

8/80 - 10:AM - 8-22-80

SEP 25 1967

Department of Registration

IN THE PROBATE COURT  
OF BONNER COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF

THOMAS R. PUCKETT,

Deceased.

LETTERS OF ADMINISTRATION  
AND OATH

STATE OF IDAHO,  
County of Bonner,

ss.

LILLIAN PUCKETT

is hereby appointed administrat **rix**

of the estate of **Thomas R. Puckett**, deceased.

WITNESS: **Wanda Reynolds**

Clerk of the Probate Court of the County of **Bonner**  
with the seal thereof affixed, the **26<sup>th</sup>** day of  
**October**, A. D., 19**65**

By Order of the Court.

*s/Wanda Reynolds*

Clerk.

STATE OF IDAHO,  
County of Bonner,

ss.

I, **LILLIAN PUCKETT**

do solemnly swear that I will perform, according to law, the duties of Administrator **rix** of the estate  
of **Thomas R. Puckett**, deceased.

*s/Lillian Puckett*

Subscribed and sworn to before me, this **26<sup>th</sup>**  
day of **October**, A. D., 19**65**.

*s/Frances Sleep*

Probate Judge.

30656

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 96-2274 Priority August 29, 1962 Amount 1.32 cfs

THIS IS TO CERTIFY, that Thomas R. Puckett  
of Samuels, ID, has complied with the terms and conditions of Permit  
No. 96-2274 issued pursuant to Application for Permit dated August 29, 1962,  
and has submitted proof to the Department of Water Resources on September 8, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.71 cfs of water from Sand Creek,  
tributary to Pack River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                         | Rate of Diversion      | Annual Volume          |
|------------------------|---------------------------------------|------------------------|------------------------|
| Irrigation             | from <u>March 15</u> to <u>Nov 15</u> | at <u>1.32</u> cfs and | <u>198.0</u> acre feet |
|                        | from _____ to _____                   | at _____ cfs and       | _____                  |
|                        | from _____ to _____                   | at _____ cfs and       | _____                  |
| (both dates inclusive) |                                       |                        |                        |

Subject, however, to the condition that no more than 1.32 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
198.0 acre feet per year, said waters to be diverted within the NWNW, SWNW, Section 27,  
Twp 59N, Rge 1W in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 59N  | 1W    | 27   |        |    |    |    | 8      |    |    |    |        |    |    |    |        |    |    |    | 8      |
|      |       | 28   | 30     |    |    | 18 |        |    |    | 10 |        |    |    |    |        |    |    |    | 58     |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated 66

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of  
September, 19 81.

Director

RECEIVED

SEP 12 1973

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

SEP 1973

## APPLICATION FOR EXTENSION OF TIME

Department of Water Administration  
Northern District Office  
State of IdahoDepartment of Water Administration  
Northern District OfficeCounty of BONNERPermit No. 96-2274Lillian Puckett Brackebusch of SAMUELS, ID 83862  
(name) (address)State of IDAHO, being first duly sworn, upon his oath deposes and says:That he is the holder, or the duly authorized agent of the holder \*, of Permit to appropriate the Public Waters of the State of Idaho No. 96-2274.That under the terms and conditions of said permit, work thereunder was required to be completed on or before SEPT 11, 19 73.

That he has heretofore performed the following work described under said permit:

A 20 H.P. pump has been installed and 45 Acres of the land described in the permit have received irrigation by sprinklersCosting \$ 5500<sup>00</sup>That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: power is unavailable at this time and a larger pump and pipes have been backordered and are not available in time to meet the deadline, power will be available when all equipment is installed.Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to SEPT 11, 19 75.Lillian Puckett Brackebusch  
(signature) \*Subscribed and sworn before me this 11<sup>th</sup> day of September, 19 73.

seal

My commission expires 9-30-75Edgy Adams  
(notary public)

## ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 96-2274 to September 11, 1975.Witness my hand this 17 day of September, 19 73.R. Keith Higginson  
DirectorOK  
28 9/21/73

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

96 2274

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 3056/96-2274 )  
in the name of THOMAS R. PUCKETT (estate) )  
\_\_\_\_\_ )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

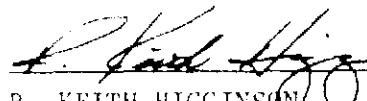
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 30656 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 9<sup>th</sup> day of December, 1970.

  
R. KEITH HIGGINSON  
Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 30656/96-2274 )  
in the name of THOMAS R. PUCKETT (estate) )  
\_\_\_\_\_ )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 30656 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 9<sup>TH</sup> day of December, 1970.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

L.E. Pietsch being first duly sworn on  
oath deposes and says that he is **Publisher**  
of The Sandpoint News-Bulletin, a weekly  
newspaper printed and published at Sandpoint,  
Bonner County, Idaho; that the said Sandpoint  
News-Bulletin has been continuously and unin-  
terruptedly published in said Bonner County  
during a period of 18 months or 78 weeks  
prior to the first publication of the hereto  
attached notice for publication in the case of  
NOTICE OF EXTISTING WATER PERMITS in  
the matter of THOMAS R. PUCKETT ESTATE.

as it was published in the regular and entire issue  
of the said paper for a period of two  
consecutive weeks, commencing on the 21  
day of January, 1971, and end-  
ing on the 28 day of January,  
1971, and that said notice was published in said  
newspaper, and not in supplemental form.

L.E. Pietsch

Subscribed and sworn to before me this

29<sup>th</sup> day of January, 1971.

Oliver B. Smith

Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

## NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Thom-  
as R. Puckett Estate, administra-  
trix, Route 1, Box 5, Samuels,  
Idaho, Lillian Puckett Bracke-  
busch has received an approved  
Permit No. 30656/96-2274 issued  
by the Idaho Department of Water  
Administration authorizing the di-  
version of 1.32 cubic feet per  
second of water from Sand Creek,  
tributary to the Pack River.

The priority to be established  
under this permit is August 29,  
1962, and the permit was approved  
September 11, 1962.

Water is to be diverted by pump,  
motor and sprinkler system from  
various points within the W $\frac{1}{2}$ -  
NW $\frac{1}{4}$ , Sec. 27, T. 59N, R. 1W,  
B.M., Bonner County, to be used  
for irrigation in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Sec. 27, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
28, T. 59N, R. 1W, B.M.

Proof of the application of the  
water to beneficial use is to be  
submitted to the Department on  
or before September 11, 1973. Any  
protests against the issuance of  
the license for the above refer-  
enced permit should be filed with  
the Idaho Department of Water  
Administration within ten (10) days  
of the last date of publication of  
this notice or prior to the licens-  
ing of the permit. Licensing may  
commence prior to the date ben-  
eficial use proof is due without  
further notice.

R. KEITH HIGGINSON,

Director,  
Idaho Dept. of Water  
Administration,

STATEHOUSE, Boise, Idaho.

Published in the Sandpoint News-  
Bulletin, Sandpoint, Idaho, on Jan-  
uary 21, 1971, and January 28,  
1971.

J21-28

RECEIVED

Department of Water Administration

96-2274

# Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 38735  
PERMIT No. 30656  
DISTRICT No.

*Lillian Puckett as  
administratrix*  
FHA  
96-2274

1. Name of Applicant: Thomas R. Puckett

Postoffice address: Samuels

County: Bonner

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 1.32

cubic feet per second.

3. Source of water supply: Sand Cr.

which is a tributary of Pack River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the  $W\frac{1}{2}NW\frac{1}{4}$  (See Remarks)

of section 27 , T. 59 N., R. 1 W , B. M., County of Bonner

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 6000.00

8. Kind of works: Electric pump - motor & sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;  
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

*Check land list  
for possible  
RW &  
also see map.*

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Thomas R. Puckett *Applicant.*

By

*Agent.*

Date of first receipt at Department of Reclamation: 8:00 A.M. August 29, 1962

Returned to applicant for correction: August 30, 1962

Corrected application received: September 6, 1962

### Approval of State Reclamation Engineer

The number of this permit is 30656

Recorded in Book 107 Page 30656 Approved September 11, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before November 11, 1962 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 11, 1965

The whole of said work to be completed on or before September 11, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before September 11, 1973

WITNESS My hand this 11th day of September 11, 1962

s/ CARL E. TAPPAN, Assistant  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We,.....ROBERT E. SMYTHE....., Governor of the State of Idaho,  
and.....ARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th

day of September, 1962  
Countersigned:

STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS  
Secretary of State.

By s/ ROBERT E. SMYLLIE  
Governor.

REMARKS: Sprinkler system will be portable and water will be pumped from Sand Creek at various points adjacent to land being irrigated

14.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                      |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|---------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>                                                                                      | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 59 N | 1 W   | 27   |                                                                                                                     |                                |                                |                                |                                | 8                              |                                |                                |                                |                                |                                |                                |                                |                                |                                | 8                              |        |
| 59 N | 1 W   | 28   | 30                                                                                                                  |                                |                                |                                |                                |                                |                                |                                |                                |                                | 10                             |                                |                                |                                |                                | 58                             |        |
|      |       |      |                                                                                                                     |                                |                                |                                |                                |                                |                                |                                |                                |                                | Total Number of Acres          | to be Irrigated                |                                |                                |                                | 66                             |        |
|      |       |      | See letters of administration and oath appointing Lillian Puckett as administratrix of estate of Thomas R. Puckett. |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | Recorded: 9-26-67.                                                                                                  |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Permit No. 30656 +  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that THOMAS R. PUCKETT ESTATE - Administratrix - LILLIAN PUCKETT BRACKEBUSCH of Samuëls, County of Bonner, and State of Idaho, the holder of Permit No. 30656, issued upon Application No. 38735 bearing date of priority of August 29, 1962, authorizing the diversion of 1.32 second feet of waters of Sand Creek, County of Bonner, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.32 second feet of the waters of Sand Creek, tributary of Pack River; that the point of diversion of said waters is in the  $W\frac{1}{2}NW\frac{1}{4}$ , Sec. 27, T. 59 N, R. 1 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:  $NW\frac{1}{4}NW\frac{1}{4}$ , Sec. 27;  $E\frac{1}{2}NE\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$ , Sec. 28, T. 59 N, R. 1 W, B.M.

Proof of Completion of Works Made: September 5, 1967.

Witness my hand this 13th day of October, A.D. 1967.

S/ R. KEITH HIGGINSON  
State Reclamation Engineer



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 22, 1981

Thomas Puckett  
Samels, ID 83862

RE: License 96-2274

Dear Sir,

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

**MICROFILMED**

Thurs. Red day

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

SEP 11 1945  
96-2274  
Department of Water Resources  
Northern District Office

SEP 2 1980

## Development of Water Resources

1. Name of permit holder Lillian Puckett Brackebusch Department of Water  
Northern District  
Post office address Route 1, Box 5, Samuels, ID 83862 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone 263-3887
2. Source of water supply: Groundwater ☐ Surface water ☒ Sand Creek  
(name spring, stream, etc.)  
Tributary to Pack River

3. Water will be used for the following purposes:

Amount 1.32 c.f.s. for Irrigation  
           AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 1.32 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. **Location of Point(s) of Diversion:**

Township 59N N/S, Range 1W E/W, B.M., Section 27, Subdivision SW $\frac{1}{4}$  ~~NE~~ NW  $\frac{1}{4}$ , Bonner  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \* Various points along Creek within the  
W/2 NW (see permit) for

Description of diverting works: electric pump, 100 hp GE motor, 150 sprinklers

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

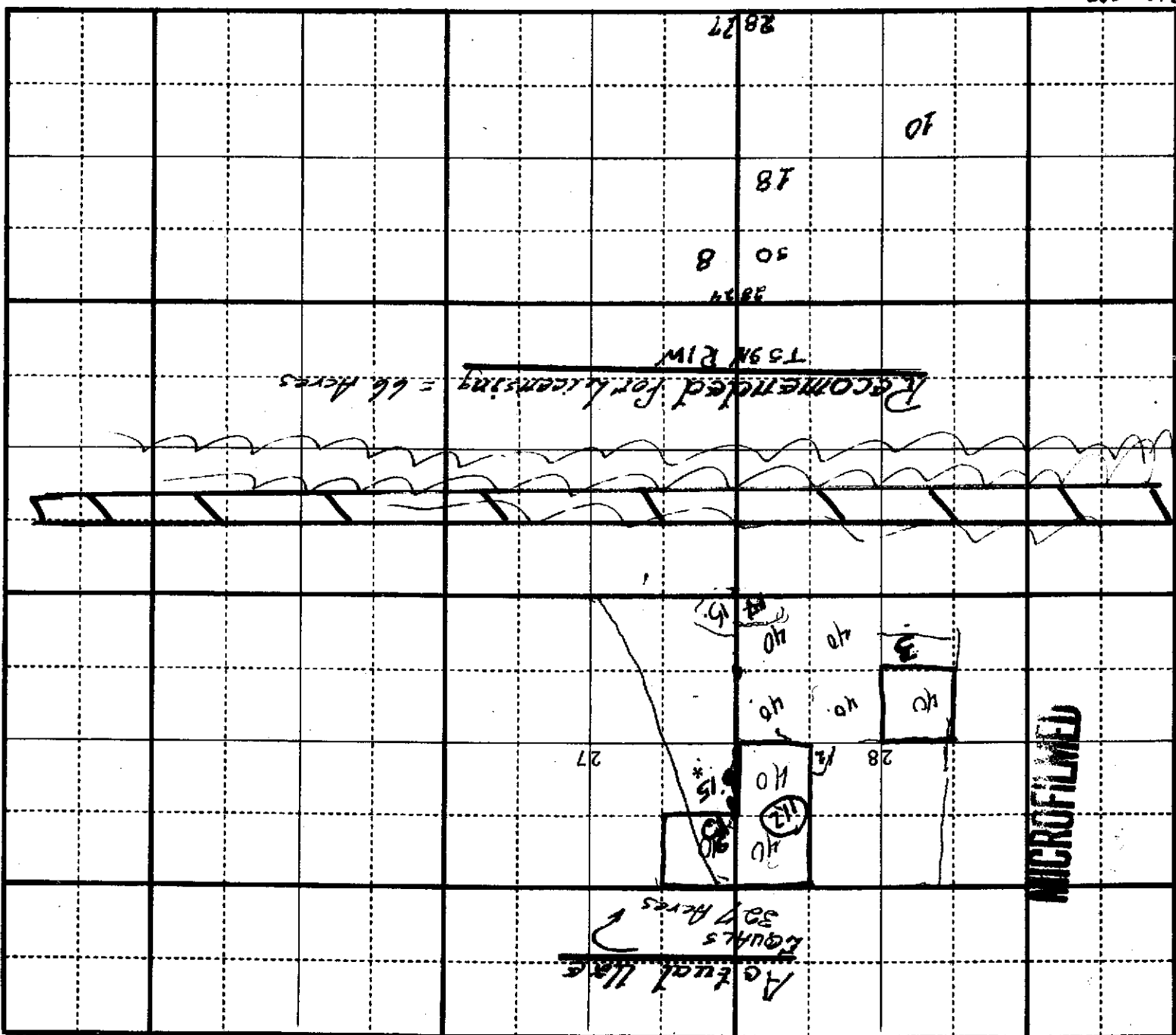
**DECLASSIFIED**

122

**TOTAL ACREAGE**

66

4/25/79 - Not home. Will call me back  
5/8/79 - no ans.  
7/15/80 - see will call when I'm shifts  
8/20 - 10:AM - 8-22-80



DATE OF EXAM 8-22-80

ACREAGE  
Found 327  
Recommended 66

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 132 c.f.s. V = 198 AF/Ann. from 3-15 to 11-15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 1.71 cfs Method of measurement Pressure

Total Q recommended 1.32 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 198 AF/ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:  $64 \text{ RB } 30 \times 11/64 @ 70 \text{ PSI} = 7.08 \text{ gpm (64)} \quad 963.12 \quad \frac{765.64}{447.8} = 1.71 \text{ cfs}$   
 $52 \text{ " " " @ } 50 \text{ PSI} = 6.01 \text{ gpm (62)} \quad 312.62$

$66(3) = 198 \text{ AF/ann}$  Allow 1.32 as per permit  
 $V = 66 \times 3.0 = 198.0$  or  $1.32 \times 198.35 \times 245 = 641.5$

SYSTEM DESCRIPTION:

2 Diversion dam across upper stream with a GE 100hp motor #1450304098  
& Cornell pump #15678-83 and a Marathon Motor #100hp motor #  
EE93722-2 and Cornell pump #21080-15 1/2 with 116 sprinklers

REMARKS:

8-28-80 will call 96-7100 in for additional

96-7100 IS STILL A PERMIT AS OF 9/8/81 3.5.

Examiner's Signature J King Date 8-28-80

Checked by Bobbayno Date 8/26/80

Approved by Rolyn Date 6/15/81

MICROFILMED

CAPACITY

64RB-30  $\frac{1}{64}$  5 PSI = 7.08

52 LI 50 PSI = 6.01

GEMJ 0304048-100~~PP~~

Cornell 15678-~~2~~ 8 $\frac{3}{4}$

MICROFILMED

Sand bag down  
across stream  
w/Visqueen

Marathon

100hp EE92722 8-29-2

Cornell 21080 15 $\frac{1}{6}$

64hp

8-22

September 11, 1975

Re: Permit No. 96-2274

Lillian Puckett Brackebusch  
Route 1, Box 5  
Samuels, Idaho 83862

Dear Ms. Brackebusch:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

Identification No. 96-2274

Permit No.

RECEIVED

SEP 8 1975

OKJ

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources  
Northern District Office

1. a) Name of Permit Holder LILLIAN PUCKETT BRAGKEBUSCH  
b) Post Office Address ROUTE 1 BOX 3; SAMUELS, ID 83862
2. Permit Number 96-2274
3. Date of Priority that you are prepared to establish SEPT 6, 1962
4. a) Source from which water was appropriated SAND CREEK  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 27  
Township 59N, Range 1W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 1.32 for IRRIGATION purposes from MAR 15 to NOV 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SPRINKLER SYSTEM CAPACITY
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 HP GE MOTOR CORNELL PUMP WITH 150 SPRINKLERS  
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Typed 9-11-75 ji

743

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 59N | 1W | 27   |     |     |     |     | 8   |     |     |     |     |     |     |     |     |     |     |     | 8     |
| 59N | 1W | 28   | 30  |     |     | 18  |     |     |     | 10  |     |     |     |     |     |     |     |     | 58    |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 66

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/8/75  
(Date)

Lillian Buckett Brackelbush  
(Signature)

State of IDAHO )  
County of KOOTENAI ) ss.

On this 8TH day of SEPTEMBER, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts  
Notary Public residing at C.A., IDAHO

My commission expires SEPT. 11, 1976

- SENDER: Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

## 1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢  
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢

## 2. ARTICLE ADDRESSED TO:

## 3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

ALG 961

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE

4. DATE OF DELIVERY 7-3-75

7-3-75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

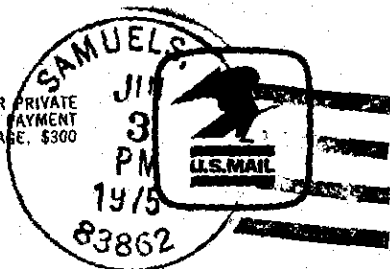
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



July 3, 1975

CERTIFIED MAIL

26961

Re: Permit No. 30656/96-2274

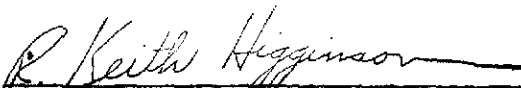
Lillian Puckett Brackebusch  
Route 1, Box 5  
Samuels, Idaho 83862

Dear Ms. Brackebusch:

One of the conditions of approval of your water Permit No. ~~96-2274~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~September 11, 1975~~. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

September 18, 1973

Re: Permit No. 30656/96-2274

Lillian Puckett Brackebusch  
Route #1, P. O. Box 5  
Samuels, Idaho 83862

Dear Ms. Brackebusch:

Enclosed please find a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to September 11, 1975.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DPR:JC  
Enclosure

96 2274

**SENDER:** Be sure to follow instructions on other side

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

*Lillian Buckett Brackelensch*

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

96 2274

PS Form 3811 Nov. 1970 cHS-16-91277-1

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

- ↑
- Print in the space below your name, address, including ZIP Code.
  - If special services are desired, check block(s) on other side.
  - Moisten gummed ends and attach to back of article.

RETURN  
TO



DEPARTMENT OF WATER ADMINISTRATION 96 2274  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

July 2, 1973

*Certified Mail # 24597*

Re: Permit No. 30656/96-2274

Lillian Puckett Brackebusch  
Route #1, P. O. Box 5  
Samuels, Idaho 83862

Dear Mrs. Brackebusch:

One of the conditions of approval of your water Permit No. 30656/96-2274 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 11, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

96 2274

**February 3, 1971**

**Re: Permit No. 30656/96-2274**

**Lillian Puckett Brackebusch  
Route #1, P.O. Box 5  
Samuels, Idaho 83862**

**Dear Mrs. Brackebusch:**

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until **September 11, 1973**, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

**Donald W. McEldowney  
Appropriation Supervisor**

**DWM/DG**

**96 2274**

January 7, 1971

Re: Permit No. 30656/96-2274

Lillian Puckett Brackebusch  
Route # 1, Post Office Box #5  
Samuels, Idaho 83862

Dear Mrs. Brackebusch:

The legal notice for the above-referenced permit is being published in the  
Sandpoint News-Bulletin, Sandpoint, Id. on January 21, 1971  
and January 28, 1971.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:CM

January 7, 1971

Re: Permit No. 30656/96-2274

The Sandpoint News-Bulletin  
Post Office Box # 218  
Sandpoint, Idaho 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Lillian Puckett Brackebusch,  
Route #1, Box #5, Samuels, Idaho, to whom you should furnish  
an affidavit of publication.

Very truly yours,

Donald W. McElDowney  
Appropriation Supervisor

DWM:CM

Enc: Legal Notice

RECEIVED

NOTICE OF EXISTING WATER PERMIT

Lillian Puckett Brackebusch,

Notice is hereby given that Thomas R. Puckett Estate, administratrix,  
Route 1, Box 5, Samuels, Idaho, has received an approved Permit No.

30656/96-2274 issued by the Idaho Department of Water Administration authorizing the diversion ~~of~~ of 1.32 cubic feet per second ~~of~~ ft<sup>3</sup>/sec of water from Sand Creek, tributary to the Pack River.

The priority to be established under this permit is August 29, 1962,  
and the permit was approved September 11, 1962.

Water is to be diverted by pump, motor and sprinkler system  
~~from a point within the~~ from various points within the W<sub>1</sub>NW<sub>1</sub>, Sec. 27,  
T. 59N, R. 1W, B.M., Bonner County,

to be used for irrigation  
in the NW<sub>1</sub>NW<sub>1</sub>, Sec. 27; E<sub>1</sub>NW<sub>1</sub>, NE<sub>1</sub>SW<sub>1</sub>, Sec. 28; T. 59N, R. 1W, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before September 11, 1973. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration  
STATEHOUSE, Boise, Idaho

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho,  
on January 21, 1971, and January 28, 1971.

Permit No. 30656/96-2274

Director:

You are hereby authorized to have the above notice published at my expense  
in the Sandpoint News Bulletin of Sandpoint, Idaho; 96 2274  
published in the county in which the works are situated.

Lillian Puckett Brackebusch Box 5 Rt 1 Samuels - Id.  
(Signature) (Address) 83862  
1/5/71  
(Date)

December 11, 1970

Re: Permit No. 30656 (New No. 96-2274) - Thomas R. Puckett Estate

Lillian Puckett Brackebusch  
Route 1, Box 5  
Samuels, Idaho 83862

Dear Mrs. Brackebusch:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR  
Enc: Order  
Advertising package

96 2274

October 13, 1967

Re: Permit No. 30656  
Thomas R. Puckett, Estate

Lillian Puckett Brackebusch  
Route 1, Box 5  
Samuels, Idaho 83862

Dear Mrs. Brackebusch:

Enclosed is the Certificate of Completion of Works on the above referenced permit.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dj

Enc: Certificate

30656

Permit No. ... 30656 .....

**Certificate of Completion  
of Works**

Dated ..... October 13, 1967 .....

Stream ... Sand Creek .....

County ... Bonner .....

Amount ... 1.32 c.f.s. ....

Date of Priority August 29, 1962 ..

Recorded in Book ... 107 .....

of ... Permits ..... , page 30656 .....

30656

# Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that Thomas R. Puckett Estate--Administratrix--  
Lillian Puckett Brackebusch,  
 of Samuels, County of Bonner, and State of

Idaho, the holder of Permit No. 30656, issued upon  
 Application No. 38735 bearing date of priority of August 29, 1962, authorizing the  
 diversion of 1.32 second feet of waters of Sand Creek,

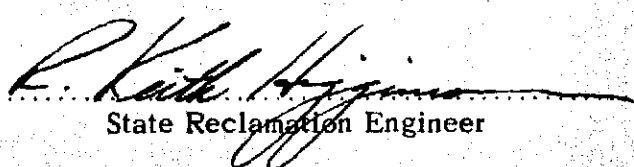
County of Bonner, State of Idaho, for irrigation  
 purposes, has fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use 1.32 second feet of the waters of Sand Creek, tributary of  
Pack River;

that the point of diversion of said waters is in the W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 27, T. 59 N,  
R. 1 W, B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27; E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28,  
T. 59 N, R. 1 W, B.M.

Proof of Completion of Works Made: September 5, 1967.

Witness my hand this 13th day of October, A. D. 19 67...

  
 State Reclamation Engineer

30656

Permit No. 30656STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of BONNER

ss.

Formally Lillian Puckett

Now Lillian Brackebusch

being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 30656, and that his postoffice address is RT #1 Box 5 Samuels State of Idaho.

Second: That the name of the stream from which said water is to be diverted is

SAND CreekThird: That the point of diversion of said water is pumped From SandCreek Adjacent To Field being irrigatedFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by SEPT 11, 1967Fifth: That the use for which said water is intended is IRIGATION

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: ELECTRIC pump - motor + SPRINKLER SYSTEM

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit \_\_\_\_\_ width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water \_\_\_\_\_ feet; diameter of pipe \_\_\_\_\_ inches, average grade per mile is \_\_\_\_\_ feet. Length of conduit is \_\_\_\_\_ miles.

Seventh: That said works are capable of conducting to the place of intended use

1.32 second feet of water.Eighth: That water appropriated under said permit is available for 66 acres of land described as follows: 5 acres in NW 1/4 of NW 1/4 sec 27 R1WTwp 59N 30 acres NE 1/4 NE 1/4 sec 28 18 acres SE 1/4 NE 1/4 sec 28 10 acres NE 1/4 SW 1/4 sec 28 all in R1W Twp 59NNinth: Remarks: That Thomas R. Puckett is deceased and Lillian Puckett has remarried and now known as Lillian Brackebusch

as Lillian Brackebusch

Formally Lillian Puckett now known/

Mrs. Lillian Brackebusch

(SIGN HERE)

Subscribed and sworn to before me this 5th day of September, 1967Glenn Spear  
NOTARY PUBLICMy commission expires 8th of April 1971

30656

IN THE PROBATE COURT  
OF BONNER COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF

THOMAS R. PUCKETT,

Deceased.

LETTERS OF ADMINISTRATION  
AND OATH

STATE OF IDAHO,  
County of Bonner,

ss.

LILLIAN PUCKETT

is hereby appointed administrat rix

of the estate of Thomas R. Puckett, deceased.

WITNESS: Wanda Reynolds

Clerk of the Probate Court of the County of Bonner

with the seal thereof affixed, the 26<sup>th</sup> day of  
October, A. D., 1965.

By Order of the Court.

Wanda Reynolds

Clerk.

STATE OF IDAHO,  
County of Bonner,

ss.

I, LILLIAN PUCKETT

do solemnly swear that I will perform, according to law, the duties of Administratrix of the estate  
of Thomas R. Puckett, deceased.

Lillian Puckett

Subscribed and sworn to before me, this 26<sup>th</sup>  
day of October, A. D., 1965.

Frances Sleep

Probate Judge.

30656

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

September 14, 1967

Re: Permit 30656  
Thomas R. Puckett

SEP 25 1967  
DEPARTMENT OF RECLAMATION

Mrs. Lillian Brackebusch  
Box 5, Route 1  
Samuels, Idaho 83862

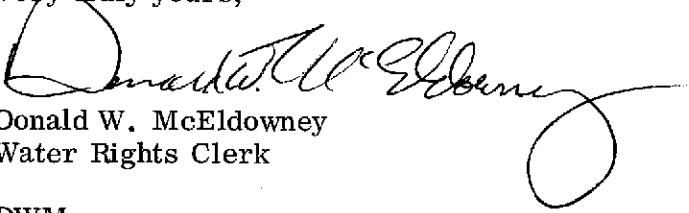
Dear Mrs. Brackebusch:

We are returning your proof of completion of works, affidavit of holder, as submitted as holder of permit 30656.

Please be advised this permit is under the name of Thomas R. Puckett and is considered personal property although Mr. Puckett is deceased. We will require evidence of the present ownership of this permit. This evidence can be in the form of decree of estate, appointment of administratrix of the estate, or some evidence of this class.

Please contact us if we can be of further assistance.

Very truly yours,

  
Donald W. McEldowney  
Water Rights Clerk

DWM:nw

Enclosure: Form 6

30656

September 14, 1967

Re: Permit 30656  
Thomas R. Puckett

Mrs. Lillian Brackebusch  
Box 5, Route 1  
Samuels, Idaho 83862

Dear Mrs. Brackebusch:

We are returning your proof of completion of works, affidavit of holder, as submitted as holder of permit 30656.

Please be advised this permit is under the name of Thomas R. Puckett and is considered personal property although Mr. Puckett is deceased. We will require evidence of the present ownership of this permit. This evidence can be in the form of decree of estate, appointment of administratrix of the estate, or some evidence of this class.

Please contact us if we can be of further assistance.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

Enclosure: Form 6

30656

Permit No. 30656STATE OF IDAHO  
Department of Reclamation

SEP 11 1967

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of BONNER } ss.

Formerly Lillian Puckett

Now Lillian Brackebusch

being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 30656, and that his postoffice address is RT #1 BOX 5 SAMUELS  
State of IDAHO.

Second: That the name of the stream from which said water is to be diverted is  
SAND Creek

Third: That the point of diversion of said water is pumped from sand  
creek adjacent to pipe being irrigated

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by SEPT 11, 1967.

Fifth: That the use for which said water is intended is IRRIGATION

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: ELECTRIC PUMP - MOTOR & SPRINKLER SYSTEM  
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work:

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit \_\_\_\_\_ width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_  
(STATE WHETHER DITCH, FLUME OR PIPE)  
feet, depth of water \_\_\_\_\_ feet; diameter of pipe \_\_\_\_\_ inches, average grade per mile is \_\_\_\_\_ feet. Length of conduit is \_\_\_\_\_ miles.

Seventh: That said works are capable of conducting to the place of intended use  
1.32 second feet of water.

Eighth: That water appropriated under said permit is available for 66 acres of land described as follows: 5 ACRES in NW 1/4 of NW 1/4 sec 27 R1W  
Twp 59N 30 ACRES NE 1/4 NE 1/4 sec 28 18 ACRES SE 1/4  
NE 1/4 sec 28 10 ACRES NE 1/4 SW 1/4 sec 28 all in R1W  
Twp 59N

Ninth: Remarks:—That Thomas R. Puckett is deceased and Lillian Puckett has  
remarried and now known as Lillian Brackebusch

as Lillian Brackebusch

Formerly Lillian Puckett now known/

Mrs Lillian Brackebusch

(SIGN HERE)

Subscribed and sworn to before me this 5th day of September, 1967

NOTARY PUBLIC

My commission expires 8th of April 1971

30656

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

June 29, 1967

Boise, Idaho

Re: Permit No. 30656

Mr. Thomas R. Puckett  
Samuels, Idaho 83862

Dear Mr. Puckett:

Under the terms of your Permit No. 30656 you are Sept. 11, 1967 required to complete your diversion works on or before ~~August 29, 1962~~. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public, or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the said permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

State Reclamation Engineer

Enc. Form 6

30656

April 28, 1965

Re: Permit No. 30656  
Thomas R. Puckett

Randall Johnson, Supervisor  
Farmers Home Administration  
Sandpoint, Idaho

Dear Mr. Johnson:

Your letter in regard to the mortgage has  
been placed in the file and a note made on the permit record.

Notify this office promptly upon release  
of the mortgage.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

30656

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

Sandpoint, Idaho  
April 26, 1965

RECEIVED  
APR 28 1965

Department of Reclamation

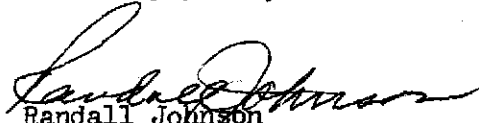
Reclamation Engineer  
Department of Reclamation  
State House  
Boise, Idaho

Dear Sir:

On April 23, 1965 this agency closed a real estate loan with Mr. Thomas R. Puckett of R#1, Samuels, Idaho.

Included in the Government's mortgage are the water rights under Permit No. 30656.

Sincerely yours,

  
Randall Johnson  
County Supervisor

30656

✓  
25

September 19, 1962

Re: Permit No. 30656

Mr. Thomas R. Puckett,  
Samuels, Idaho.

Dear Mr. Puckett:

We enclose Permit No. 30656 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~We also enclose~~ Departmental Receipt No. 31215 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit, ~~was~~ mailed to you with our letter of August 29, 1962.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

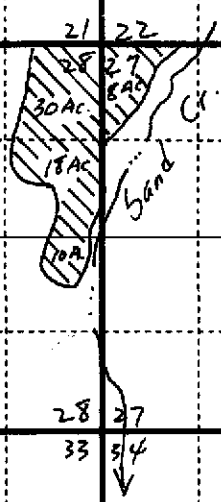
EPR:pmk  
Encl. -

30656

NAME OF APPLICANT Thomas R. Puckett

Form No. 0

R 1W



59  
N

Permit Map No. 30656  
As Approved SEP 11 1962  
GEO. N. CARTER  
State Reclamation Engineer

August 29, 1962

Re: Application No. <sup>38735</sup>~~31215~~

Thomas R. Puckett  
Samuels, Idaho

Dear Mr. Puckett:

Returned herewith is your application for permit with attached receipt No. 31215, for \$5.25 filing fee.

We have made pencil corrections for the point of diversion under 4 and also remarks which we believe are correct, however you should check the corrections to be sure that all is correct.

Return the application promptly for processing.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. application with  
attached receipt

30656