96-2286

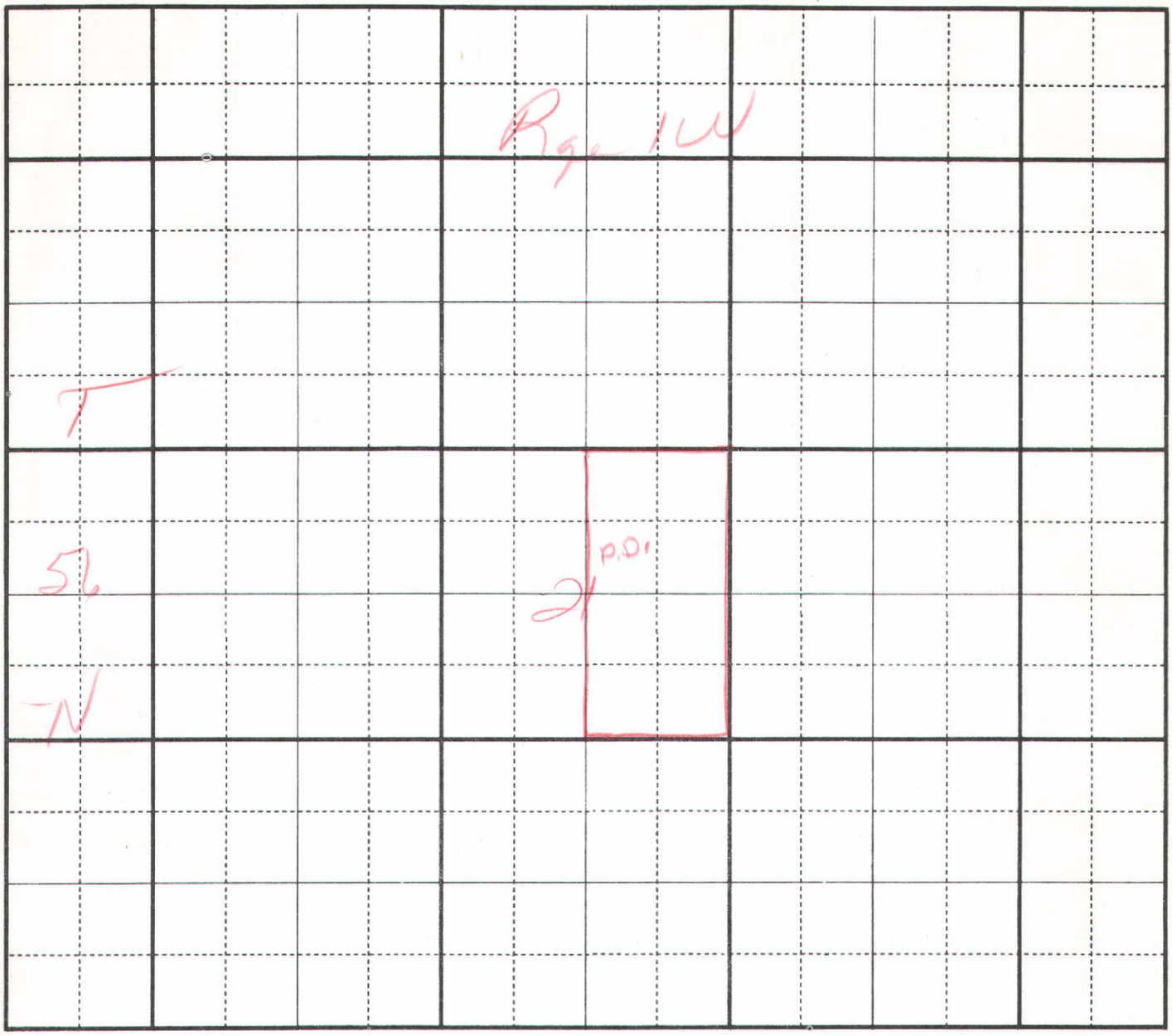


Diagram of System

DATE EXAMINATION RECORDS

by:

by:

by:

by:

7686

RECEIVED
JUN 9 1971
595
Department of Water Administration

SPECIAL
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I A. J. CRAMER and JOHANNA M. CRAMER, in the County of Lake, City of Polson, State of Montana, has made, constituted, and appointed and by these presents do make, constitute and appoint ROBERT G. CRAMER of the County of LAKE, City of POLSON, State of Mont., my true and lawful attorney, for me and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all of such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever as are now and shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise, for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same for me, and in my name, to make, sell and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments and accept the seizin and possession of all lands and all deeds and other assurances, in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants as (he, ~~xxx~~) shall think fit.

This Power of Attorney is in all respects limited to real properties only, and situate in Bonner County only.

Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, chose in action and other property in possession or in action and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me in my name, as my act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bonds, notes, receipts, evidences of debts, and satisfactions of mortgage, judgments and other debts, and such other instruments of writing of whatever kind and nature as may be necessary or proper in the premises.

This Power of Attorney is in all respects limited to real properties only, and situate in Bonner County only.

Giving and granting unto my attorney full power and authority to do and perform all and every act and thing whatsoever required and necessary to be done in and about the premises, as fully to all intents and purposes as though I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my attorney or (his, ~~xxx~~) substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

WITNESS my hand and seal this 11 day of Aug., 1964.

Johanna M. Cramer

A. J. Cramer

STATE OF ~~XXXX~~ MONTANA)
ss.
County of ~~xxxxxxx~~)

On this ____ day of _____, 1964, before me, the undersigned Notary Public for the State of Idaho, personally appeared A. J. CRAMER and JOHANNA M. CRAMER known to me to be the persons whose names ~~xx~~ are subscribed to the foregoing instrument, and acknowledged to me that theyexecuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

_____
Notary Public for ~~xxxx~~ Montana, residing at ~~xxxxxxxxxxx~~ Com. exp ____

96 2286

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32015/96-2286 Priority August 10, 1964 Amount 0.078 cfs

THIS IS TO CERTIFY, that Albert J. & Johanna M. Cramer

of Polson, Montana, have ~~has~~ complied with the terms and conditions of Permit No. 32015/96-2286 issued pursuant to Application for Permit dated August 10, 1964, and has submitted proof to the Department of Water Administration on June 9, 1971, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.078 cfs of water from an unnamed spring, tributary to Cramer Creek, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume
Domestic	from	Jan. 1	to Dec. 31	at 0.078	cfs and	12 acre feet
	from		to	at	cfs and	
	from		to	at	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.078 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 12 acre feet per year, said waters to be diverted within the $SW\frac{1}{4}NE\frac{1}{4}$ of Sec. 21, Twp. 56 N, Rge. 1 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56 N	1W	21	x	x	x	x									x	x	x	x	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of April, 19 74.

L. Keith Higginson

Director

91-2286

Albert J. Cramer
Polson, Montana

32015

Application For Permit 96- - -16
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 40149
PERMIT No. 32015
DISTRICT No.

Send all correspondence to:
R. G. Cramer
Star Route
Sandpoint, Idaho 83864

1. Name of Applicant: Albert J. and Johanna M. Cramer

Postoffice address: Polson County: Lake State: Montana

I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: approximately 35 gal. per minute; .078 cfs / cubic feet per second.

3. Source of water supply: Spring which is a tributary of Cramer Creek flowing into Garfield Bay, Lake Pend O'reille

4. Location of point of diversion: feet distant from the corner of Section , T. , R. , B.M., and is in the NE¼SW¼NE¼, of section 21 , T. 56 N , R. 1 W. , B. M., County of Bonner

5. Water is to be used for Domestic use on Cramer Homesite Subdivision Lots

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the Part of E½ of Section 21 , T. 56 N , R. 1 W , B.M.

(b) Amount of power generated: none H.P., under feet head.

(c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: $ 2500.00

8. Kind of works: Two concrete storage tanks, 3500 feet 1, 2 & 3 inch pipe, pump, etc.

9. Height of dam None feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is two years.

13. The time required for the complete application of the water to the proposed use is 5 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Johanna M. Cramer *Applicant.*
s/ Albert J. Cramer

By *Agent.*

Date of first receipt at Department of Reclamation: 8:00 A.M. August 10, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32015
Recorded in Book 112 Page 32015 Approved August 14, 1964
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of $ to be filed on or before
Work to begin on or before October 14, 1964 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before August 14, 1965
The whole of said work to be completed on or before August 14, 1966
Beneficial use of water appropriated in accordance herewith, to be made on or before August 14, 1971

WITNESS My hand this 14th *day of* August, 1964

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, JACK MURPHY, Acting, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of August, 1964

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ JACK M. MURPHY
Acting *Governor.*

REMARKS: Applicants have owned the land upon which this spring is located for more than 25 years and presently own all the lands upon which the intended domestic use will be made.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Permit No. 32015
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ALBERT J. and JOHANNA M. CRAMER of Polson, County of Lake, and State of Montana, the holder of Permit No. 32015, issued upon Application No. 40149 bearing date of priority of August 10, 1964, authorizing the diversion of .078 second feet of waters of Spring County of Bonner, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .078 second feet of the waters of Spring tributary of Cramer Creek; that the point of diversion of said waters SW¼NE¼, Sec. 21, T. 56 N., R. 1 W.,B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

E½, Sec. 21, T. 56 N., R. 1 W.,B.M.

Proof of Completion of Works Made: August 8, 1966

Witness my hand this 1st day of September, A. D. 1966

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR .078 cfs
LICENSE PAGE NO.

Affidavit of Publication

STATE OF IDAHO, } ss.
County of Bonner, }

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of

Notice of Existing Water Permit

Albert J. and Johanna Cramer, Polson

Montana

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 20th day of August, 1970, and ending on the 27th day of August, 1970, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this 3rd day of September, 1970.

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED
SEP 29 1970
Department of Water Administration

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Albert J. and Johanna M. Cramer, Polson, Montana has received an approved permit No. 32015 issued by the Idaho State Department of Water Administration authorizing the diversion of .078 cubic feet per second of water from a Spring, subject to all prior rights. The priority to be established under this permit is August 10, 1964 and the permit was approved August 14, 1964. Water is to be diverted by two concrete storage tanks, pipe, pump, etc., from a point within the SW¼NE¼, Sec. 21, T. 56 N, R. 1 W, B.M., Bonner County to be used for domestic purposes in the E½, Sec. 21, T. 56 N. R. 1 W, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 14, 1971. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director.

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on August 20, and August 27, 1970.

A20-27

dg OK 9-22-70

96-2286
32015

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32015)
in the name of Albert J. and Johanna M.)
Cramer, Polson, Montana)

ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT TO APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32015 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
   a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 28th day of May, 1969.

R. Keith Higginson

R. KEITH HIGGINSON
State Reclamation Engineer

32015

April 4, 1974

Re: Permit No. 32015/96-2286

Albert J. & Johanna M. Cramer
Polson,
Montana 59860

Dear Mr. & Mrs. Cramer:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

96-2286

March 13, 1974

Albert J. & Johanna M. Cramer
Polson,
Montana

Dear Mr. & Mrs. Cramer:

A representative of this Department has made an examination of the works covered by your Permit No. 32015/96-2286 and has found the following:

Quantity of water diverted: 0.078 cfs Source: unnamed spring

Amount of water that can be recognized as beneficially used under Idaho law: 0.078 cfs

The maximum quantity diverted shall not exceed 12 acre feet per year.

Beneficial use: For domestic purposes within the E 1/2, Sec. 21, Twp. 56 N, Rge. 1 W

Point of diversion: SW 1/4 NE 1/4, Sec. 21, Twp. 56 N, Rge. 1 W, B.M.

Priority date established: August 10, 1964

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

96-2286

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Albert J. and Johanna M. Cramer

Post office address Polson, Montana Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☑ Spring
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes: Proof also states use for irrigation (.112 c.f.s.) May 1 to October 30

Amount .078 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from January 1 to January 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Examination for B/U

Permit No. 32015/96-2286

4. Total amount to be appropriated:

Max Rate of Diversion .078 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56 N/S, Range 1 E/W, B.M., Section 21, Subdivision SW ¼ NE ¼, Lake County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: 2 pumps
1 h.p. 1" discharge
5 h.p. 1-1/2" discharge

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1W	21	x	x	x	x									x	x	x	x	

96-2286

TOTAL ACREAGE _____

9L-2286

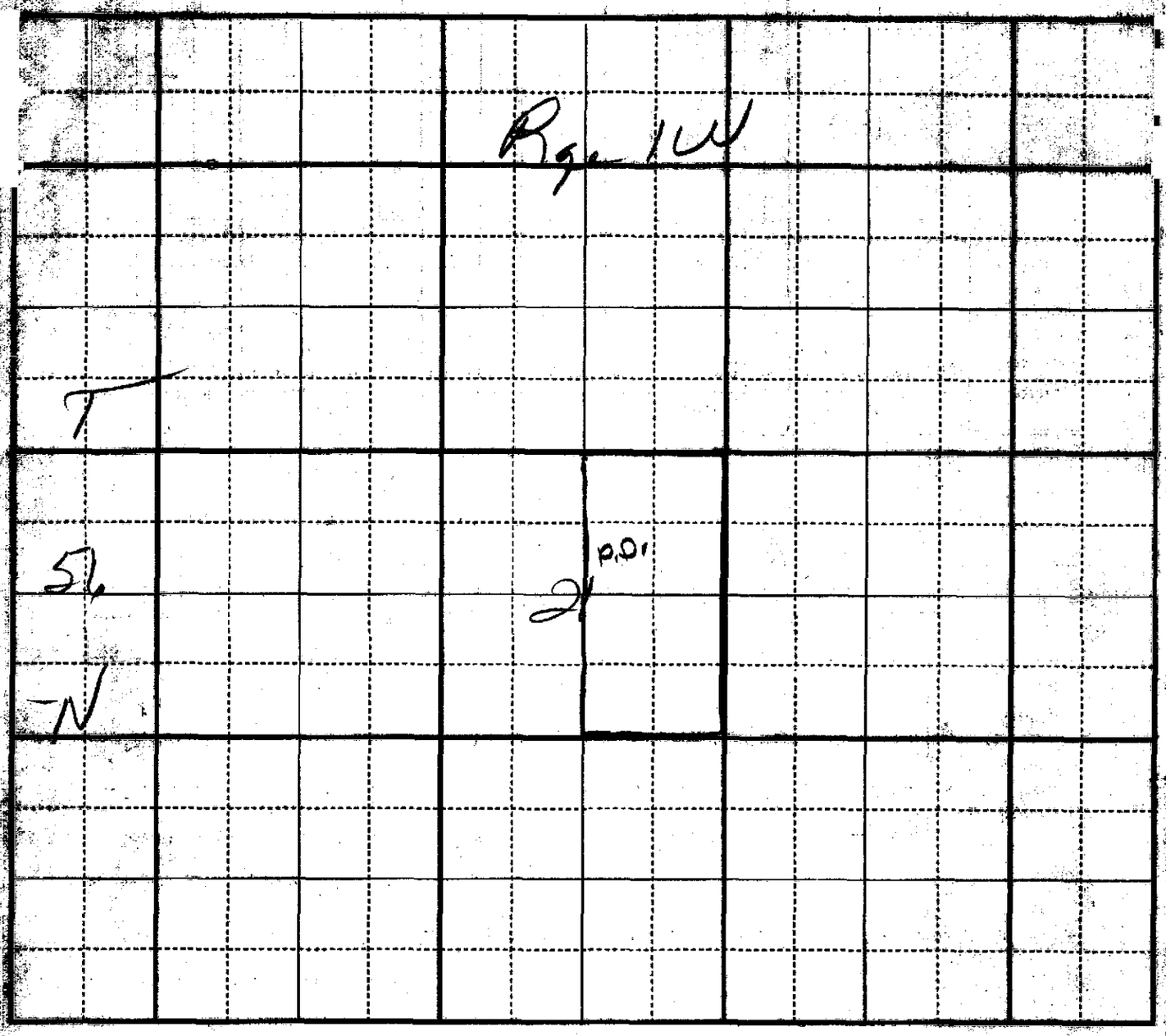


Diagram of System

DATE	EXAMINATION RECORDS
	by:
	by:
	by:
	by:

DATE OF EXAM 7/12/23

ACREAGE
Found 2 area (of lawn)
Recommended 2

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= .078 c.f.s. V= 12.0 AF/Ann. from 1/1 to 12/31
Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes____ no ✓

Name source: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Exchange? yes____ no ✓

Name source exchanged with: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of injection:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of exchange:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Total Q measured .078 cfs Method of measurement estimated

Total Q recommended .078 Meter No._____ Type_____ Condition _____

Total V recommended 12.0 a.f./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other_____
None ✓

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:
Sears Motor — Sears Submersible
1. h.p — 3 h.p
Ser: C67 — No data available
2" Discharge

REMARKS:
2 systems tied together to supply 10 houses
also irrigation of approx 2 acres of lawn
The 10 houses are located in the E½ of the Section

Recommend .078 for domestic use of 10 homes

Examiner's Signature Loyd Einarsen Date 7/12/23

Checked by [signature] Date 7/13/23

Approved by _____ Date _____

96-2286

RECEIVED
JUN 22 1971
Department of Water Administration

Polson, Montana.
June 19, 1971
59860

Donald W. McEldowney
Appropriation Supervisor
Department of Water Administration
Statehouse Annex #2
Boise, Idaho. (83707)

Dear Sir:

Reference is made your letter of June 16, 1971, relative to Permit No. 32015 96-2286.

Please be advised that our Son Robert G. Cramer, who is residing upon the property where the spring is located which is covered by the above numbered Permit, will be glad to show the examiner the improvements and use being made of the spring water involved. (83864)

My sons address is Star Route, Sandpoint, Idaho, and he has a telephone listed in the Sandpoint, Idaho, Directory.

Very Truly Yours

Albert S. Cramer

Johanna M. Cramer

Johanna M. Cramer
(59860)

For Exam!

96 2286

June 16, 1971

Re: Permit No. 32015/96-2286

Albert J. & Johanna M. Cramer
Polson,
Montana

Dear Mr. & Mrs. Cramer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

cc: R. G. Cramer
Star Route
Sandpoint, Idaho 83864

96 2286

Identification No. _____

Permit No. 32015

96-2286

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Albert J. & Johanna M CRAMER

   b) Post Office Address Star Route, Sandpoint Idaho

2. Permit Number 32015

3. Date of Priority that you are prepared to establish Aug 10, 1964

4. a) Source from which water was appropriated Spring Tributary of Cramer Creek

   b) Location of the point of diversion: SW ¼ NE ¼, Section 21

   Township 56 N, Range 1 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   amount .078 cfs for Domestic purposes from Jan 1 to Jan 1 (all year) incl.
   (cfs and/or acre feet per annum) (Month-Day) (Month-Day)

   amount .112 for Irrigation purposes from May 1 to Oct 30 incl.
   (cfs and/or acre feet per annum) (Month-Day) (Month-Day)

   amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre feet per annum) (Month-Day) (Month-Day)

   b) Total amount appropriated .134 (cfs) and/or acre feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Current Meter U.S.G.S.
   Steuart Gutenberger (U.S.G.S - Water resources Div)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

   b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Breifly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give breif description of diversion structure and/or canal or ditch) 2 pumps
   1 horse 1" discharge
   5 Horse 1½ discharge

   b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
   None

   c) Give well drillers name and address and date the well was completed _____
   None

Ham typed 9-28-71
mjl

96 2286

96 2286

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes - 6 families

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 20 acres

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56 N	1 W	21			10	10													20

Total number of acres irrigated 20

10. Remarks: Question #4

New Forest Service Map Shows Name of Creek to be Garfield rather than Cramer (at Time of application-No Name appeared on Map)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8, 1971
(Date)

Alfred J. & Johanna M. Cramer
by Robert D. J. Cramer
(Signature)

State of Idaho)
ss.
County of Bonner)

On this 8th day of June, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Judith M. Schuntek
Notary Public residing at Sandpoint, Idaho

My commission expires 4-20-74

Department

SPECIAL
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I A. J. CRAMER and JOHANNA M. CRAMER, in the County of [illegible], City of Polson, State of Montana, has made, constituted, and appointed and by these presents do make, constitute and appoint ROBERT G. CRAMER of the County of [illegible], City of [illegible], State of [illegible], my true and lawful attorney, for me and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all of such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever as are now and shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise, for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same for me, and in my name, to make, sell and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments and accept the seizin and possession of all lands and all deeds and other assurances, in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants as (he, ~~she~~) shall think fit.

This Power of Attorney is in all respects limited to real properties only, and situate in Bonner County only.

Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, chose in action and other property in possession or in action and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me in my name, as my act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bonds, notes, receipts, evidences of debts, and satisfactions of mortgage, judgments and other debts, and such other instruments of writing of whatever kind and nature as may be necessary or proper in the premises.

This Power of Attorney is in all respects limited to real properties only, and situate in Bonner County only.

Giving and granting unto my attorney full power and authority to do and perform all and every act and thing whatsoever required and necessary to be done in and about the premises, as fully to all intents and purposes as though I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my attorney or (his, ~~her~~) substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

WITNESS my hand and seal this _____ day of _____, 1964.

STATE OF ~~IDAHO~~ MONTANA)
ss.
County of ~~Kootenai~~)

On this _____ day of _____, 1964, before me, the undersigned Notary Public for the State of Idaho, personally appeared A. J. CRAMER and JOHANNA M CRAMER known to me to be the persons whose names ~~is~~ are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notary Public for ~~Idaho~~ Montana, residing at ~~Coeur d'Alene~~ [illegible]. Com. exp. _____

96 2286

PM

JUN 1971

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S). REQUIRED FEE(S) PAID.

☐ Show to whom, date and address where delivered

☐ Deliver ONLY to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

CERTIFIED NO. 22827

INSURED NO.

DATE DELIVERED 6/4/71

1 SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*) Albert Kramer

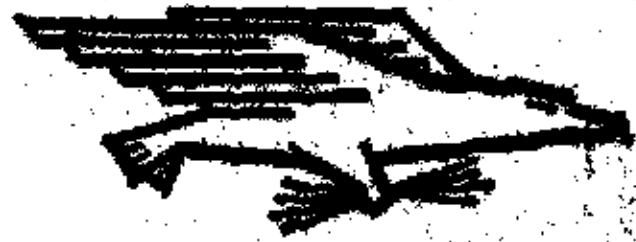
2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

3 SHOW WHERE DELIVERED (*only if requested*) Polson Montana

96-2286

e55—16—71542-11 347-108 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, $300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

96 2286

Form 3811, Apr. 1969 65-10-71503-2

June 1, 1971 CERTIFIED MAIL #22827

Re: Permit No. 32015/96-2286

Albert J. & Johanna M. Cramer
Polson,
Montana

Dear Mr. & Mrs. Cramer:

One of the conditions of approval of your water Permit No. 32015/96-2286 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 14, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit
cc: R. G. Cramer
Star Route
Sandpoint, Idaho 83864

96 2286

October 8, 1970

Re: Permit No. 32015/96-2286

Mr. R. G. Cramer
Star Route
Sandpoint, Idaho 83864

Dear Mr. Cramer:

Pursuant to your letter of October 7, 1970, please find enclosed the Department's beneficial use form. The affidavit must be submitted to this office on or before August 14, 1971.

If we can be of any further assistance, please advise.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG
Enc: beneficial use form

96-2286
32015

DON SAMUELSON
GOVERNOR

R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

~~DEPARTMENT OF RECLAMATION~~
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

~~DEPARTMENT OF WATER ADMINISTRATION~~

September 24, 1970

Re: Permit No. 32015/96-2286

Mr. and Mrs. Albert J. Cramer
% R. G. Cramer
Star Route
Sandpoint, Idaho 83864

Dear Mr. and Mrs. Cramer:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 14, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney dg

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Dear Sir:
This water is being used, and has been for past 3 years. Would you please send me necessary papers for proof of beneficial use.

Thanks,
R. G. Cramer

32015
96-2286

September 24, 1970

Re: Permit No. 32015/96-2286

Mr. and Mrs. Albert J. Cramer
% R. G. Cramer
Star Route
Sandpoint, Idaho 83864

Dear Mr. and Mrs. Cramer:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 14, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

32015
96-2286

August 7, 1970

Re: Permit No. 32015 (new no. 96-2286)

Mr. and Mrs. Albert J. Cramer
% R. G. Cramer
Star Route
Sandpoint, Idaho 83864

Dear Mr. and Mrs. Cramer:

The legal notice for the above-referenced permit is being published in the Sandpoint News-Bulletin, Sandpoint, Ida. on August 20 and August 27, 1970.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above-mentioned newspaper upon payment of the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

32015
96-2286

August 7, 1970

Re: Permit No. 32015/96-2286

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, Idaho 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Albert J. and Johanna M. Cramer, % R. G. Cramer, Star Route, Sandpoint, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

32015
96-2286

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Albert J. and Johanna M. Cramer, Polson, Montana has received an approved permit No. 32015 issued by the Idaho State Reclamation Department authorizing the diversion ~~storage~~ of .078 cubic feet per second ~~acre/feet/per/annum~~ of water from a Spring, subject to all prior rights. The priority to be established under this permit is August 10, 1964 and the permit was approved August 14, 1964. Water is to be diverted by two concrete storage tanks, pipe, pump, etc. from a point within the SW¼NE¼, Sec. 21, T. 56 N, R. 1 W, B.M., Bonner County

to be used for domestic purposes in the E½, Sec. 21, T. 56 N. R. 1 W. B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 14, 1971. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on August 20 and August 27, 1970.

State Reclamation Engineer: Permit No. 32015

You are hereby authorized to have the attached notice published at may expense in the Sandpoint News-Bulletin of Sandpoint, Idaho, published in the county in which the works are situated.

Albert J. Cramer
(Signature)
Johanna M. Cramer

Polson, Montana
(Address)
5/31/69
(Date)

96.2286
32015

June 1, 1969

Re: Permit No. 32015

Albert J. and Johanna M. Cramer
Polson,
Montana

Dear Mr. and Mrs. Cramer:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit ~~and are now submitting proof of beneficial use.~~ Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Order
Advertising package

32015

Permit No. 32015

Certificate of Completion of Works

Dated September 1, 1966

Stream Spring

County Bonner

Amount .078 c.f.s.

Date of Priority August 10, 1964

Recorded in Book 112

of Permits, page 32015

G 32015

FORM 22

Permit No. 32015

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that ALBERT J. and JOHANNA M. CRAMER of Polson, County of Lake, and State of Montana, the holder of Permit No. 32015, issued upon Application No. 40149 bearing date of priority of August 10, 1964, authorizing the diversion of .078 second feet of waters of Spring

County of Bonner, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .078 second feet of the waters of Spring tributary of Cramer Creek;

that the point of diversion of said waters SW¼NE¼, Sec. 21, T. 56 N., R. 1 W., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: E½, Sec. 21, T. 56 N., R. 1 W., B.M.

Proof of Completion of Works Made: August 8, 1966

Witness my hand this 1st day of September, A. D. 19 66

R. Keith Higginson

State Reclamation Engineer

32015

September 1, 1966

RE: Permit No. 32015

COPY

Albert J. Cramer
Polson, Montana

Dear Mr. Cramer:

Enclosed is the Certificate of Completion of Works on the above numbered permit.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificate

#32015

FORM 6

Permit No. 32015

STATE OF IDAHO
Department of Reclamation

RECEIVED
AUG 11 1966
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO
County of Bonner } ss.

Albert J. and Johanna M.Cramer, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 32015, and that his postoffice address is Polson,Montana. State of Montana.

Second: That the name of the stream from which said water is to be diverted is a spring tributary to Cramer Creek flowing into Garfield Bay,Lake Pend'Oreille.

Third: That the point of diversion of said water is located in NE¼ SW¼NE¼,Section 21, Township 56 North,Range 1 West,B.M.,County of Bonner,State of Idaho.

Fourth: That under the terms and conditions of said permit, construction of diversion works thereunder was required to be completed by August 14, , 19 66.

Fifth: That the use for which said water is intended is Domestic Use

Sixth: That on the date above mentioned, the works constructed under said permit were fully completed and consisted of the following:

I. Kind of Works: 8 x 4 x 12 concrete spring tank fully enclosed,piped and ready for operation. (RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: Also fully enclosed 8 x 8 pump house with concrete floor

(a) Height of dam none feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet. 8 ft.x 4 ft. x 12 ft.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____ (STATE WHETHER DITCH, FLUME OR PIPE) feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use _____ second feet of water.

Eighth: That water appropriated under said permit is available for _____ acres of land described as follows: _____

Ninth: Remarks:—That It is our intention to install one or more large storage tanks,pumps,etc.,within the next year or two for whatever domestic use needs develope on Cramer Homesites and possibly adjacent properties.

Johanna M. Cramer
Albert J. Cramer
(SIGN HERE)

Subscribed and sworn to before me this 8 day of August, 1966.

J. [illegible]
NOTARY PUBLIC

My commission expires 3-18-67

32015

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Boise, Idaho

June 1, 1966

Re: Permit 32015

Albert J. and Johanna M. Cramer
Polson, Montana

Dear Mr. and Mrs. Cramer:

Under the terms of your Permit No. 32015 you are required to complete your diversion works on or before Aug. 14, 1966. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public, or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, [redacted] a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enc Form 6

G32015

Re: Permit No. 32015
Albert J. & Johanna M. Cramer

August 21, 1964

Mr. Albert J. Cramer,
Polson, Montana.

Dear Mr. Cramer:

We enclose Permit No. 32015 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 32382 which was issued covering payment in the amount of $ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

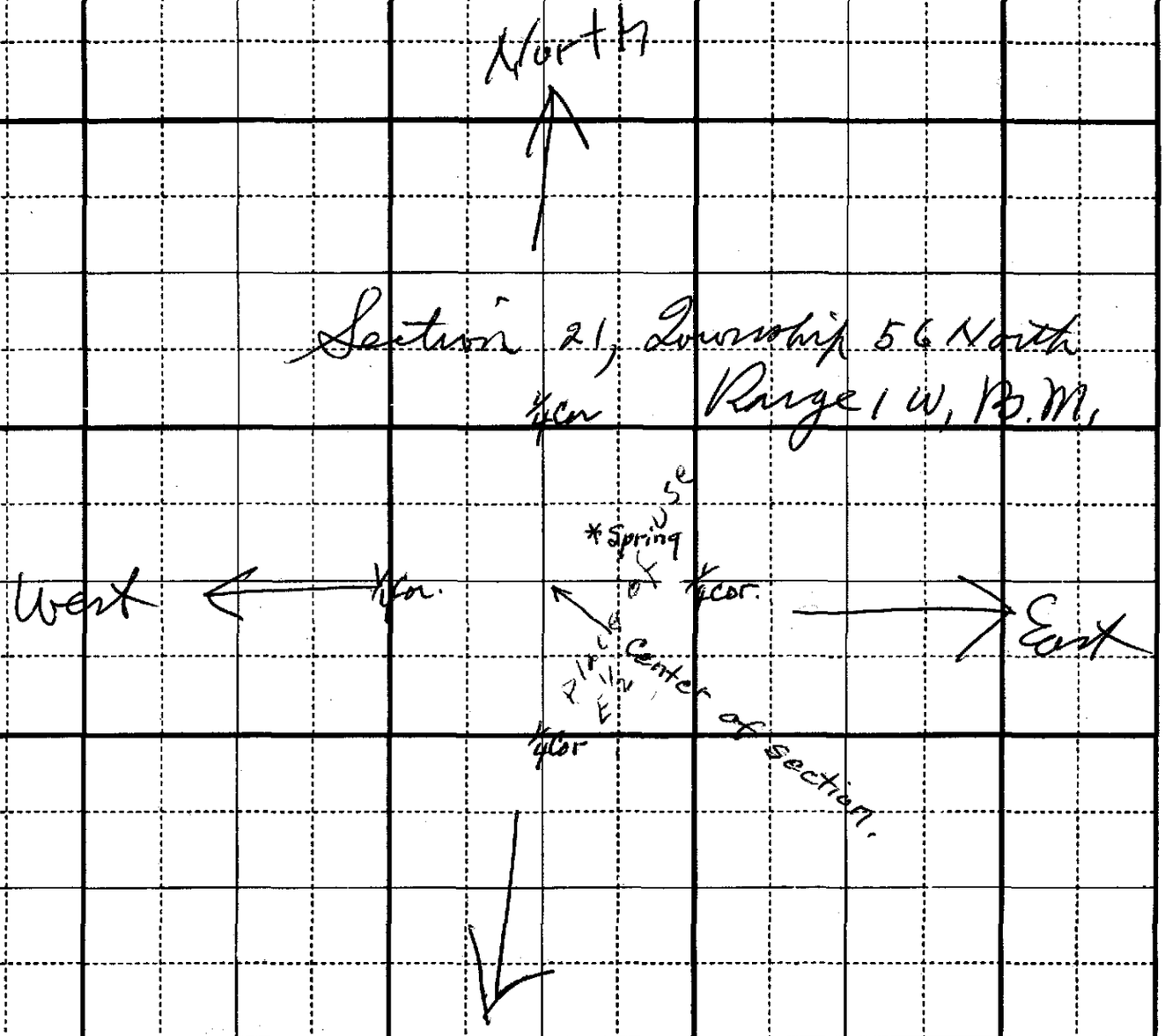
(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

32015

NAME OF APPLICANT Albert J. & Johanna M Cramer

Form No. 0



Patent Map No. 32015

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

B 32015

July 6, 1964

RE: Application for permit

Albert J. Cramer
Polson, Montana

Dear Mr. Cramer:

Returned herewith is your application for permit with attached check for $5.00 filing fee.

The application for permit shows place of use in the W½NE¼ and Lots 1, 2, 3; one map shows land in Lot 1, and the other map shows the W½E½ and Lot 1 all Section 21, T56N-R1W.

Kindly correct so both maps and the application for permit agree. Is the spring in the SW¼NE¼, Section 21? The maps show it more in SE¼NE¼. Possibly it should be located as "near center" S½NE¼, Section 21.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RWT: ct

Enc. Application for permit
Check no. 730 in the amount of $5

G 32015

Polson, Mont.
June 30, 1964.

State Reclamation Engineer
Department of Reclamation
Boise, Idaho.

RECEIVED
JUL 6 1964
Department of Reclamation

Dear Sir:

Ref your letter of June 29 signed by Deputy Thomas.

The property where the spring is located is owned by my wife and I and all the property upon which we intend to put this water to use is also owned by my wife and I.

I indicated these facts on both the application and plats but guess I didn't make it clear enuf. Hope it is shown in a satisfactory manner now.

Respectfully
Albert J. Cramer

S 32015

June 29, 1964

Re: Application for Permit

Albert J. Cramer
West Shore Route
Polson, Montana

Dear Mr. Cramer:

Returned herewith is your application for permit with attached check for $5.00.

Instructions sent to you showed that you must show under Remarks, who owns the land on which the spring is located.

I believe that some of the property where the water is to be used is owned by other parties. You should contact Public Utilities, Statehouse, Boise, Idaho, in regard to such service.

Kindly complete the application and return.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc application with
attached check

$ 32015

RECEIVED
JUN 22 1964
Department of Reclamation

West Shore Route
Polson,Montana.
June 17,1964.

State Reclamation Enginreers
Department Of Reclamation
Boise,Idaho.

Dear Sir:

For the last 29 years,my wife (Johanna M) and I have owned and jointly operated,along with my brother (E.W.Cramer), some ranch property situated in Section 21,Township 56 North, Range 1 West,in Bonner County,Idaho,. Shortly after purchaseing this property I fenced and otherwise improved a spring located in my hayfield in the SW¼NE¼,Section 21,T 56 N,R1 W,. I have made continuous use of this spring for livestock watering purposes each and every year since I fenced and otherwise improved it.

I now wish to further develope this spring and put the water to domestic use upon summer and year long home sites which I am at this time surveying and platting and intend to put up for sale in the very near future.

I will appreciate it very much if you will inform me of what I should do in the way of filing water rights on this spring to insure permanant and full use of this spring water by myself and my assignes Also,would you please either send me the necessary forms for making any such necessary fillings or inform me where I can secure such forms.

Thanking you for your early consideration and attention to this matter,I am

Respectfully yours
Albert J Cramer
Albert J.Cramer

RECEIVED
JUN 29 1964
Department of Reclamation

$ 32015