

Sec. 15.

Sec. 14.

Sec. 13.

W

Sec. 22.

Sec. 23.

Sec. 24.

Sec. 27.
587.14

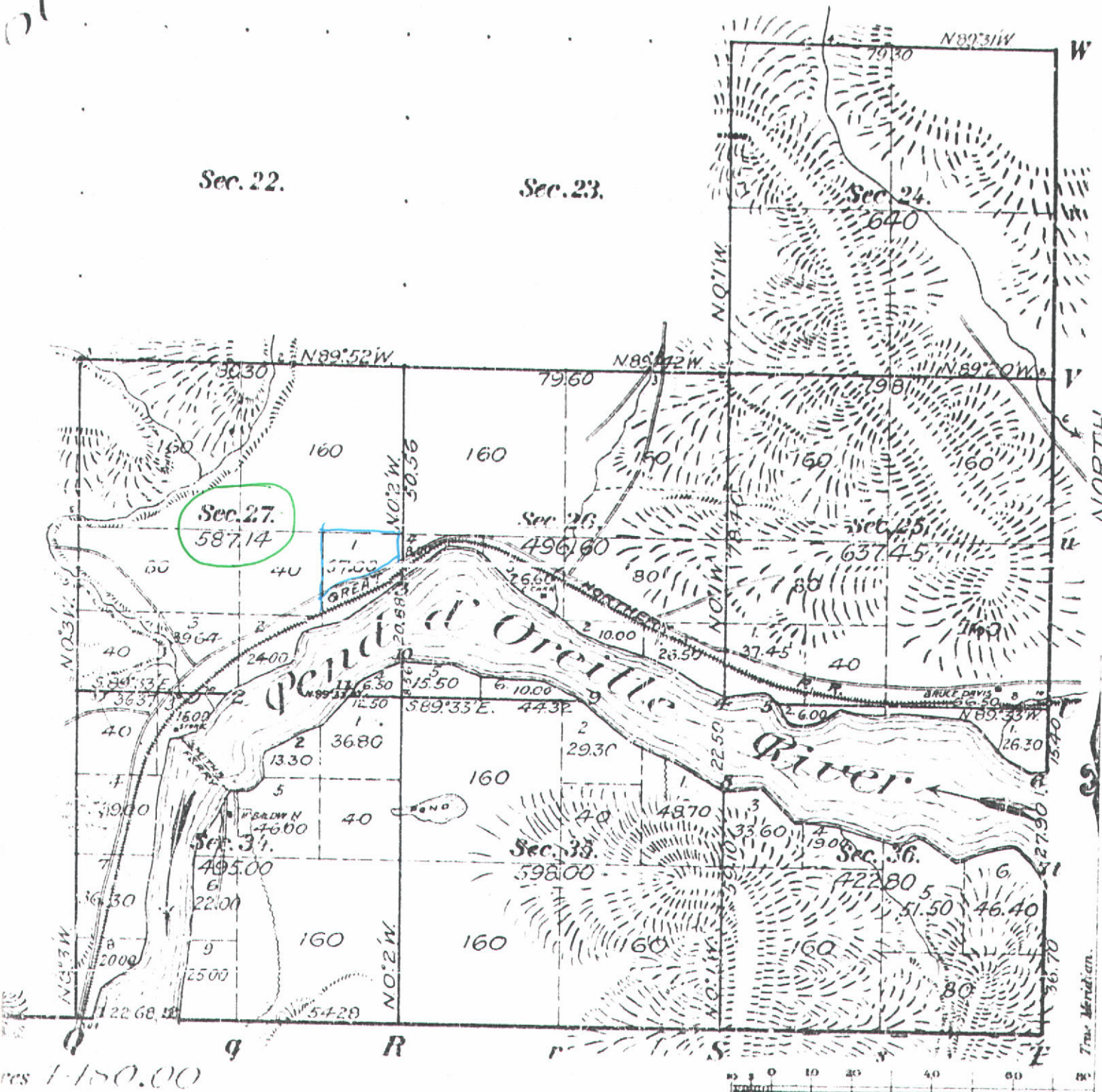
Sec. 26.

Sec. 25.

Sec. 31.

Sec. 32.

Sec. 36.



res 1-180.00

Mean Declination

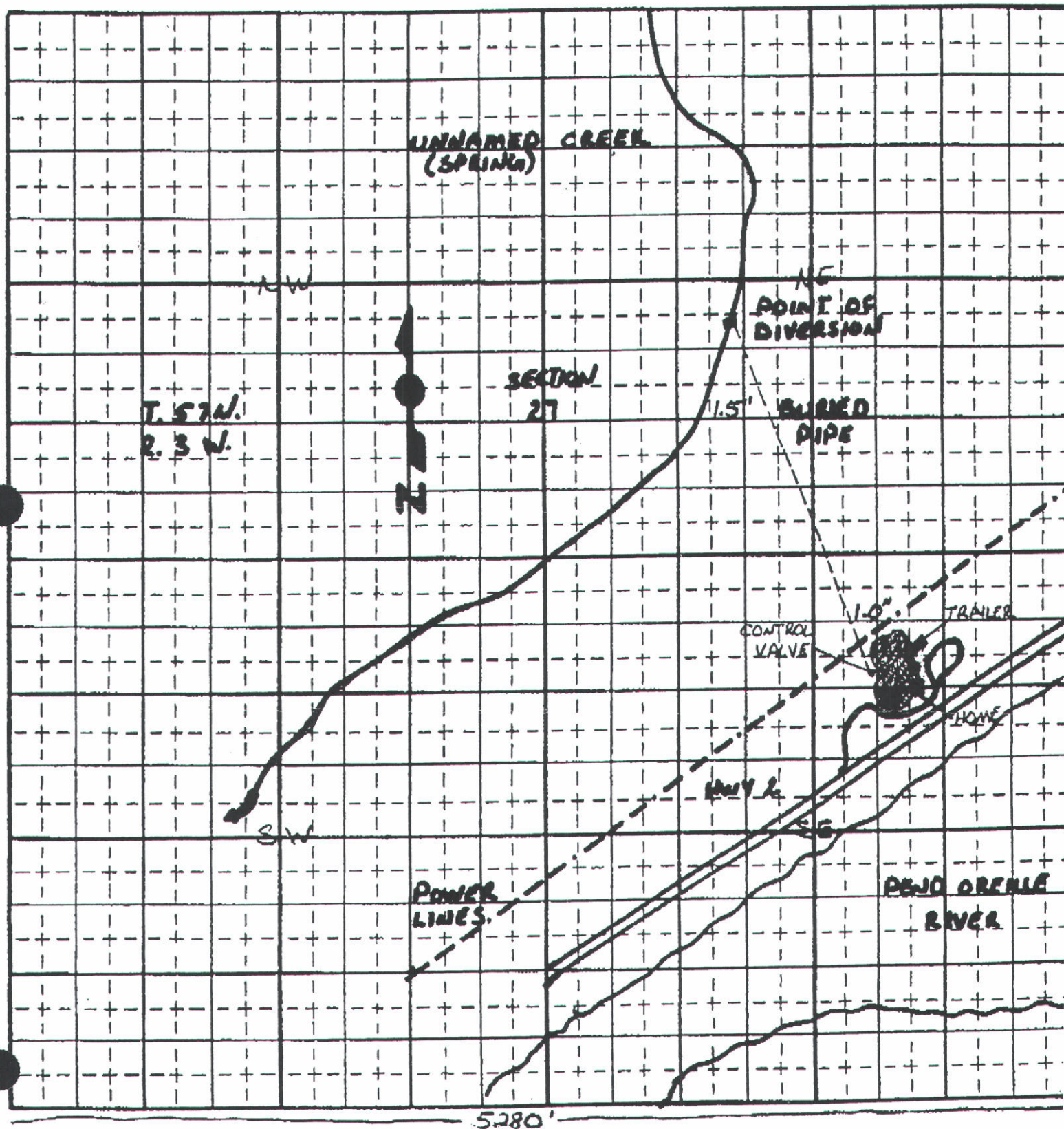
35.62 27.9 E.

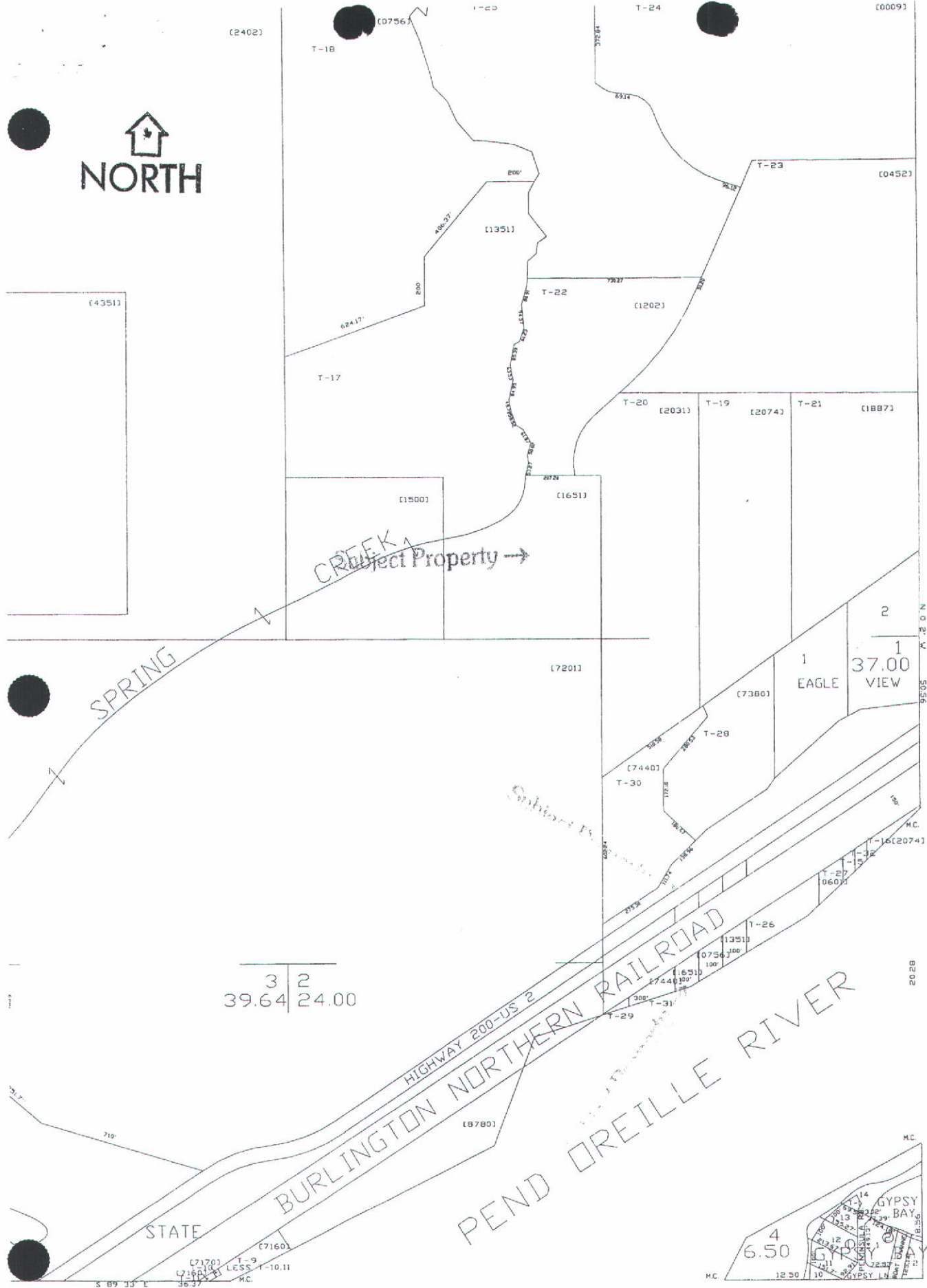
Scale 40 Chains to an Inch.

The above Map of Township 1.57 North of
 Boise Meridian, is
 notes of the survey thereof on file in this Office, which he
 Surveyor General's Office. Joseph H.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 3 INCHES TO THE MILE





This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability for inaccuracies therein.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 05 2004
 IDWR/North *X*

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>96-02237</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steven B. Litzell / Kim + Susan Finegan
P.O. Box 322, Sandpoint ID 83864 *
4. New Owner/Claimant(s) Stephen L. Lohm, M. Brown Trustees for
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Brown Family Trust
- New Mailing Address P.O. Box 6792, Pine Mountain Club
CA 93222 510 EAGLE VIEW LN
 City, State and ZIP Code SANDPOINT ID 83864-6327
- New Telephone Number 661-242-4678 208-265-5736
5. Date you acquired the property 8/20/03

** Walkers never transferred when they bought
 from Litzell et al.*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Stephen L. Brown Trustee
(include title if applicable) Lula M. Brown Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JB</u>	Date <u>3/5/04</u>	Fee <u>\$25</u>	<u>06</u>
Receipted by <u>JB</u>	Date <u>3/5/04</u>	Receipt No. <u>NO16107</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received

Eric E. Walker and Kathy J. Walker, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Stephen La Rue Brown and Lola Mae Brown, Trustees of the Brown Family Trustwhose address is: **P O Box 6792, Pine Mountain Club, CA 93222**Hereinafter called the Grantee, the following described premises situated in **Bonner** County, Idaho, to-wit:

First American Title
 FILED BY
 2003 AUG 29 A 10:43
 MARIE SCOTT
 BONNER COUNTY RECORDER
 DEPUTY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 18, 2003


 Eric E. Walker

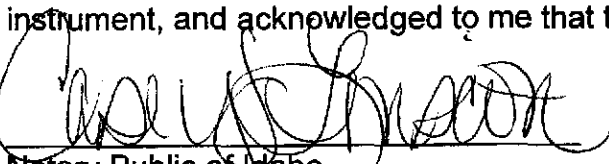

 Kathy J. Walker

STATE OF IDAHO

)ss.

COUNTY OF BONNER

On this 18th day of August, 2003, before me, personally appeared **Eric E. Walker and Kathy J. Walker**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


 Notary Public of Idaho

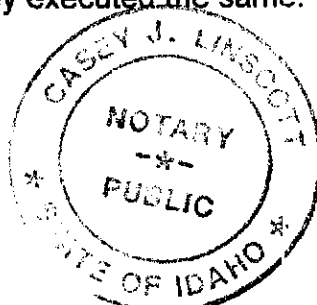
Residing at: SeeCommission Expires: 04/2007

EXHIBIT "A"**PARCEL 1:**

The Southeast quarter of the Southwest quarter of the Northeast quarter of Section 27, Township 57 North, Range 3 West of the Boise Meridian, Bonner County, Idaho lying South and East of the thread of Spring Creek.

PARCEL 2:

A non-exclusive easement for ingress, egress and utilities more particularly set forth in Documents recorded under Instrument Nos. 243574, 395166 and 408080, records of Bonner County, Idaho.

PARCEL 3:

The East 100 feet of the West 400 feet of Government Lot 1, lying South of the highway right of way, less any portion lying within the Burlington Northern Railroad right of way in Section 27, Township 57 North, Range 3 West of the Boise Meridian, Bonner County, Idaho. *NESE*

EXCEPT that portion thereof, conveyed to the State of Idaho, by Warranty Deed recorded November 16, 1995, as Instrument No. 476176, records of Bonner County, Idaho.

Sec. 15.

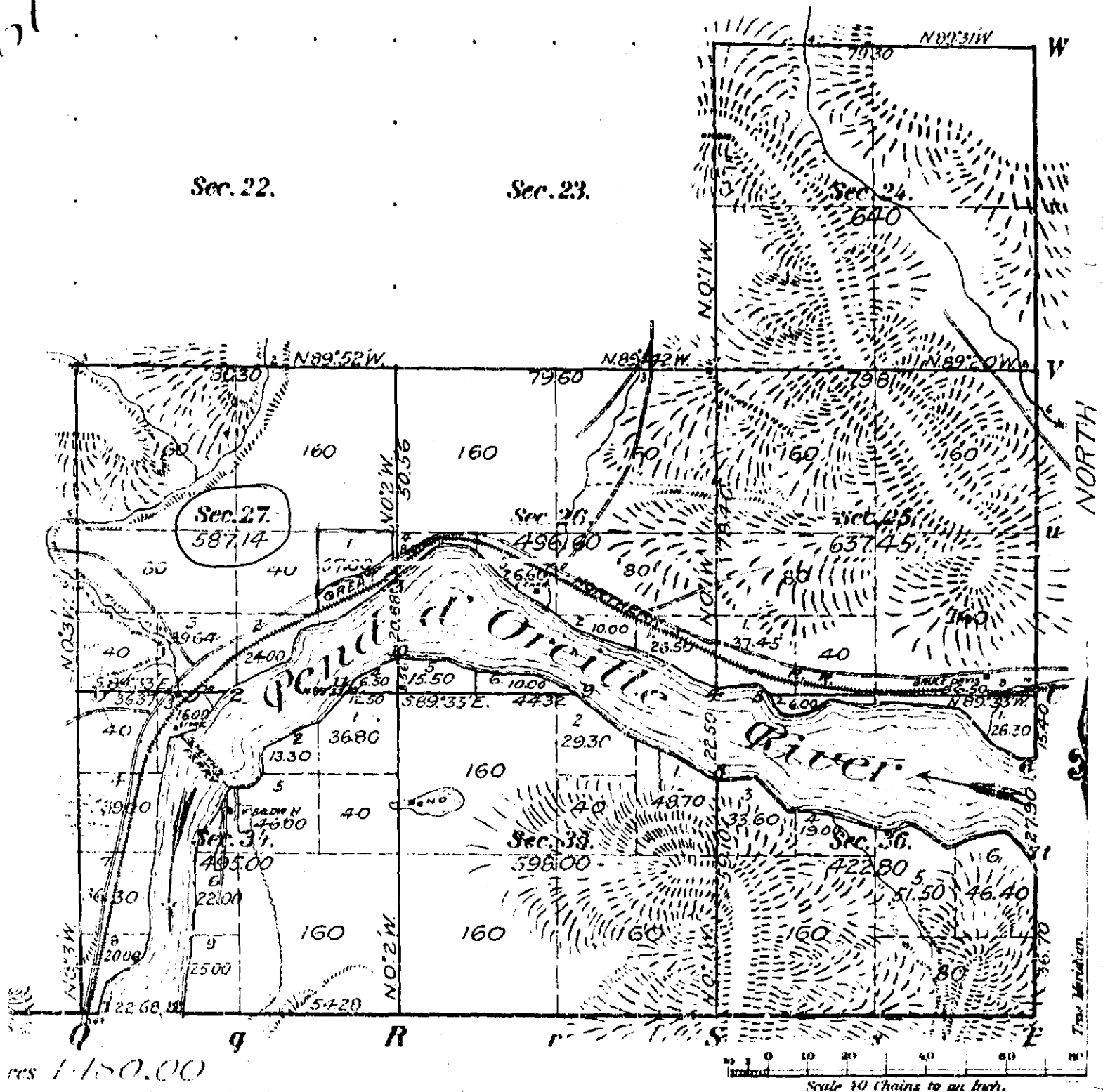
Sec. 14.

Sec. 13.

W

Sec. 22.

Sec. 23.



res 1-180.00

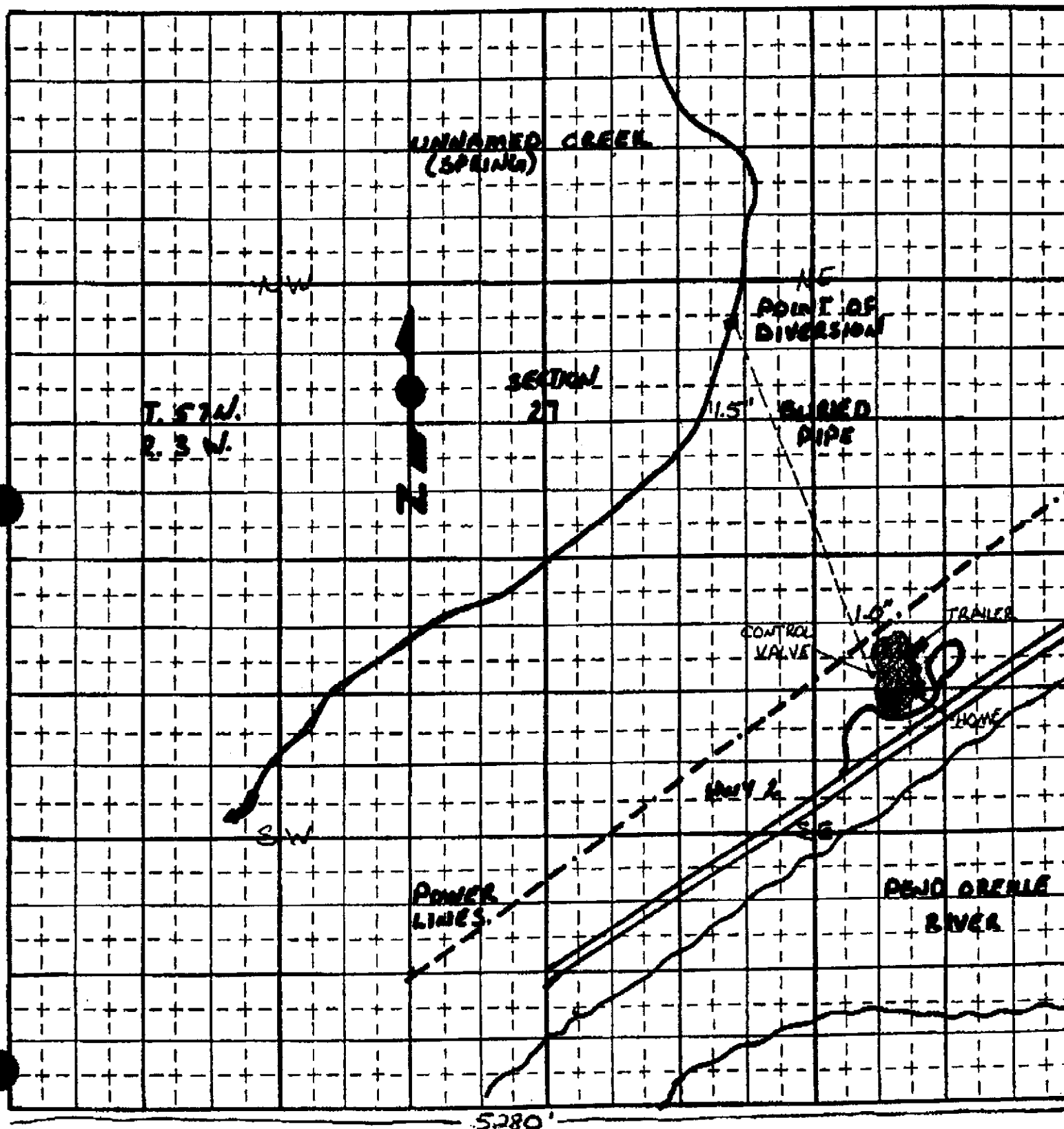
a Mean Declination

26.60° 27.50° N.

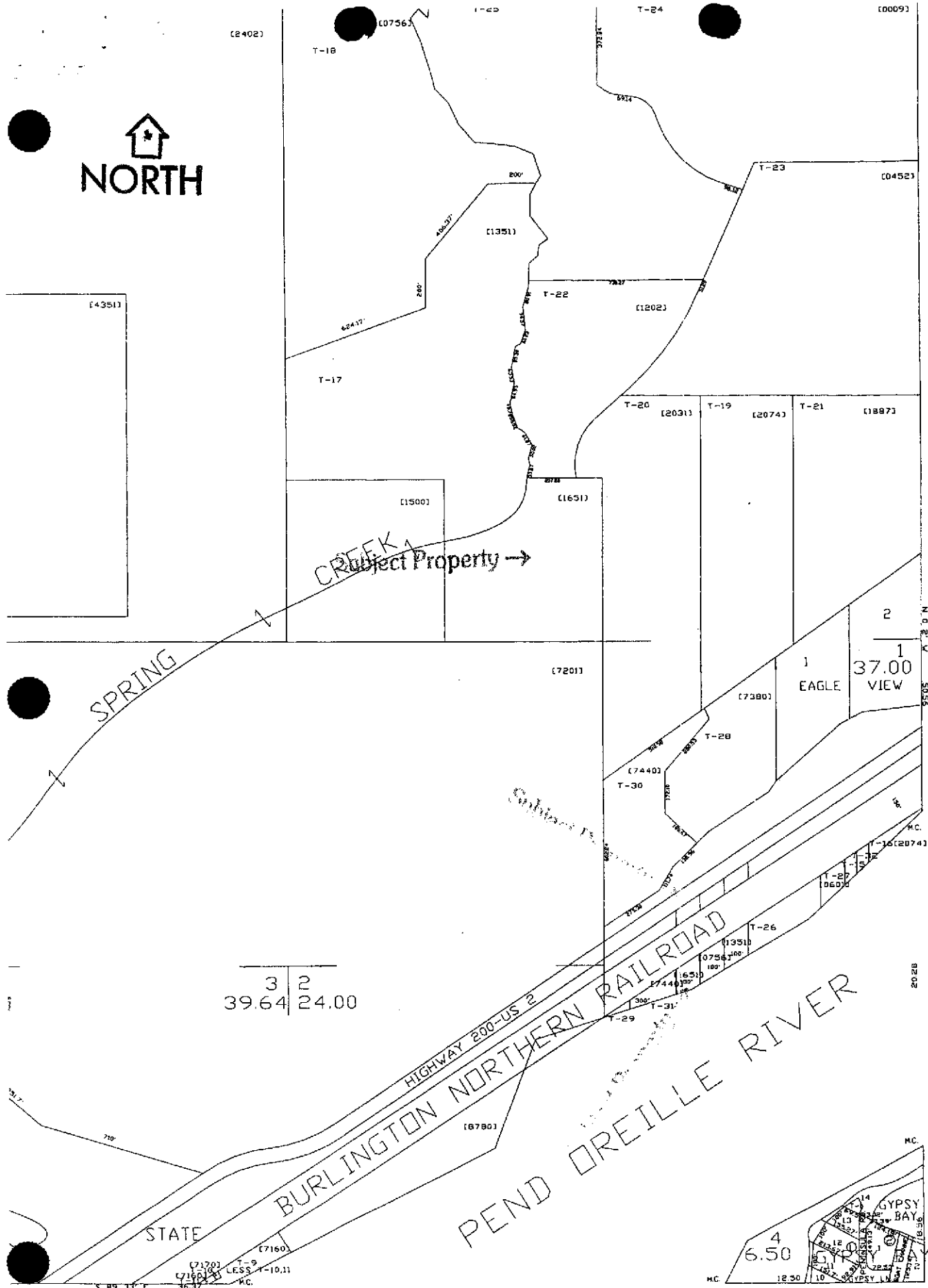
The above Map of Township 1.2.57, North of
 Boise Meridian, is
 notes of the survey thereof on file in this Office, which is
 Surveyor General's Office. 1/22/18

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 3 INCHES TO THE MILE




NORTH



This sketch is furnished without charge
solely for the purpose of assisting in
locating said premises and the Company
assumes no liability for inaccuracies therein.

STATE OF IDAHO.)
County of Bonner) ss
FILED 4-5-93
AT 3:01 O'Clock P M
CLERK, DISTRICT COURT
Ths
Deputy

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNER

In Re the General Adjudication of
Rights to the Use of Water from
the Smith Creek Water System.

Civil No. 27289

MAX L. SINGLETON,

Plaintiff,

vs.

FINAL DECREE

R. KEITH HIGGINSON, in his capacity
of Director of the IDAHO DEPARTMENT
OF WATER RESOURCES, TIM ALLEN STONE
and JANE DOE STONE, husband and wife,
BARRY A. IRELAND and ROXY IRELAND,
husband and wife, D. E. KEMP and JANE
DOE KEMP, husband and wife, WILLIAM
D. ELLERMEIER and JANE DOE ELLERMEIER,
husband and wife, RICHARD W. FUGEL and
JANE DOE FUGEL, husband and wife,
IRENE MATTHEWS SCHORI and JOHN DOE
SCHORI, wife and husband, PENNY WOOD
and JOHN DOE WOOD, wife and husband,
all being claimants to the right to
use portions of water from Smith
Creek, being a tributary of the Pend
Oreille River in Bonner County, Idaho,

Defendants.

RECORDED
JUL 31 1996

(8) of this section and entry of a partial decree for unobjected claims pursuant to subsection (9) of this section, the director shall combine all partial decrees into a final decree and submit the final decree to the district court for approval."

V.

The purpose of §42-1412(10) is to list in a single document all documents filed or issued in an adjudication which describe a water right, since in the usual adjudication there will be a director's report and a number of partial decrees. The purpose of the provision is not to provide for redetermination of any water rights determined in the partial decrees.

THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the documents filed or issued in this adjudication which describe a water right include the following:

A. Partial Decree of Uncontested Portions of Director's Report, entered April 8, 1992, which incorporates by reference the Director's Report for the Smith Creek Water System.

B. Partial Decree of Contested Matters, entered April 5, 1993, together with exhibits, which incorporates by reference the following Director's Report for the Smith Creek Water system.

DATED this 5 day of April, 1993.

STATE OF IDAHO
County of Bonner

I, Marie Scott, Clerk of the District Court of the First Judicial District of the State of Idaho, in and for the County of Bonner, do hereby certify that the foregoing instrument is a true and correct copy of the original thereof now on file in this office. Witness my hand and seal of said Court on this,

the 8 day of April, 1993
Marie Scott, Clerk

By Handa Savage Deputy

FINAL DECREE, Page 3

J.R. MICHAUD
JAMES R. MICHAUD
District Judge

JUL 31 1996

RIGHT NUMBER	NAME	PRIORITY DATE	SOURCE OF WATER	TRIBUTARY TO
96-00221	JENSEN, CARLA JENSEN, DARWIN	01/01/1979	GROUNDWATER	
96-00222	TAYLOR, DANIEL TAYLOR, ELAINE	12/31/1984	GROUNDWATER	
96-00223	LINDEMAN, ROBERT O. LINDEMAN, SALLY A.	WITHDRAWN		
96-00224	WALKER, LUCY B. WALKER, MICHAEL E.	05/15/1983	GROUNDWATER	
96-00225	BYE, GERTRUDE L.	WITHDRAWN		
96-00226	HAUGEN, ARDELL HAUGEN, CARMEN	07/01/1978	GROUNDWATER	
96-00227	DANIELS, DAN	08/15/1969	SPRING	SINKS
96-00228	DANIELS, DAN	08/15/1969	SMITH CREEK	PEND OREILLE RIVER
96-02237	BECK TRUST	11/17/1954	UNNAMED STREAM	SMITH CREEK
96-04013	ELLERMEIER, JACQUELINE ELLERMEIER, WILLIAM D.	01/01/1960	SMITH CREEK SPRING	PEND OREILLE RIVER SMITH CREEK
96-04017A	SINGLETON, NANCY SINGLETON, MAX	11/15/1914	SMITH CREEK	PEND OREILLE RIVER
96-04017B	SINGLETON, MAX SINGLETON, NANCY	07/01/1970	SMITH CREEK	PEND OREILLE RIVER
96-04405	FOOTE, SUEDE STANDISH, LEIGH M.	06/01/1920	UNNAMED STREAM	SMITH CREEK
96-07251	SACCOMANNO, ANSON SACCOMANNO, CHERYL L.	WITHDRAWN		
96-08266	FRALEIGH, MARLENE FRALEIGH, GEORGE STRITE, JOHN H. STRITE, ROSEMARY L.	06/20/1983	SPRING	SMITH CREEK

JUL 31 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 17, 2005

BROWN FAMILY TRUST
STEPHEN LARUE BROWN TTEE
LOLA MAE BROWN TTEE
510 EAGLE VIEW LN
SANDPOINT ID 83864-6327

RE: Change of Ownership for Water Right 96-2237

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

RECEIVED

JUL 01 2005
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 96-2237

[] Name(s): BROWN FAMILY TRUST
STEPHEN LARUE BROWN TTEE
LOLA MAE BROWN TTEE

[] Old Mailing Address: _____

[] New Mailing Address: SID EAGLE VIEW LN
SANDPOINT ID 83864-6327

Telephone Number: (208) 265-5736

[] Signature(s) of Owner(s) Stephen Brown

Trustee
(Include your title if on behalf of company or organization)

Date: 6/27/05

322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

MAY 05 2005

DEPARTMENT OF
WATER RESOURCES

MA

RF6W792

RETURN TO SENDER
UNKNOWN REASON
UNABLE TO FORWARD

UNABLE TO FORWARD

BC: B37200099 *31#2-03448-30-17

CLASSIFIED BY 207089B

1. **Perencanaan**
 2. **Identifikasi Masalah**
 3. **Analisis**
 4. **Penyusunan Rencana**
 5. **Penyusunan Jadwal**
 6. **Penyusunan Anggaran**
 7. **Penyusunan Tim**
 8. **Penyusunan Dokumen**
 9. **Penyusunan Laporan**
 10. **Penyusunan Kesimpulan**
 11. **Penyusunan Rekomendasi**
 12. **Penyusunan Kesimpulan Akhir**
 13. **Penyusunan Kesimpulan Akhir**
 14. **Penyusunan Kesimpulan Akhir**
 15. **Penyusunan Kesimpulan Akhir**
 16. **Penyusunan Kesimpulan Akhir**
 17. **Penyusunan Kesimpulan Akhir**
 18. **Penyusunan Kesimpulan Akhir**
 19. **Penyusunan Kesimpulan Akhir**
 20. **Penyusunan Kesimpulan Akhir**
 21. **Penyusunan Kesimpulan Akhir**
 22. **Penyusunan Kesimpulan Akhir**
 23. **Penyusunan Kesimpulan Akhir**
 24. **Penyusunan Kesimpulan Akhir**
 25. **Penyusunan Kesimpulan Akhir**
 26. **Penyusunan Kesimpulan Akhir**
 27. **Penyusunan Kesimpulan Akhir**
 28. **Penyusunan Kesimpulan Akhir**
 29. **Penyusunan Kesimpulan Akhir**
 30. **Penyusunan Kesimpulan Akhir**
 31. **Penyusunan Kesimpulan Akhir**
 32. **Penyusunan Kesimpulan Akhir**
 33. **Penyusunan Kesimpulan Akhir**
 34. **Penyusunan Kesimpulan Akhir**
 35. **Penyusunan Kesimpulan Akhir**
 36. **Penyusunan Kesimpulan Akhir**
 37. **Penyusunan Kesimpulan Akhir**
 38. **Penyusunan Kesimpulan Akhir**
 39. **Penyusunan Kesimpulan Akhir**
 40. **Penyusunan Kesimpulan Akhir**
 41. **Penyusunan Kesimpulan Akhir**
 42. **Penyusunan Kesimpulan Akhir**
 43. **Penyusunan Kesimpulan Akhir**
 44. **Penyusunan Kesimpulan Akhir**
 45. **Penyusunan Kesimpulan Akhir**
 46. **Penyusunan Kesimpulan Akhir**
 47. **Penyusunan Kesimpulan Akhir**
 48. **Penyusunan Kesimpulan Akhir**
 49. **Penyusunan Kesimpulan Akhir**
 50. **Penyusunan Kesimpulan Akhir**
 51. **Penyusunan Kesimpulan Akhir**
 52. **Penyusunan Kesimpulan Akhir**
 53. **Penyusunan Kesimpulan Akhir**
 54. **Penyusunan Kesimpulan Akhir**
 55. **Penyusunan Kesimpulan Akhir**
 56. **Penyusunan Kesimpulan Akhir**
 57. **Penyusunan Kesimpulan Akhir**
 58. **Penyusunan Kesimpulan Akhir**
 59. **Penyusunan Kesimpulan Akhir**
 60. **Penyusunan Kesimpulan Akhir**
 61. **Penyusunan Kesimpulan Akhir**
 62. **Penyusunan Kesimpulan Akhir**
 63. **Penyusunan Kesimpulan Akhir**
 64. **Penyusunan Kesimpulan Akhir**
 65. **Penyusunan Kesimpulan Akhir**
 66. **Penyusunan Kesimpulan Akhir**
 67. **Penyusunan Kesimpulan Akhir**
 68. **Penyusunan Kesimpulan Akhir**
 69. **Penyusunan Kesimpulan Akhir**
 70. **Penyusunan Kesimpulan Akhir**
 71. **Penyusunan Kesimpulan Akhir**
 72. **Penyusunan Kesimpulan Akhir**
 73. **Penyusunan Kesimpulan Akhir**
 74. **Penyusunan Kesimpulan Akhir**
 75. **Penyusunan Kesimpulan Akhir**
 76. **Penyusunan Kesimpulan Akhir**
 77. **Penyusunan Kesimpulan Akhir**
 78. **Penyusunan Kesimpulan Akhir**
 79. **Penyusunan Kesimpulan Akhir**
 80. **Penyusunan Kesimpulan Akhir**
 81. **Penyusunan Kesimpulan Akhir**
 82. **Penyusunan Kesimpulan Akhir**
 83. **Penyusunan Kesimpulan Akhir**
 84. **Penyusunan Kesimpulan Akhir**
 85. **Penyusunan Kesimpulan Akhir**
 86. **Penyusunan Kesimpulan Akhir**
 87. **Penyusunan Kesimpulan Akhir**
 88. **Penyusunan Kesimpulan Akhir**
 89. **Penyusunan Kesimpulan Akhir**
 90. **Penyusunan Kesimpulan Akhir**
 91. **Penyusunan Kesimpulan Akhir**
 92. **Penyusunan Kesimpulan Akhir**
 93. **Penyusunan Kesimpulan Akhir**
 94. **Penyusunan Kesimpulan Akhir**
 95. **Penyusunan Kesimpulan Akhir**
 96. **Penyusunan Kesimpulan Akhir**
 97. **Penyusunan Kesimpulan Akhir**
 98. **Penyusunan Kesimpulan Akhir**
 99. **Penyusunan Kesimpulan Akhir**
 100. **Penyusunan Kesimpulan Akhir**

96-2034
Unable to forward -
Phone # changed -
Unable to reach
phone. No further
action taken.

km
5.18.05



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

RECEIVED

MAR 10 2004

Department of Water Resources

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 2004

STEPHEN L & LOLA M BROWN TRUSTEES
FOR BROWN FAMILY TRUST
PO BOX 6792
PINE MOUNTAIN CLUB CA 93222

Re: Water Right 96-2237

Dear Mr. and Mrs. Brown:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N016107, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

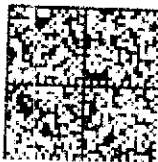
db

cc: IDWR State Office

Return Service Requested

RECEIVED
MAY 05 2005
DEPARTMENT OF
WATER RESOURCES

**PRESORTED
FIRST CLASS**



UNITED STATES POSTAGE
\$00.278
MAILED FROM ZIP CODE 67602

MA

CONTACT 857-207-0096

FRDW 792

XXXXXX

知 社 會

三

30 04/30/05

RETURN TO SENDER
UNKNOWN REASON
UNABLE TO FORWARD

ॐ नमो भगवते वासुदेवाय

152-03448-30-17

[illegible]

96-2237
Unable to forward -
Phone # changed -
Unable to reach by
phone. No further
action taken.

KM
5.18.05