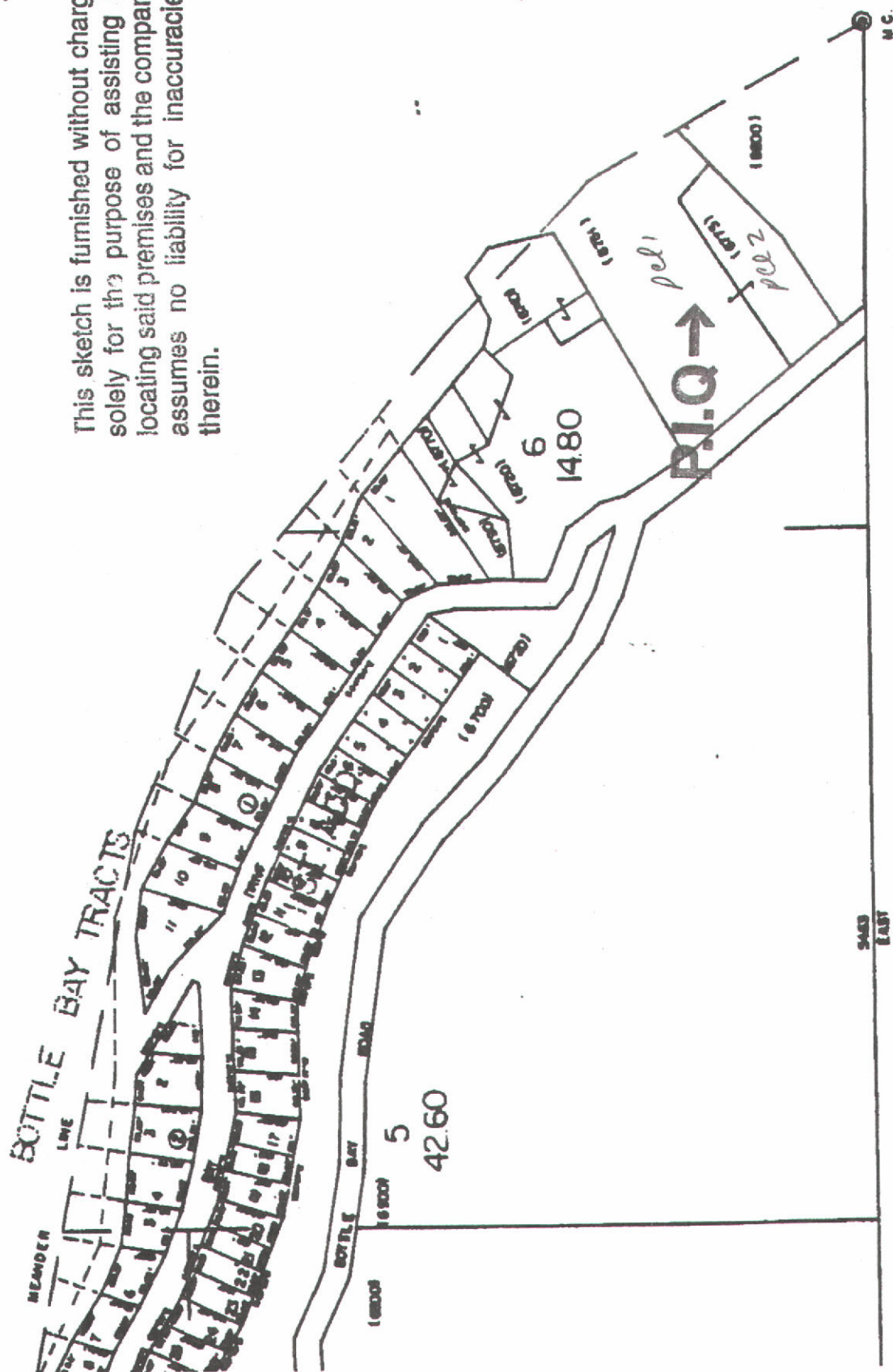


This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.



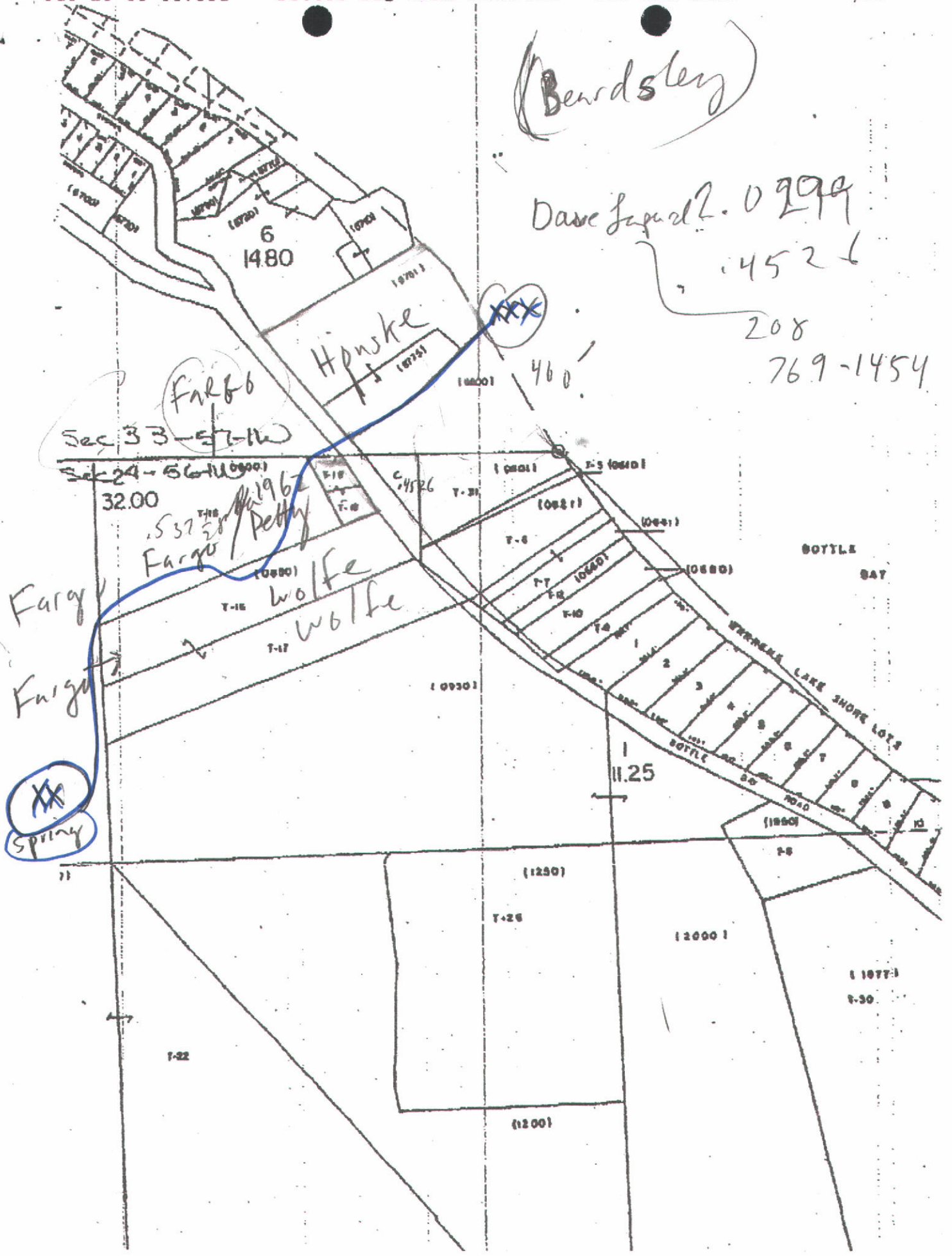
(Beardsley)

Dave Lapid 2.0 999

4521

208

769-1454



David, Rose, & Charles Sloan  
Sloans Ponder-Rosa  
Star Rt., Sandpoint, Idaho  
Permit No. 31415

Examination for Completion of Works & Beneficial Use

County Bonner  
Quantity: 04 cfs.  
Sec. 33 T 57N R. 1 W E 1

Source: unboxed stream

P.D.: Lot 6, Section 33  
Twp. 57N. Rge 1W. BM  
Use: Domestic

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: October 3, 1963

Due: October 4, 1965

Made: Feb. 7, 1966

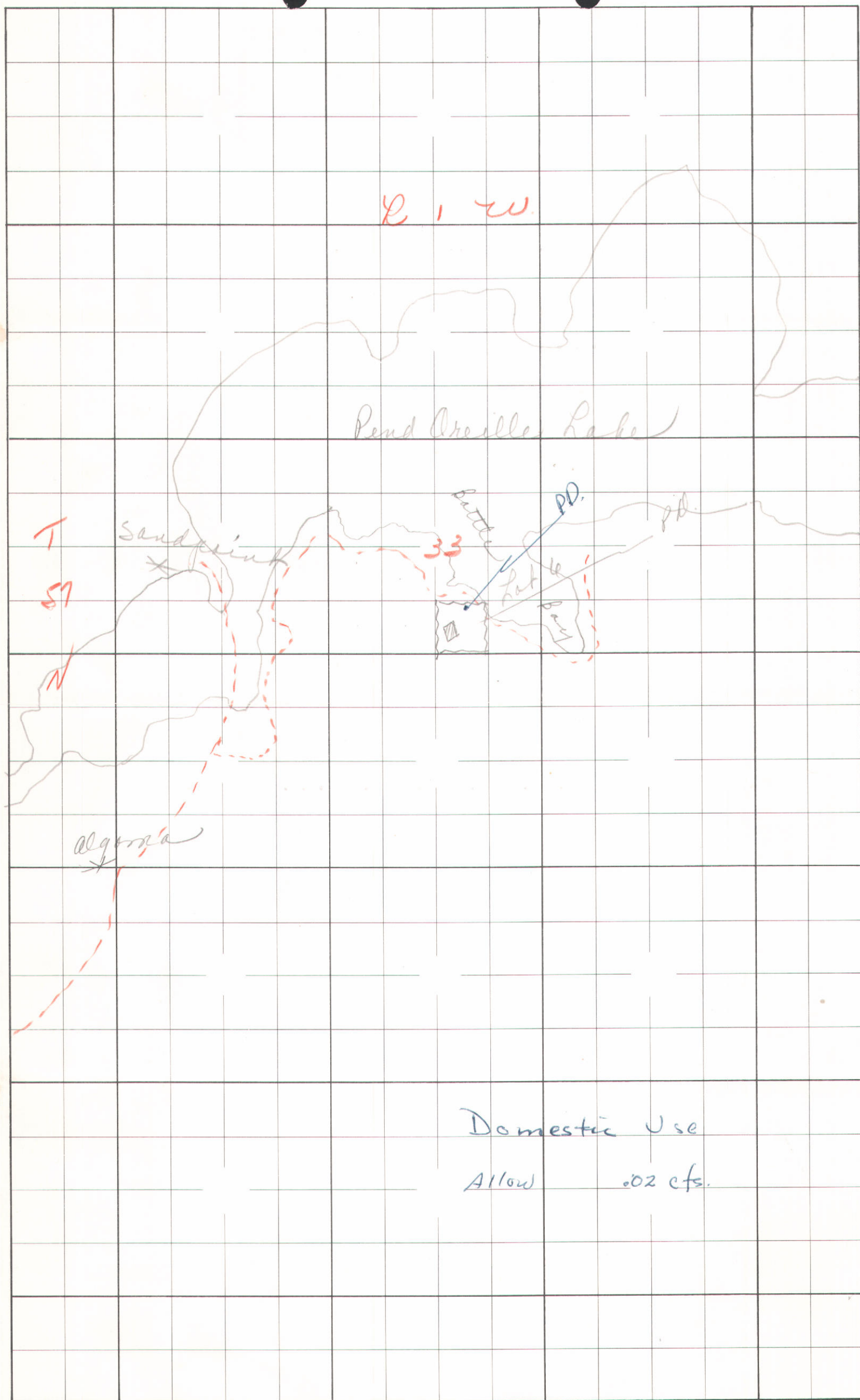
Priority: Feb. 6, 1964

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Concrete catch basin  
diam 2' x 8'  
1 1/2" pipe laid in  
a 8' x 12' concrete ground  
filled to a 5' diam x 8' deep  
Recess  
1" plastic pipe to place  
of

31415



Lot 6 SWSE Sec 33,  
T57N, R1W

Place of  
use PD

B31415

Form 10-208/12-1409167 July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**OCT 06 2003**  
**IDWR/North**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 96-2278              |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ✓ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David, Rose, + Charles SLOAN  
Star Rt. Sandpoint Idaho 83864

4. New Owner/Claimant(s)

CHESLEY + JULIE HOLWILE (JR.)

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

115 RESORT ROAD

City, State and ZIP Code

SAGE, ID. 83860

New Telephone Number

(208) 263-5916

5. Date you acquired the property

April 2000

Form 12-189 (12-1-00) July 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

## DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

| Water Right and/or Adjudication Claim Number | Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|----------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
|                                              | Irrigation |                                                                            |                                                              |
|                                              | Stock      |                                                                            |                                                              |
|                                              | Domestic   |                                                                            |                                                              |
|                                              | Other      |                                                                            |                                                              |
|                                              | Total      |                                                                            |                                                              |

## DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

| Water Right and/or Adjudication Claim Number | Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|----------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
|                                              | Irrigation |                                                                            |                                                              |
|                                              | Stock      |                                                                            |                                                              |
|                                              | Domestic   |                                                                            |                                                              |
|                                              | Other      |                                                                            |                                                              |
|                                              | Total      |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                       |                     |                            |
|-----------------------|---------------------|----------------------------|
| Received by <u>JD</u> | Date <u>10/6/03</u> | Fee <u>\$25.00</u>         |
| Received by <u>JD</u> | Date <u>10/6/03</u> | Receipt No. <u>N015952</u> |
| Processed by _____    | Date _____          | WR _____                   |

*Return to grantee*

580087

INSTRUMENT NO. 000261

**WARRANTY DEED**

For Value Received **JOHN M. HIGH and DORETTE C. HIGH, Husband and Wife**, the grantor(s), do(es) hereby bargain, sell and convey unto **CHESLEY HOUSKE JR. and JULIE A. HOUSKE, Husband and Wife**, the grantee(s) whose current address is **27401 EASTVALE ROAD, ROLLING HILLS ESTS, CA 90274**, the following described premises, Bonner County Idaho, to wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances **except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof**, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 13, 2001

*John M. High*  
\_\_\_\_\_  
JOHN M. HIGH

*Dorette C. High*  
\_\_\_\_\_  
DORETTE C. HIGH

STATE OF IDAHO

COUNTY OF BONNER

} SS

**RECORDING DATA:**

On this 13<sup>th</sup> day of **APRIL, 2001**, before me, the undersigned, a Notary Public in and for the said State, personally appeared **JOHN M. HIGH and DORETTE C. HIGH** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument.

## Exhibit A

A part of Government Lot 6 in Section 33, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

BEGINNING at the meander corner identical with the Southeast corner of Government Lot 6 of the above described Section, Township and Range from which the meander corner across the lake bears South 89 degrees 14' East a distance of 1980.66 feet;

THENCE North 41 degrees 08' West a distance of 395.32 feet to the True Point of Beginning;

THENCE first course along a small creek South 46 degrees 20' West a distance of 201.75 feet;

THENCE continuing along said creek South 57 degrees 04' West a distance of 203.40 feet to a point in the Northeasterly line of the county road;

THENCE along said road North 39 degrees 42' West a distance of 125.00 feet;

THENCE North 57 degrees 04' East to a point which bears North 46 degrees 33' West from the True Point of Beginning;

THENCE South 46 degrees 33' East to the True Point of Beginning.  
(ALSO KNOWN AS "HOUSE PARCEL")

TOGETHER WITH an easement for ingress, egress and utilities, over and across the existing roads located on the following described property:

A part of Government Lot 6 in Section 33, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the meander corner identical with the Southeast corner of Government Lot 6 of the above described Section, Township and Range from which the meander corner across the lake bears South 89 degrees 14' East a distance of 1980 feet;

thence North 41 degrees 08' West a distance of 395.32 feet to the true point of beginning;

thence first course along a small creek South 46 degrees 20' West a distance of 201.75 feet;

thence continuing along said creek South 57 degrees 04' West a distance of 203.40 feet to a point in the Northeasterly line of the County Road;

thence along said road North 39 degrees 42' West a distance of 380.00 feet;

thence North 59 degrees 33' East a distance of 368.28 feet;

thence South 46 degrees 33' East a distance of 333.21 feet to the place of beginning, including the shore lands lying between the side lines of the above described property.

LESS a part of Government Lot 6 in Section 33, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the meander corner identical with the Southeast corner of Government Lot 6 of the above described Section, Township and Range from which the meander corner across the lake bears South 89 degrees 14' East a distance of 1980 feet;

**EXCEPTIONS EXHIBIT****SUBJECT TO:**

GENERAL TAXES FOR THE YEAR 2001, A LIEN IN THE PROCESS OF ASSESSMENT, NOT YET DUE OR PAYABLE.  
ASSESSMENTS FOR BOTTLE BAY RECREATIONAL WATER AND SEWER DISTRICT.

ANY CLAIMS ARISING OUT OF THE DIFFERENCE BETWEEN THE MEAN HIGH WATER LINE AND THE MEANDER  
LINE OF LAKE PEND OREILLE, SHORE LINE OR THE EXTENSION OF THE SIDE LINES OF SAID PARCEL.

RIGHT OF THE STATE OF IDAHO IN AND TO THAT PORTION, IF ANY, OF THE PROPERTY HEREIN DESCRIBED,  
WHICH LIES BELOW THE LINE OF ORDINARY HIGH WATER OF LAKE PEND OREILLE.

RIGHT IN THE GENERAL PUBLIC TO THE UNRESTRICTED USE OF ALL THE WATERS OF A NAVIGABLE BODY OF  
WATER NOT ONLY FOR THE PRIMARY PURPOSE OF NAVIGATION, BUT ALSO FOR COROLLARY PURPOSES;  
INCLUDING BUT NOT LIMITED TO FISHING, BOATING, BATHING, SWIMMING, WATER SKIING AND OTHER  
RELATED RECREATIONAL PURPOSES, AS THOSE WATERS MAY AFFECT THE SHORELAND OR ADJOINING  
UPLANDS AND WHETHER THE LEVEL OF THE WATER HAS BEEN RAISED NATURALLY OR ARTIFICIALLY TO A  
MAINTAINED OR FLUCTUATING LEVEL, ALL AS FURTHER DEFINED BY THE DECISIONAL LAW OF THIS STATE.  
(AFFECTS ALL OF THE PREMISES SUBJECT TO SUCH SUBMERGENCE)

A PERPETUAL RIGHT OF WAY AND EASEMENT TO OVERFLOW, FLOOD AND SUBMERGE A PORTION OF THE  
HEREIN-DESCRIBED PROPERTY, AND INCIDENTAL PURPOSES, UPON THE TERMS AND PROVISIONS THEREIN  
SET FORTH AS CONVEYED TO THE UNITED STATES OF AMERICA, BY WARRANTY EASEMENT RECORDED  
JANUARY 2, 1953, AS INSTRUMENT NO. 44475 OR IN BOOK 19 OF MISCELLANEOUS, PAGE 413, RECORDS OF  
BONNER COUNTY, IDAHO.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: SEPTEMBER 16, 1977

INSTRUMENT NO: 191455

IN FAVOR OF: BOTTLE BAY WATER AND SEWER DISTRICT

FOR: SEWER PIPELINE

AFFECTS: SUBJECT PROPERTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 13, 2001

John M. High  
JOHN M. HIGH

Dorette C. High  
DORETTE C. HIGH

STATE OF IDAHO

COUNTY OF BONNER

} SS

On this 13th day of APRIL, 2001, before me, the undersigned, a Notary Public in and for the said State, personally appeared JOHN M. HIGH and DORETTE C. HIGH known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lisa D. Wright  
Notary Public in and for the State of Idaho

Residing at: Sagle  
Commission Exp.: 2/20/05



RECORDING DATA:

FILED BY  
SANDPOINT TITLE INSURANCE  
2001 APR 13 12:55  
MARIE SCOTT  
BONNER COUNTY RECORDER  
DEPUTY

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the company assumes no liability for inaccuracies therein.

BOTTLE BAY TRACTS

BOTTLE BAY ROAD

42.60

5

14.80

6

N.E.

2400

1200

↑  
○  
□



State of Idaho  
License and Certificate of Water Right

Water License No. 31415 Amount 0.02 c.f.s.  
Water District No. Priority February 6, 1964

THIS IS TO CERTIFY that DAVID W., ROSE J., & CHARLES E. SLOAN  
of Sandpoint, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 3, 1963; that Permit No. 31415  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.02 second feet, was issued thereunder on May 23, 1967, showing that said works  
were completed on the 7th day of February, 1966; and that on the 7th  
day of February, 1966, DAVID W., ROSE J., & CHARLES E. SLOAN

of Sandpoint, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of unnamed  
stream, a tributary of --, for the purpose of domestic use,  
, under Use Permit No. 31415 of the Department of Reclamation,  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
14 of Licenses at page 8821, on the 23 day of May, 1967;  
The right hereby confirmed dates from February 6, 1964;

The Point of Diversion is located in Lot 6,  
in the xxxxxxxxxx Sec. 33, Tp. 57 N, R. 1 W, B. M., Bonner County.  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.02 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract           | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------|----------------------------------|---------------------------------|
| 57 N | 1 W   | 33   | Lot 6<br>Domestic use only | None                             | None                            |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
23rd day of May, 1967.

s/ R. Keith Higginson  
State Reclamation Engineer.

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. G-29095

Amount 1.78 c.f.s.

Water District No.

Priority October 21, 1960

THIS IS TO CERTIFY that IDAHO POTATO GROWERS, INC.  
of Idaho Falls, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 21, 1960; that Permit No. G-29095  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.78 second feet, was issued thereunder on May 24, 1967, showing that said works  
were completed on the 22nd day of September, 1965; and that on the 22nd  
day of September, 1965, IDAHO POTATO GROWERS, INC.

of Idaho Falls, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well,  
a tributary of subterranean flow, for the purpose of industrial - potato  
processing, under Use Permit No. G-29095 of the Department of Reclamation,  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page 8822, on the 24 day of May, 1967;

The right hereby confirmed dates from October 21, 1960;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 33, Tp. 5 S, R. 31 E, B. M., County of Bingham.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.78 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                            | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-------------------------------------------------------------|----------------------------------|---------------------------------|
| 5 S  | 31 E  | 33   | SE 1/4 NE 1/4<br>Industrial - potato processing - use only. | None                             | None                            |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of May, 1967.

s/ R. Keith Higginson  
State Reclamation Engineer.

(SEAL)

State of Idaho

# License and Certificate of Water Right

Water License No. 31415 Priority February 6, 1964 Amount 0.02 c.f.s.

THIS IS TO CERTIFY that DAVID W, ROSE J, & CHARLES E. SLOAN

of Sandpoint, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 3, 1963; that Permit No. 31415 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.02 second feet, was issued thereunder on May 23, 1967, showing that said works were completed on the 7th day of February, 1966; and that on the 7th day of February, 1966, DAVID W, ROSE J, & CHARLES E. SLOAN

of Sandpoint, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of unnamed stream,

a tributary of -- for the purpose of domestic use, under Use Permit No. 31415 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8821, on the 23rd day of May, 1967.

The right hereby confirmed dates from February 6, 1964.

The Point of Diversion is located in Lot 6 in the Sec. 33, Twp. 57 N, R. 1 W, B.M., Bonner County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Forty-Acre Tract           | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|---------|----------------------------|-------------------------------|------------------------------|
| 57 N | 1 W   | 33      | Lot 6<br>Domestic use only | None                          | None                         |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23rd day of May, 1967.

*R. Keith Higgins*  
State Reclamation Engineer.

31415

State of Idaho

LICENSE AND CERTIFICATE  
OF WATER RIGHT

Water License No. 31415

To David W, Rose J, & Charles E. Sloan

Sandpoint, Idaho

Source of Supply Unnamed stream

Bonner County

Amount 0.02 Sec. Ft.

Point of Diversion lot 6, Sec. 33,

T. 57 N, R. 1 W, B.M.

Place of Use lot 6, Sec. 33, T. 57 N,

R. 1 W, B.M.

Purpose Domestic

Date of Priority February 6, 1964

Recorded May 23, 1967

in Book 14 of Licenses, Page 8821

B 31415

96- 18

Application For Permit  
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39524  
PERMIT No. 31415  
DISTRICT No.

1. Name of Applicant: David W. Sloan, Rose J. Sloan, & Charles E. Sloan

Postoffice address: Star Route, Sandpoint County: Bonner State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 0.04 cubic feet per second.

3. Source of water supply: Unnamed Stream which is a tributary of

4. Location of point of diversion: 405.15 feet distant from the SE corner of Section 33, T. 57 N., R. 1 W., B.M., and is in the Lot 6 of section 33, T. 57 N., R. 1 W., B. M., County of Bonner

5. Water is to be used for Domestic use

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the Lot 6 of Section 33, T. 57 N, R. 1 W. , B.M.
- (b) Amount of power generated: None H.P., under feet head.
- (c) Water is to be returned to Septic tank at a point 368' from lake feet distant from the corner of Section , T. , R. , B.M., in the Lot 6 of Section 33, T. 57 N, R. 1 W. , B.M.

7. Estimated cost of works: \$ Work partially completed - our estimated expense at present time \$500

8. Kind of works: Cistern, Pipeline

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width 2 feet; height one-half foot feet

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe 1.5 inches; length of conduit miles.  
Average grade per mile 15' per min. feet.

12. The time required for the completion of such work is 2 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Rose J. Sloan, et al      Applicant.

By Maxine E. Blundell Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. October 3, 1963

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is 31415

Recorded in Book 110 Page 31415 Approved October 4, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before December 4, 1963 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 4, 1964

The whole of said work to be completed on or before October 4, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before October 4, 1965

WITNESS My hand this 4<sup>th</sup> day of October, 1963

s/ CARL E. TAPPAN  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, \_\_\_\_\_ ROBERT E. SMYLLIE \_\_\_\_\_, Governor of the State of Idaho,  
and \_\_\_\_\_ ARNOLD WILLIAMS \_\_\_\_\_, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th.....

day of October, 1963.  
Countersigned:

STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS  
Secretary of State.

By.....s/ ROBERT E. SMYLIE.....  
Governor.

REMARKS:

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      | Permit No. 31415               |                                |                                |                                | +                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      | CERTIFICATE OF COMPLETION      |                                |                                |                                | OF WORKS                       |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| This is to certify that DAVID W., ROSE J., & CHARLES E. SLOAN of Sandpoint, County of Bonner, and State of Idaho, the holders of Permit No. 31415, issued upon Application No. 39524 bearing date of priority of February 6, 1964 (late proof), authorizing the diversion of 0.04 second feet of waters of unnamed stream, County of Bonner, State of Idaho, for domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of unnamed stream, that the point of diversion of said waters is in Lot 6, Sec. 33, T. 57 N, R. 1 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: Domestic use in Lot 6, Sec. 33, T. 57 N, R. 1 W, B.M. |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Proof of Completion of Works Made: February 7, 1966.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Witness my hand this 23rd day of May, A. D. 1967.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ R. KEITH HIGGINSON<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| LICENSE ISSUED FOR 0.02 SEC. FT.<br>LICENSE PAGE NO. 8821.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 25, 2005

CHESLEY HOUSKE JR  
JULIE HOUSKE  
115 RESORT RD  
SAGLE ID 83860

RE: Change of Ownership for Water Right 96-2278

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klm  
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

~~April 13, 2005~~ May 16, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

CHESLEY HOUSKE JR  
JULIE HOUSKE  
115 RESORT RD  
SAGLE ID 83860

**2ND REQUEST!**

RE: Water Right No. 96-2278  
Change in Ownership

Dear Mr. & Mrs. Houske:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership filed in October 2003. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. The commitment f or title insurance submitted is insufficient evidence of ownership. Please provide our office with a Warranty Deed or other document as listed above, including legal description, so that we may proceed with the ownership change.
- ☒ Legal Description of Property

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L. McDermott  
Records Analyst

/klm  
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 13, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

CHESLEY HOUSKE JR  
JULIE HOUSKE  
115 RESORT RD  
SAGLE ID 83860

RE: Water Right No. 96-2278  
Change in Ownership

Dear Mr. & Mrs. Houske:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership filed in October 2003. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. The commitment for title insurance submitted is insufficient evidence of ownership. Please provide our office with a Warranty Deed or other document as listed above, including legal description, so that we may proceed with the ownership change.
- ☒ **Legal Description of Property**

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L McDermott  
Records Analyst

/klm  
Enclosure



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

**NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615**  
**(208) 769-1450**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

October 7, 2003

RECEIVED

OCT 10 2003

Department of Water Resources

CHESLEY & JULIE HOUSKE (JR)  
115 RESORT RD  
SAGLE ID 83860

Re: Water Right 96-2278

Dear Mr. and Mrs. Houske:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N015952, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball  
Administrative Assistant

Enc. Receipt No. N015952

db

cc: IDWR State Office

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 31415 1 96-2278  
Old No. New No.

## Record

1. Original Owner: David M., Rose J. + Charles E. Sloan

Present Owner: \_\_\_\_\_

2. Address:

3. City: Sandpoint State: Id Zip: \_\_\_\_\_

4. A. Source of Water: Unnamed Stream

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-6-1964

D. County: 17

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract | Sec.      | Twp.       | Rge.      | Gov't Lot | Rediv. |
|--------------------------|-------|-----------|------------|-----------|-----------|--------|
| 6. A. Point of Diversion |       | <u>33</u> | <u>57N</u> | <u>1W</u> | <u>6</u>  |        |
|                          |       |           |            |           |           |        |
|                          |       |           |            |           |           |        |
|                          |       |           |            |           |           |        |
|                          |       |           |            |           |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for D purposes. Amount .02  
(cfs or AG-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use code: 

B. Decree Date:

A.  
B.  
C.  
D.  
E.

13. A. Proof Due Date:

C. Protested Date:

E. Old Number: 31415

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

#### H. Conditions of Approval:

14. Diversion Means (brief narrative):

August 17, 1973

RE: Water License No. 31415  
New Number No. 96-2278

Mrs. Victor H. Colvard  
Star Route, Box 179  
Sandpoint, Idaho 83864

Dear Mrs. Colvard:

In reference to your August 2nd letter, please be advised our records do not show a Spring Creek in T 57 N., R 1 W., B.M., nor do they show any filing by Howard Miller. The official records show the stream to be an "unnamed stream", therefore your License and Certificate of Water Right is issued correctly.

If we can be of further assistance please contact our Northern District office at 401 Front Avenue, Room 209, Coeur d'Alene.

Very truly yours,

(Mrs.) ELEANOR J. WOODS  
Records Supervisor

BJW:e

96 2278

Aug. 2, 1973  
Star Rt. Box 179  
Sandpoint, Id. 83864

U.S. Bureau of Reclamation  
Coeur d'Alene, Idaho

Dear Sir:

I am writing in regard to the enclosed License and Certificate of Water Right. It seems this certificate was filed on an unnamed stream. We have found, however, that the stream is named "Spring Creek". I can find this on no maps locally and am hoping you will be able to verify the creek name with the property location on the certificate. We would like to correct this error on our document. I believe Howard Miller of Sandpoint has a water right filed on the same stream under the name of Spring Creek.

We do hope you will be able to help us or tell us who to contact.

Thank you,

Sincerely yours,

*Sandra B. Howard*  
(Mrs. Victor H. Howard)

RECEIVED

AUG 9 1973

Department of Water Administration

96 2278

May 23, 1967

Re: Permit No. 31415

David W, Rose J, & Charles E. Sloan  
Star Route  
Sandpoint, Idaho 83864

Dear Mr. Sloan:

Enclosed are the Certificate of Completion of Works and License and  
Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 33789 in the amount of  
\$10.00 covering the fees.

Very truly yours,

Donald W. McElidowney  
Water Rights Clerk

DWM:dj

Enclosures: Certificates  
Receipt

\$ 31415

Permit No. 31415

Certificate of Completion  
of Works

Dated May 23, 1967

Stream Unnamed stream

County Bonner

Amount 0.02 c.f.s.

Date of Priority February 6, 1964

Recorded in Book 110

of Permits, page 31415

31415

# Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that DAVID W., ROSE J., & CHARLES E. SLOAN  
 of Sandpoint, County of Bonner, and State of  
 Idaho, the holder of Permit No. 31415, issued upon  
 Application No. 39524 bearing date of priority of February 6, 1964, authorizing the  
 (late proof)  
 diversion of 0.04 second feet of waters of unnamed stream,

County of Bonner, State of Idaho, for domestic  
 purposes, have fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use 0.02 second feet of the waters of unnamed stream,

that the point of diversion of said waters is in Lot 6, Sec. 33, T. 57 N, R. 1 W, B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: Domestic use in Lot 6, Sec. 33, T. 57 N, R. 1 W, B.M.

Proof of Completion of Works Made: February 7, 1966.

Witness my hand this 23rd day of May, A.D. 1967.

*R. Keith Higgins*  
 State Reclamation Engineer

31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Nº 33789

Boise, Idaho, May 22, 1967

RECEIVED FROM Rose J. Sloan of Sandpoint, Ida. \$ 10.00  
Ten Dollars and 00/100 DOLLARS

FOR

|                                |    |              |
|--------------------------------|----|--------------|
| Carey Act Trust Fund - - -     | \$ |              |
| Application for Permit No. - - | \$ |              |
| Proofs <u>31415</u> - - -      | \$ | <u>10.00</u> |
| Certified Copy - - - - -       | \$ |              |
| Recording Deed - - - - -       | \$ |              |
| Certificate - - - - -          | \$ |              |
| TOTAL - - - - -                | \$ | <u>10.00</u> |

R. Keith Higgins  
State Reclamation Engineer

By Mary Leader

David W., Rose J., & Charles E. Sloan  
Star Route  
Sandpoint, Idaho

Dear Mr. Sloan:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 31415 shows the dam and cistern capable of conveying 1 miner's inch, or 0.02 c.f.s.

Upon receipt of the statutory fees, totaling \$10.00, we will issue the Certificate of Completion of Works for 0.02 c.f.s. and the License and Certificate of Water Right for 0.02 c.f.s. confirming the right, with priority of February 6, 1963, to the use of surface water from an unnamed stream for domestic use. Point of diversion: Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Sec. 33, T. 57 N, R. 1 W, B.M.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

31415

April 13, 1967

Re: Permit No. 31415

David W., Rose J., & Charles E. Sloan  
Star Route  
Sandpoint, Idaho

Dear Mr. Sloan:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 31415 shows the dam and cistern capable of conveying 1 miner's inch, or 0.02 c.f.s.

Upon receipt of the statutory fees, totaling \$10.00, we will issue the Certificate of Completion of Works for 0.02 c.f.s. and the License and Certificate of Water Right for 0.02 c.f.s. confirming the right, with priority of February 6, 1963, to the use of surface water from an unnamed stream for domestic use. Point of diversion: Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Sec. 32, T. 57 N, R. 1 W, B.M.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

8 31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 31415 ✓

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant David W., Rose J., & Charles E. Sloan

2. Source of water supply: unnamed stream

3. Location of point of diversion: Is in the 405.15 feet from SE corner Sec 33 Lot 6 ✓ of Section 33 ✓

T. 57 N ✓ R. 1 W.B.M. ✓ County of Bonner

4. Describe works as they exist, giving dimensions and capacities of same: Small concrete dam catch basin 2' high x 8' long. 1 1/2" plastic pipe laid in a 8"x12"x6' wood flume with small size gravel pack. Then into a 5' dia x 8' deep. Concrete block cistern. 1" plastic pipe to place of use. 1 Residence 3 trailer parking spaces and a boat landing picnic area.

5. Water is used for: domestic use

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: Lot 6, Sec. 33., Twp. 57 N., Rge. 1 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Sloan called next morning after the inspection the evening before.

He was wondering if he put in a larger storage reservoir if it would interfere with his rights. I told him it would not.

This examination was made on the 17<sup>th</sup> day of August, 1966

(Signed) Loren Johnson Examiner.

31415

Plat 14  
24

David, Rose, & Charles Slean  
Sleans Ponder-Rosa  
Star Rt., Sandpoint, Idaho  
Permit No. 31415

Examination for Completion of Worked Beneath Special Use

County Banner

Quantity: 04 cfs. Sec. 33 T57N R1E1W

Source: Unowned Stream

P.D.: Lot 6, Section 33

Twp. 57N. Rge 1W. BM

Use: Domestic

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: October 3, 1963

Due: October 4, 1965

Made: Feb. 7, 1966

Priority: Feb. 6, 1964

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Concrete catch basin  
dam 2' x 8'  
1 1/2" pipe laid in  
a 8' x 12' concrete ground  
filled to a 5' dam x 8' deep  
down  
1" plastic pipe to place  
from

31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

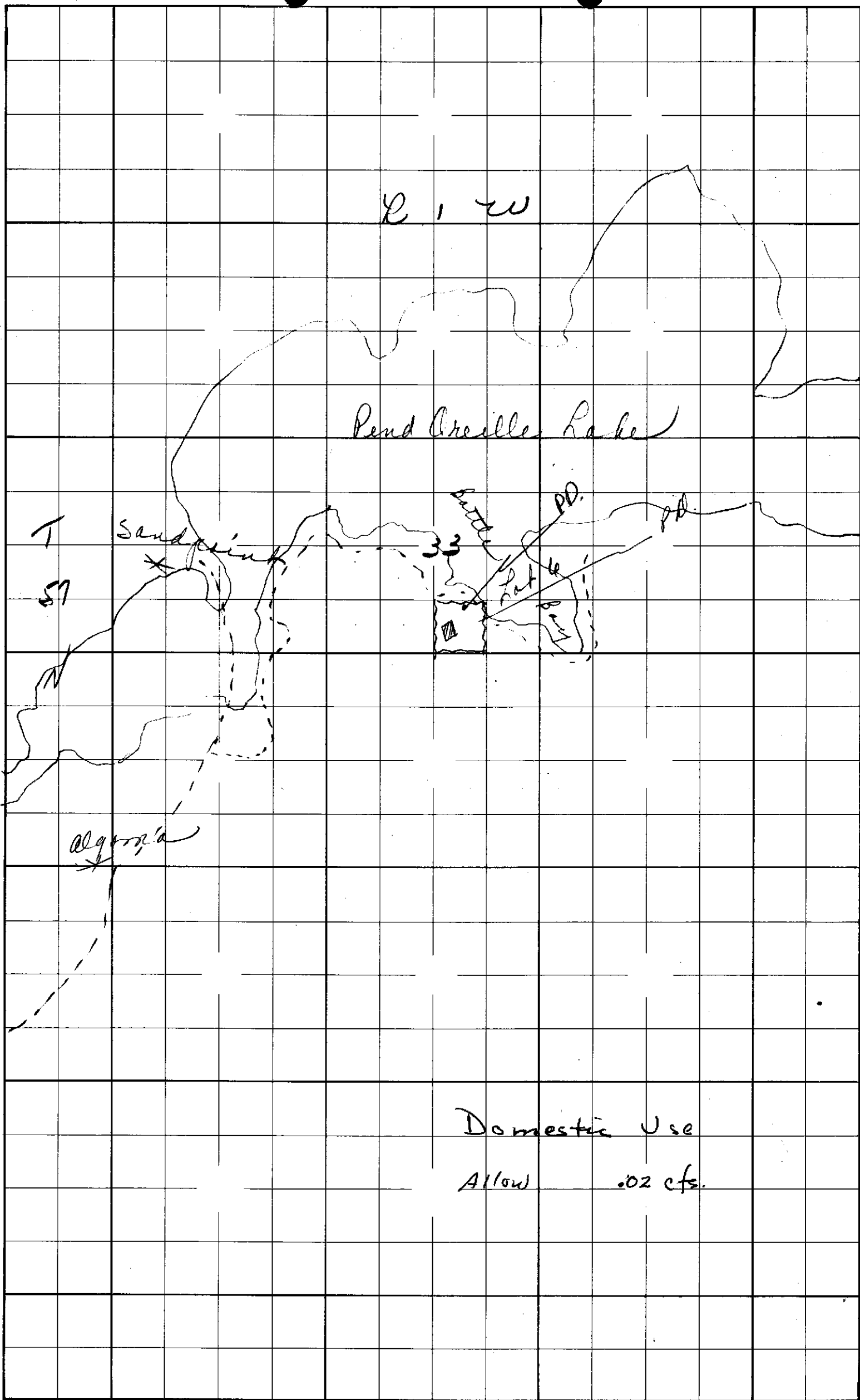
REPORT OF EXAMINER

PERMIT NO. 31415

REPORT ON PROOF OF Completion of Works & Beneficial Use

8/17/66

31415



Domestic Use

Allow .02 cfs.



B31415

February 11, 1966

Re: Permit No. 31415

David W. Sloan  
Star Route  
Sandpoint, Idaho

Dear Mr. Sloan:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the SANDPOINT NEWS-BULLETIN, all submitted in proof of completion of works and beneficial use on Permit No. 31415.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR: P. S. Enclosed you will find your Permit No. 31415 as it is necessary for your file.

B 31415

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

RECEIVED  
FEB 9 1966

Department of Reclamation

L.E. Pietsch being first duly sworn on  
oath deposes and says that he is Publisher  
of The Sandpoint News-Bulletin, a weekly  
newspaper printed and published at Sandpoint,  
Bonner County, Idaho; that the said Sandpoint  
News-Bulletin has been continuously and unin-  
terruptedly published in said Bonner County  
during a period of 18 months or 78 weeks  
prior to the first publication of the hereto  
attached notice for publication in the case of  
Notice of Proof of Completion of

Works and Application of Water to

Beneficial Use

as it was published in the regular and entire issue  
of the said paper for a period of four  
consecutive weeks, commencing on the 13th  
day of January, 19 66, and end-  
ing on the 3rd day of February,  
19 66, and that said notice was published in said  
newspaper, and not in supplemental form.

L.E. Pietsch

Subscribed and sworn to before me this

16 day of February, 19 66

Glyde Boat

Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

## NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that  
at One P.M., on the 7th day of  
Feb., 1966, at Sandpoint, County  
of Bonner, State of Idaho, before  
Dale G. Strecker or Ward Tift,  
Notary Public at Tift Agency,  
Sandpoint, proof will be submitted  
of the completion of works for  
the diversion of 0.04 cubic feet  
per second of the waters of an  
unnamed stream, Lot 6, Sec. 33,  
Twp. 57 N., Rge. 1 W.B.M. and  
of the application to beneficial use  
of said water, in accordance with  
the terms and conditions of Per-  
mit No. 31415, heretofore issued  
by the Department of Reclamation  
of the State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit is: David W.  
Sloan, Rose J. Sloan & Charles E.  
Sloan, Star Rte., Sandpoint, Idaho.

2. Said works of diversion will  
be fully completed on the date  
set for such completion and the  
amount of water which said works  
are capable of conveying to the  
place of use is 0.04 cubic feet per  
second.

3. The use to which said water  
has been applied is Domestic pur-  
poses, and the amount applied to  
beneficial use is 0.04 cubic feet  
per second.

4. The point of diversion of said

water is Lot 6 of Sec. 33, Twp.  
57 N., Rge. 1 W., B. M.

5. The place where said water  
is used is dwelling and to water  
lawn and small garden in Lot 6,  
Sec. 33, T. 57 N., R. 1 W., B. M.

6. The date of priority which  
said user is prepared to establish  
is October 3, 1963.

CARL E. TAPPAN,  
State Reclamation Engineer  
J13-20-27-43

B 31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
FEB 9 1966  
Department of Reclamation

Permit No. \_\_\_\_\_

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: David W. Resel, +  
Charles E Sloan,

Sloans Ponder-Rosa, Star Route, Sandpoint, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: 31415

October 9, 1963

Ques. 4. State source of water supply: Unnamed Stream  
Give location of point of diversion, showing subdivision, section, township and range

Lot 6, Sec 33 TWP 57N. R 6E10W BM.

Ques. 5. Describe your works of diversion: Cistern - Pipe Line

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use: 0.04 Cubic ft per Sec. Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_

\_\_\_\_\_ ; if a well, state depth of well \_\_\_\_\_ ; depth and size of casing \_\_\_\_\_ ; depth to water \_\_\_\_\_ ; if pump is used, state discharge of pump: \_\_\_\_\_ ; tell how it was measured or determined \_\_\_\_\_

\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: Domestic  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

31415

State nature of all improvements which have been made as a direct result of said use:

Installed 1.5" Pipe and Cistern approximately 200' Long

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: \_\_\_\_\_

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June 1948 - Time used since first use:

Used continuously since

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

(sign) David W. Sloan

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Sandpoint, County of Bonner

State of Idaho, on this 24th day of February, A. D. 1966.

My commission expires: Feb-10, 1968 Mark P. Tiff

B31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. \_\_\_\_\_

\*\*\*\*\*

RECEIVED  
FEB 9 1966  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Earl Gibson

Ques. 2 Are you acquainted with David W. Sloan, the holder of  
Permit No. 31415? How long have you known him and where does he reside?

3 years. Battle Bay Star Route, Sandpoint, Idaho

Ques. 3. Have you read or heard said Permit No. 31415 read, and are you familiar  
with its provisions and conditions: Yes ✓ No. \_\_\_\_\_

Ques. 4. State source of water supply: unnamed stream

Give location of place of diversion, showing subdivision, section, township and range

Lot 6, Sec 33 Twp. 57N. RGE 1. W.B.M

Describe works for conveying water to place of use: Cistern - Pipeline

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 0.04 How much water have you seen being so  
conveyed? 0.04

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

31415

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1963

Other times you have seen such use: 1964 - 1965

(Signed):

Earl Gibson

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Sandpoint, County of Bonner, State of Idaho, on this 24 day of February, A. D. 19 66

Mark G. Toff

Notary Public for the State of Idaho

Residing Sandpoint, Idaho

My commission expires Feb. 10, 1968

B31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
FEB 9 1966  
Department of Reclamation

Permit No. \_\_\_\_\_

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

1 La Gibson, Age 75, Star Route Sandpoint, Idaho.  
house wife

Ques. 2 Are you acquainted with David W Sloan, the holder of  
Permit No. 31415? How long have you known him and where does he reside?

3 years. Battle Bay, Star Route Sandpoint, Idaho

Ques. 3. Have you read or heard said Permit No. 31415 read, and are you familiar  
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: Unnamed Stream

Give location of place of diversion, showing subdivision, section, township and range

Lot 6, Sec. 33 TWP 57N. RGE 1. W.B.M.

Describe works for conveying water to place of use: CISTERN & Pipeline

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 0.04 How much water have you seen being so  
conveyed? 0.04

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

D31415

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1963

Other times you have seen such use: 1964 + 1965

(Signed):

Ila Gibson

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Sanpout, County of Bonner, State of Idaho, on this 7th day of February, A. D. 1966

Walter B. Tiff

Notary Public for the State of Idaho

Residing Sanpout, Idaho

My commission expires Feb. 10, 1968

631415

NO. 1  
**COMPLETION OF WORKS AND  
APPLICATION OF WATER TO  
BENEFICIAL USE**

NOTICE is hereby given that at One P.M., on the 7th day of Feb., 1966, at Sandpoint, County of Bonner, State of Idaho, before Dale G. Strecker or Ward Tift, Notary Public at Tift Agency, Sandpoint, proof will be submitted of the completion of works for the diversion of 0.04 cubic feet per second of the waters of an unnamed stream, Lot 6, Sec. 33, Twp. 57 N., Rge. 1 W.B.M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31415, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: David W. Sloan, Rose J. Sloan & Charles E. Sloan, Star Rte., Sandpoint, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.04 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 0.04 cubic feet per second.

4. The point of diversion of said water is Lot 6 of Sec. 33, Twp. 57 N., Rge. 1 W., B. M.

5. The place where said water is used is dwelling and to water lawn and small garden in Lot 6, sec. 33, T. 57 N., R. 1 W., B. M.

6. The date of priority which said user is prepared to establish is October 3, 1963.

CARL E. TAPPAN,  
State Reclamation Engineer  
j13-20-27-f3

Jan. 31, 1966

Re: Permit No. 31415

News Bulletin  
Sandpoint, Idaho

Gentlemen:

On January 5th we mailed you a Notice of Publication on the above numbered permit requesting a tear sheet or copy of the first publication for checking purposes.

To date we have not received such copy and ask that one be mailed to this office as soon as possible.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

C  
O  
P  
Y

31415

January 5, 1966

Re: Permit No. 31415

David W. Sloan  
Star Rte.  
Sandpoint, Idaho

Dear Mr. Sloan:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. 31415. The proofs are to be made at one o'clock P.M. on the 7th day of February, 19 66, before Dale G. Strecker or Ward Tift, Tift Agency, Sandpoint, Idaho Notary Public.

As of this date, we have mailed the Notice to the News Bulletin, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

31415

Re: Permit No. 31415

Date: 1/5/66

**News Bulletin  
Sandpoint, Idaho**

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to February 7, 1966 the date set for proof; the expense of the publication is to be paid by the applicant David W. Sloan of Star Rte., Sandpoint, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

B 31415

January 4, 1966

RE: Permit No. 31415  
David W. Sloan,  
Rose J. Sloan, and  
Charles E. Sloan

Sloan's Ponder-Rosa  
Star Route  
Sandpoint, Idaho

Dear Mr. and Mrs. Sloan:

We require 40 days from the receipt of the publication notice prior to making proofs. This is to allow publication for four consecutive weeks.

Therefore, we have changed the date on your notice to the 7th day of February, 1966. If this date is not satisfactory to you or the Notary, please notify the newspaper and this office immediately.

Very truly yours,

M. RUSSELL BOSCH  
State Water Rights and  
Records Clerk

MRB:ejw

31415

December 28, 1965  
Sloan's Ponder-Rosa  
Star Route,  
Sandpoint, Idaho

Department of Reclamation  
Room 107  
State House  
Boise, Idaho 83701

*File*

**RECEIVED**  
DEC 31 1965

Department of Reclamation

Gentlemen:

Due to illness in the family we were unable to get to  
Spokane to get the necessary papers from our Safety Deposit Box.  
Also due to the same illness, we misplaced the original papers  
and only just found them.

Please accept our sincere regrets for the delay.

Very truly yours,

*Rose J. Sloan*  
Rose J. Sloan

*B 31415*

RECEIVED  
DEC 31 1965

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Dec 27, 1965  
(P. O.) Star Rte Sandpoint

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the News Bulletin of  
Sandpoint Idaho Published in  
the county in which the works are situated.

David W. Sloan

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

531415

RECEIVED

DEC 31 1965

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

NOTICE is hereby given that at one P M., on the 7<sup>th</sup> day of January ~~Feb.~~ 1966, at Sandpoint, County of Bonner, State of Idaho, before Dale G. Shedd and Ward Tift Notary Public, at (address) Tift Agency Sandpoint, proof will be submitted of the completion of works for the diversion of 0.04 cubic feet per second of the waters of an unnamed stream lot 6 Sec 33 Twp. 57N Rge 1 W.B.M, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31415, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: David William Rose J Sloan + Charles Edwin Statte Sandpoint, Idaho
2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.04 cubic feet per second.
3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 0.04 cubic feet per second.
4. The point of diversion of said water is 405.15 ft distant from the SE corner of Sec 33 Twp. 57N Rge 1 W.B.M Lot 6
5. The place where said water is used is Gravelings + to water lawn + small garden in lot 6 Sec 33 T57N R1W13M
6. The date of priority which said user is prepared to establish is June 4 1948 October 3, 1963 Total \_\_\_\_\_ acres.

State Reclamation Engineer

D  
31415

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at one M., on the 10th day of January 1966, at Sandpoint, County of Bonner, State of Idaho, before Paul E. Thacker or Ward Tift, Notary Public, at (address) Tift Agency Sandpoint, proof will be submitted of the completion of works for the diversion of 0.04 cubic feet per second of the waters of unnamed stream Lot 6 Sec 33 Twp. 57N Rge 1 W.B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31415, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: David W. Sloan Rose Y. Sloan + Charles E. Sloan Star Pte Sandpoint, Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.04 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 0.04 cubic feet per second.

4. The point of diversion of said water is 405.15 ft distant from the S.E. Corner of Sec 33 Twp. 57N Rge 1 W.B.M.

5. The place where said water is used is Dwellings + To water lawn + small garden

Total \_\_\_\_\_ acres.

6. The date of priority which said user is prepared to establish is June 4 1948.

State Reclamation Engineer

31415

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver ONLY to addressee

☐ Show address where delivered

(Additional charges required for these services)

## RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

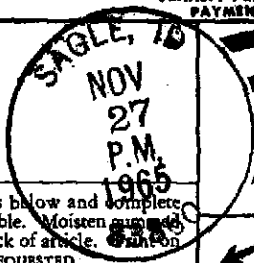
SHOW WHERE DELIVERED (only if requested)

11-27-65

B31415

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE



MARK OF  
DELIVERING OFFICE

INSTRUCTIONS: Fill in items below and complete instructions on other side, if applicable. Moistened gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN  
TO

REGISTERED NO.

NAME OF SENDER

Department of Reclamation

CERTIFIED NO.

STREET AND NO. OR P. O. BOX

Room 107 Statehouse

INSURED NO.

CITY, STATE, AND ZIP CODE

Boise, Idaho 83701

CSS-16-7184E-2-F

31415-Working B31415

POD Form 3811 Sep. 1963

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

November 24 19 65

Re: Permit No. 31415 ✓

To: David W., Rose J., & Charles E. Sloan ✓  
Star Route  
Sandpoint, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. 31415 to appropriate the Public Waters of the State of Idaho, have not been complied with as to Completion of Works & Beneficial Use Proofs which were due October 4, 1965

you are hereby notified in compliance with Sec. 42-311, Idaho Code that said Permit No. 31415 is hereby held for cancellation.

You are hereby required to show cause before the State Reclamation Engineer on or before forty days from date of this notice why said Permit should not be cancelled.

Said Permit No. 31415 claims the use of 0.04 cubic feet per second of the waters of an unnamed stream with point of diversion located in Lot 6, Sec. 33., Twp. 57N., Rge. 1 W.B.M. County of Bonner and was approved October 4, 1963.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, the 24th day of November 19 65

*Carl E. Tappan*

State Reclamation Engineer

By:

Assistant

31415

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Re: Permit No. **31415**

Date:

**Aug. 2, 1965**

**David W., Rose J. &  
Charles E. Alean  
Star Route  
Sandpoint, Idaho**

Dear **Sir**:

Under the terms of your Permit No. **31415** you are required to make proofs of completion of works and application of water to beneficial use on or before **Oct. 4, 1965**

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

Enc. Form 36A and 11  
cc:

*31415*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Re: Permit No. 31415

Date: January 4, 1965  
(Copy)

Dear Mr. Sloan

Under the terms of your Permit No. 31415 you are required to make proofs of completion of works and application of water to beneficial use on or before October 4, 1965

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

Enc.  
cc:

31415

October 11, 1963

Re: Permit No. 31415  
David W. Sloan, Rose J. Sloan  
and Charles E. Sloan

Mr. David W. Sloan,  
Star Route,  
Sandpoint, Idaho.

Dear Mr. Sloan:

We enclose Permit No. 31415 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 31831 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

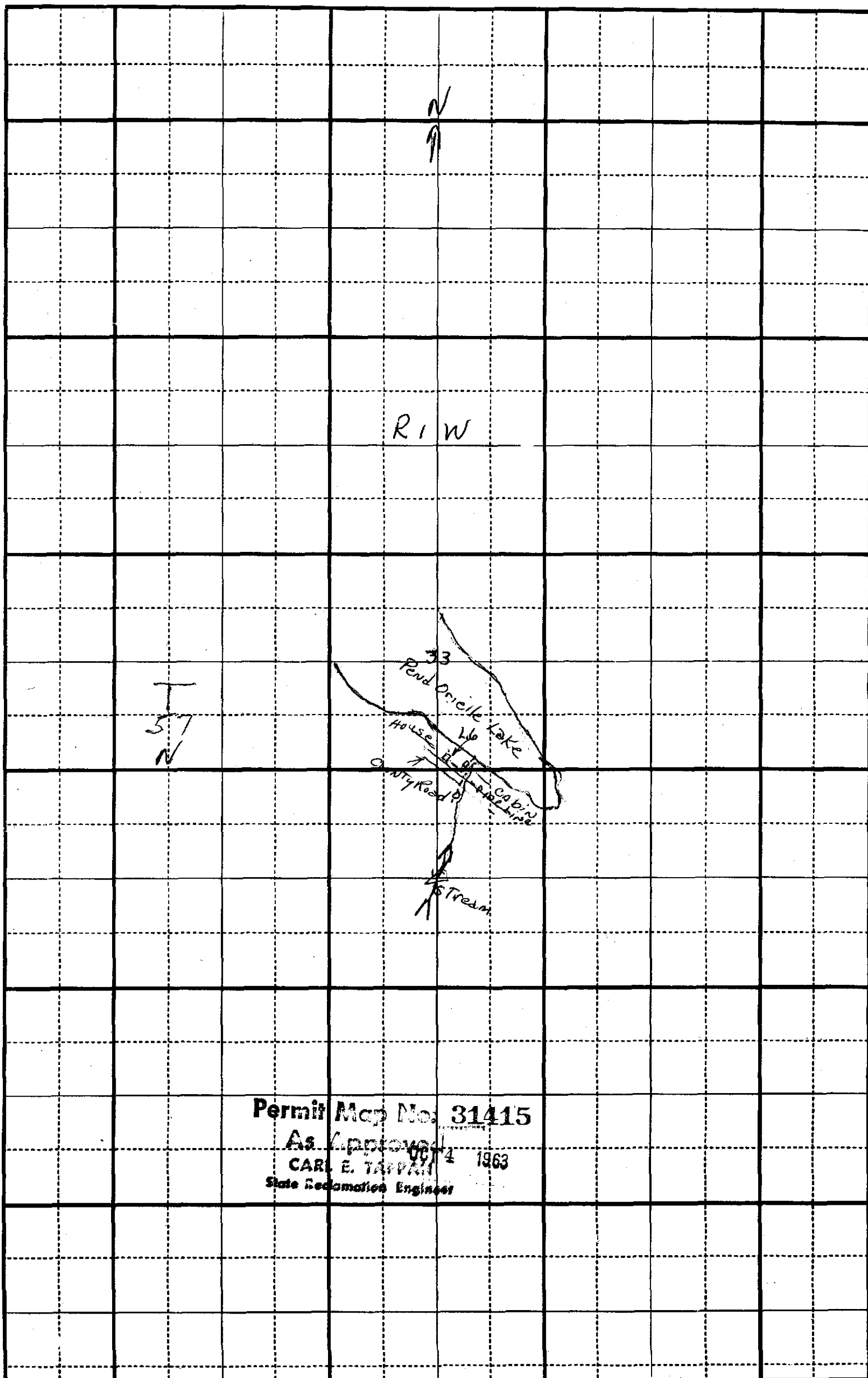
(MRS.) EDNA P. RULE  
Chief Clerk

Encl.- Permit  
Receipt  
EHR:pmk

\$ 31415

NAME OF APPLICANT David L. Rose, Jr. - Charles E. Stoen

Form No. 0



Permit Map No. 31415  
As Approved  
OCT 4 1963  
CARL E. TAPPAN  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

631415

Star Route,  
Sandpoint, Idaho  
Oct. 1, 1963

Mr. Ralph Thomas, Deputy  
State Reclamation Engineer,  
Boise, Idaho

RECEIVED  
OCT 3 1963

Department of Reclamation

Dear Sir:-

I am sorry but I can't seem to come up with the right answers on #4 of the application which has been returned twice. The reason the map is so small we have only 5 acres of land to use this water on.

I'm giving you a description of the property according to the title deed - Perhaps from this you can get a correct point of diversion.

Parcel 1:-

"A part of Government Lot 6, Section 33, Township 51 North, Range 1 West of the Boise Meridian, more fully described as follows:

\$31415

Beginning at the meander corner identical with Southeast corner of Government Lot 6, said Section, Township and Range, from which the meander corner across the Lake bears South  $89^{\circ}14'$  East, 1980.66 feet distant; thence North  $41^{\circ}08'$  West, 395.32 feet to the true place of beginning; thence first course along a small creek South  $46^{\circ}20'$  West, 201.75 feet; thence continuing along said creek South  $57^{\circ}04'$  West 203.40 feet to a point in the northeasterly line of the County Road."

Our cistern is at this latter corner then the water comes through a <sup>pipe under</sup> culvert, <sup>the road to the cabin</sup> and is piped into the house.

You were correct the stream does flow in a Northeast direction.

I also wish to note a letter dated Sept. 12, from your office stating that you received our filing fee and ~~the~~ check was being held until application was returned.

Perhaps the stream does start on Lot 2, Sec. 4, T. 56 N., R. 1 W. — this I do  
B 31415

not know - it is evidently ~~any~~ someone  
elses land.

I hope that from this a satisfactory  
answer can be reached.

Sincerely,  
Rose J. Sloan

\$ 31415

September 20, 1963

Re: Application for Permit

David W. Sloan, et al  
Star Route  
Sandpoint, Idaho

Dear Mr. Sloan:

Returned herewith is your application for permit, ~~which we received the second time without the filing fee.~~

The quantity of water claimed has been changed to 0.04 cubic feet per second as you show no reason why more should be allowed.

You have not answered 4. - location of point of diversion. The distance of 405 feet you show from the SE corner of Section 33, is in error. The map is difficult to understand but the diversion seems to be in Lot 2, Sec. 4, T. 56 N., R. 1 W. The stream must run to Northeast instead of Southwest as shown by arrow. Kindly complete the question.

The filing fee of \$5.00 must accompany the application for permit.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. application

31415

September 12, 1963

Re: Application for Permit

David W. Sloan, et al  
Star Route  
Sandpoint, Idaho

Dear Mr. Sloan:

We received the check for \$5.00, fee for application which was returned yesterday for further information.

The check will be held in this office pending return of the application.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

31415

RECEIVED  
SEP 12 1963

Department of Reclamation

Star Route,  
Sandpoint, Idaho  
Sept 9, 1963

State Bureau of Reclamation,  
Boise, Idaho

Dear Sir: -

In accordance with your request -  
I filled out the forms for application  
for Domestic Water Rights. However,  
I did not enclose the check for  
(\$5.00) Five dollars. This was an oversight  
on my part. I am sending you  
the check enclosed.

Thank you -

Sincerely,  
Rose J. Sloan

B31415

September 10, 1963

Re: Application for Permit

David W. Sloan, et al  
Star Route  
Sandpoint, Idaho

Dear Mr. Sloan:

Returned herewith is your application for permit which was received without the \$5.00 fee.

Answer 2. Quantify of Water Claimed. Generally 0.02 cubic feet per second is allowed for each house.

Answer 3. Source of water supply. Probably an unnamed stream, as it is not shown on our map, which is tributary of Pend Oreille Lake.

Answer 4. Show subdivision, section and township and range.

The answer under 6 has been changed in pencil.

Answer 7 showing cost of works

No. 12 has been answered 2 years within which time you must make proof of completion of works and beneficial use of the water. Those proofs can be made at any prior time, after you have received the permit. Forms will be sent on request.

The maps enclosed do not appear to be correct. The map shows one house north of the cistern. Where is the second house?

Two blank sketch maps are enclosed with a pencil sketch, showing the Lake and Lot 6. Kindly show, on the scale of 2" equals one mile, the stream, point of diversion, pipe line and both houses, as indicated on sketch below the Section 33.

B 31415

Page Two - Continued

David W. Sloan, et al

Complete the application and return with the proper filing fee  
as shown on last page of the application.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. application  
sketch maps

\$ 31415

RECEIVED

AUG 23 1963

Department of Reclamation

Star Route,  
Sandpoint, Idaho  
August 22, 1963

State Bureau of Reclamation  
Boise, Idaho

RECEIVED  
SEP 10 1963

Department of Reclamation

Dear Sir: -

We would like to apply  
for Domestic Water Rights on  
a parcel of land described as,  
a part of Government Lot 6, Section  
33, Township 57 North, Range 1,  
West of the Boise Meridian.

We have two dwellings on the  
above land.

Please send us any pertinent  
forms, or notify us as to correct  
procedure to make this application.

Thank you.

Sincerely,

Rose J. Sloan

Property owned by David W. Sloan Rose J.  
Sloan - husband & wife & Charles E. Sloan brother

631415