

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7499

WHITTAKER, BRUCE W. &/or DEBBIE J.
STAR RT. 1, MOYIE SPRINGS, ID 83845

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: NENW Sec 21 T 62N R 03E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

In: NENW Sec 21 T 62N R 03E FOR 5 ACRES

98-7500

ROSCO, TIM
P.O. BOX 281, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: SWSE Sec 03 T 61N R 01E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 03 T 61N R 01E FOR 1 ACRES

98-7501

BEHRMAN, BRUCE &/or KATHY
RT. 1, MOYIE SPRINGS, ID 83845

Source: DRY CREEK trib. to MOYIE RIVER

Date Filed: 04/11/1983

Diversion Pt: SWNW Sec 34 T 63N R 02E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 03 T 62N R 02E

98-7502

ST. CLAIR, JUDITH A.
STAR RT. 1 BOX 110, BONNERS FERRY, ID 83805

Source: TROW CREEK trib. to KOOTENAI RIVER

Date Filed: 04/07/1983

Diversion Pt: SWNW Sec 14 T 65N R 01W

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

In: SWNW Sec 14 T 65N R 01W FOR 5 ACRES

98-7503

GRAHAM, THOMAS R.
STAR RT. 2 BOX 228D, BONNERS FERRY, ID 83805

Source: SPRING trib. to SINKS

Date Filed: 04/12/1983

Diversion Pt: SWSE Sec 06 T 62N R 02E

Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 06 T 62N R 02E FOR 2 ACRES

98-7504

WROMAR, HORST &/or ANNA
STAR RT. 2 BOX 167, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/13/1983

Diversion Pt: NWSW Sec 27 T 65N R 02E

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec 27 T 65N R 02E FOR 1 ACRES

98-7505

SMITH, EARL J. &/or CONNIE LEE
P.O. BOX 343, BONNERS FERRY, ID 83805

Source: DODGE CREEK, SOUTH FORK trib. to DODGE CREEK

Date Filed: 03/28/1983

Diversion Pt: NESE Sec 28 T 60N R 01W

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

In: NESE Sec 28 T 60N R 01W FOR 5 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 9, 1983.

KEN DUNN, Dir.

First publication April 21, 1983

Final publication April 28, 1983-dwr

AFFIDAVIT OF PUBLICATION

OF IDAHO }
of Boundary } ss.

APR 28 1983

a Winn, bkpr for Pete Thompson being
uly sworn upon his oath, deposes and says that (Department of Water Resources) (Publisher) Northern District Office

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at s Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has ntinuously and uninterruptedly published in said Boundary County during a period onths or 78 weeks prior to the first publication of the hereto attached notice; that

vertisement of Notice for Application of water right

499 98-7500 98-7501 98-7502 98-7503 98-7504

7505

for Publication, a printed copy of which is attached hereto was published in said per and not in a supplement thereof for 2 consecutive issues, com- g with the issue dated April 21, 1983, and ending with the ted April 28, 1983.

bed and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-7503

1. Owner: Mr & Mrs. W.F. Mc Donald Phone No. 267-7003

Current Address: HCR 61 Box 228 D, Bonners Ferry ID 83805

2. Accompanied by: None EXAM. DATE: 8/1/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

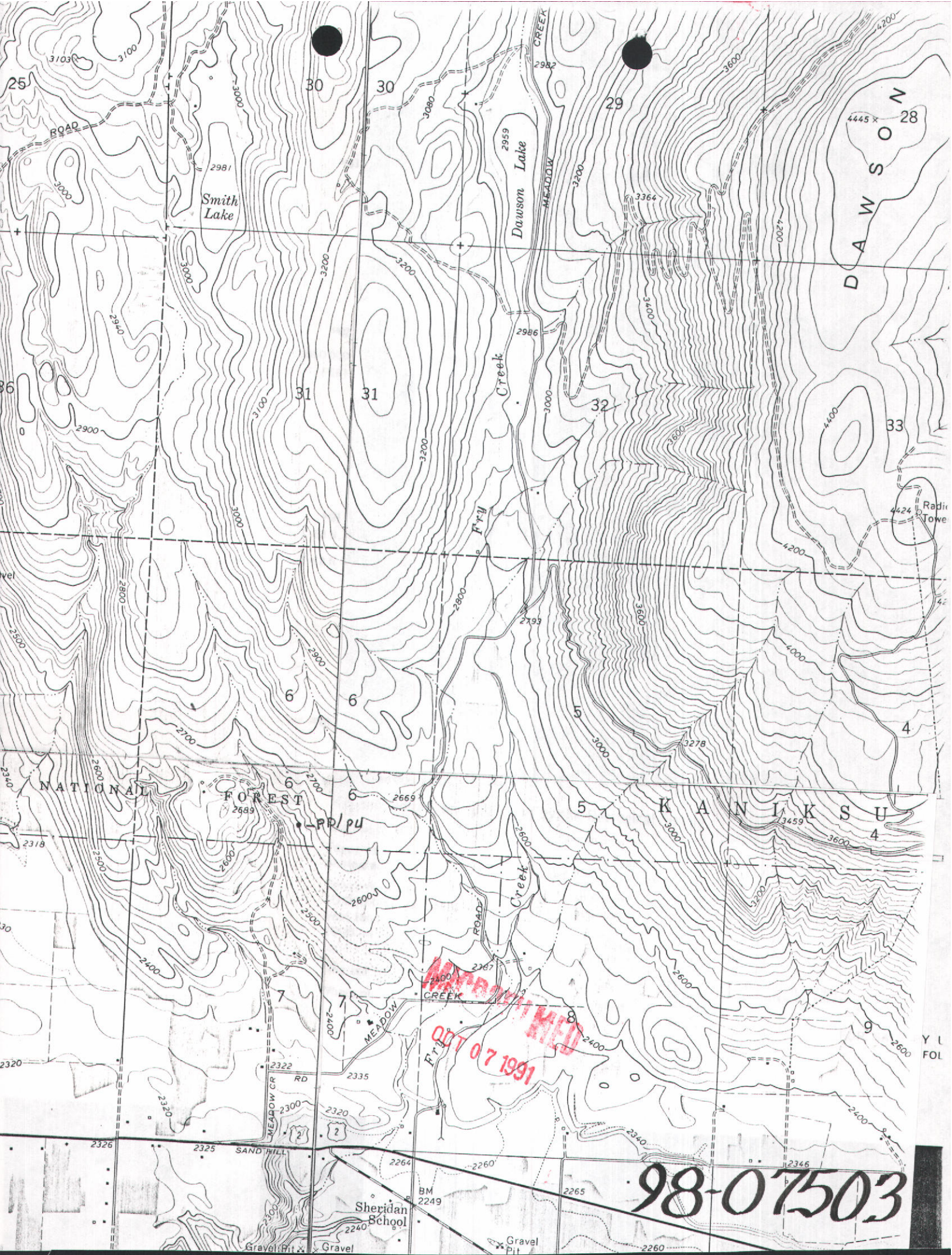
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached (Place of Use)
(required for all but single household domestic groundwater, and stockwater.

Diversion Photo did not Develop

RECEIVED

OCT 07 1991



OCT 07 1991

98-07503

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07503

Priority: April 12, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 2.1 AF

This is to certify, that W F MC DONALD
MRS W F MC DONALD

HCR 61 BOX 228D

BONNER FERRY ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1983; and has submitted Proof of Beneficial Use on May 31, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 6, Township 62N, Range 02E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
62N	02E	6	SWSE	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 07 1991

WATER RIGHT LICENSE

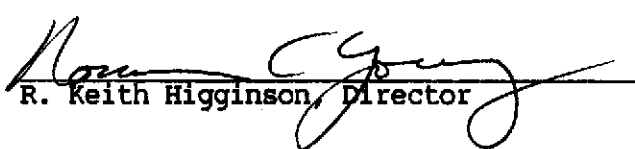
WATER RIGHT NO. 98-07503

CONDITIONS/REMARKS:

5. Domestic use is for 1 home..

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of SEPTEMBER, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 07 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	98-7503	Graham, Thomas R.	.10
Full Assignment	98-7503	McDonald, W. F. Mrs. W. F.	.10

MICROFILMED

SEP 28 1989

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
JUL 17 1989

Department of Water Resources

I, Thomas Roy Graham, hereby assign to Mr. & Mrs. W. F. McDonald
of HCR 161, Box 228-D, Bonners Ferry, Idaho 83805
Address

All my right, title, and interest in and to Permit No. 98-7503
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

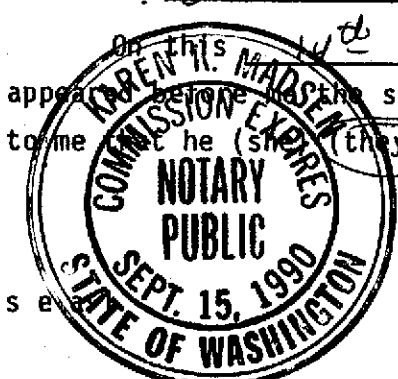
Made this 14 day of July, 19 89.

Thomas R Graham
Permit Holder

Ardith Jean Graham
Spouse of Permit Holder

State of WASHINGTON)
County of WALLA WALLA) ss

On this 14th day of July, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.



Karen H. Madson
Notary Public residing at
College Place

My commission expires:

9/15/90

MICROFILMED

SEP 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

For Office Use Only
Fee Received <u>\$15.00</u>
Date <u>4/23/84</u>
Receipt # <u>33946</u>

RECEIVED

APR 23 1984

Department of Water Resources

Thomas R. Graham of HCR 61 Box 228D, Bonners Ferry
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 98-7503.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 19 84.

That he has heretofore performed the following work described under said permit: Developed spring
(This must be filled out! If no work has been completed put none.)
by building 3300 gal. holding tank; piped water 300 ft. to 2700 sq. ft.
house which we have built and plumbed for domestic water as requested.
Cleared land and built barn in prep. for water to animals. Cleared land
of trees, stumps, and large rocks for garden and landscaping. We have put in a large garden. Costings \$5,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
As new arrivals to this area we underestimated the amount of time the
ground is too wet or frozen to work. The large rock, tree, and stump
removal is taking more time than anticipated. The SW exposure for our
orchard is on a steep hill, so terracing and rock retaining walls need
to be done mostly by hand.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 19 89.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Thomas R. Graham
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1989.

signed this 9th day of May, 19 84.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas R. Graham Phone 208-267-3937

Post office address Starr Rt. 2, Box 228D, Bonners Ferry Id. 83805

2. Source of water supply unnamed spring Telephone conversation with Mrs Thomas Graham 4/13/83
Ground Water which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 62N

Range 2E B.M. BOUNDARY County, additional points of diversion if any: _____

4. Water will be used for the following purposes: Telephone conversation with Mrs Thomas Graham 4/13/83

Amount 0.04 gpm for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3-15 to -11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 20.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring, 3000gal storage tank,
Goulds $\frac{1}{2}$ hp submersible pump. 1" pipe to house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 2' 0" inches; proposed depth of well is 12' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 62N

Range 2E B.M. from Remarks

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Domestic

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Telephone conversation with Mrs Thomas Graham RTH 4/13/53

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	2E	6															2		2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Thomas R. Graham

b. Who owns the land to be irrigated or place of use Thomas R. Graham

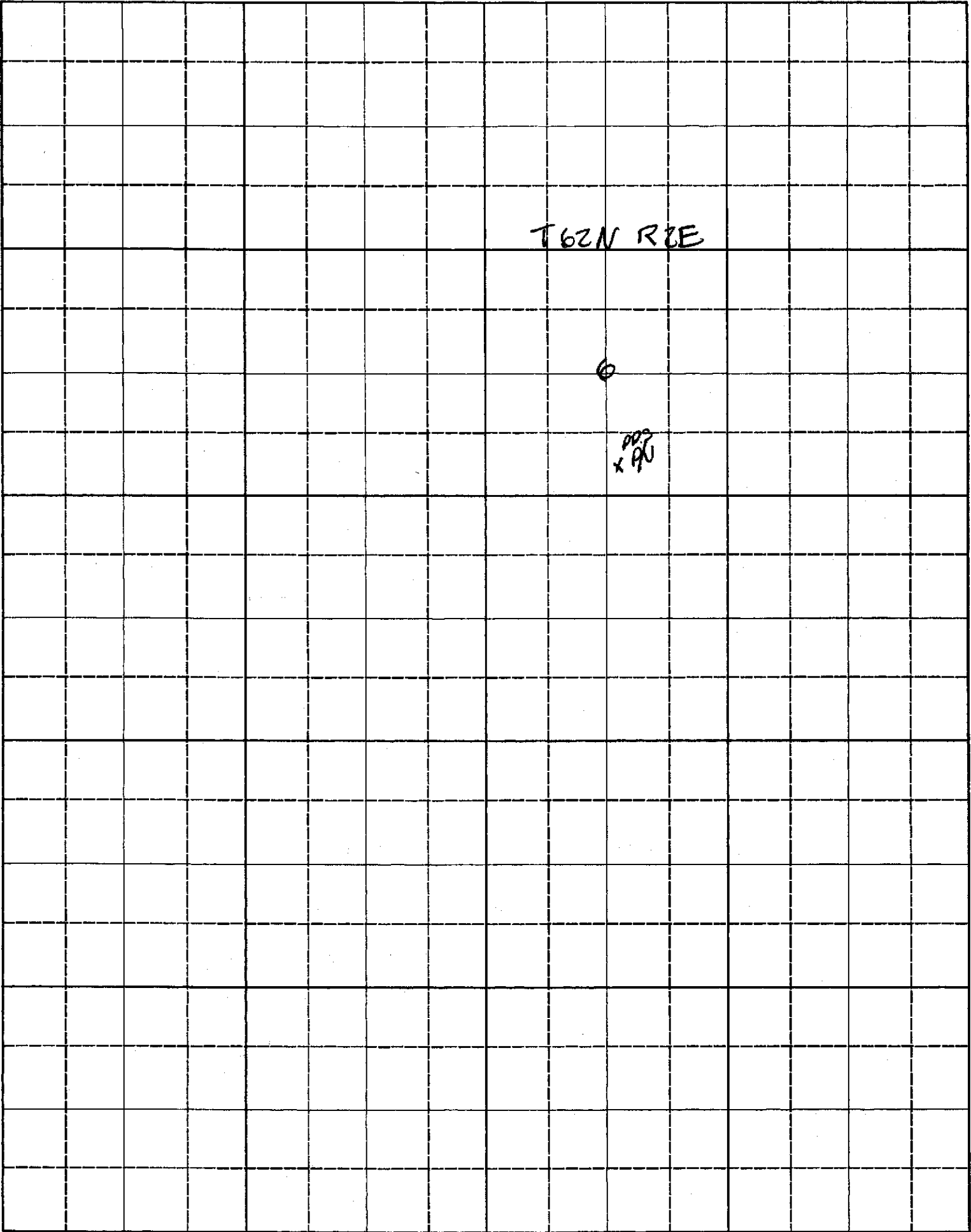
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The Land is located at,

Commencing at the southwest corner of the Southeast Quarter (SE¼) of Section six (6), Township Sixty-two (62) North, Range Two (2) East, B.M., Thence north 440 feet to a point, thence east 990 feet to a point, thence south 440 feet to a point, thence west 990 feet to the point of beginning.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom R. Fisher
(Applicant)

RECEIVED
JAN 11 2011

Proposed Priority 4/12/83

Received by [Signature] Date 4/12/83 Time 11:45am
Preliminary check by [Signature] Fee \$ 30.00
Receipted by [Signature] Date 4/12/83 (27522)
Publication prepared by [Signature] Date 4/14/83
Published in Somer Kerry Herald
Publication dates 4/21+28/83
Publication approved [Signature] Date 5/3/83
Protests filed by: [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7503, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 18th day of May, 1983.

[Signature]
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

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HITTAKER, BRUCE W. &/or DEBBIE J.
TAR RT. 1, MOYIE SPRINGS, ID 83845

Source: GROUNDWATER

Date Filed: 04/08/1983

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Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

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In: NENW Sec 21 T 62N R 03E FOR 5 ACRES

98-7500

ROSCO, TIM

P.O. BOX 281, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: SWSE Sec 03 T 61N R 01E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 03 T 61N R 01E FOR 1 ACRES

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Use: STOCKWATER (0.02 CFS)

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98-7502

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98-7504

WRÖMAR, HORST &/or ANNA

STAR RT. 2 BOX 167, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Date Filed: 04/13/1983

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Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

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SMITH, EARL J. &/or CONNIE LEE

P.O. BOX 343, BONNERS FERRY, ID 83805

Source: DODGE CREEK, SOUTH FORK trib. to DODGE

CREEK

Date Filed: 03/28/1983

Diversion Pt: NESE Sec 28 T 60N R 01W

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.02 CFS)

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KEN DUNN, Dir.

First publication April 21, 1983

Final publication April 28, 1983-dwr

AFFIDAVIT OF PUBLICATION

OF IDAHO

of Boundary } ss.

APR 28 1983

a. Winn. bkpr. Cor. Pate Thompson

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Publisher

Northern District Office

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vertisement of Notice for Application of water right

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bed and sworn to before me this 26th day of April, 1983.

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

September 30, 1991

W F MC DONALD
MRS W F MC DONALD
HCR 61 BOX 228D
BONNER FERRY ID 83805

RE: WATER RIGHT NO. 98-07503

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MISCELLANEOUS

OCT 07 1991

August 23, 1991

W F MC DONALD
MRS W F MC DONALD
HCR 61 BOX 228D
BONNER FERRY, ID 83805

RE: WATER RIGHT NO. 98-07503

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAILED
OCT 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 98-7503

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance

Order to reinstate needed? yes no ✓

Total cfs Limited by fee

Limited by capacity ✓

Total volume Limited by flow

Chart checked for AF rate/ac ✓ 3.0

Capacity Actual measurement checked

Theoretical checked ✓

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 44? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44 ✓

Description of non-irrig uses

Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd <u>✓</u>
Overlap <u> </u>	Proof Rec'd <u>✓</u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ✓

Comments/Changes to Examiner's Recommendations:

RECEIVED

License 10-day ✓ 30-day

Back of field report signed?

Reviewer J. Carter Date 8/21/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 98-07503

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
✓ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature

Tom D. King
Tom D. King Sr. Water Resource Agent

Date

2-4-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-1503

1. Owner: Mr & Mrs. W.F. Mc Donald Phone No. 267-7003

Current Address: HCR 61 Box 228 D, Bonners Ferry ID 83805

2. Accompanied by: None EXAM. DATE: 8/1/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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OCT 07 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached (Place of Use)
(required for all but single household domestic groundwater, and stockwater.

Diversion Photo did not Develop

OCT 07 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring with 3,000 gallon storage tank and buried pipe line to home & garden.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin	1/2		Guild Franklin	40psi at pump

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	6	62N	2E	Boundary	Map

6. **Place(s) of Use:**

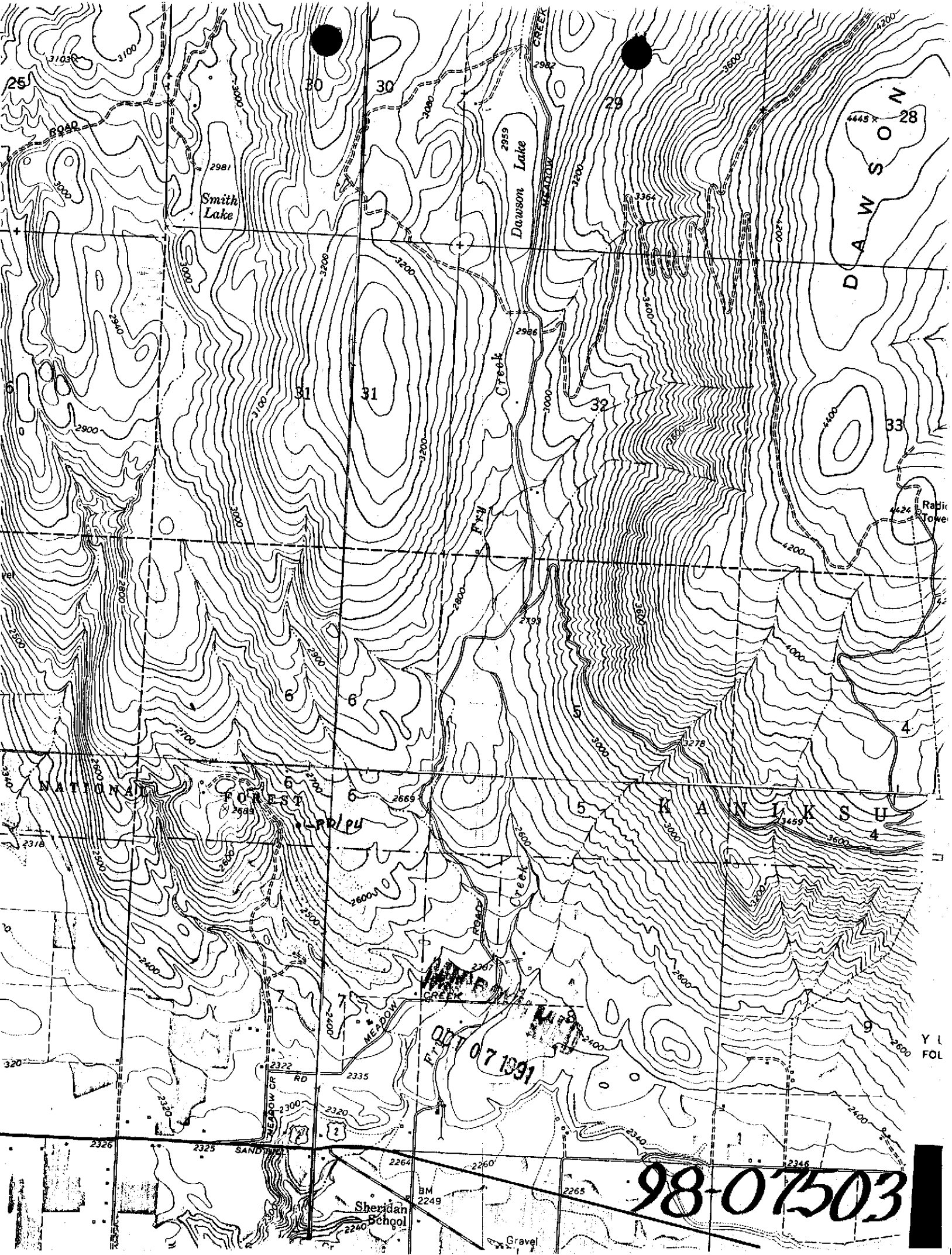
Indicate Method of Determination *Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
62N	2E	6															D 1/2		1/2

MAINTAINED

OCT 07 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{1/2 \times 8.8 \times 60\%}{(2.31)(40)(20)} = \frac{2.64}{112.4} = 0.02 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \times 3.0 = 1.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 245 \times 1.9835 = 9.7 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

1 Home

OCT 07 1991

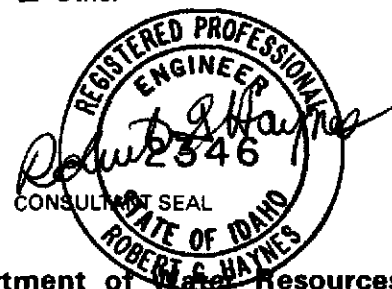
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	0.6
1/2 acre	3-15	11-15	0.02	1.5
		Totals:	0.02	2.1

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Theresa J. Wright
Signature Theresa J. Wright
Certification Date 4/16/90
Field Report Preparation Date 8/17/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 07 1991

August 22, 1989

Re: Water Right No. 98-07503

Mr. & Mrs. W. J. McDonald
HCR 61 Box 228-D
Bonners Ferry, ID 83805

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

NOT RECORDED

SEP 28 1989

RECEIVED

MAY 31 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

no H enclosed *Handwritten*

PROOF OF BENEFICIAL USE
Department of Water Resources

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-07503

Name(s) of Permit Holder: Thomas R. Graham

Post Office Address: 1508 Summit Place, Rt. 1, Walla Walla,
WA 99362 Telephone No. 509 529-4767

Source of Water: Spring

Extent of Use:

Domestic ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above number _____ is being developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 28 1989

MAY 26, 1989
Date

Tom R. Graham
Signature of Permit Holder (and title, if appropriate)

THOMAS R. GRAHAM
STAR RT. 2 BOX 228D
BONNERS FERRY, ID 83805

March 31, 1989

138144

PROOF DUE NOTICE

RE: PERMIT NO. 98-07503

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
SEP 26 1989

May 9, 1984

Thomas R. Graham
HCR 61 Box 228D
Bonners Ferry, ID 83805

Dear Mr. Graham:

Re: Permit No. 98-7503

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to June 1, 1989.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

RECEIVED
MAY 10 1984
FBI

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 98-7503

Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
N Address same permit as on latest correspondence
Y Proof due date within six months of due date
✓ Signature same as permit
Y Source of water the same
Y Review conditions of approval
N Extensions previously approved
Y Proceed diligently
N Is delay caused by litigation: _____ Swan Falls
 Date lit. completed _____
 Date lit. began _____
 Period of delay _____
 New proof due date _____

ACTION: *Recommend approval based on due diligence*

Y Is the extension timely received?
N Reinstate: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____
Y Is there commencement of works?
18 Cover letter
 Coding sheet - *address*
 Rolodex card updated and refiled

Reviewed by *[Signature]* Date: 5-9-1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

April 23, 1984

Thomas R. Graham

HCR 61

Box 228D

Bonniers Ferry, ID 83805

PERMIT NO. 98-7503

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 33946

Roberta Garrett
Records Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138666

GRAHAM, THOMAS R.
STAR RT. 2 BOX 228D
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7503 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
Department of Water Resources

No 27522

Boise, Idaho, 4/12, 1983

RECEIVED
FROM

Tom Fisher

of Barren River Falls \$ 30.00

Shultz No 105

DOLLARS

date 4-55

FOR

1 gyp.

\$ 30.00

\$

\$

\$

\$

TOTAL

- - -

\$

30.00

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRAHAM, THOMAS R.
STAR RT. 2 BOX 228D
BONNERS FERRY, ID 83805

MAY 25, 1983

RE: PERMIT NO. 98-7503

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 98-7503

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/9/83 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/12/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 5/10/83

STATE OFFICE REVIEW: return receipt

☐ See attached sheet for more information.
By: RJA Date: 5-17-83

RECEIVED
MAY 17 1983
Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

MICROFILMED

98-7503-

GRAHAM, THOMAS R.

STAR RT. 2 BOX 228D, BONNERS FERRY, ID 83805

Source: SPRING trib. to SINKS

Date Filed: 04/12/1983

Diversion Pt: SWSE Sec 06 T 62N R 02E

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE Sec 06 T 62N R 02E FOR 2 ACRES

MICHAEL L. LEE