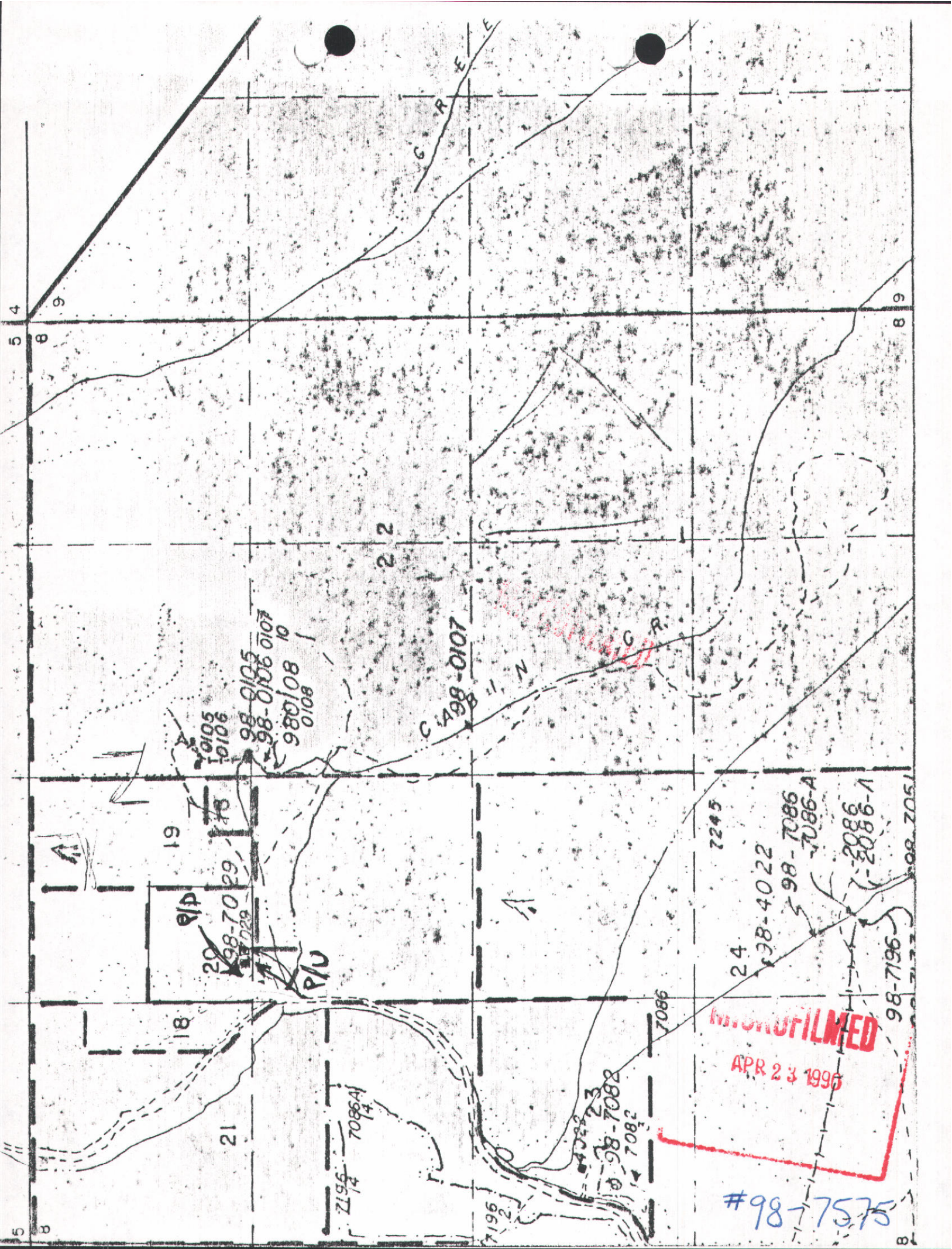






TWP. 61 N., RGE. 2E SEC. 8 MAP # \_\_\_\_\_ PERMIT # 98-7575  
DATE OF EXAM 6-9-87

### LICENSE OF WATER RIGHT

THIS IS TO CERTIFY, that Mrs. Lois M. Parker and Robert C. Parker, Jr., District  
of Bonners Ferry, Idaho, have, ~~has~~ complied with the terms and conditions of Permit  
No. 98-7029 issued pursuant to Application for Permit dated 24 November 51, 1970  
and has submitted proof to the Department of Water Administration on November 28, 1972

$\frac{1}{2}$  water on home #1

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07575

Priority: September 18, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
1.2 AF

This is to certify, that DON PRESSNALL  
JUDY PRESSNALL

P.O. BOX 1071

BONNERS FERRY, ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1983; and has submitted Proof of Beneficial Use on August 6, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to CABIN CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 8, Township 61N, Range 02E  
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

61N 02E 8

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 98A
6. Source known locally as Kruger Creek.
7. Domestic use is for 1 home.

**MICROFILMED**

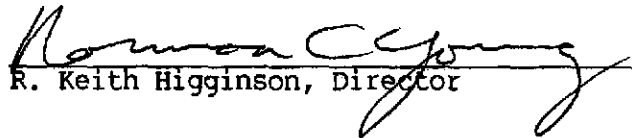
APR 23 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 98-07575

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup>  
day of DECEMBER, 1989.

Attest for

  
R. Keith Higginson, Director

MICROFILMED

APR 23 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT )  
 )  
NO. 98-7575 IN THE NAME OF )  
 )  
DON & JUDY PRESSNALL )  
\_\_\_\_\_ )

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 98-7575 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 98-7575 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 23, 1983.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on SEPTEMBER 24, 1986, 87 day(s) late.

**MICROFILMED**

APR 23 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 98-7575 should be advanced 87 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 98-7575 is advanced to SEPTEMBER 18, 1983.

Dated this 7<sup>th</sup> day of November, 1989.

J. Glen Saxton  
Chief, Water Allocation Bureau

MICROFILMED

APR 23 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 98-7575

RECEIVED  
APPROVED  
JUN 23 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources  
Northern District Office

1. Name of applicant Don / JUDY PRESSNALL Phone 267-8927

Post office address R1 BOX 509 A BONNERS FERRY

2. Source of water supply KRUGER CREEK which is a tributary of CRAIN CREEK & COW CREEK

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 61N

Range 2E B.M. BOUNDARY County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for IRRIGATION purposes from 3-31 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. BOX, PIPE, GRAVITY FLOW & PUMP

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 61N  
Range 2E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 50 ASSORTED

Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

[illegible]

2

\_\_\_\_\_

LOWME MCKFIELD

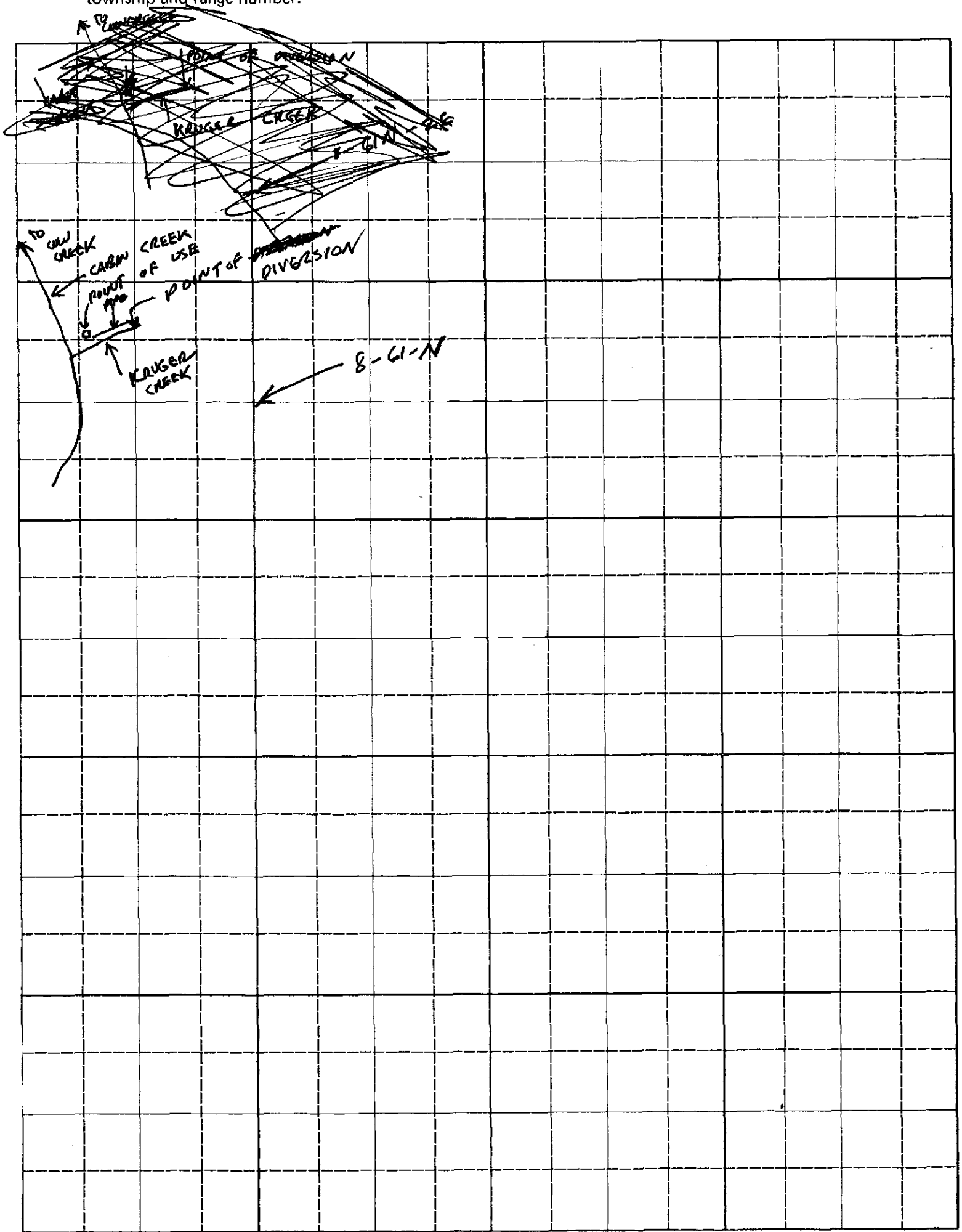
~~EXHIBIT~~ APPLICATION

In the applicant, describe the arrangement enabling the

EASE MEAT

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Presnell  
(Applicant)

MICROFILMED

Proposed Priority 6/23/1983

Received by                      Date 4/23/83 Time mon  
Preliminary check by                      Fee \$ 30.00  
Received by                      Date 4/23/83 (28341)  
Publication prepared by OMS Date 7/7/83  
Published in Bonus Farm Record  
Publication dates 7/14 & 7/21/83  
Publication approved POA Date 8/1/83  
Protests filed by:                       
Copies of protests forwarded by                       
Hearing held by                      Date                       
Recommended for approval denial by                     

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7575, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 98A, Cow Creek.

Witness my hand this 26<sup>th</sup> day of August, 1983.

D. Alan Saylor  
Chief, Operations Bureau

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed appropriate  
the public waters of the State of Idaho:

**98-7574**

MIDEKE, NORMAN &/or WILMA J.  
RT. 1 BOX 475, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
DATE FILED: 06/23/1983  
Diversion Pt: SENE Sec 15 T 61N R 01E  
Use: IRRIGATION (0.06 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SENE Sec 15 T 61N R 01E FOR 2 ACRES

**98-7575** *OK*

PRESSNALL, DON &/or JUDY  
RT. 1 BOX 509A, BONNERS FERRY, ID 83805  
Source: KRUGER CREEK trib. to CABIN CREEK  
Date Filed: 06/23/1983  
Diversion Pt: NENW Sec 08 T 61N R 02E  
Use: IRRIGATION (0.04 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NENW Sec 08 T 61N R 02E FOR 2 ACRES

**98-7576**

REED, RICHARD &/or CATHERINE  
RT. 1, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversion Pt: NWNW Sec 05 T 60N R 01E  
Use: IRRIGATION (0.04 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 05 T 60N R 01E FOR 2 ACRES

**98-7577**

DE BOER, JOHN  
STAR RT. 1 BOX 94, BONNERS FERRY, ID 83805  
Source: UNNAMED STREAM trib. to KOOTENAI RIVER  
Date Filed: 06/28/1983  
Diversion Pt: SWNW Sec 31 T 65N R 01E  
Use: IRRIGATION (0.20 CFS)  
IRRIGATION STORAGE (1.0 AF)  
IRRIGATION FROM STORAGE (0.20 CFS)  
DIVERSION TO STORAGE (0.20 CFS)  
In: SWNW Sec 31 T 65N R 01E FOR 25 ACRES

**98-7578**

DE BOER, JOHN  
STAR RT. 1 BOX 94, BONNERS FERRY, ID 83805  
Source: SPRINGS trib. to UNNAMED STREAM  
Date Filed: 06/28/1983  
Diversion Pt: NENW Sec 31 T 65N R 01E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SENW Sec 31 T 65N R 01E

**98-7579**

RICE, EDWARD L. &/or IRENE M.  
RT. 1 BOX 478, BONNERS FERRY, ID 83805  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SENW Sec 22 T 61N R 01E  
Use: IRRIGATION (0.08 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SENW Sec 22 T 61N R 01E FOR 4 ACRES

**98-7580**

SCHUSTER, GEORGE &/or DONNA  
1234 AZTEC BLVD, #4, AZTEC, NM 87410  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWNW Sec 02 T 62N R 02E  
Use: IRRIGATION (0.10 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 02 T 62N R 02E FOR 5 ACRES

**98-7581**

SIMPSON, DAVID L.  
STAR RT. 2 BOX 192, BONNERS FERRY, ID 83805  
Source: SPRING trib. to SNYDER CREEK  
Date Filed: 06/29/1983  
Diversion Pt: NWNW Sec 25 T 64N R 02E  
Use: IRRIGATION (0.16 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 25 T 64N R 02E FOR 8 ACRES

The permit(s) will be subject to all prior water rights.  
Protests must be filed with the Director, Dept. of Water  
Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or  
before AUGUST 1, 1983.

KEN DUNN, Dir.

First publication July 14, 1983

Final publication July 21, 1983-dwr

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Boundary } ss.

Alice Winn, bkpr for Pete Thompson being  
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right

98-7574, 7575, 7576, 7577, 7578, 7579, 7580, 7581

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated July 14, 1983, and ending with the issue dated July 21, 1983

RECEIVED  
Department of Water Resources  
Northern District Office

Subscribed and sworn to before me this ..... day of ....., 19.....

Notary Public in and for the County of Boundary, State of Idaho,  
residing at Bonners Ferry, Idaho.

MICROFILMED

December 8, 1989

DON PRESSNALL  
JUDY PRESSNALL  
P.O. BOX 1071  
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07575

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 23 1990

November 7, 1989

DON PRESSNALL  
JUDY PRESSNALL  
RT. 1 BOX 509A  
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07575

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 98-7575**

**FROM: ROXANNE MC CARTHY**

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 28-MAR-1989**

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>       | <u>JULIAN</u> |
|------------------------------------|-------------------|---------------|
| <b>PERMIT</b>                      |                   |               |
| Permit priority Date:              | JUNE 23 1983      | 174           |
| <b>EXAM FEE NOTICE</b>             |                   |               |
| Exam Fee Notice Date:              | APRIL 30 1986     | 120           |
| Exam Fee/Info Sheet Received Date: | SEPTEMBER 24 1986 | 267           |
| Exam Fee or Info Due Date:         | JUNE 29 1986      | 180           |
| Days Late:                         |                   | 87 DAY(S)     |
| <b>NEW PRIORITY DATE</b>           |                   |               |
| Original Priority Date:            | JUNE 23 1983      | 174           |
| Total Days Late:                   |                   | 87 DAY(S)     |
| New Priority Date:                 | SEPTEMBER 18 1983 | 261           |

**MICROFILMED**

APR 23 1990

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE      | #NAME          |
|-----------|-----|-----|----|-------------|----|--------------|----------------|
|           |     |     |    | 1\4 1\4 1\4 |    |              |                |
| 9807575   | 61N | 02E | 8  | NE NW       |    | KRUGER CREEK | PRESSNALL, DON |
| 9807029   |     |     |    |             |    | CABIN CREEK  | PARKER, JR., W |

**MICROFILMED**

APR 23 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

~~98~~ 7575  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED  
AUG 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index rk 9/24/86 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
Check of P/U index rk 9/24/86 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? \_\_\_\_\_ (Initial and date)  
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

6-10-87  
Exam Completed Permit Agent (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent rk 6/87 (Initial and date)  
Exam Reviewed by Manager of Regional Office RA 7/30/87 (Initial and date)  
Exam Date Entered in Computer 7/30/87 (Initial and date)  
Exam sent to State Office rk 7/30/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7575

DATE

INITIALS

7-6-87

Via Tom K. conversation  
7-6-87, Mr. Piessnall has 2  
homes one of which is covered  
by # 98-7029 1/20 F or the water  
while the other home is  
covered by this # 98-7575

J.A.

MICROFILMED

APR 23 1990

claim groundwater 1963 } except single family  
" surface water 1971 } domestic  $\frac{1}{2}$  Ac or  
stock

June 29, 1987

Mr. Donald L. Pressnall  
Rt. 1 Box 509A  
Bonners Ferry, Id. 83805

Re: 98-7575

Dear Mr. Pressnall:

During the examination of your above-referenced system on June 9, 1987, it appears that this water right is already covered by License No. 98-7029, copy enclosed.

If this is correct, please fill out the enclosed relinquishment form and return it to our office as soon as possible. If this is not the case, please contact our office to explain how Permit No. 98-7575, copy enclosed, interacts with License No. 98-7029.

Thank you for your cooperation.

Sincerely,

JENNIFER ARGRAVES  
Water Right Examiner

JA/pms  
Enc. - Permit 98-7575  
License 98-7029

**MICROFILMED**

APR 23 1990

COPY

#98-7575

98-7195

0/088



1

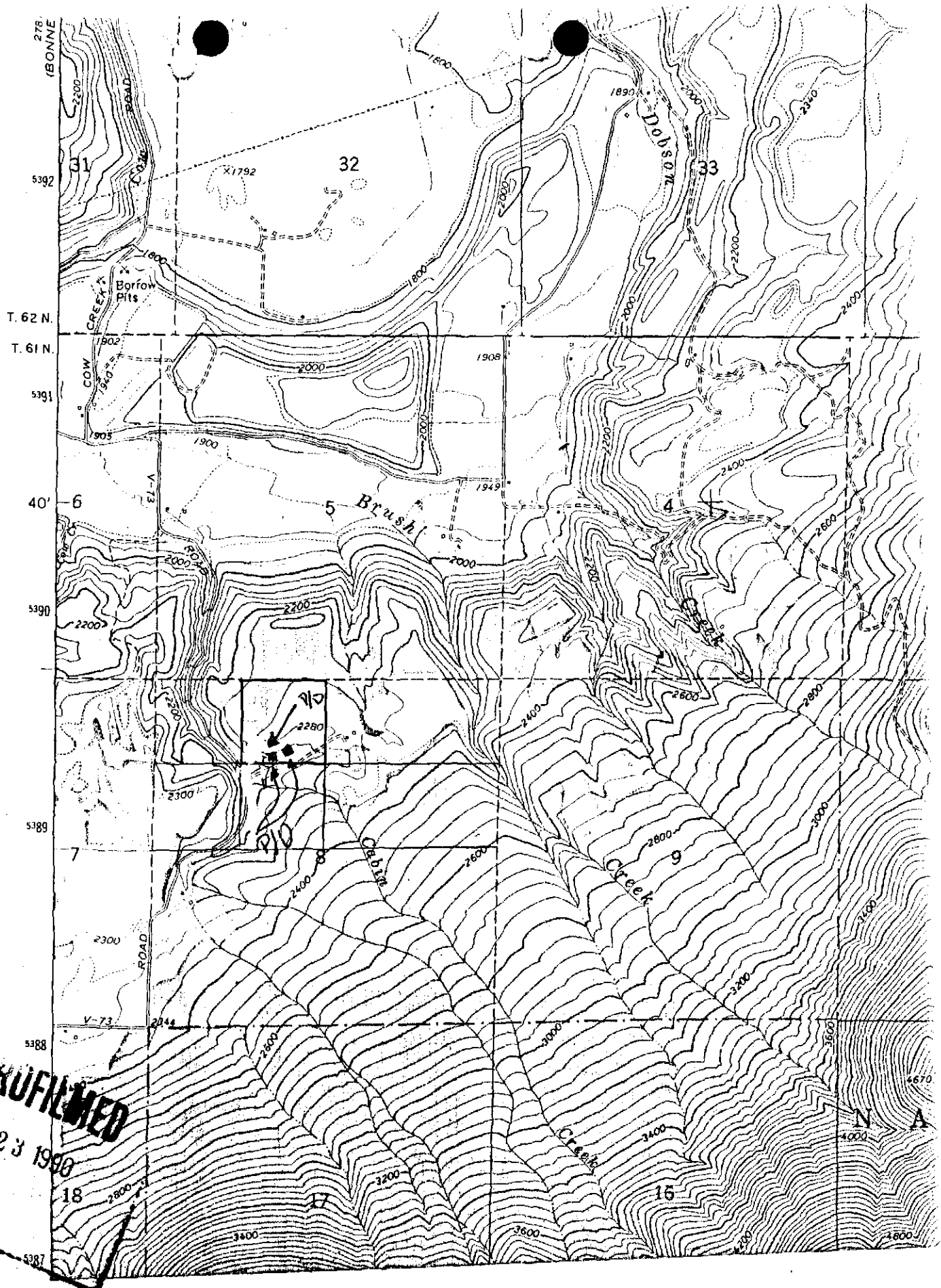
4

10

5

1082

1



**MICROFILMED**

APR 23 1980

TWP. 61 N., RGE. 2 E SEC. 8 MAP # \_\_\_\_\_ PERMIT # 98-7575  
DATE OF EXAM 6-9-87

## LICENSE OF WATER RIGHT

THE IS TO CERTIFY, that Mrs. Lois M. Falkner and Frank M. Falkner of Bozons Ferry, Idaho, have, in compliance with the provisions of the Act of Congress, approved August 19, 1917, No. 93-7029 issued pursuant to Application for Permits No. 100 and 101 filed with the Department of Water Administration on March 1, 1928, and has submitted proof to the Department of Water Administration on March 1, 1928, that he has applied water to a beneficial use and further to certify that the Bozons Ferry works have a capacity of 0.01 cfs and that the water has in 1927 been put to beneficial use; a right to the use of water from Cabin Creek tributary of Cabin Creek to Bozons Ferry for a Domestic purpose.

Amount 0.01 cfs for Domestic from Bozons Ferry

Amount for from

Amount for from

Subject, however, to the condition that no water from Bozons Ferry any one firm, said waters to be diverted within the

[illegible]

**REFERENCES**

1000 = a fixed location of place of voice;

| TYPE | RANGE | SEC | PRT 4 |      |      |     |     |      | SUMMARY |      |      | F-9 A |  | REMARKS |
|------|-------|-----|-------|------|------|-----|-----|------|---------|------|------|-------|--|---------|
|      |       |     | 250   | 2000 | 1000 | 500 | 500 | 1000 | 1000    | 1000 | 1000 | 1000  |  |         |
| GIR  | 20    | S   |       |      |      |     | X   |      |         |      |      |       |  |         |

2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 26

Witness the seal and signature of the Director, affixed at Philadelphia, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

November 19 73

**MICROFILMED**

APR 23 1990

No overlap

$\frac{1}{2}$  water on home #1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

AUG 03 1987

**A. GENERAL INFORMATION**

Permit No. 98-7575  
Phone No. 267-8927  
EXAM. DATE: 6-10-87  
Phone No. \_\_\_\_\_

1. Owner: Don & Jody Pressnall  
Current Address: RT. 1 Box 509-A, Bonners Ferry, Idaho  
2. Accompanied by: Neighbor  
Address: \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

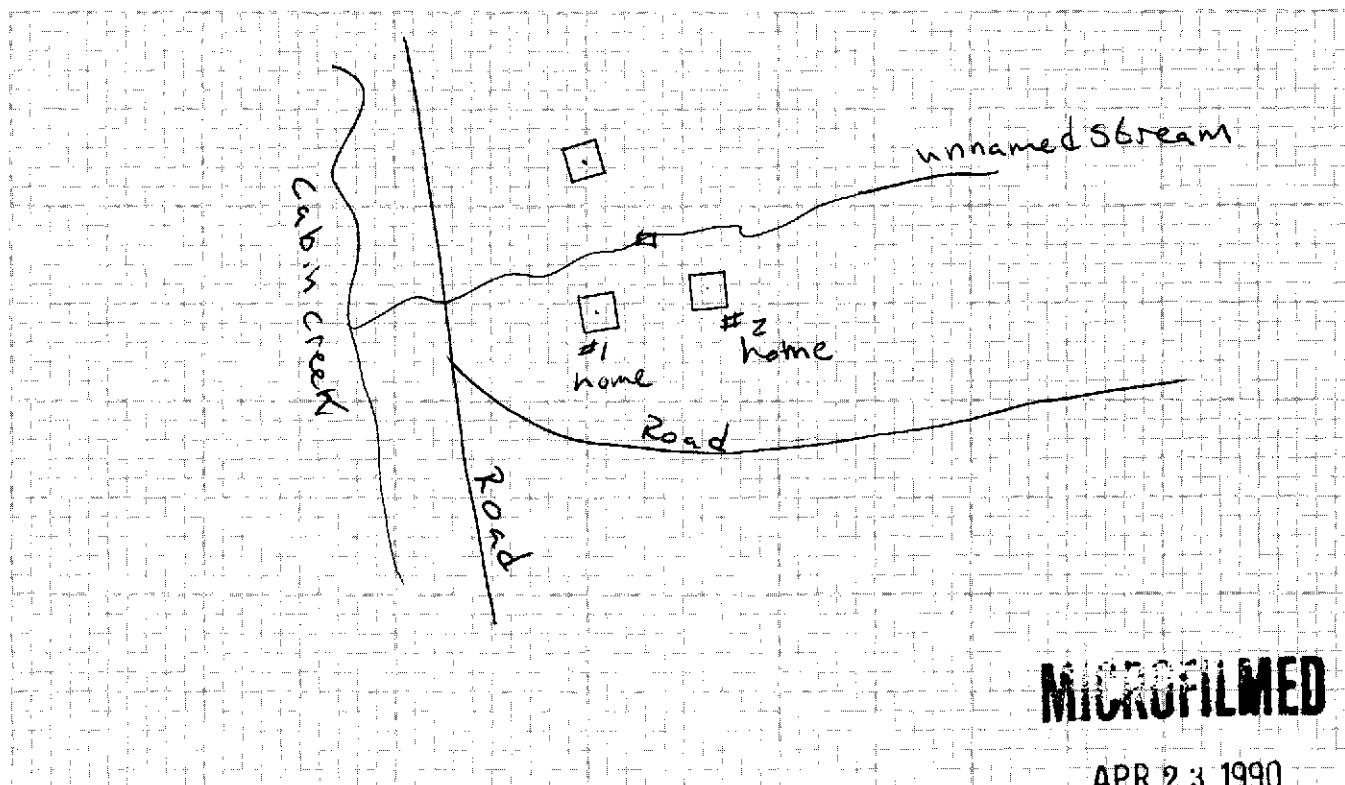
3. Source: unnamed stream tributary to Cabin Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 23 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☐ Photo of Diversion and System Attached - No photos  
(required for all but single household domestic groundwater, and stockwater.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Gravity flow 2" line, #1 home was moved to #2 home system,  $\frac{1}{2}$  A.C. lawn & garden

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

**Do not use this space**

APR 23 1990

**RECEIVED**

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

---

---

---

---

---

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .04 \text{ cfs}$$

*Via perm. T*

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$V = 1.2 \text{ AF}$$

*Dom + 1/2  
Ac. lawn  
& garden*

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APR 23 1990

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Robert McFadyen 3/16/89

Field Report Preparation Date

Certification Date

Signature

Field Examiner's Name

J. AUTHENTICATION

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

2. Recommended Amendments

Totals:

Beneficial Use

Period of Use  
From To

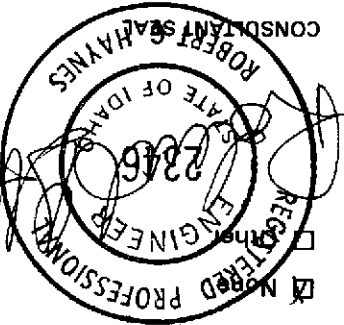
Rate of Diversion  
Q (cfs)

Annual Volume  
V (afa)

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS  
1.2 #98-7029 overlaps with another home at the same location, owned by Don & Jody Pressnell. - Via conversation with Pressnell 7-6-87. In which 1/2 of the water of #98-7029 is ~~for them~~ owned by them.



4/86

RECEIVED

SEP 24 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received N/A

Date 9/22/86

Receipt #       

Receipt by       

Sent to S.O. 9/22/86

RECEIVED

SEP 10 1986

Department of Water Resources

1. Permit No. 98-7575

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR Department of Water Resources  
Northern District Office

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Donald L Pressnall

3. Post Office Address: RT 1 Box 509-A B.F.

Telephone No. 267-8927

4. Source of Water: Kruger creek

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 10 (No. and type of stock) sheep

Irrigation 1 (acres) Other/Remark       

6. Total rate &/or volume for which proof is submitted 0.04 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Oct 1982

8. Person to contact to accompany the department representative during the field examination:

DON Pressnall  
(Name)

RT 1 Box 509-A B.F.  
(Address)

267-8927  
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date Sept 15-86

Donald L. Pressnall  
Signature of Permit Holder (and title, if appropriate)

APR 23 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

98-7575  
PRESSNALL, DON  
PRESSNALL, JUDY  
RT. 1 BOX 509A  
BONNERS FERRY, ID 83805

Mailing address:  
Statehouse  
Boise, Idaho 83720

138240

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

**MICROFILMED**  
APR 23 1990

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

APR 23 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

98-7575  
PRESSNALL, DON  
PRESSNALL, JUDY  
RT. 1 BOX 509A  
BONNERS FERRY, ID 83805

Mailing address:  
Statehouse  
Boise, Idaho 83720

138240

April 30, 1986

CERTIFIED MAIL

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As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7575.

Name(s) of Permit Holder: Don & Judy Pressnall

Post Office Address: Route #1, Box 509-A

Bonnets Ferry, Idaho 83805 Tel. No. 267-8927

Source of Water: Kruger Creek (Caw Creek Drainage)

Extent of Use: ☒ Domestic 1 (number of households)  
☒ Stockwater 50 Assorted (number and type of stock)  
☒ Irrigation CFS (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-2-84

Date

Donald L Pressnall  
Signature of Permit Holder

Donald Judy Gessner  
Route # 1, Box 509-A  
Bonners Ferry, Id. 83805



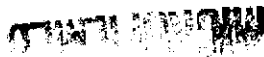
RECEIVED

AUG 3 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138037

PRESSNALL, DON & JUDY  
RT. 1 BOX 509A  
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7575 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

03/11/84

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

PRESSNALL, DON & JUDY  
RT. 1 BOX 509A  
BONNERS FERRY, ID 83805

SEPTEMBER 14, 1983

RE: PERMIT NO. 98-7575

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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**State of Idaho**  
**Department of Water Resources**

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *JK*

APPLICATION NUMBER: 98-7575

**CHECK:**

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.
- ☐ Yes    ☒ No  
☐ Yes    ☒ No  
☐ Yes    ☒ No  
☒ Yes    ☐ No\*
- Field check required.  
 Critical groundwater are  
 Request dam safety info  
 In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments:

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

**PROCESSING:**

- ☐ Yes    ☐ No    Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes    ☐ No    Other rights on same place of use. \_\_\_\_\_  


---

☒ Yes    ☐ No \*    In form for advertising.  
Final date for protests: 8-1-83 ✓  
☐ Yes    ☒ No    Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/83 ✓  
☒ Application completed correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 98A  
6/23/83 Date of priority recommended.  
 Special conditions of approval or cover letter.

By: 

Date: 8/19/83

DATE OFFICE REVIEW:

51<sup>w</sup>/116

return receipt

☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/83

RECEIVED  
 AUG 23 1983  
 Department of Water Resources

**MICROFILMED**

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

98-2525-

PRESSNALL, DON &/or JUDY

RT. 1 BOX 509A, BONNERS FERRY, ID 83805

Source: KRUGER CREEK trib. to CABIN CREEK

Date Filed: 06/23/1983

Diversion Pt: NENW Sec 08 T 61N R 02E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.04 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NENW Sec 08 T 61N R 02E FOR 2 ACRES

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