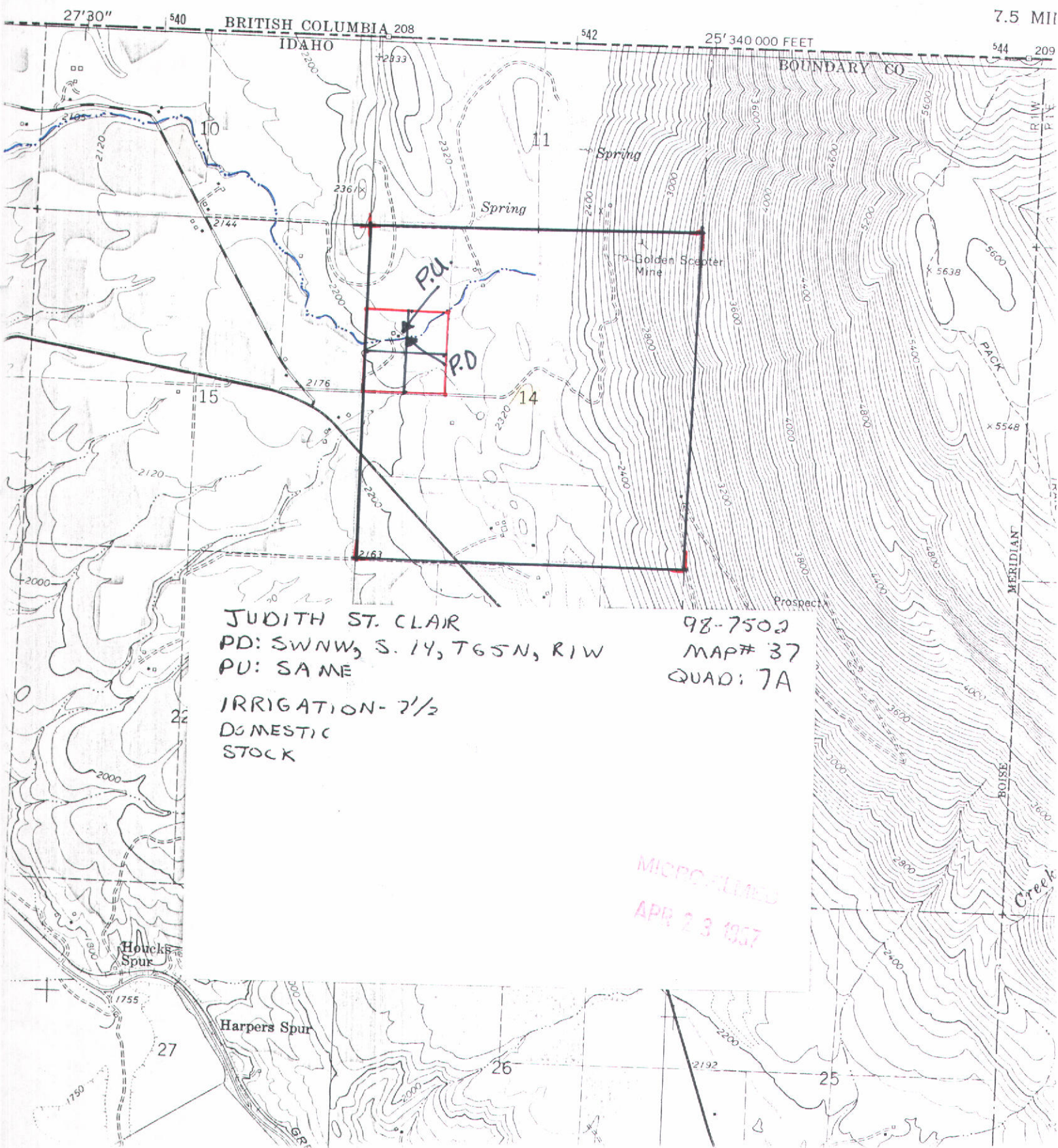
27.2

89

14

14

Map D-1
T65N R1W
Sec 14
Boundary County, Idaho
Clair



JUDITH ST. CLAIR
PD: SWNW, S. 14, T65N, R1W
PU: SAME

98-7502
MAP# 37
QUAD: 7A

IRRIGATION- 7 1/2
DOMESTIC
STOCK

MICROFILMED
APR 23 1957

Blow up of 7.5 Acres Water Right issued on this Homestead now owned
By Judith A. St Clair Bal of Acres Cultivated land

14

CECIL
MORRIS

BERNARD
HEINMANN

JUDITH
STOLAR

MICROFILMED

APR 23 1997

WILLIAM

14

CECIL
MORRIS

BERNARD
HEINMANN

WILLIAM
EMANUEL

EDWARD
SCOTT
KING

OLD
MO

WILLIAM

ELEAZER

FRAGO

MICROFILM

APR 23 1957

WILLIAM EMANUEL

Parcel No. P265NO1W143910A Code Area 4-00Name/Address JUDITH ANN ST. CLAIRP.O. Box 9PORTHILL, ID. 83853

Legal Description _____

Property Address _____

INSPECTED BY M. PARLOWDATE 8/14/89COMPUTED BY M. PARLOWDATE 8/14/89

CERTIFIED APPRAISER _____

DATE _____

ASSESSOR _____

DATE _____

REINSPECTION _____

DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. _____

MISCELLANEOUS DATA

VALUES SUMMARY

CLASS _____

USE CODE 219MARKET GRADE 1SHAPE CODE AYEAR BUILT 1937

YEAR REMODELED _____

EFFECTIVE AGE _____

ZONING CODE _____

DATE OCCUPIED _____

PREBUILT _____

BUILDING PERMIT _____

INTERIOR INSPECT. ☒UNDER CONSTRUCT ☒

% COMPLETE _____%

PHOTO NO. _____

YEAR 88YEAR 93

RESIDENCE

\$ 11,384\$ 11,383

GARAGE

\$ _____

\$ _____

CARPORT

\$ _____

\$ _____

OTHER IMPROVE.

\$ 350\$ 350

TOTAL IMPROVE.

\$ 11,734

\$ _____

LAND

\$ 8,094\$ 16,850

MARKET VALUE

\$ 19,828

PURCHASE INFORMATION

PRICE _____

DATE _____

PRICE _____

DATE _____

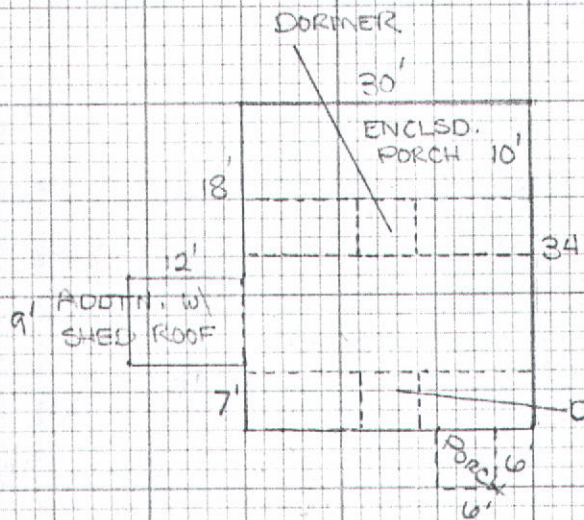
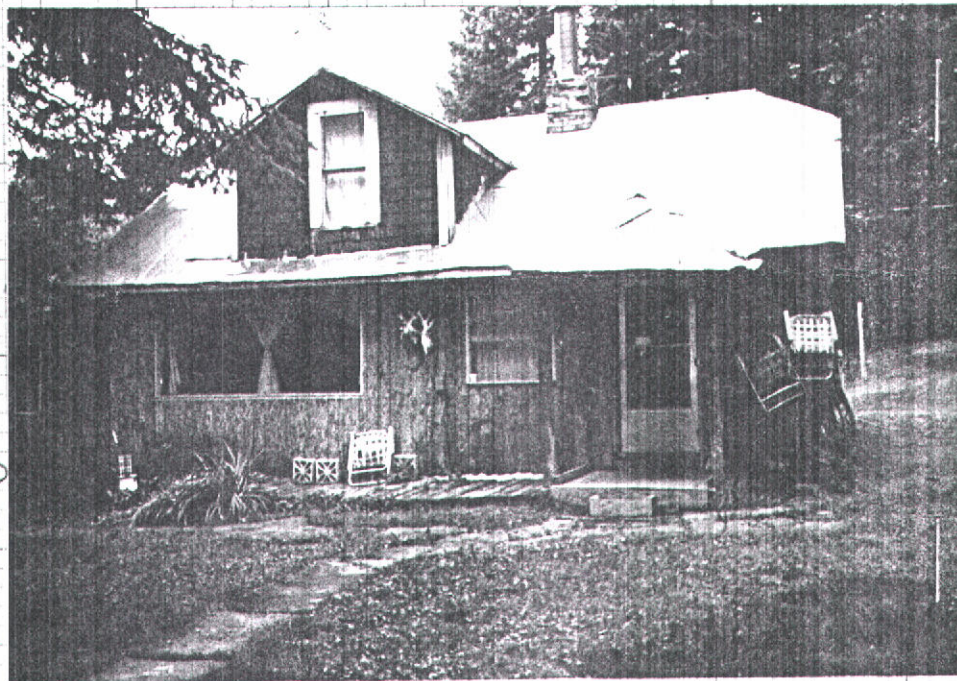
PRICE _____

DATE _____

RENT _____

PER _____

DATE _____



LAND INFORMATION

01 NEIGHBORHOOD

- 1 URBAN
2 SUBURBAN
3 RURAL
4 RECREATIONAL
- PROPERTY VALUES:
6 STABLE
7 IMPROVING
8 DECLINING

04 ON-SITE UTILITIES

- 1 ELECTRICITY
2 GAS
3 UNDER GROUND ELECT / TELEPHONE
4 CABLE TV
- 5 PUBLIC WATER
6 PRIVATE WELL
7 PUBLIC SEWER
8 SEPTIC SYSTEM

07 REMARKS

HOUSE IS IN STAND OF
TREES IN CNTR. OF LG. FIELD
FLAT, ORCHARD, WELL
LANDSCAPE

02 OFF-SITE IMPROVEMENTS

- STREET:
2 NONE
3 PUBLIC ACCESS
4 PRIVATE ACCESS
- 5 ASPHALT/CONCRETE
6 GRAVEL/DIRT
7 SIDEWALKS
8 CURB/GUTTERS

05 SITE ADJUSTMENTS

- 1 Location AVG.
2 Access GOOD
3 View GOOD
4 Topography FLAT
- 5 Width
6 Depth
7 Plottage
8 Beach
- 90 TREES TOTAL FACTOR: _____%

08 MARKET DATA

Std. Unit
COMPARABLES: _____ \$

03 WATER FRONT PROPERTY

- 1 LAKE
2 RIVER / CREEK
3 ACCRETION
4 BLUFF LAND
5 FLOOD PLAIN
- 6 BEACH: None
7 GRADE: P F A G E

06 SUBJECT DIMENSIONS

Eff. Frontage _____ Depth _____

09 COMPOSITE ADJUSTMENT

Front Foot _____ LF X \$ _____ = \$
Square Foot _____ SF X \$ _____ = \$
Acres/Site _____ AC X \$ _____ = \$

TOTAL FACTOR _____%

Other _____

LAND VALUE \$

APR 23 1997

RESIDENCE

ROOM GRID

CLASS		STORIES		INTERIOR INSPECTED		LOCATION								LIVING ROOM		KITCHEN		DINING ROOM		FAMILY/ REC.		BEDRMS.		BATH- ROOMS		OTHER ROOMS		FIREPLC.																																											
CONFORMING ☒		1 (1 1/2) 2		YES NO REFUSED		FIRST FLOOR																																																																	
NOT CONFORMING		SL ML		1 OWNER		SECOND FLOOR																																																																	
VALUE ESTIMATED		SE		2 TENANT		BASEMENT																																																																	
				3		ATTIC																																																																	
REMARKS						LOCATION						CLASS		AREA		RATE		ADJUSTMENT FACTORS				ADJUST. RATE		BASE COST																																															
AT TIME OF APPRAISAL THIS HOUSE IS IN VERY POOR CONDITION. ROOF LEAKS IN ALL ROOMS - OWNER HAS TAKEN OLD TIN FROM COLLAPSED BARN & REROOFED HOUSE BUT STATES THAT IT STILL LEAKS. EXTERIOR HAS BEEN COVERED						FIRST FLOOR						1		828								18.64		15,434																																															
						SECOND FLOOR																																																																	
						BASEMENT																																																																	
						TOTAL AREA																																																																	
						SEALED AREA																																																																	
						FINISHED AREA																																																																	
						ATTIC						1		432																																																									
						TOTAL AREA						1		432																																																									
						SEALED AREA																																																																	
						FINISHED AREA																																																																	
FOUNDATION						10						01 CONC		02 MSRY		03 PIER		04 ROCK		05 WOOD		90																																																	
EXTERIOR WALLS						20						01 ALUM		02 ASBS		03 BLOCK		04 BRICK		05 BRK. VEN.		06 B & B		07 HD. BD.		08 LOG		09 PLYWD.		10 SHINGLE		11 STEEL		12 STONE		13 STUCCO		14 T1-11		15 WOOD		16																													
WINDOWS						30						01 WOOD		02 METAL		03 MIXED		31		GLAZING:		1		2		3		04 MIXED		90																																									
ROOF						40						01 A-FRAME		02 COMPLEX		03 FLAT		04 GABLE		05 GAMB		06 HIP		07 MANS		08 SHED		90																																											
SHINGLES:						SHAKES:						TILE:						09 BUILT-UP						12 CGI																																															
01 COMP						02 COMP-HVY						03 CEDAR						05 MED						06 HEAVY						07 CLAY						08 CONCRETE						10 GRAVEL						11 COMP-ROLL						13 ALUM SHEET						14 ENAMEL STEEL						91					
INTERIOR						50						GROUND FLOOR CONSTRUCTION:						01 WOOD						828						SF						02 CONCRETE SLAB						SF																													
WALL FINISH:						01 DRYWALL						02 PLASTER						03 PANEL						04 LOG						05 COMPOSITION						90																																			
CEILING:						01 STANDARD						02 BEAMS						03 CATHEDRAL						04 REC. LIGHTING						05						CIRC. FANS @ \$						90																													
CABINETS:						01 SOFT WD.						02 HARD WD.						03 METAL						90						SHELVING (NO CHG.)																																									
ELECTRICAL:						01 220V						02 110V						03 NONE						05 INTERCOM						06 VAC. SYSTEM						90																																			
BUILT-IN APPLIANCES						60						01 RANGE @						\$						05 COOKTOP @						\$						09 MICROWAVE OVEN @						\$																													
						02 HOOD & FAN						\$						07 DOUBLE OVEN						\$						10 SELF EXH. RANGE/GRILL						\$																																			
						03 DISHWASHER						\$						08 DBL OVEN w/Mic Wv						\$						11 SELF CLEANING FEATURE						\$																																			
						04 GARBAGE DISP						\$						90												12 TRASH COMPACTOR						\$																																			
																														91																																									
PLUMBING						70						BATH TUBS:						SHOWER STALLS:						13 ROUGH-IN						90																																									
						01 LAVATORIES						05 w/o SHOWER						09 METAL						14 LAUNDRY TUB						91																																									
						02 TOILETS						06 SHOWER - PLASTIC						10 FIBERGLASS						15 WATER HTR (Small)																																															
						03 KITCHEN SINK						07 SHOWER - TILE						11 TILE						16 BAR SINK																																															
						04 WATER HTR (Std)						12 DOOR						17 BIDET																																																					
HEATING & COOLING						80						HEATING SYSTEM						APPLIC AREA						RATE						HEATING SYSTEM						APPLIC AREA						RATE																													
FUEL: 01 GAS						%						01 F.A. HEATING												06 HOT WATER BSBD.																																															
02 OIL						%						02 F.A. HEAT & COOL												07 SOLAR																																															
03 ELECT.						%						03 HEAT PUMP												08 STOVE/FIREPLC																																															
04 SOLID						%						04 ELECT. BSBD.												90						SML. WOOD STOVE + FREE STANDING FIREPLCE						373.																																			
						90						05 ELECT. CABLE												91						828.45																																									
HEATING ACCESSORIES						82						04 HEATING STOVE						CHIMNEY:						08 1 - STORY OUTSIDE BRICK																																															
						01 SINGLE FIREPLACE CL						05 HEARTH & FLUE						09 2 - STORY OUTSIDE BRICK																																																					
						02 DOUBLE FIREPLACE CL						06 METAL LINER & CIRCULATOR						90																																																					
						03 STACKED FIREPLACE CL						07 PRE-FAB METAL BOX						91																																																					
SPECIALS/REMARKS						00						WITH MILL SWAB TO PROVIDE SOME INSULATION. INTERIOR HAS BEEN PARTIALLY PANELLED WITH WEATHERED WOOD FROM OLD BARN.						90						ENCLOS. PORCH 300' @ 8.00						2400.																																									
																		91						CYRO. ENTRY PORCH						NO CHG.																																									
																								92																																															
																								93																																															
																								94																																															
BASE COST FOR 1 UNIT = \$						X						UNITS =						TOTAL BASE COST AND ADJUSTMENTS						1						\$																																									
MARKET GRADE						1						19						LOCAL COST MODIFIER:						X LINE 1						= R.C.N.						2																																			
PHYSICAL						P F A G E						MARKET ADJUSTMENT						55% X LINE 2						MARKET VALUE						\$ 11,384																																									
FUNCTIONAL						P F A G E																																																																	
ECONOMIC						P F A G E																																																																	

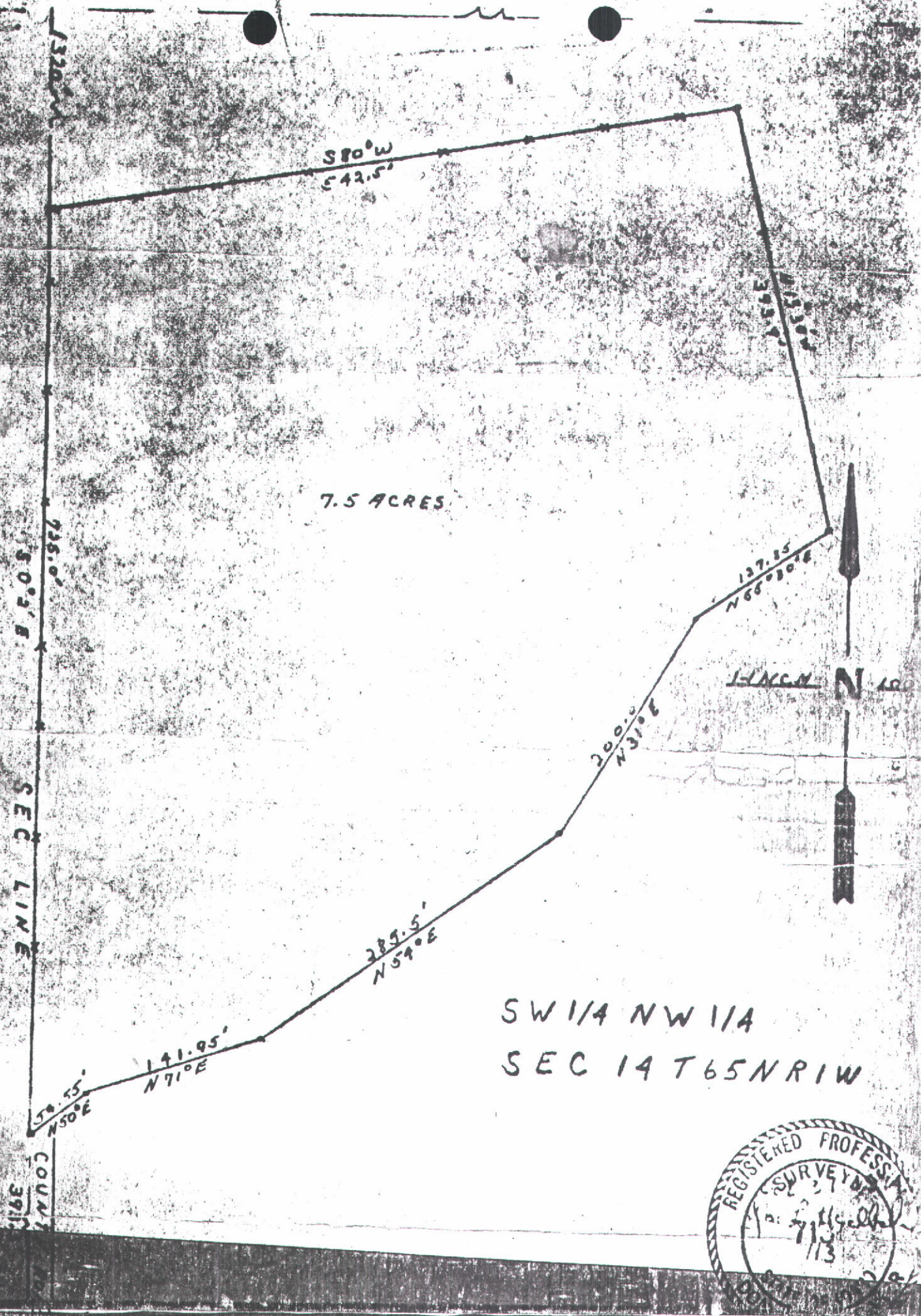
APR 23 1997

this is out buildings

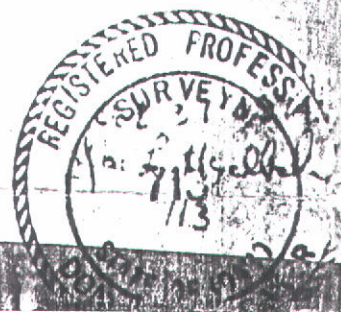
GARAGE		FOUND- TION	FLOOR	ROOF	EXTERIOR WALL COVERING %	MISC.	DIMENSIONS	AREA	RATE	BASE COST	REMARKS			
CLASS 1 ATT 2 DET 3 BSMT							X		\$	\$				
1 UNFINISHED														
2 MIN. FINISH		\$	\$	\$	\$	\$				\$				
3 FINISHED														
YEAR BUILT		ATTIC STORAGE					X		\$	\$				
		NO. DOOR OPENERS							\$	\$				
										L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
GARAGE TOTAL										\$	\$			\$

CARPORT		FOUND- TION	FLOOR	ROOF	MISC.	DIMENSIONS	AREA	RATE	BASE COST	REMARKS				
CLASS 1 BUILT INTO HOUSE 2 FLAT ROOF 3 HIP/GABLE ROOF						X		\$	\$					
YEAR BUILT		\$	\$	\$	\$				\$					
		EXTERIOR WALL: ☐ Curtain ☐ Screen				X		\$	\$					
		STORAGE ROOM				L.F.		\$	\$					
		STORAGE CABINET				L.F.		\$	\$					
										L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
CARPORT TOTAL										\$	\$			\$

OTHER IMPROVEMENTS		USE CODE/ DESCRIPTION	FOUND- TION	FLOOR	ROOF	WALLS	MISC.	DIMENSIONS	AREA	RATE	BASE COST	L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
1	313221	G.P. SHED (OLD GARAGE)	WOOD MUD SILL	DIRT + WOOD	CGI	ROUGH BOARDS		25x21	525							NO CHG.
(WALLS HAVE COLLAPSED)																
2	313221	GRANARY SHED	WOOD MUD SILL	WOOD	CGI	ROUGH BOARDS		24x9	216					lump		50.
3	313221	G.P. SHED	WOOD MUD SILL	WOOD	ROLLED ROOF	ROUGH BOARDS		6x4	24							NO CHG.
(FOUNDATION IS COLLAPSING)																
4	313221	G.P. SHED (OLD MILKING PARLOR)	CONC.	CONC.	CGI	ROUGH BOARDS		24x24	576	3.85	2218			lump		300.
(BARN TO WHICH THIS WAS ATTACHED HAS FLEEN DOWN - THIS IS ONLY STANDING SECTION)																
5																
6																
7																
8																
9																
10																
11																
12																
MICROFILMED																
APR 23 1997																
REMARKS																
OTHER IMPROVEMENTS TOTAL															350.	



SW 1/4 NW 1/4
SEC 14 T65N R1W

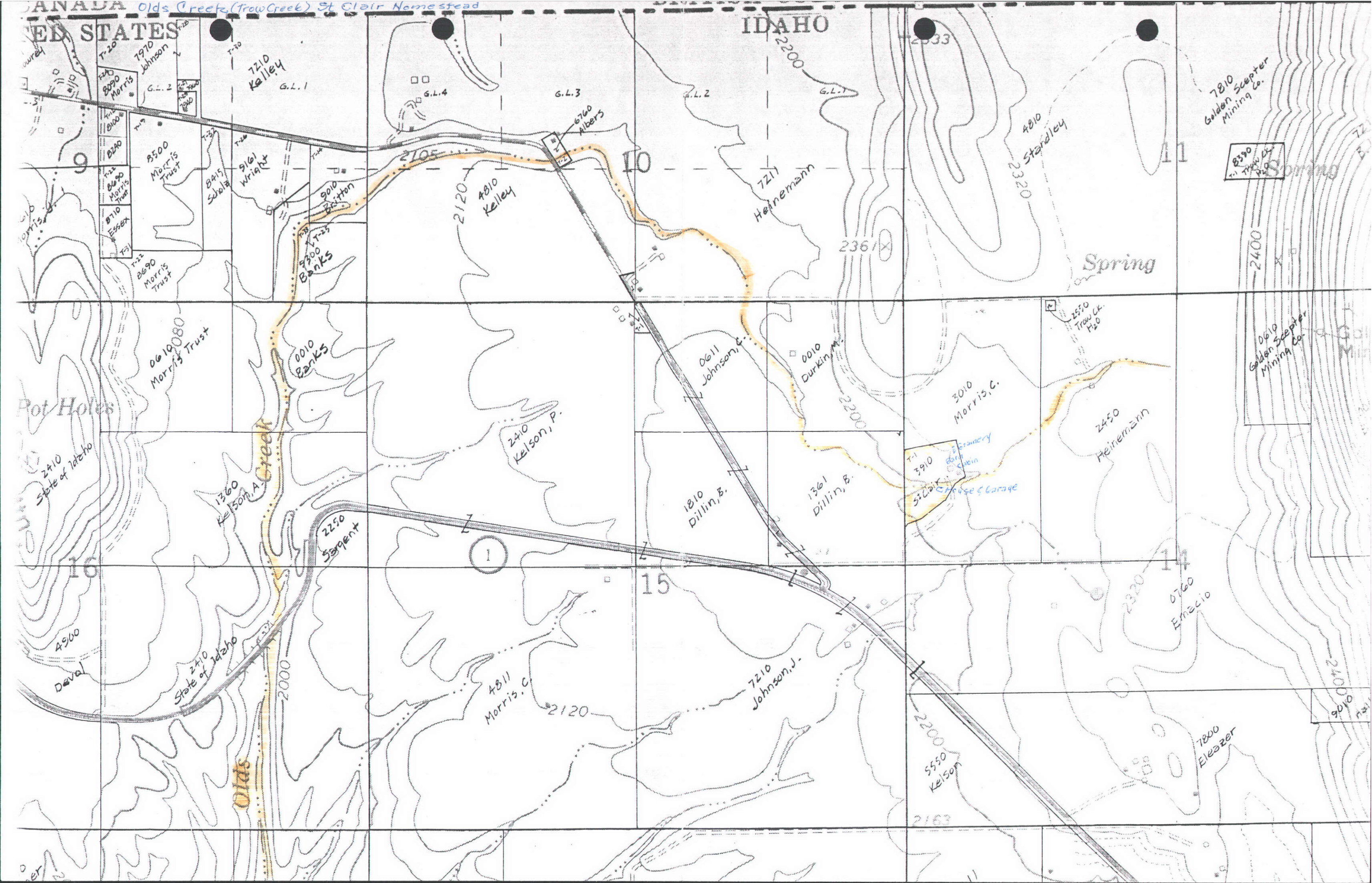


W E & COR
SEC 14
T65 N W

PLAT *Judith A. St Clair*

S.W. 1/4, N.W. 1/4, SEC. 14
T.65N., R.1 W., B. M.

MICROFILMED
APR 23 1997



**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
MAY 11 1998
Department of Water Resources

RECEIVED
MAY 4 1998
NORTHERN REGION
IDWR

1. Water Right No(s).: 98-07502
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Judith A. St. Claire
PO Box 9 Porthill ID 83853

4. New Owner/Claimant(s) Rhea M. Verbanic
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address HCR 60 Box 210
City, State and ZIP Code Bonniers Ferry ID 83805
New Telephone Number (208) 267-3306

5. Date you acquired the property 3-24-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

N/A

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Rhea M. Verbanic

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

MAY 16 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

AFTER RECORDING, MAIL TO GRANTEE.
FATCO #5876/

WARRANTY DEED

For Value Received JUDITH ANN ST CLAIR, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RHEA M. VERBANIC, an unmarried woman
whose address is: HCR 60 BOX 202, BONNERS FERRY, ID, 83805

Hereinafter called the Grantee, the following described premises situated in Boundary County, Idaho, to-wit:

An area all in the Southwest Quarter of the Northwest Quarter,
Section 14, Township 65 North, Range 1 West, Boise Meridian,
Boundary County, Idaho; more particularly described as follows:

Commencing at the West Quarter corner, Section 14, Township 65 North, Range 1 West, and N0°2'W, 393.3 feet which is point of beginning; thence N50°E, 54.55 feet; thence N71°E, 141.95 feet; thence N54°E, 285.5 feet; thence N31°E, 200.0 feet; thence N55°30'E, 127.85 feet; thence N13°30'W, 393.9 feet; thence S80°W, 542.5 feet to the Section line between Section 14 and 15, Township 65 North, Range 1 West; thence S0°2'E, along Section line 725.0 feet to point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Judith Ann St Clair
JUDITH ANN ST CLAIR

STATE OF IDAHO)

: SS

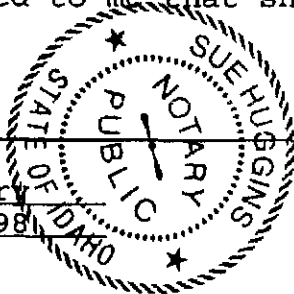
COUNTY OF BOUNDARY)

On This 24th day of March in the year 1998
before me, a Notary Public in and for said State, personally
appeared JUDITH ANN ST CLAIR, known or identified to me to
be the person whose name is subscribed to the within
Instrument, and acknowledged to me that she executed the
same.

Sue Huggins
Notary Public

Residing at Bonnors Ferry

Commission Expires 8/7/98



STATE OF IDAHO }
County of Boundary } SS

MICROFILMED

Filed for record at the request of Fust

MAR 16 1998

American Title
on the 24 day of Mar 98 3:30 P

on page 116

and recorded in Book

Kris Larson

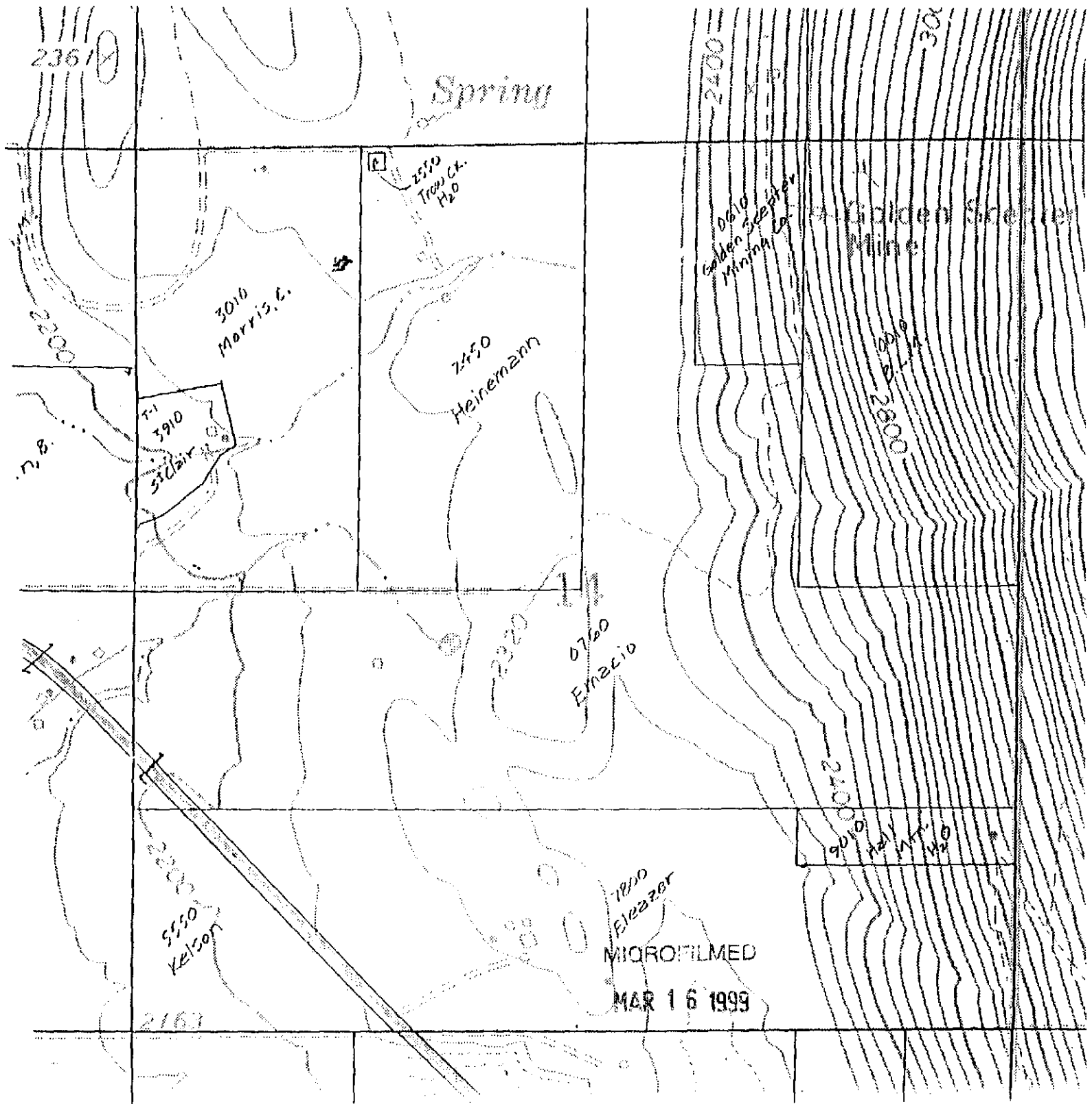
County Recorder

Fee \$ 30.00

Deputy

Township 65 North Range 1 West B.M. Section 14

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.



MICROFILMED
MAR 16 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07502

Priority: April 7, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JUDITH A ST CLAIR
PO BOX 9

PORTHILL ID 83853 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 7, 1983; and
has submitted Proof of Beneficial Use on April 8, 1988. An examination indicates
that the works have a diversion capacity of 0.010 cfs of water from:

UNNAMED STREAM

tributary to KOOTENAI RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 14, Township 65N, Range 01W
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

65N 01W 14

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Source known locally as Trow Creek.

MICROFILMED
APR 23 1987

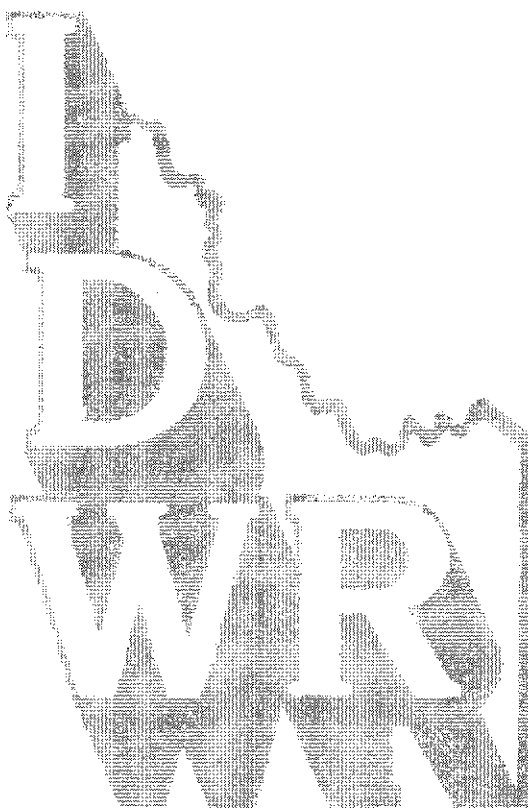
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07502

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of December, 1996.

K. Glen Saylor
Acting for KARL J. DREHER, Director



MICROFILMED

RECEIVED

APR 08 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 4/11/88
Receipt # C000332
Receipt by EW
Reviewed by [Signature]
Sent to region 5/8

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7502

Name(s) of Permit Holder: JUDITH A. St Clair

Post Office Address: Box 9

Porthill, Idaho 83853 Telephone No. 1-208-267-7676

Source of water: Olds Creek (sometimes called Trow Creek)

Extent of Use:

Domestic 1 or 2 (0.02 CFS) (number of households) Stockwater (.04 CFS) 2 Horses 2 cows (number and type of stock)

Irrigation (.10 CFS) 7 1/2 (acres) Other/Remark Still use small catch basins

pond, pipe or hose with a pump (sump pump) to bring water to higher ground to irrigate orchard, landscaping & garden, some field.

Total rate and/or volume for which proof is submitted .16 cfs Started 4-26-76 acre-feet under perm.

Show the date water was first diverted and beneficially used under this permit: Dated 5-18-83 my date 4-6-83

Measuring Device: Required? Yes No Fee enclosed \$ 50.00
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:
Judi St Clair 267-7522 Office
(Name) 267-7676 Home
(Telephone Number)

C.O. Road 51A (only house on this Road)
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 29 1988

April 5, 1988 Judith A. St Clair, applicant owner
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JUDITH A ST CLAIR Phone 267-7676

Post office address SR 1 BOX 110 BONNERS FERRY ID 83805

2. Source of water supply TROW CREEK which is a tributary of KOOTENAI

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 65N

Range 1W B.M. BOUNDARY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .64 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for IRRIGATION purposes from 3/31 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WATER GATE, PUMP, PIPE, HOSE,
POND

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 65N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 ASSORTED

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65N	16W	14							5										5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

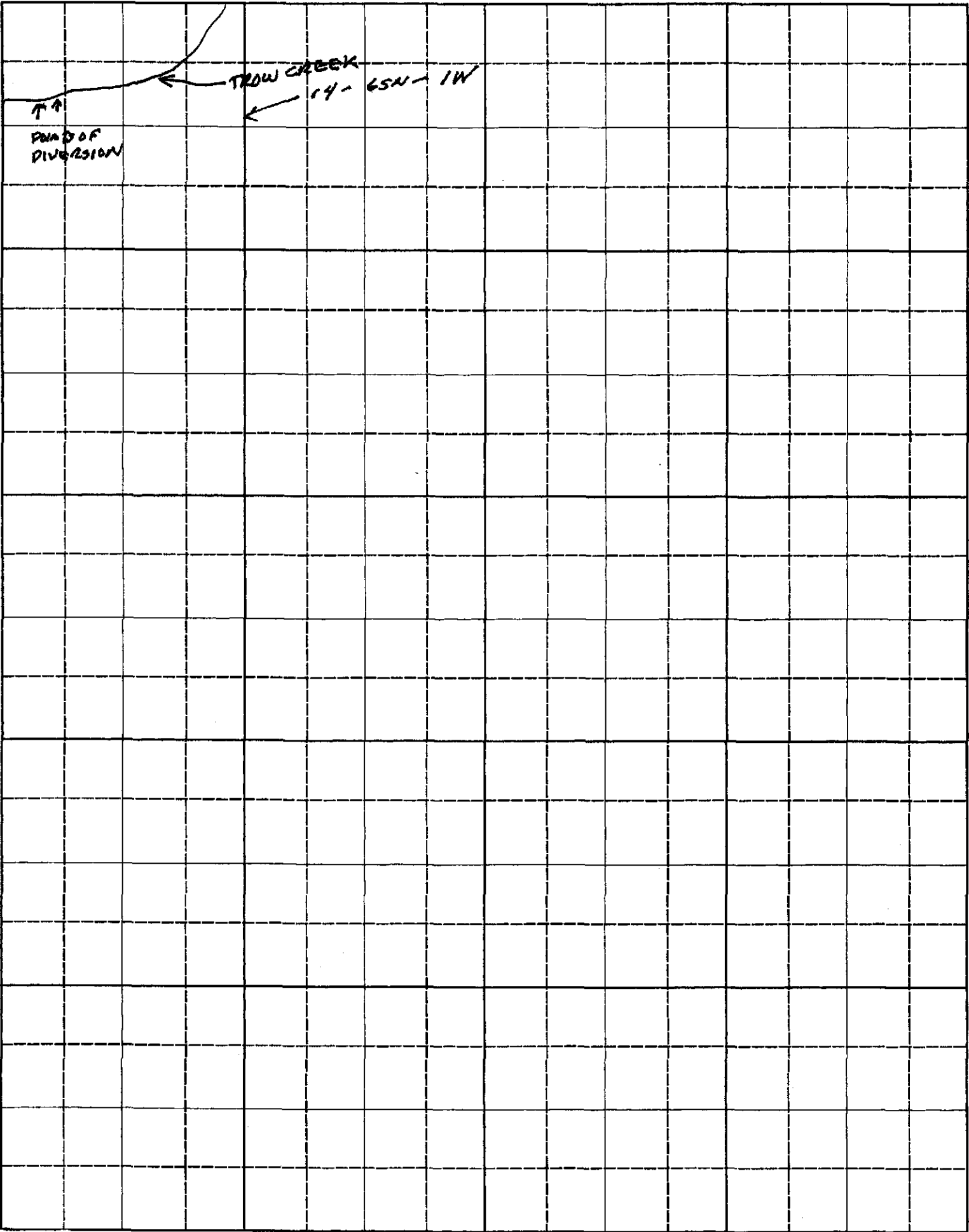
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLERK OF DISTRICT COURT

Quait A. St. Clair
(Applicant)

Proposed Priority 4/7/83

Received by PSA Date 4/15/83 Time 12:45 PM
Preliminary check by JB Fee \$ 38.00
Receipted by ma Date 4/2/83 (27505)
Publication prepared by ma Date 4/14/83
Published in Bonne Ferry Herald
Publication dates 4/21 & 28/83
Publication approved ma Date 5/3/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PSA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7502, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of May, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7499

VHITTAKER, BRUCE W. &/or DEBBIE J.
TAR RT. 1, MOYIE SPRINGS, ID 83845

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: NENW Sec 21 T 62N R 03E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

In: NENW Sec 21 T 62N R 03E FOR 5 ACRES

98-7500

ROSCO, TIM

P.O. BOX 281, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: SWSE Sec 03 T 61N R 01E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 03 T 61N R 01E FOR 1 ACRES

98-7501

BEHRMAN, BRUCE &/or KATHY

RT. 1, MOYIE SPRINGS, ID 83845

Source: DRY CREEK trib. to MOYIE RIVER

Date Filed: 04/11/1983

Diversion Pt: SWNW Sec 34 T 63N R 02E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 03 T 62N R 02E

98-7502

ST. CLAIR, JUDITH A.

STAR RT. 1 BOX 110, BONNERS FERRY, ID 83805

Source: TROW CREEK trib. to KOOTENAI RIVER

Date Filed: 04/07/1983

Diversion Pt: SWNW Sec 14 T 65N R 01W

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

In: SWNW Sec 14 T 65N R 01W FOR 5 ACRES

98-7503

GRAHAM, THOMAS R.

STAR RT. 2 BOX 228D, BONNERS FERRY, ID 83805

Source: SPRING trib. to SINKS

Date Filed: 04/12/1983

Diversion Pt: SWSE Sec 06 T 62N R 02E

Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 06 T 62N R 02E FOR 2 ACRES

98-7504

WROMAR, HORST &/or ANNA

STAR RT. 2 BOX 167, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/13/1983

Diversion Pt: NWSW Sec 27 T 65N R 02E

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec 27 T 65N R 02E FOR 1 ACRES

98-7505

SMITH, EARL J. &/or CONNIE LEE

P.O. BOX 343, BONNERS FERRY, ID 83805

Source: DODGE CREEK, SOUTH FORK trib. to DODGE CREEK

Date Filed: 03/28/1983

Diversion Pt: NESE Sec 28 T 60N R 01W

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

In: NESE Sec 28 T 60N R 01W FOR 5 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 9, 1983.

KEN DUNN, Dir.

First publication April 21, 1983

Final publication April 28, 1983-dwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

APR 28 1983

I, Winn, Clerk for Pata Thompson

being duly sworn upon his oath, deposes and says that the Department of Water Resources (Publisher)

Publisher

Northern District Office

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has continuously and uninterruptedly published in said Boundary County during a period of months or 78 weeks prior to the first publication of the hereto attached notice; that

Advertisement of Notice for Application of water right

199 98-7500 98-7501 98-7502 98-7503 98-7504

7505

for Publication, a printed copy of which is attached hereto was published in said paper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated April 21, 1983, and ending with the issue dated April 28, 1983.

Subscribed and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 1999

RHEA M VERBANIC
HCR 60 BOX 210
BONNERS FERRY ID 83805

RE: Water Right 98-07502

Dear Ms. Verbanic:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

MAR 16 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RHEA M VERBANIC
HCR 60 BOX 210
BONNERS FERRY ID 83805

RE: Change of Ownership - Water Right 98-07502

Dear Ms. Verbanic:

The Notice of Change of Water Right Ownership form for the above listed water right that you sent to our Northern Region office has been forwarded to me for handling.

I am returning this form and the attached paperwork that you sent as the support information is incomplete. Specifically, a copy of an earnest money agreement is not acceptable verification of current property ownership. A copy of a deed, title policy, contract of sale or other legal document indication your ownership of the property is required. Please note the highlighted area on the change of ownership form.

If you will kindly attach the appropriate paperwork and return the package to my attention, I will be happy to complete the change of ownership process that you are requesting.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading 'Kari Lynn Townsend'.

Kari Lynn Townsend
Secretary

/k

Enclosure

MICROFILMED

MAR 16 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

JUDITH A ST CLAIR
PO BOX 9
PORTHILL ID 83853

RE: WATER RIGHT NO. 98-07502

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

NOTED 12/10/96

APR 23 1997

MEMORANDUM

TO: File 98-07502

FROM: Sharla

DATE: December 5, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 98-07502 are based on the following:

A. GENERAL INFORMATION

3. Source

Unnamed Stream tributary to Kootenai River

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.01 cfs	1.2 afa
----------	-------------	----------	---------

The stream diverted is unnamed on the USGS map; therefore, the source has been listed as an unnamed stream with a remark included stating the local named for the source.

The examiner's photos include lawn and trees that are evidently watered at least in part by the stream. The volume has been listed as the standard 1.2 af for in-house and lawn watering.

Examiner: Herman Spangle
Exam Date: August 22, 1996

RECEIVED

APR 23 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 98-07502

DATE 12/5/96

REVIEWER: S H A R L A

NAME Change OK

Address Change No

SOURCE ✓ ~~✗~~

Is change clarification of originally intended source? yes unn. stream known

If not, prepare Notice of Intent to Void locally as grow Creek

POINT OF DIV USGS ✓

Amendment required No

PLACE OF USE ✓

Amendment required No

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .16 cfs

Fee limit .20 cfs \$5000

Measured cfs

Theoretical .02 cfs

Recommended Total Div Rate .01 cfs

ANNUAL VOLUME/ NATURE OF USES

 ✓

Use Dom

Volume Calculation

~~1.2~~ 1.2 af

 af

 af

 af

SUBTOTAL ~~1.2~~ 1.2 af

Flow rate .01 cfs X 365 days X 1.9834 = 7.2 af

Total volume recommended #1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home - irrig not incl

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed NA

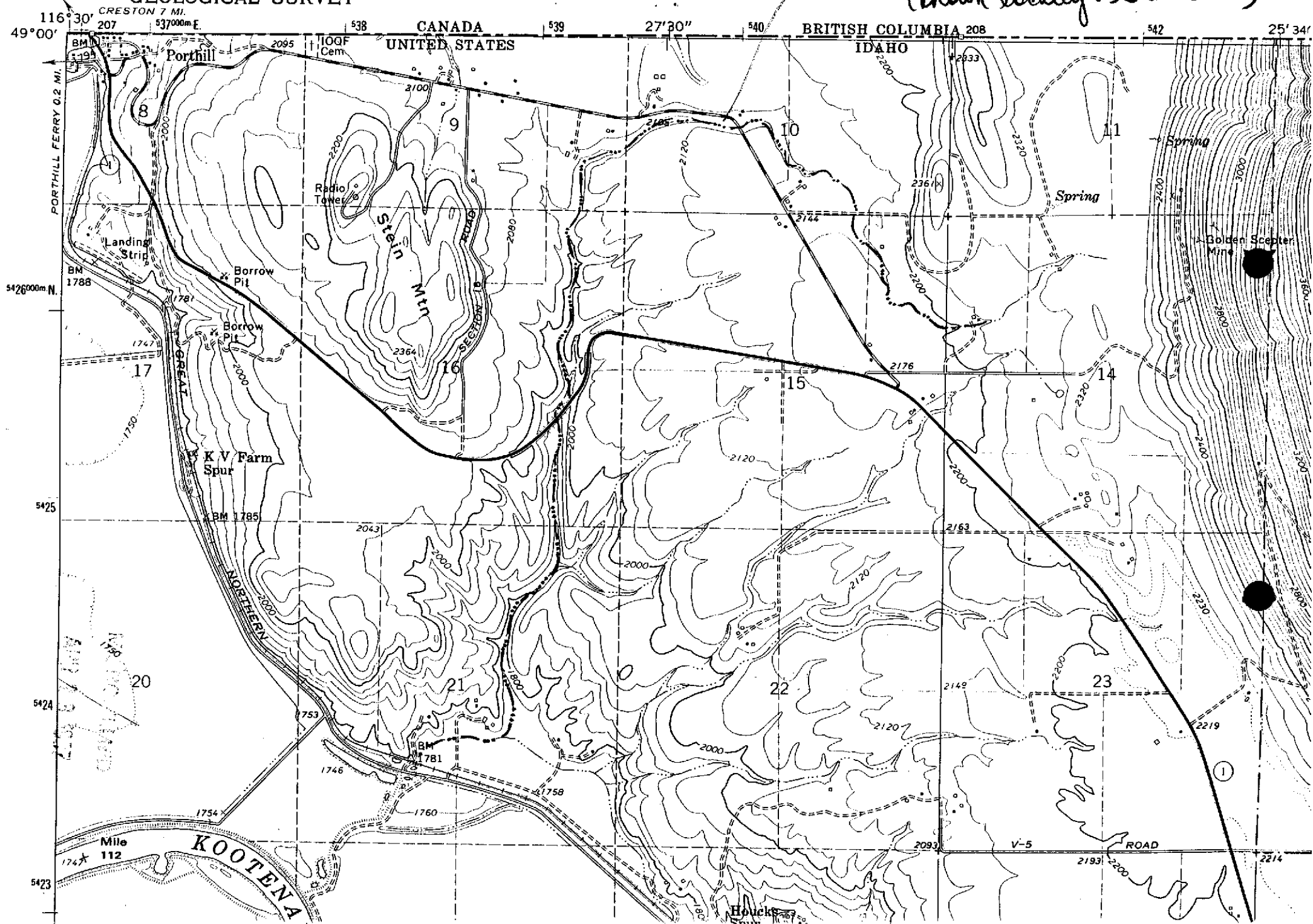
Adjustment Memo volume source

1st Amend Letter NA

2nd Amend Letter NA

Note: License 98-02109 appears to be the same property. S.W. Kean

unnamed on USSS
(known locally as Jew Creek)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 21 1996

Department of Water Resources

Permit No. **98-07502**

A. GENERAL INFORMATION

1. Owner: Judith A. St. Clair Phone No. 267-7676
Current Address: P.O. Box 9 Porthill, Id. 83853
2. Accompanied by: Judith St. Clair EXAM DATE: 8-22-96
Address: Same as above Phone No. _____
Relationship to Permit Holder: Permit Holder
3. Source: TROW Creek tributary to Kootenai River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 98-02109, 98-07628, 98-07628
2. Other water rights with the same point of diversion: 98-02109

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NW	14	65N	01W	Boundary	U.S.G.S. 7.5' QUAD; Site Visit

2. Place(s) of Use:

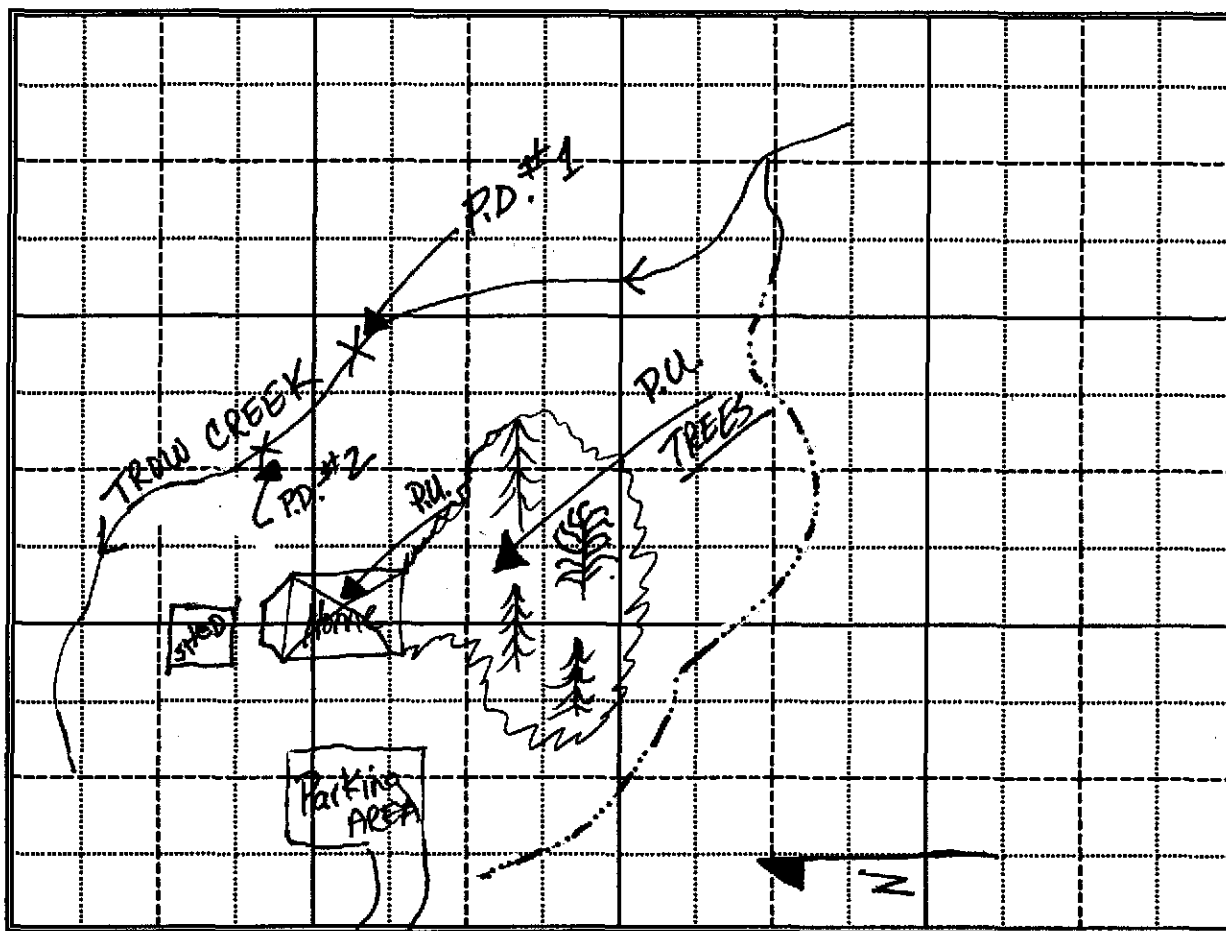
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
65N	01W	14							D										
							</												

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APR 23 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	model # Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DIVERSION #1		1/6	U.P. 6.	Diamond	3/4"
DIVERSION #2	Bucket Method from 3.5 gal. Bucket 10/day				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

08-05205

MAY 1967

APR 23 1967

E. NARRATIVE/REMARKS/COMMENTS

System consist of 3.5 gallon Bucket used to collect 10 buckets a day. Water is used for Washing machine, Baths and Flushing Toilet. Also a Diamond $\frac{1}{2}$ hp. pump is used to pump water up to house. Holding Can is used to have water on hand. Pump only used when can gets low. Domestic use only back-up when main system which is TROW CREEK Water Association gets low water levels and do to system design can not furnish water to home.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
APR 23 1937

F. FLOW CALCULATIONS

Measured Method:

X Additional Computation Sheets Attached

* See Theoretical

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$1. \quad \overset{\text{buckets}}{(3.5 \text{ gpd})} \left(\overset{\text{\# of Buckets/day}}{10} \right) = (35 \text{ gpd}) (365) = \underline{.04}$$

$$2. \quad (1 \text{ gpm}) (60) (12) = (720) (183 \text{ days}) = \frac{131,760}{325,850} = \underline{.40}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-01	12-31	.01	.44
Totals:			0.01	0.44

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Norman L Spangle

Date

9-17-96

Reviewer

Date

SEAL

RECORDED

APR 23 1997

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 98-07502

DATE: 17-SEP-96

COMPLETE BY: HERMAN

HORSEPOWER = .16

PUMP EFFICIENCY = 60%

DYNAMIC LIFT = 15 FEET

SYSTEM PRESSURE = 10 PSI

QUANTITY = 0.02 CFS

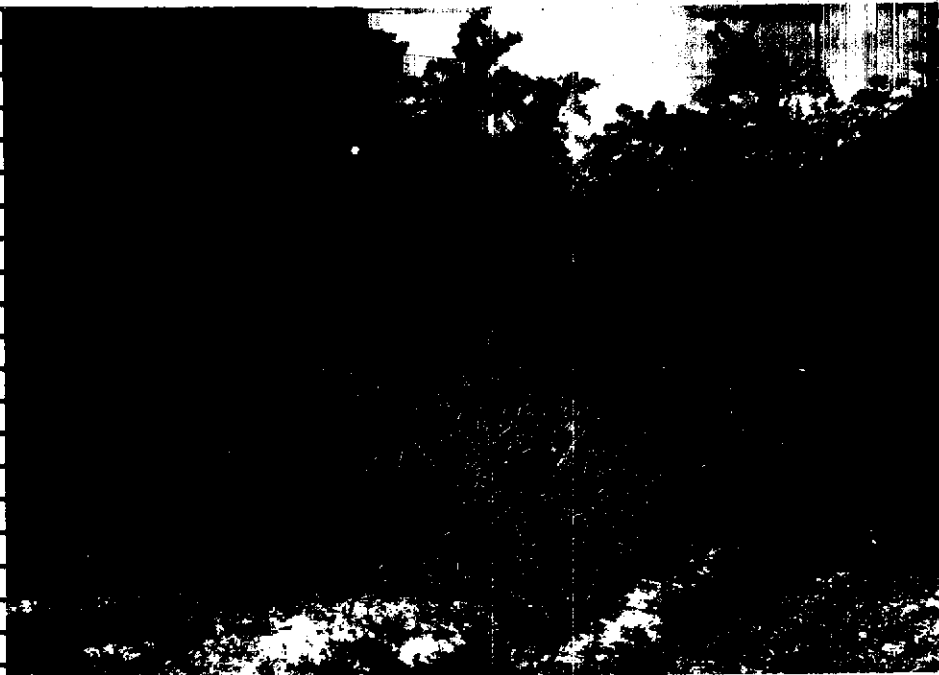
MICROFILMED
APR 23 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



(1) Single Domestic HOME



YARD & FRUIT TREES

14

14

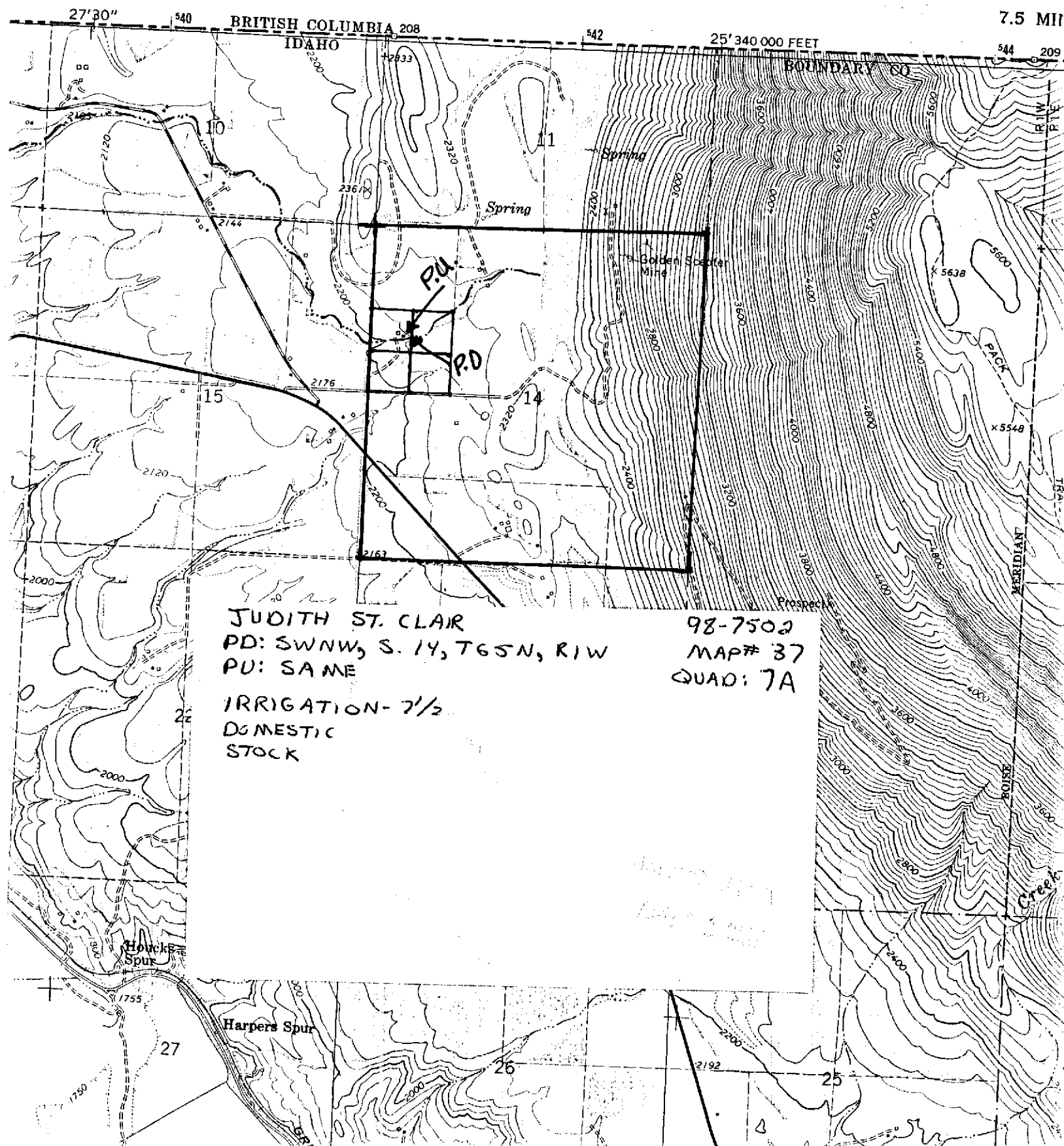
216.5

14

14

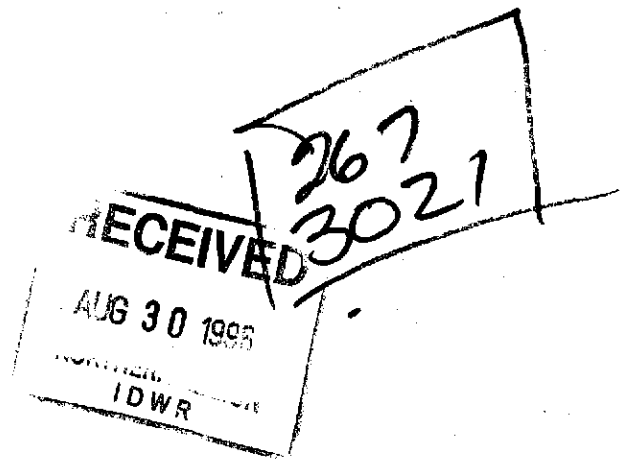
map D-1
T6S N R1W
Sec 14
Boundary County, Idaho

Clair



Judi St Clair
P.O. Box 9
Porthill, ID 83853

Idaho State Department of Water Resources
Northern Region
Attn: Herman Spangle
1910 Northwest Blvd.
Coeur d' Alene, ID 83814



Mr. Spangle:

Enclosed herewith are documents showing my 7.5 acres of land - the original homestead mentioned in the permanent water right issued to R.E. Dinning from the State of Idaho.

Please send me a copy of that document as I have been informed that the Right transfers with the ownership of the property that it is issued to. The Dinnings are searching for the original, however in the event that the paper is misplaced somewhere, I would like to know where to get a copy. I have searched the Records office in Bonners Ferry, Boundary County, Idaho to find that it was not recorded here.

I have owned and paid the taxes on this parcel of property since 1976. The Dinnings will verify that this is the only homestead on the original block of land they once owned. The aerals show the property with the house under tall trees at the time. You can also see the barn, chicken house, granary building and an old log cabin.

Please inform us if it is still necessary to do a physical inspection of the water usage on the property. If so, I would like to request a morning appointment in the near future.

Thank you for your time and assistance,

Judi St Clair

Judi St Clair
P.O. Box 9
Porthill, ID 83853-0009

Permit No. 98-7502

MICROFILMED

APR 23 1997

Blow up of 68 1/2 Acres Water Right issued on this Homestead now owned
by Judith A. St. Clair Bal of Acres Cultivated

CECIL
MORRIS

BERNARD
HEINMANN

MICROFILMED

APR 23 1937

WIL

CARL
HARRIS

BERNARD
HEINMAN

WILLIAM

FRAGO

MICROFILM

APR 23 1964

WILLIAM FRAGO

The House, when this was taken was in heavy trees under the L of
St Clair. The Barranarij, old log cabin (Removed this year 1996)
milk rooms, chicken house (Rod Dinning Homestead)
Aerial taken before logging 1983

TOTAL FACTOR \$
 23 1997 \$
 Other \$

LAND VALUE. **\$**

RESIDENCE

ROOM GRID

CLASS		STORIES		INTERIOR INSPECTED		LOCATION		LIVING ROOM	KITCHEN	DINING ROOM	FAMILY/ REC.	BEDRMS.	BATH. ROOMS	OTHER ROOMS	FIREPLC.
CONFORMING ☒		1 (1) 2		YES NO REFUSED		FIRST FLOOR		1	1	1		1	1		1
NOT CONFORMING				1 OWNER		SECOND FLOOR									
VALUE ESTIMATED		SL ML SE		2 TENANT		BASEMENT									
				3		ATTIC									

REMARKS		LOCATION		CLASS	AREA	RATE	ADJUSTMENT FACTORS				ADJUST. RATE	BASE COST
							SIZE	SHAPE	QUAL	TOTAL		
AT TIME OF APPRAISAL THIS HOUSE IS IN VERY POOR CONDITION. ROOF LEAKS IN ALL ROOMS - OWNER HAS TAKEN OLD TIN FROM COLLAPSED BARN & REROOFED HOUSE BUT STATES THAT IT STILL LEAKS. EXTERIOR HAS BEEN COVERED		FIRST FLOOR		1	228						18.64	15,434
		SECOND FLOOR										
		BASEMENT										
		TOTAL AREA										
		SEALED AREA										
		FINISHED AREA										
		ATTIC		1	432							
		TOTAL AREA		1	432							2367
		SEALED AREA										
		FINISHED AREA										

FOUNDATION		EXTERIOR WALLS		WINDOWS		ROOF		INTERIOR		BUILT-IN APPLIANCES		PLUMBING		HEATING & COOLING		HEATING ACCESSORIES		SPECIALS/REMARKS	
10		20		30		40		50		60		70		80		82		00	
01 CONC		01 ALUM		01 WOOD		01 A-FRAME		01 DRYWALL		01 RANGE		01 LAVATORIES		01 GAS		01 SINGLE FIREPLACE		WITH MILL SWAB TO PROVIDE SOME INSULATION. INTERIOR HAS BEEN PARTIALLY PANELLED WITH WEATHERED WOOD FROM OLD BARN.	
02 MSRY		02 ASBS		02 METAL		02 COMPLEX		02 BEAMS		02 HOOD & FAN		02 TOILETS		02 OIL		02 DOUBLE FIREPLACE			
03 PIER		03 BLOCK		03 MIXED		03 FLAT		03 CATHEDRAL		03 DISHWASHER		03 KITCHEN SINK		03 ELECT.		03 HEARTH & FLUE			
04 ROCK		04 BRICK		04 GLAZING		04 GABLE		04 REC. LIGHTING		04 GARBAGE DISP		04 WATER HTR (Std)		04 SOLID		04 METAL LINER & CIRCULATOR			
05 WOOD		05 BRK. VEN.		05 GLAZING		05 GAMB		05 CIRC. FANS		05 COOKTOP		05 w/d SHOWER		05 WOOD		05 PRE-FAB METAL BOX			
90		06 B & B		06 GLAZING		06 HIP		90		06 SINGLE OVEN		06 SHOWER - PLASTIC		06 WOOD		90			
		07 HD. BD.		07 GLAZING		07 MANS		90		07 DOUBLE OVEN		07 SHOWER - TILE		07 WOOD		90			
		08 LOG		08 GLAZING		08 SHED		90		08 DBL OVEN w/Mic Wv		08 DOOR		08 WOOD		90			
		09 PLYWD.		09 GLAZING		09 MIXED		90		09 MICROWAVE OVEN		09 METAL		09 WOOD		90			
		10 SHINGLE		10 GLAZING		09 BUILT-UP		90		10 SELF EXH. RANGE/GRILL		10 FIBERGLASS		09 F.A. HEATING		09 1 - STORY OUTSIDE BRICK			
		11 STEEL		11 GLAZING		10 GRAVEL		90		11 SELF CLEANING FEATURE		11 WATER HTR (Small)		02 F.A. HEAT & COOL		09 2 - STORY OUTSIDE BRICK			
		12 STONE		12 GLAZING		13 ALUM SHEET		90		12 TRASH COMPACTOR		16 BAR SINK		03 HEAT PUMP					
		13 STUCCO		13 GLAZING		14 ENAMEL STEEL		90		13 ROUGH-IN		17 BIDET		04 ELECT. BSBD.					
		14 T1-11		14 GLAZING		11 COMP-ROLL		90		14 LAUNDRY TUB				05 ELECT. CABLE					
		15 WOOD		15 GLAZING		14 ENAMEL STEEL		90		15 WATER HTR (Small)									
		16 WOOD		16 GLAZING				90		16 BAR SINK									
		17 WOOD		17 GLAZING				90		17 BIDET									

HEATING & COOLING		HEATING ACCESSORIES		SPECIALS/REMARKS		TOTAL BASE COST AND ADJUSTMENTS	
FUEL: 01 GAS		01 SINGLE FIREPLACE		WITH MILL SWAB TO PROVIDE SOME INSULATION. INTERIOR HAS BEEN PARTIALLY PANELLED WITH WEATHERED WOOD FROM OLD BARN.		19	
02 OIL		02 DOUBLE FIREPLACE				LOCAL COST MODIFIER:	
03 ELECT.		03 STACKED FIREPLACE				X LINE 1 - R.C.N.	
04 SOLID		07 PRE-FAB METAL BOX				MARKET ADJUSTMENT	
05 WOOD						55% X LINE 2 -	
06 WOOD						MARKET VALUE	
07 WOOD						11,384	

This is out buildings

GARAGE		FOUND- TION	FLOOR	ROOF	EXTERIOR WALL COVERING	MISC	DIMENSIONS	AREA	RATE	BASE COST	REMARKS
CLASS											
ATT DET BSMT							X		\$	\$	
1 UNFINISHED										\$	
2 MIN. FINISH		\$	\$	\$	\$	\$				\$	
3 FINISHED							X		\$	\$	
YEAR BUILT		ATTIC STORAGE							\$	\$	
		NO. DOOR OPENERS							\$	\$	
											L.C.M. REPLACEMENT COST - NEW QUALITY FACTOR MARKET ADJ. MARKET VALUE

GARAGE TOTAL

CARPORT		FOUND- TION	FLOOR	ROOF	MISC	DIMENSIONS	AREA	RATE	BASE COST	REMARKS
CLASS										
ATT DET BSMT						X		\$	\$	
1 BUILT INTO HOUSE									\$	
2 FLAT ROOF		\$	\$	\$	\$				\$	
3 HIP/GABLE ROOF						X		\$	\$	
YEAR BUILT		EXTERIOR WALL: ☐ Curtain ☐ Screen						\$	\$	
		STORAGE ROOM				L.F.		\$	\$	
		STORAGE CABINET				L.F.		\$	\$	
										L.C.M. REPLACEMENT COST - NEW QUALITY FACTOR MARKET ADJ. MARKET VALUE

CARPORT TOTAL

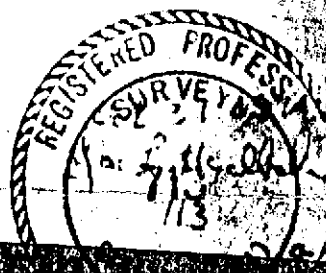
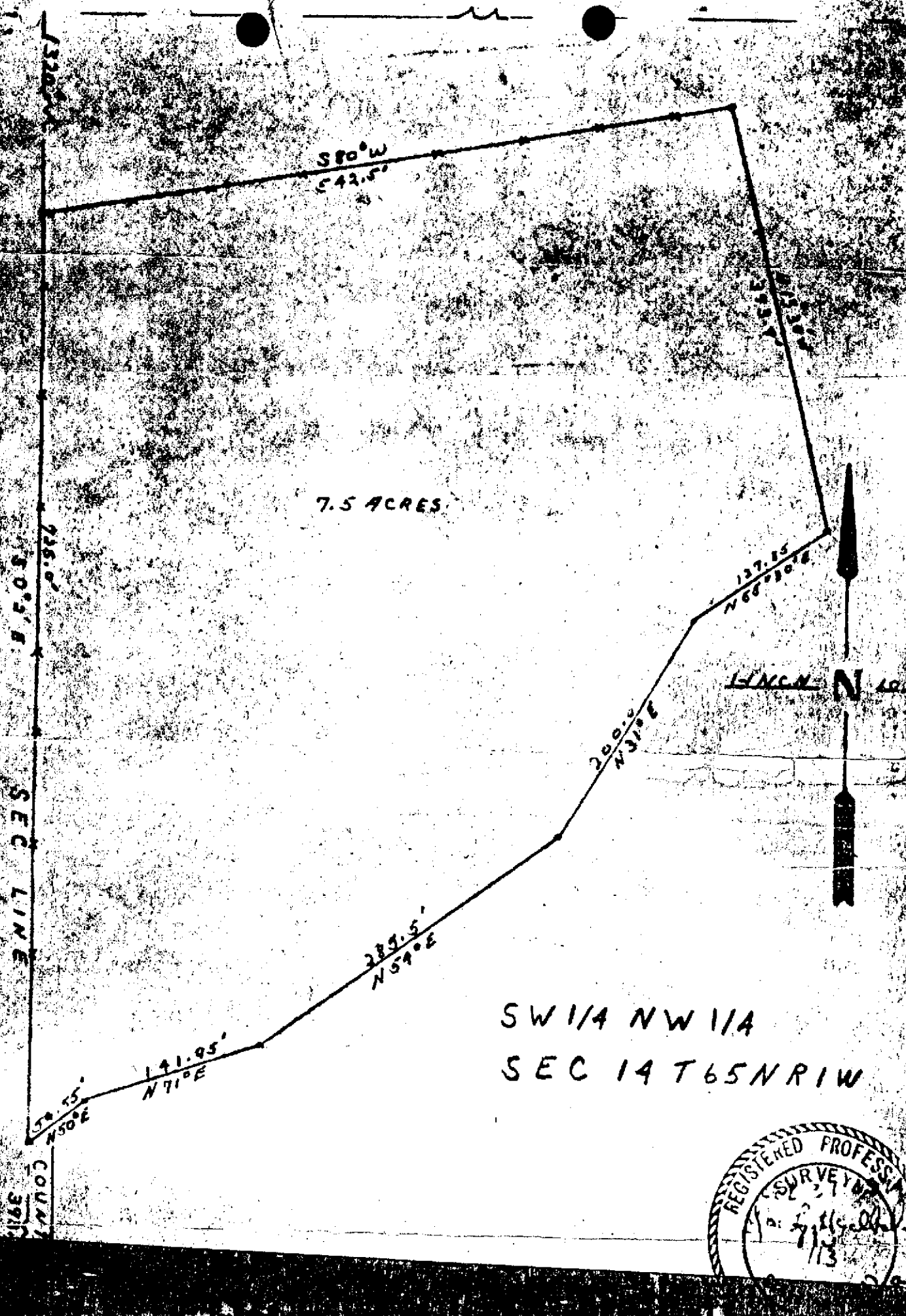
OTHER IMPROVEMENTS

USE CODE/ DESCRIPTION	FOUND- TION	FLOOR	ROOF	WALLS	MISC	DIMENSIONS	AREA	RATE	BASE COST	L.C.M.	REPLACEMENT COST - NEW	QUALITY FACTOR	MARKET ADJ.	MARKET VALUE
1 313221	WOOD	DIPT	CGI	ROUGH		20'x21'	505							NO CHG.
2 313221	WOOD	WOOD	CGI	ROUGH		21'x9'	216							50.
3 313221	WOOD	WOOD	CGI	ROUGH		6'x4'	24							NO CHG.
4 313221	CONC.	CONC.	CGI	ROUGH		21'x21'	576	3.85	2218					300.
5 CARPORT														
6														
7														
8														
9														
10														
11														
12														

REMARKS

OTHER IMPROVEMENTS TOTAL

2218



COUNTY

W E & COR
SEC 14
T65 N W

PLAT *Judith A. St. Clair*

S.W. 1/4, N.W. 1/4, SEC. 14
T.65N., R.1W., B.M.

FENDOS
COUNTY ASSESSOR
P.O. BOX 57
BONNERS FERRY, ID 83805

IMPORTANT NOTICE

EASE READ

FIRST CLASS MAIL
U.S. POSTAGE PAID
BONNERS FERRY, ID 83805
PERMIT NO. 1

CORRECTION REQUESTED

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
10 RURAL HOMESITE	1.000 AC	10,100
18 OTHER LAND	6.500 AC	16,900
31 RURAL RES BLDG		14,798
32 RURAL IMP ON AG		350
LESS HOMEOWNER EXEMPTION	7.500	7,399
		34,749*

1996

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
**TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT**

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 24, 1996

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

TAX 1
SEC 14 T65N R1W

*pd ck # 761
6-3-96*

Mail To:

ST CLAIR JUDITH ANN

PO BOX 9
PORTHILL

ID 83853

QUITCLAIM DEED

THIS INDENTURE, Made this 24th day of August in the year of our Lord one thousand nine hundred and seventy-seven between JEROME F. BUSH

of Bonners Ferry County of Boundary State of Idaho, the party of the first part, and

JUDITH ANN BUSH of Bonners Ferry, County of Boundary State of Idaho, the party of the second part.

WITNESSETH That the said part Y of the first part, for and in consideration of the sum of One (\$1.00) and other good and valuable consideration DOLLARS, lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said part y of the second part, and to her heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in County of Boundary, State of Idaho, bounded and particularly described as follows, to-wit:

An area in the Southwest Quarter of the Northwest Quarter (SW¼NW¼) Section 14, Township 65 North, Range 1 West B.M., more particularly described as follows: Commencing at the West Quarter corner, Section 14, Township 65 North, Range 1 West B.M., and North 0 degrees 2' West 393.3 feet, which is the point of beginning; thence North 50 degrees East 54.55 feet; thence North 71 degrees East 141.95 feet; thence North 54 degrees East 285.5 feet; thence North 31 degrees East 200.0 feet; thence North 55 degrees 30' East 127.85 feet; thence North 13 degrees 30' West 393.9 feet; thence South 80 degrees West 542.5 feet to the Section line between Sections 14 and 15, Township 65 North, Range 1 West B.M.; thence South 0 degrees 2' East along Section line 725.0 feet to the point of beginning.

Any and all interest now or hereafter acquired.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to her heirs and assigns forever.

Dated: August 24, 1977.

Jerome F. Bush

STATE OF IDAHO, COUNTY OF BOUNDARY On this 24 day of August, 1977, before me, a notary public in and for said State, personally appeared

JEROME F. BUSH

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at Bonners Ferry, Idaho Comm. Expires 10/20/80

STATE OF IDAHO, COUNTY OF Boundary I hereby certify that this instrument was filed for record at the request of Nixon Nixon Against Sell

at 30 minutes past 3:00 o'clock P.m., this 25 day of August 1977, in my office, and duly recorded in Book 27 of Deeds at page 284

GABRIAN MESENERIN

Ex-Officio Recorder

By B. Douglas

Fees \$ 1.00 Mail to:

RECEPTION Deputy. INDEXED FILMED DELIVERED MAILED

INSTRUMENT No.

124903

1982 JUL -1 PM 2:59

CLIFFORD D. CHAPIN
CLERK, DISTRICT COURT

DEPUTY

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNER
MAGISTRATE DIVISION

JEROME F. BUSH,

Plaintiff,

vs.

JUDITH ANN BUSH,

Defendant.

Case No. 20298

STIPULATION TO AMEND
DECREE

COMES NOW, JUDITH ANN BUSH, pro se, and stipulates
with JEROME F. BUSH to amend the divorce decree to restore
Judith Ann Bush's name to Judith Ann St Clair and that she
be henceforth known as Judith Ann St Clair.

DATED this 30th day of January, 1982.

Judith Ann Bush
JUDITH ANN BUSH

Jerome F. Bush
JEROME F. BUSH

James F. Lyons
JAMES F. LYONS,
Attorney for Plaintiff.

SAME COURT AND CAUSE

ORDER

Pursuant to the foregoing Stipulation, and for good
cause appearing, IT IS HEREBY ORDERED that the name of the

.....

STIPULATION and ORDER

defendant, Judith Ann Bush, be restored to Judith Ann St Clair
henceforth.

DATED this 1st day of July 1982.

Hardy C. Lyons
HARDY C. LYONS
Magistrate Judge

I hereby certify that a true
and correct copy of the foregoing
was delivered to the law office
of the following:

Mr. Talbot Shelton, Jr.
Attorney at Law
Bonners Ferry, Idaho

on this 30th day of June,
1982.

Sarah Smith
Secretary

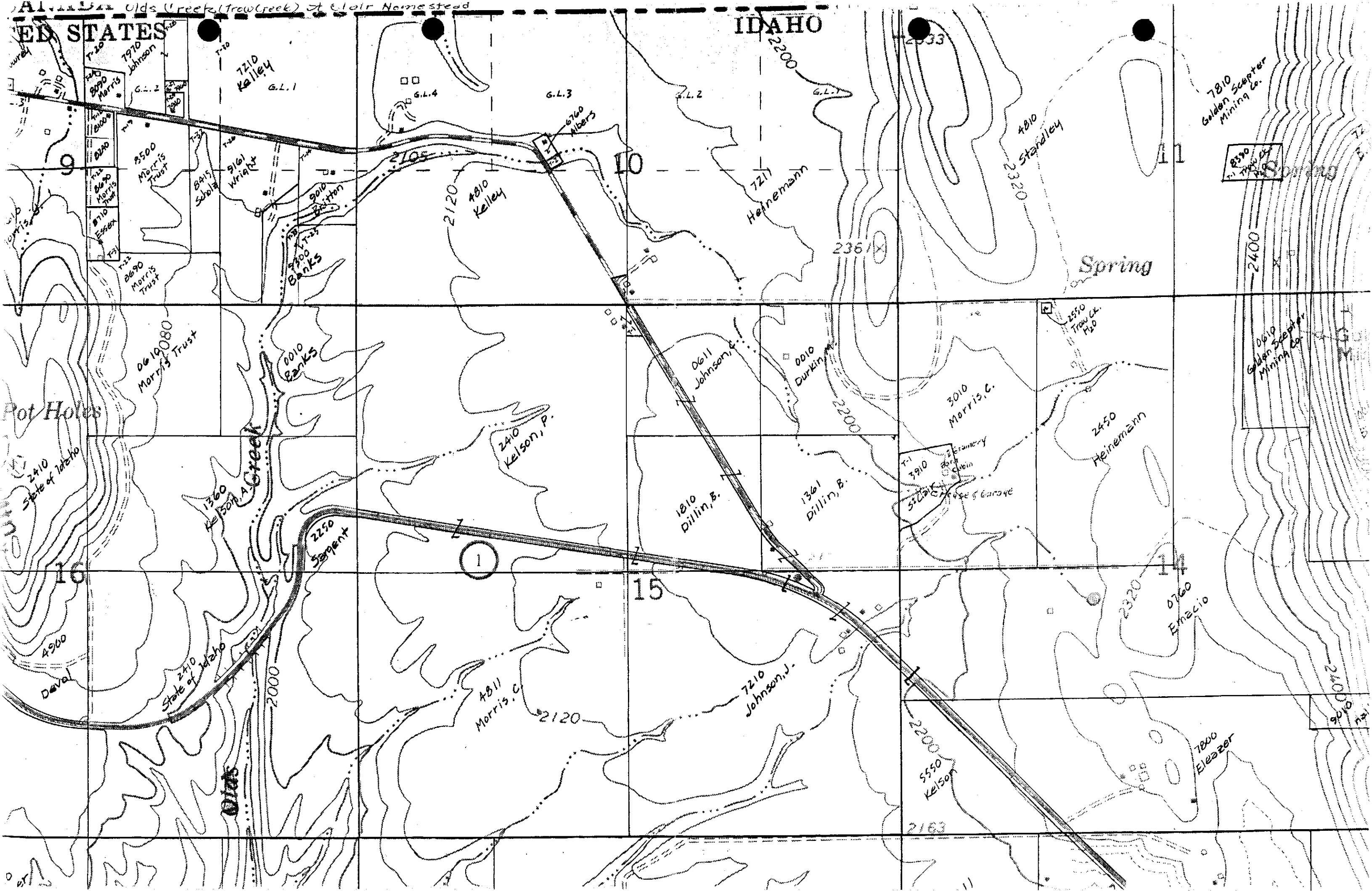
STATE OF IDAHO } ss. (MAGISTRATE DIVISION)
County of Bonner

I, Clifford D. Chapin, Clerk of the District Court of the
First Judicial District of the State of Idaho, in and for
the County of Bonner, do hereby certify that the
foregoing instrument is a true and correct copy of the
original thereof now on file in my office. Witness my
hand and the seal of said Court this 6th day of,

July 1982 CLIFFORD D. CHAPIN, Clerk,
By Betty O'Donnell Deputy

STIPULATION and ORDER

J.F. LYONS ~~XXXXXXXXXX~~
ASSOCIATES IN THE PRACTICE OF LAW
(FORMERLY NIXON, NIXON & LYONS)
P.O. BOX 368
BONNERS FERRY, IDAHO 83805
(208) 267-3132





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 6, 1990

Judith A. St. Clair
Box 9
Porthill, ID 83853

RE: Permit No. 98-07502

Dear Mrs. St. Clair:

I discussed your situation with my supervisor. I had thought it possible that I could write-up the exam for your use from Trow Creek as a back-up system without having to see you actually irrigating. However, that won't be possible. There are still some things you can do to maintain your water right. Idaho Code states that a water right will lapse if it is not used for five consecutive years. Since you were unable to irrigate this summer, we will count this as your first year of non-use. In order to continuously maintain your water right, you must contact our office and schedule a field examination within the next four years. This primarily affects your irrigation use. Your domestic use won't be any problem.

When you are getting ready to irrigate, call or write our office and schedule an appointment for the field exam. We also will contact you each year to see if you are ready to have us conduct the exam.

Hopefully, sometime within this time frame, the conditions will be such that we can get the exam completed. If not, it does not mean that you cannot file again. It is currently taking about three months for an unprotested Water Right Permit Application to be approved.

Please call or write if I can be of further assistance.

Sincerely,

Theresa J. Bright
Field Examiner



MICROFILMED
APR 23 1997

Re: Permit No 98-7502

Please let me know when your inspector will be here - I work 6 days a week with Sunday off. I will arrange for someone to be here. I just took this job so don't want to risk losing it. It all is so simple - just small catch pockets in the creek - insert sump pump when I need to irrigate etc. I have no real big project as I have stated. This is all I need - simple but a workable effort.

Am returning the letter in my envelope. Can only assume my letter went somewhere. thank you.

Judi St Clair
Box 9

Porthill, Idaho

83853

RECEIVED

1987

Department of Water Resources
Northern District Office

MICROFILMED

APR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

RECORDED
APR 23 1997

Permit No. 98-7502

Name(s) of Permit Holder(s): Judith A. St Clair

Post Office Address: HCR 60-Box 210 Bonners Ferry, Idaho
83805

Tel. No. 1-208-267-7676

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-25-83 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5-18-84

Date

Judith A. St Clair
Signature of Permit Holder

Judith St. Clair
HCR 60-Box 210
Bonners Ferry, Idaho
83805

DEFEAT
MUSCULAR DYSTROPHY
SUPPORT MI



RECEIVED



MACROFILMED
APR 23 1997

MAY 21 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 8, 1988

Judith A. St. Clair
Box 9
Porthill, Id 83853

RE: 98-7502

Dear Ms.:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

NOT FILMED

JUL 29 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7502

Date: 5-10-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
N/A Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138484
CERTIFIED MAIL
March 31, 1988

ST. CLAIR, JUDITH A.
STAR RT. 1 BOX 110
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

RE: Permit No. 98-7502

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

REPROFILMED

JUL 29 1988

STATE OF IDAHO
Department of Water Resources

No. 27505

Boise, Idaho,

4/7

1903

RECEIVED
FROM

Joseph H. Davis

of

Boise, Idaho

\$ 30.00

DOLLARS

ok # 92-55

FOR

1/20

\$ 30 00

\$

\$

\$

\$

TOTAL - - -

\$

30 00

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ST. CLAIR, JUDITH A.
STAR RT. 1 BOX 110
BONNERS FERRY, ID 83805

MAY 25, 1983

RE: PERMIT NO. 98-7502

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 98-7502

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 5/9/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/17/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYA

Date: 5/10/83

STATE OFFICE REVIEW: return receipt

- ☐ See attached sheet for more information.

By: Reyn

Date: 5/17/83

RECEIVED
MAY 17 1983

Department of Water Resources

UNRECORDED

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

RECEIVED

98-2502

ST. CLAIR, JUDITH A.

STAR RT. 1 BOX 110, BONNERS FERRY, ID 83805

Source: TROW CREEK trib. to KOOTENAI RIVER

Date Filed: 04/07/1983

Diversion Pt: SWNW Sec 14 T 65N R 01W

Use: IRRIGATION	(0.10 CFS)
STOCKWATER	(0.04 CFS)
DOMESTIC	(0.02 CFS)

In: SWNW Sec 14 T 65N R 01W FOR 5 ACRES

MICKELMELU



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director April 12, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Ms. Judith A. St. Clair
Star Rt. 1 Box 110
Bonners Ferry, Id. 83805

Dear Ms. St. Clair:

During a review of your application, it was discovered that you did not sign the form on page 3.

Please sign and return the enclosed application to our office at your earliest convenience so that we may continue processing same.

Sincerely,

Patricia M. Stypa
Secretary O/C

Enc. - Application

RECEIVED