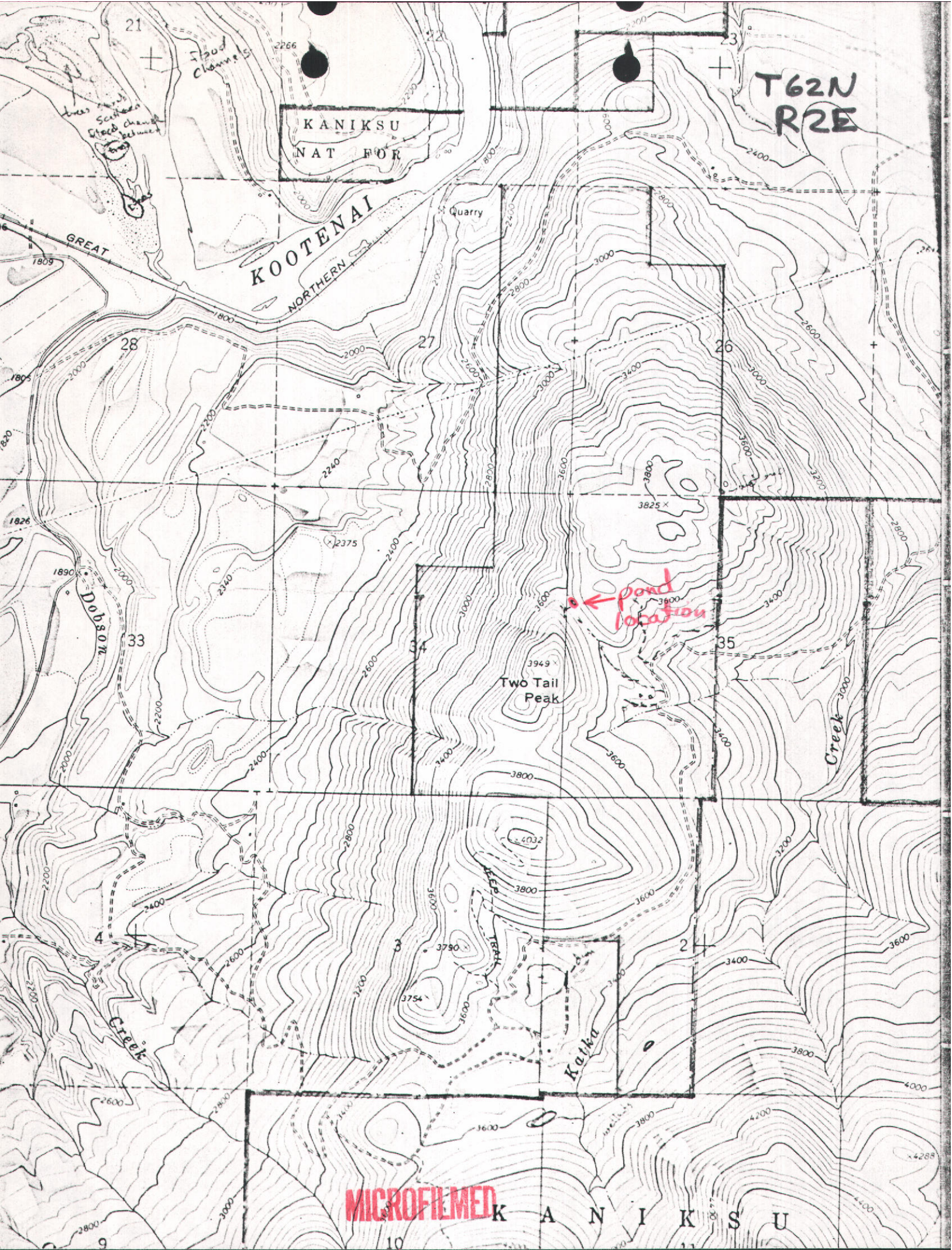
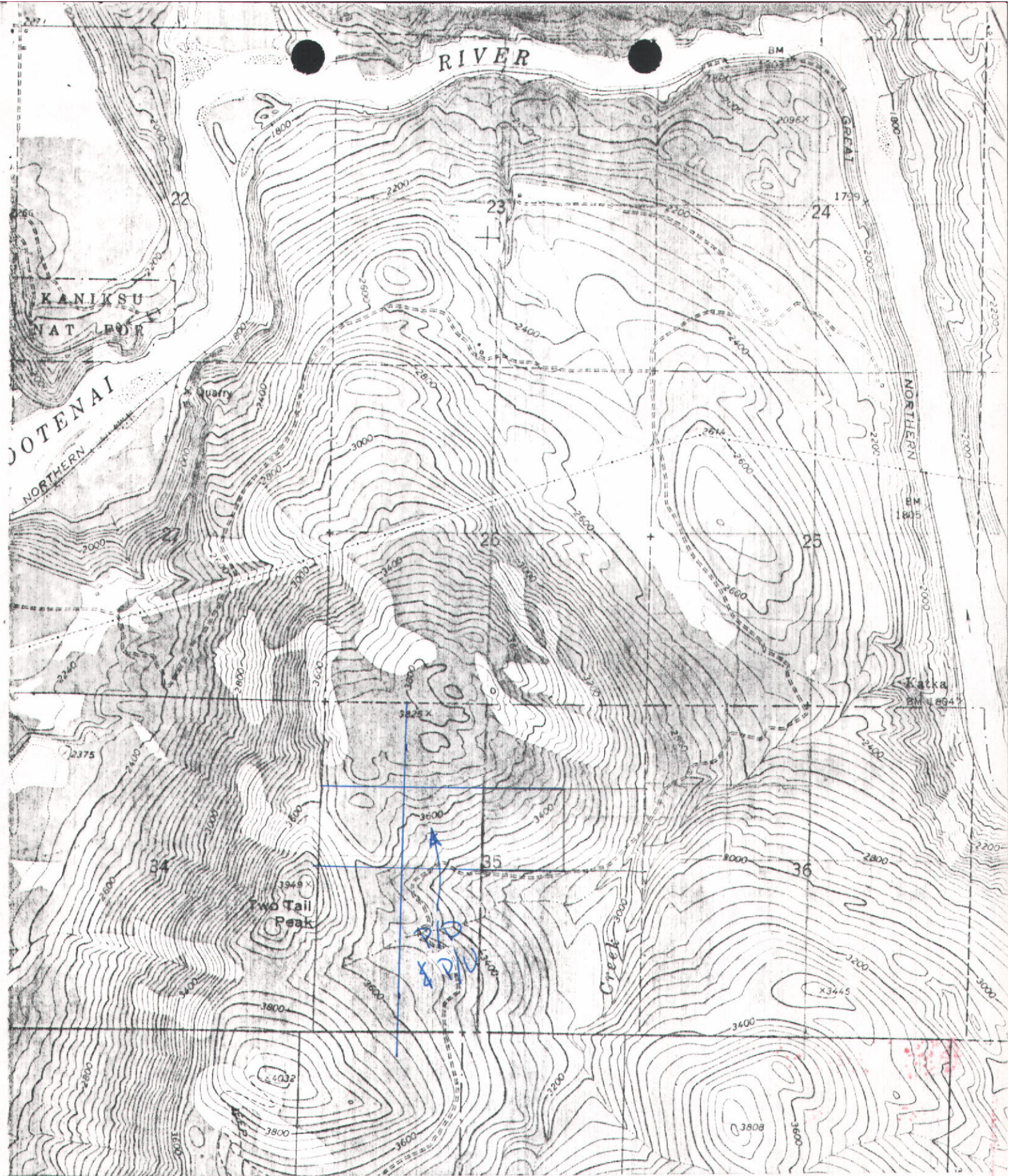






T 62 N

R 2 E
NOT RECORDED

SEC. 35

98-7600

JUL 29 1988

EXAM DATE - 6-26-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-7600

Priority: August 2, 1983

Amount:

.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERERACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 2, 1983, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .10 af of water from;

POND
UNNAMED STREAM

tributary to KATKA CREEK
tributary to KATKA CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Wildlife storage	01/01 to 12/31		.1 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 35, Township 62N, Range 2E
Boundary County

PLACE OF USE: Wildlife storage

TWN RGE SEC

62N 2E 35 SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of March, 19 88.

MICROFILMED

JUL 29 1988

[Signature]
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7600 IN THE)
NAME OF BUREAU OF LAND MANAGEMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, Sec. 42-218a, Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department timely sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, timely receipt of the certified notice by the permit holder was delayed by the postal service; and,

WHEREAS, on February 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Sec. 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 98-7600 be REINSTATED
with no advance in priority.

Dated this 19th day of February, 1985.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

987
RECEIVED

AUG 2 1983

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

USDI, Bureau of Land Management
Coeur d'Alene, District Office
1808 North Third Street

1. Name of applicant _____ Phone (208) 765-7356
Post office address Coeur d'Alene, Idaho 83814

2. Source of water supply Unnamed pond and seep which is a tributary of Unnamed draw to Katka Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 62N
Range 2E B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for storage for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.05 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A dug pond that collects diffused surface runoff and flow from a small seep. Normal summer level is a pond about 8 by 30 feet and about a foot deep.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity 0.05 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 62N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: The pond provides a year round water source for wildlife.

MICROFILMED

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

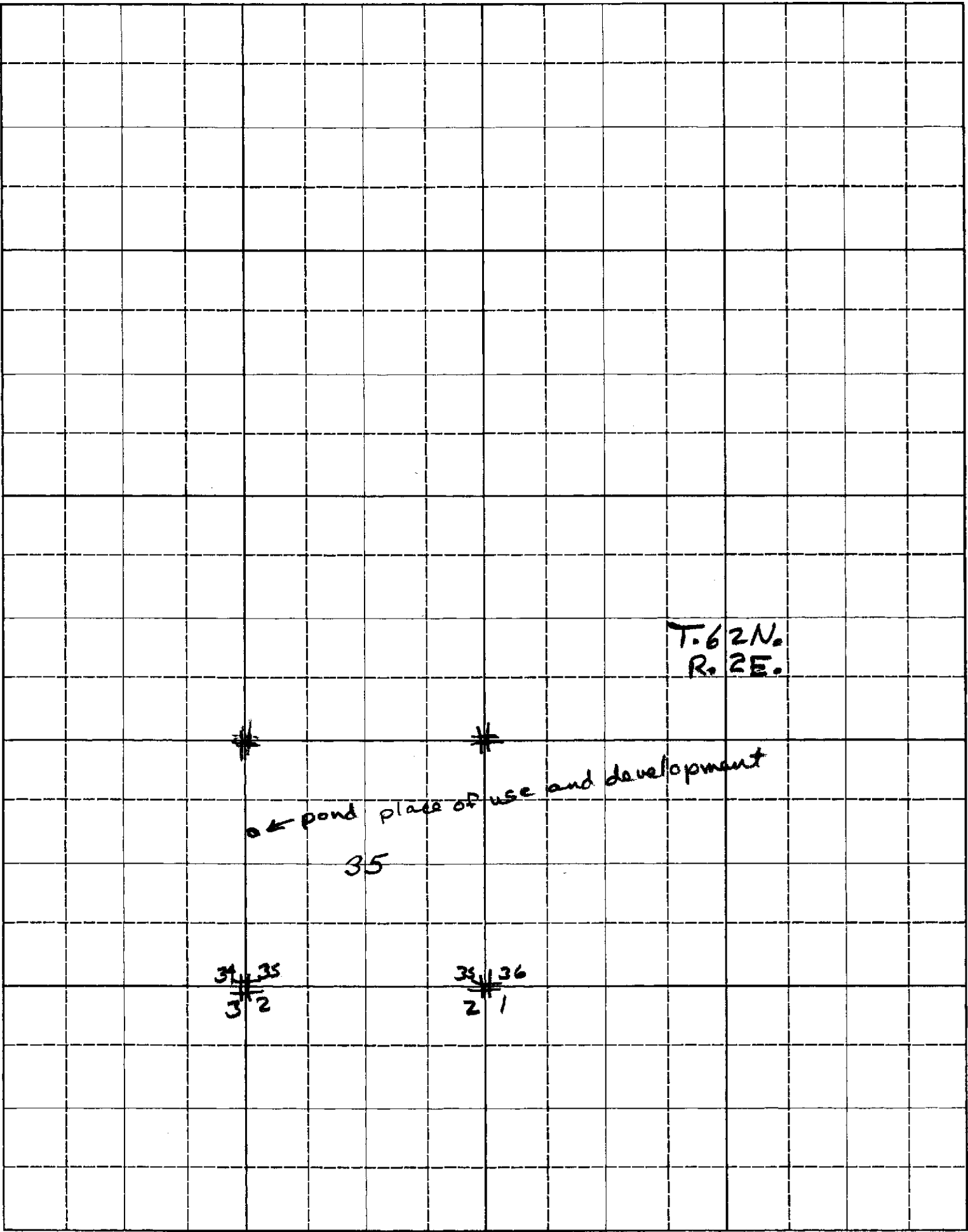
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion U.S. Government

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPROVED

Wayne Jenne
District Manager (Applicant)

Proposed February 8/2/83

Received by SEC Date 8/2/83 Time 10:35
Preliminary check by [Signature] Fee \$ 30.00
ID-910-B03-0003

Received by mg Date 12-27-83 # 33664

Publication prepared by mg Date 11/3/83

Published in Bozeman Times-Journal

Publication dates 11/10-17/83

Publication approved mg Date 12/22/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7600, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 4th day of January, 1984.

J. Neil Saylor
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER

The following application(s) have been filed with the public waters of the State of Idaho:

98-7600

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COLLINS
83702

Source: POND trib. to KATA CREEK
UNNAMED STREAM trib. to KATA CREEK

Date Filed: 08/02/1983
Diversion Pt: SWNW Sec 35 T 62N R 02E
Use: WILDLIFE STORAGE (0.05 AF)
In: SWNW Sec 35 T 62N R 02E

98-7601

OLSON, ERWIN B. &/or CELESTE J. &/or
STAR RT. 1, BONNERS FERRY, ID 83805
Source: GROUNDWATER
Date Filed 09/26/1983

Diversion Pt: SESE Sec 28 T 64N R 01E
Use: DOMESTIC (0.08 CFS)
In: SESE SESW Sec 28 T 64N R 01E

The permit(s) will be subject to all provisions of the
Protests must be filed with the Director,
Resources, 4055 Gov't Way, Coeur d'Alene
before NOVEMBER 28, 1983.

KEN DUNN, Dir.

First publication November 10, 1983
Final publication November 17, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

Alice Winn, bkpr for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right
98-7600, 7601

a _____
Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated November 10, 1983, and ending with the
issue dated November 17, 1983.

Subscribed and sworn to before me this 29 day of November, 1983

Alice Winn
Don Dunn
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-7600

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: POND trib. to KATA CREEK
UNNAMED STREAM trib. to KATKA CREEK

Date Filed: 08/02/1983
Diversion Pt: SWNW Sec 35 T 62N R 02E
Use: WILDLIFE STORAGE (0.05 AF)
In: SWNW Sec 35 T 62N R 02E

98-7601

OLSON, ERWIN B. &/or CELESTE J. &/or ROBERT E.
STAR RT. 1, BONNERS FERRY, ID 83805
Source: GROUNDWATER

Date Filed 09/26/1983
Diversion Pt: SESE Sec 28 T 64N R 01E
Use: DOMESTIC (0.08 CFS)
In: SESE SESW Sec 28 T 64N R 01E

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 or or before NOVEMBER 28, 1983.

KEN DUNN, Dir.

First publication November 10, 1983
Final publication November 17, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary } ss.

I, Ice Winn, bkpr for Pete Thompson being
solely sworn upon his oath, deposes and says that he is the publisher (or foreman)
Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at
s Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
continuously and uninterruptedly published in said Boundary County during a period
of months or 78 weeks prior to the first publication of the hereto attached notice; that

Advertisement of Notice of Application for Water Right
-7600, 7601

For Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated November 10, 1983, and ending with the
issue dated November 17, 1983.

Subscribed and sworn to before me this 29 day of November, 1983

Don Winn
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Alice Winn, bkpr for Pete Thompson

being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
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of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Notice of Application for Water Right
98-7600, 7601

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated November 10, 1983, and ending with the issue dated November 17, 1983

Alice Winn

Subscribed and sworn to before me this day of, 19

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 30, 1988

RE: Permit Nos. 61-7497/7551/7554, 63-10214, 94-7283,
95-8423, 98-7600

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAIL ROOM

JUL 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

98-7600
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat No Gov. Lots
Check of P/D index J.A. 12/25/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index J.A. 12/25/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Permittee Agreement 6-26-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent R 7/87 (Initial and date)
Exam Reviewed by Manager of Regional Office RST 7/30/87 (Initial and date)
Exam Date Entered in Computer 7/30/87 (Initial and date)
Exam sent to State Office 7/30/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7600

DATE

INITIALS

6-22-87 Talked to Sec. She will have the guy

I need to talk to call me

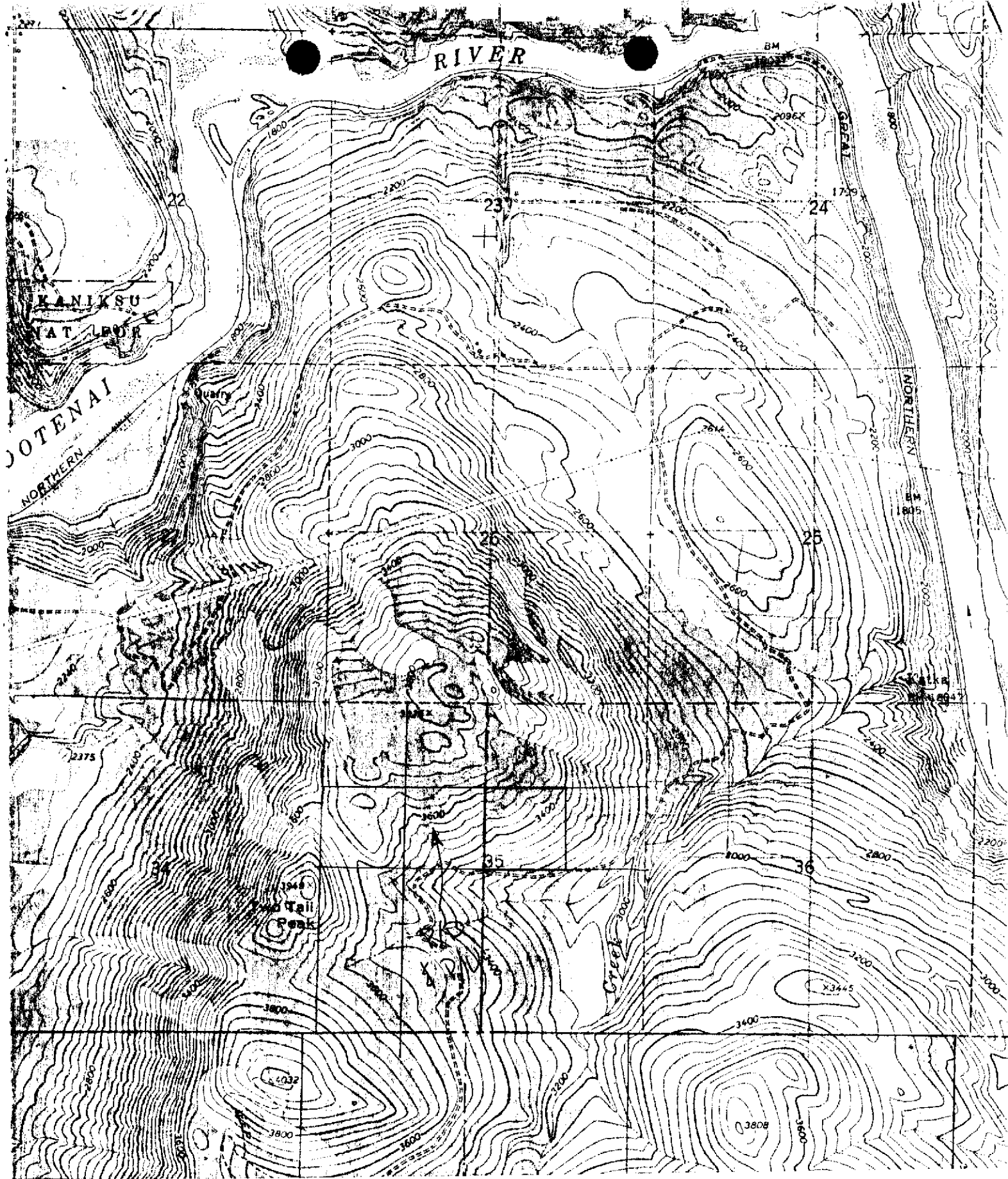
J.A.

6-26-87 Info was obtained from BLM office

J.A.

NOT FILMED

JUL 29 1988



T 62 N

R 2 E
MICROFILMED

SEC. 35

98-7600

JUL 29 1988

EXAM DATE - 6-26-87

RECEIVED
AUG 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

- Permit No. # 93-7600
1. Owner: Bureau of Land Management Phone No. 765-7356
Current Address: 1808 North 3rd, Coeur d'Alene, Idaho 83814
2. Accompanied by: _____ EXAM. DATE: 6-26-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed pond & seep tributary to Unnamed draw to Kutha Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED

AUG 29 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached - NONE
(required for all but single household domestic groundwater, and stockwater.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Unmanned pond and deep, collect in dry pool collects
Tamarix and deep water for storage for winter.

$$10. = 20 = 1 \times 20 =$$
☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = 0.05 \text{ cfs per ft}$

2. Alternate Method for Checking Purposes:

$Q = 0.01$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V = 0.05 \text{ cfs per ft}$
wildlife

$V = 0.01 \text{ cfs per ft}$
wildlife

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Wildlife Storage	1-1 12-31	-	1.01 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Graves
Signature JENNIFER GRAVES
Certification Date 5/15/87
Field Report Preparation Date 6-26-87



K. Licensing recommendation shall be prepared by an Idaho Department of Lands resources employee on a computer printout attached hereto.

RECEIVED
JUL 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

BUREAU OF LAND MANAGEMENT
1808 N. 3RD
COEUR D'ALENE ID 83814

RE: Permit No. 98-7600

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4633 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

JUL 29 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-7600

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd.

Coeur d' Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: unnamed pond and seep in unnamed draw to Katlack

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife O.O.S. as it

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1984
Date

David Foster Hydrologist
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

ATTEMPTED - NOT KNOWN



ALWAYS
USE ZIP CODE

CLAIM CHECK
NO.

CHARGED TO ACCOUNT 092345

DATE DEC 7 1984

☐ HOLD

DATE

12-5

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

RECEIVED

1984

1385/3

Department of Water Resources

Returned Regular Mail 12-20-1984

98-7600

114-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138513

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7600 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 98-7600

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No

Field check required.

- ☐ Yes ☒ No

Critical groundwater area.

- ☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

- ☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

334-1119

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No

Platted by: _____ Map No. _____

- ☐ Yes ☐ No

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: 11/28/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/9/83

- ☒ Application published correctly. If not, record action taken: _____

- ☒ Fee amount, receipt date & number, recorded on application. received in Boise.

- ☒ Publication dates and paper, recorded on application.

- ☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 8/2/83

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: [Signature] Date: 12/21/83

STATE OFFICE REVIEW:

216

- ☐ See attached sheet for more information.

By: [Signature] Date: 12/30/83

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

98-2600-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: POND trib. to KATKA CREEK
UNNAMED STREAM trib. to KATKA CREEK

Date Filed: 08/02/1983

Diversion Pt: SWNW Sec 35 T 62N R 02E

Use: WILDLIFE STORAGE (0.05 AF)

In: SWNW Sec 35 T 62N R 02E

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United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED

August 1, 1983

AUG 1 1983

U.S. DEPARTMENT OF THE INTERIOR

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are 21 applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applicaitons to the following address:

State Hydrologist
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated.

11 apps to Northern
10 apps to Western

RECEIVED

OCT 28 1983

MICROFILMED

Department of Water Resources
Northern District Office