



PERMIT # 98-07540

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PA, PM



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# NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7540

JOHNSON, CHARLES R. &/or JOYCE  
STAR RT. 1, BONNERS FERRY, ID 83805  
Source: TROW CREEK trib. to KOOTENAI RIVER  
Date Filed: 05/19/1983  
Diversion Pt: NWNE Sec 15 T 65N R 01W  
Use: IRRIGATION (0.06 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNE Sec 15 T 65N R 01W FOR 3 ACRES

98-7541

DAWSON, RICHARD &/or WAUNETA  
RT. 1 BOX 535, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 04/22/1983  
Diversion Pt: NENW Sec 32 T 62N R 02E  
Use: IRRIGATION (0.14 CFS)  
STOCKWATER (0.04 CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 32 T 62N R 02E NWSE SWSE Sec 29 T 62 N R 02E FOR 45 ACRES

98-7542

KATZ, ABRAHAM &/or ROBIN  
P.O. BOX 87, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 05/25/1983  
Diversion Pt: NESE Sec 22 T 63N R 01E  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.02 CFS)  
STOCKWATER STORAGE (2.5 AF)  
DOMESTIC (0.04 CFS)  
RECREATION STORAGE (2.5 AF)  
DIVERSION TO STORAGE (0.12 CFS)  
In: NESE Sec 22 T 63N R 01E FOR 3 ACRES

98-7544

LO PORTO, MICHAEL J.  
STAR RT. 2 BOX 183, BONNERS FERRY, ID 83805  
Source: SPRUCE CREEK trib. to MOYIE RIVER  
Date Filed: 05/24/1983  
Diversion Pt: NWNE Sec 35 T 65N R 02E  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNE Sec 35 T 65N R 02E FOR 2 ACRES

98-7545

FODGE, SAM &/or DENEICE  
P.O. BOX 1132, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 05/24/1983  
Diversion Pt: SWNW Sec 24 T 60N R 01E  
Use: IRRIGATION (0.04 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 24 T 60N R 01E FOR 2 ACRES

98-7546

RICHARDSON, RALPH  
BARLOW, ALAN  
P.O. BOX 1501, BONNERS FERRY, ID 83805  
Source: PARKER CANYON trib. to SINKS  
Date Filed: 05/25/1983  
Diversion Pt: NWNE Sec 11 T 61N R 01E  
Use: IRRIGATION (0.08 CFS)  
IRRIGATION STORAGE (2.0 AF)  
IRRIGATION FROM STORAGE (2.0 AF)  
STOCKWATER (0.02 CFS)  
STOCKWATER STORAGE (2.0 AF)  
STOCKWATER FROM STORAGE (2.0 AF)  
DOMESTIC (0.04 CFS)  
In: NWNE Sec 11 T 61N R 01E FOR 4 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KEN DUNN, Dir.

First publication June 2, 1983  
Final publication June 9, 1983-dwr

## AFFIDAVIT OF PUBLICATION

OF IDAHO }  
of Boundary } ss.

ce Winn, bkpr for Pete Thompson be  
ly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly s Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald ntinuously and uninterruptedly published in said Boundary County during a per onths or 78 weeks prior to the first publication of the hereto attached notice; t

ertisement of Notice of Application for Water  
ht 98-7540, 7541, 7542, 7544, 7545, 7546

or Publication, a printed copy of which is attached hereto was published in s  
er and not in a supplement thereof for 2 consecutive issues, c  
; with the issue dated June 2, 1983, and ending with  
ed June 9, 1983.

ed and sworn to before me this 13<sup>th</sup> day of June, 1983.

Notary Public in and for the County of Boundary, State of Idaho  
residing at Bonners Ferry, Idaho.

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07540

Priority: June 12, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that CHARLES R JOHNSON  
JOYCE JOHNSON

HC 60 BOX 209

BONNERS FERRY ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 19, 1983; and has submitted Proof of Beneficial Use on August 25, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

UNNAMED STREAM

tributary to KOOTENAI RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 65N, Range 01W  
BOUNDARY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

65N 01W 15

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source is known locally as Trow Creek.
6. Stockwater use is for 100 range cattle.

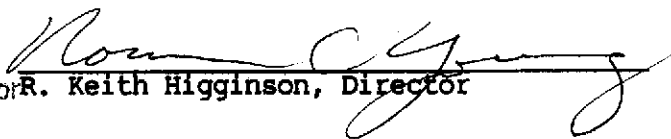
SEP 01 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 98-07540

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup>  
day of July, 1993.

  
Acting for R. Keith Higginson, Director

MAILED  
SEP 01 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7540 IN THE )  
NAME OF JOYCE AND CHARLES R. JOHNSON ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 25, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 98-7540 be REINSTATED and the priority advanced to June 12, 1983.

Dated this 8<sup>th</sup> day of September, 1988.

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OCT 17 1988

  
L. GLEN SAXTON  
Chief, Operations Bureau

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Form 20  
03/86

AUG 25 1988

no \$ encl  
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by gs  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7540 ✓

Name(s) of Permit Holder: Joyce &/or Charles R. Johnson ✓

Post Office Address: HCR 60 Box 209 Bonners Ferry, Id. 83805

Telephone No. 267-2048

Source of Water: Trow Creek

Extent of Use:

Domestic 0 (number of households) Stockwater 100 (number and type of stock)

Irrigation 1 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? Yes X No  
Installed? Yes X No  
Fee enclosed \$ N-A  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No  
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination: Joyce &/or Charles R. Johnson

Joyce &/or Charles R. Johnson SAME AS ABOVE  
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 22-1988 Joyce and/or Charles R. Johnson  
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

JOYCE ~~WAF~~  
1. Name of applicant CHARLES R JOHNSON Phone 267 2048  
Post office address SR1 BONNERS FERRY IDAHO 83805  
2. Source of water supply TROW CREEK which is a tributary of KOOTENAI RIVER  
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 65N  
Range 1W B.M. BOUNDARY County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .06 for IRRIGATION purposes from 3/31 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Basin, Pump, Pipe

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 65N

Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 100 ASSORTED

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

3 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

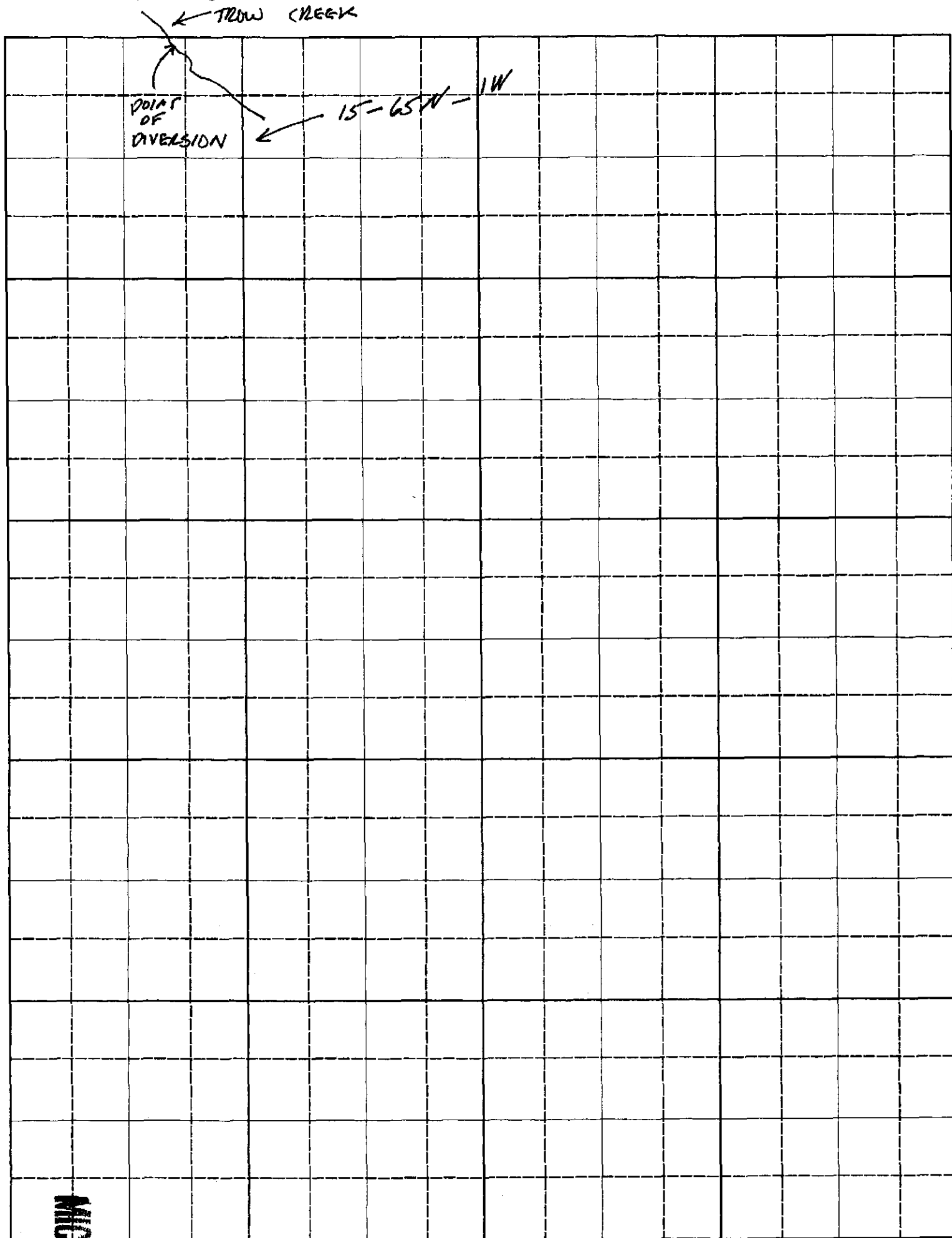
**b. Who owns the land to be irrigated or place of use**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jayce Johnson  
(Applicant)

MICROFILMED

Proposed Priority 5-19-83  
Received by JK Date 5-19-83 Time 11:00  
Preliminary check by JK Fee \$ 30.00  
Received by LC Date 3/19/83 #26771  
Publication prepared by JK Date 5/26/83  
Published in Boise City Record  
Publication dates 6/20/83  
Publication approved JK Date 6/23/83  
Protests filed by: none  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by AB  
JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7540, and said application is hereby Approved \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

for August 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of July, 1983.

David R. Tuttle

Acting For L. GLEN SAXTON, Chief Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 13, 1993

CHARLES R JOHNSON  
JOYCE JOHNSON  
HC 60 BOX 209  
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07540

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

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WR0749NP  
No. L98-07540

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/06/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CHARLES R JOHNSON      | 06/12/1983       | STOCKWATER | 01-01 12-31           | 0.01 CFS          | 1.3 AFA             |
| C             | JOYCE JOHNSON          |                  |            |                       |                   |                     |
|               | HC 60 BOX 209          |                  |            |                       |                   |                     |
|               | BONNERS FERRY ID 83805 |                  |            |                       |                   |                     |
|               | (208) 267-2048         |                  |            |                       |                   |                     |
|               |                        |                  |            | TOTAL DIVERSION:      | 0.01 CFS          | 1.3 AFA             |

Water Source: UNNAMED STREAM

Tributary to: KOOTENAI RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T65N R01W S15 NW NE

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 65N | 01W | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Pou County: BOUNDARY

~~Non-Irrigation Uses: S/100 RANGE, D/1 HOME.~~

Other Water Rights Listing Overlapping Place(s) of use:  
98-07540 98-07628

Remarks: Source is known locally as Trow Creek.  
Stockwater use is for 100 range cattle.

Dates: App. Received: 05/19/1983 Priority Date: 06/12/1983 (Priority Date Advanced.)  
Proof Due Date: 08/01/1988 Proof Made Date: 08/25/1988 (Proof Received Late.)  
Exam Made Date: 06/25/1992 Exam Sent to S.O.: 06/08/1993 ✓  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/06/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 98-7540 Date 7-6-93 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE     ✓ Advance? DONE Memo to Advance TO 6-12-83  
    ✓ Order to Reinstate Needed?

SOURCE ✓     Changes? Clarification of Originally  
    ✓ Intended source UNDIGMED STREAM - KNOWN LOCALLY...  
    ✓ Notice of Intent to Void - Source change.

P/D     ✓ Amendment Needed?  
    ✓ Is Overlap Analysis a Consideration?

P/U     ✓ Amendment Needed?  
    ✓ Is Overlap Analysis a Consideration?

TOTAL CFS -NA- Incorrect Fee for rate recommended?  
-NA- Disagree/Measurement NONE - INSTREAM USE  
-NA- Pumping Theoretical  $(8.8) \times (.70) \times ( \quad )$   
     $( \quad + [2.31 \times \quad ] )$   
✓     System Capacity .03 CFS  
        Allowable Amount: 100 CATTLE 24hr div @ .01

TOTAL VOLUME Rate/ac     AFA Irr. Season      
    Standard Irr. Season  
    Season Recommended  
✓     Disagree with Examiner's Calculations?  
    100 cattle @ 1.3 AF  
✓     Flow limit: .01  $\times 365 \times 1.9835 = 7.2 > 1.3$

USES     ✓ Change(s) in Nature of Use?  
    ✓ Amendment Needed?

REMARKS     ✓ Multiple P/Ds in 1/4 1/4?  
✓     Non-Irr. Uses Stockwater  
    ✓ Special Overlap Condition  
    ✓ Other

CONDITIONS     ✓ Measuring Devices Dates/Misc  
    ✓ W/Master Control     Water Dist  
    ✓ Irrigation Overlap 5-19-83 App Rec'd  
    ✓ Water Quality 6-25-92 Exam Made

COMMENTS: REDUCE RATE ; DELETE domestic & irrigation  
uses.

| RECOMMENDED | CFS        | VOL        |
|-------------|------------|------------|
| Irrigation  | <u>   </u> | <u>   </u> |
| Domestic    | <u>   </u> | <u>   </u> |
| Stockwater  | <u>.01</u> | <u>1.3</u> |
| <u>   </u>  | <u>   </u> | <u>   </u> |
| <u>   </u>  | <u>   </u> | <u>   </u> |

LICENSE ✓  
 AMEND

JUN 10 1993

Form 219  
6/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

## A. GENERAL INFORMATION

Permit No. 98-~~4444~~

1. Owner: Joyce + Charles Johnson Phone No. 267-2048  
Current Address: HCR 60, Box 209, Bonners Ferry, ID 83805  
2. Accompanied by: Charles Johnson EXAM. DATE: 7/26/92 6/25/92  
Address: — Phone No. —  
Relationship to Permit Holder: —

Relationship to Permit Holder:

3. Source: ~~Flow Creek~~  
unnamed  
stream tributary to Kootenai River source locally  
known as Flow  
creek

## B. OVERLAP REVIEW

1. Other water rights with same place of use: 98-07618 (perm it), 98-07628  
98-02106, 98-02061 ☒ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

cattle  
water  
directly  
from Trow Creek

Scale: 1" = NIS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

SEP 01 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
 Cattle water directly from creek. No irrigation done.

☐ See Remarks on page 4 for continuation

|                        |            |    |                  |           |                                   |
|------------------------|------------|----|------------------|-----------|-----------------------------------|
| Well or Diversion No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                        |            |    |                  |           |                                   |
|                        |            |    |                  |           |                                   |
|                        |            |    |                  |           |                                   |
|                        |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

|            |            |     |     |     |      |      |      |        |                                 |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | Totals |
| 65N  | 01W  | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

**D. FLOW MEASUREMENTS**

*None*

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

*cattle 100 = 7.03 cfs*

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

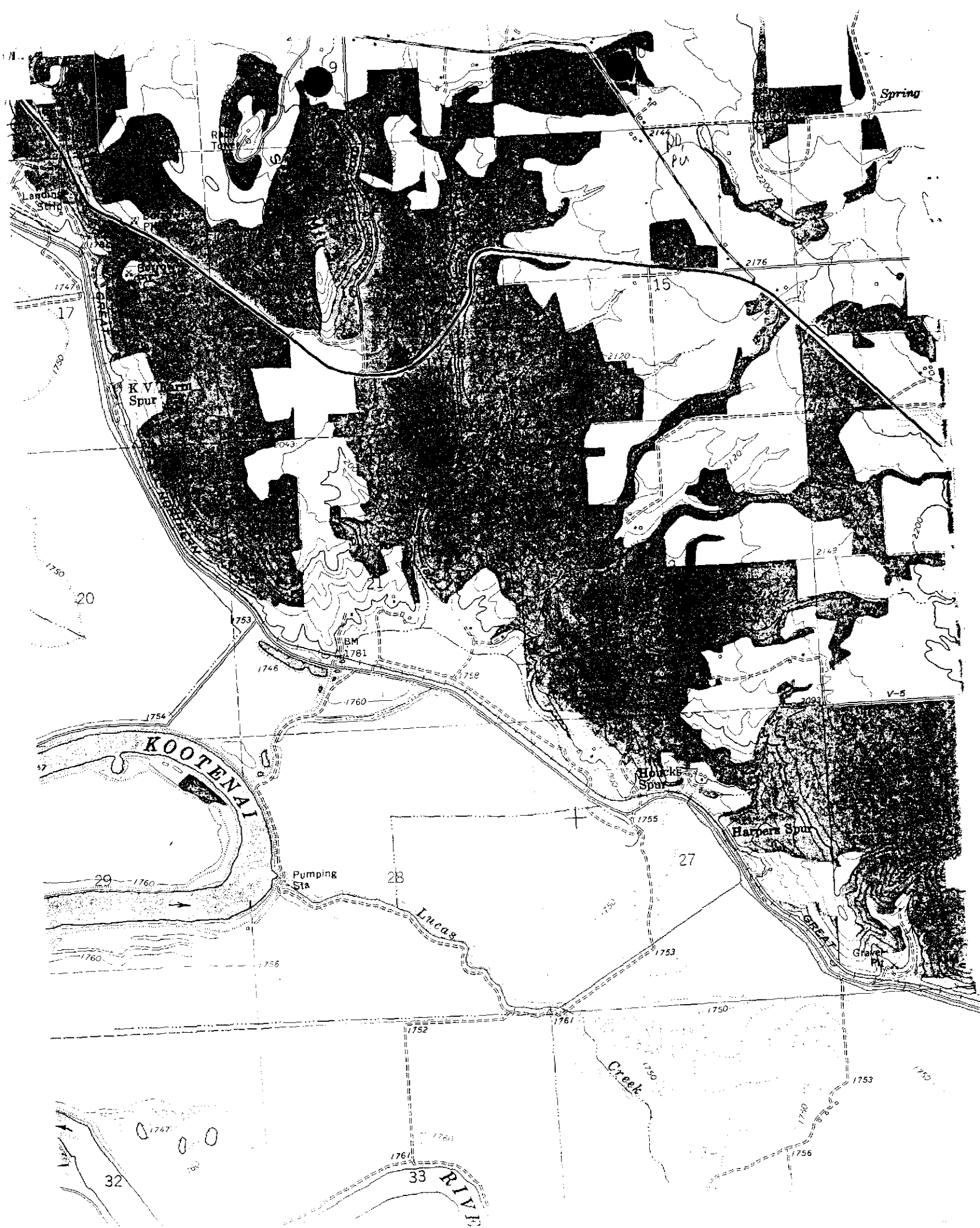
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

*cattle 100 = 7.03 cfs*

SEP 01 1993



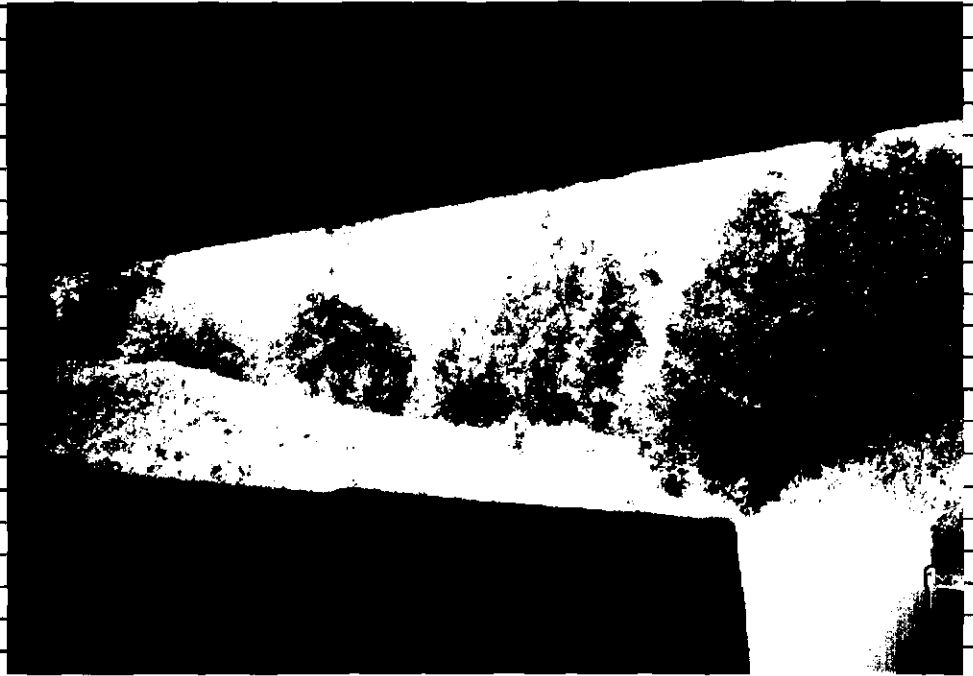


PERMIT # 98-07540

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD, PM





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 17, 1988

RECEIVED  
OCT 20 1988

Mr. Charles Johnson  
HCR 60 Box 209  
Bonners Ferry, Id. 83805

Department of Water Resources

Re: 98-7540

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

Also, enclosed is an Order of Reinstatement for your records.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

SEP 01 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7540

Date: 9/7/88

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

☒ Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable  
Reinstated

Priority Calculation:

Date proof received Aug. 25, '88 237

Date proof due Aug. 1, '88 - 213

No. of days late = 24

Priority date May 19, '83 + 139

NEW PRIORITY DATE June 12, '83 = 163

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

CHARLES JOHNSON  
BOX 209 HCR 60  
BONNERS FERRY ID 83805



SEP 01 1988

State of Idaho  
Department of Water Resources  
1301 North Orchard Street - Statehouse Mail  
Boise,  
Idaho

83720

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 16, 1988

CHARLES R. JOHNSON  
JOYCE JOHNSON  
STAR RT. 1  
BONNERS FERRY, ID 83805

LAPSE NOTICE

RE: PERMIT NO. 98-07540

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton  
Chief, Operations Bureau

Enclosures

LGS:RF

**MICROFILMED**

OCT 17 1988

CERTIFICATION OF MAILING

I hereby certify that on 8/17/88  
a copy of original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

Heidi Miller

138971  
CERTIFIED MAIL  
May 31, 1988

JOHNSON, CHARLES R. & JOYCE  
STAR RT. 1  
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

RE: Permit No. 98-7540

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECORDED

OCT 17 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JOHNSON, CHARLES R. & JOYCE  
STAR RT. 1  
BONNERS FERRY, ID 83805

AUGUST 02, 1983

RE: PERMIT NO. 98-7540

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

# NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

98-7540

JOHNSON, CHARLES R. &/or JOYCE  
STAR RT. 1, BONNERS FERRY, ID 83805  
Source: TROW CREEK trib. to KOOTENAI RIVER  
Date Filed: 05/19/1983  
Diversion Pt: NWNE Sec 15 T 65N R 01W  
Use: IRRIGATION (0.06 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNE Sec 15 T 65N R 01W FOR 3 ACRES

98-7541

DAWSON, RICHARD &/or WAUNETA  
RT. 1 BOX 535, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 04/22/1983  
Diversion Pt: NENW Sec 32 T 62N R 02E  
Use: IRRIGATION (0.14 CFS)  
STOCKWATER (0.04 CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 32 T 62N R 02E NWSE SWSE Sec 29 T 62 N R 02E FOR 45 ACRES

98-7542

KATZ, ABRAHAM &/or ROBIN  
P.O. BOX 87, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 05/25/1983  
Diversion Pt: NESE Sec 22 T 63N R 01E  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.02 CFS)  
STOCKWATER STORAGE (2.5 AF)  
DOMESTIC (0.04 CFS)  
RECREATION STORAGE (2.5 AF)  
DIVERSION TO STORAGE (0.12 CFS)  
In: NESE Sec 22 T 63N R 01E FOR 3 ACRES

98-7544

LO PORTO, MICHAEL J.  
STAR RT. 2 BOX 183, BONNERS FERRY, ID 83805  
Source: SPRUCE CREEK trib. to MOYIE RIVER  
Date Filed: 05/24/1983  
Diversion Pt: NWNE Sec 35 T 65N R 02E  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNE Sec 35 T 65N R 02E FOR 2 ACRES

98-7545

FODGE, SAM &/or DENEICE  
P.O. BOX 1132, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 05/24/1983  
Diversion Pt: SWNW Sec 24 T 60N R 01E  
Use: IRRIGATION (0.04 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 24 T 60N R 01E FOR 2 ACRES

98-7546

RICHARDSON, RALPH  
BARLOW, ALAN  
P.O. BOX 1501, BONNERS FERRY, ID 83805  
Source: PARKER CANYON trib. to SINKS  
Date Filed: 05/25/1983  
Diversion Pt: NWNE Sec 11 T 61N R 01E  
Use: IRRIGATION (0.08 CFS)  
IRRIGATION STORAGE (2.0 AF)  
IRRIGATION FROM STORAGE (2.0 AF)  
STOCKWATER (0.02 CFS)  
STOCKWATER STORAGE (2.0 AF)  
STOCKWATER FROM STORAGE (2.0 AF)  
DOMESTIC (0.04 CFS)  
In: NWNE Sec 11 T 61N R 01E FOR 4 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KEN DUNN, Dir.

First publication June 2, 1983  
Final publication June 9, 1983-dwr

## AFFIDAVIT OF PUBLICATION

OF IDAHO }  
of Boundary } ss.

Alise Winn, bkpr for Pete Thompson  
ly sworn upon his oath, deposes and says that he is the publisher (or foreman) of the

Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 78 weeks prior to the first publication of the hereto attached notice; that

Advertisement of Notice of Application for Water  
containing 98-7540, 7541, 7542, 7544, 7545, 7546

for Publication, a printed copy of which is attached hereto was published in the newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated June 2, 1983, and ending with the issue dated June 9, 1983.

Subscribed and sworn to before me this 13<sup>th</sup> day of June, 1983.

Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.

MICROFILMED

98-2540-

JOHNSON, CHARLES R. &/or JOYCE

STAR RT. 1, BONNERS FERRY, ID 83805

Source: TROW CREEK trib. to KOOTENAI RIVER

Date Filed: 05/19/1983

Diversion Pt: NWNE Sec 15 T 65N R 01W

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.06 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NWNE Sec 15 T 65N R 01W FOR 3 ACRES

RECORDED