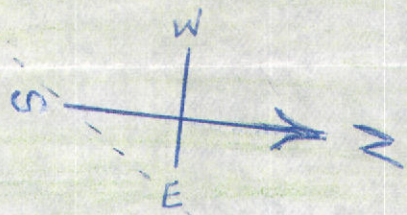


SPRING
EXACT LOCATION?

ARNOLD WEBB
PROPERTY

OWNS CLAIM ON SPRING
HOWARD C. MILLER PROPERTY



TOOL
SHED
ROOT
CELLER

HOUSE

PWR
POLE

GARAGE

BARN

CISTERN

COUNTY ROAD

WATER FOR
V. COLVARD

BOTTLE BAY

96 4062

THUR Feb

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS That VERNON WEBB and
BEULAH WEBB, his wife of Bonner County, Idaho, in consideration
of One Dollar and other Valuable Considerations, do hereby
grant, bargain, sell and convey unto ARNOLD WEBB and KATHLEEN
WEBB, husband and wife, of Bonner County, Idaho, the following
property, in Bonner County, State of Idaho, to-wit:-

A tract in Government Lot 2 of Section 4,
Township 56 North, Range 1 West of the Boise
Meridian, in Bonner County, Idaho.

Tract 1: Beginning at a point on the North
line of Section 4, Township 56 North, Range 1
West of the Boise Meridian, South 89°38'51"
West 598.73 feet from the meander corner on the
North line of said Section 4 and North 34°17'17"
East 373.46 feet from the South quarter corner
of Section 33, Township 57 North, Range 1 West
of the Boise Meridian, only; thence South 34°17'
East 99.70 feet; thence South 89°38'51" East 98.28
feet; thence North 30°43' West 114.82 feet; thence
North 89°38'51" East 99.46 feet to the point of
beginning, containing 0.213 acres.

Tract 2: Beginning at the meander corner on the
North line of Section 4, Township 56 North,
Range 1 West of the Boise Meridian; thence
South 89°38'51" West 598.73 feet to a point which
is North 85°38'51" East 373.46 feet from the
quarter corner of Section 33, Township 57 North,
Range 1 West of the Boise Meridian only; thence
South 34°17' East 99.70 feet to the true point of
beginning of this tract and thence
thence South 34°17' East 99.70 feet; thence
South 70°36' West 100.91 feet; thence North
30°43' West 114.82 feet; thence North 89°38'51" East
98.28 feet to the true point of beginning,
containing 0.232 acres.

Tract 3: Beginning at a point on the North line
of Section 4, Township 56 North, Range 1 West of
the Boise Meridian, South 89°38'51" West 598.73
feet from the meander corner on the North line
of said Section 4 and North 89°38'51" East 214.00
feet from the South quarter corner of Section 33,
Township 57 North, Range 1 West of the Boise
Meridian only; thence South 89°38'51" East 234.44
feet; thence South 70°36' West 731.79 feet more or
less to the North and South centerline of said
Section 4; thence Northerly along said centerline
to the North line of said Section 4; thence North
89°38'51" East 598.73 feet more or less to the
point of beginning. Containing 4.9750 acres, more or less.

ALL THE RECORD BOOKS, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

YOUR
PLACE

next page

Page 2

agreement with a right-of-way and easement
unto the grantee for a water right for domestic
water and an easement for the same as said
easement presently exists to take and remove
water from the property of the grantors described
as follows:

A tract in Government Lot 2 of Section 4,
Township 56 North, Range 1 West of the Boise
Meridian in Bonner County, Idaho.

Tract 3: Beginning at the meander corner on the
North line of Section 4, Township 56 North, Range
1 West of the Boise Meridian; thence South 69°18'51"
East 398.73 feet to a point which is North 69°18'51"
East 373.46 feet from the South quarter corner
of Section 33, Township 57 North, Range 1 West
of the Boise Meridian only; thence South 34°17'
East 180.40 feet; thence South 35°21' East 168.90
feet to the true point of beginning of this tract
and this description: thence South 45°52' East
180.22 feet; thence South 70°18' West 104.42
feet more or less to the North and South centerline
of said Section 4; thence Northerly along said
centerline to a point South 70°09' West from the
true point of beginning; thence North 70°09' East
324.10 feet more or less to the true point of
beginning, containing 3.627 acres more or less.

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments
and appurtenances hereto belonging or in anywise appertaining.

AND the above-named grantors hereby covenant that the
above-described premises are free from all encumbrances, and
that they will and their heirs, executors and administrators
shall warrant and defend the above premises against all lawful
claims and demands, except easements and rights-of-way of record.

SIGNED, this 20 day of August, 1965.

Bernard W. Webb

Burton Webb

STATE OF IDAHO,)
) ss.
County of Bonner.)

On this 20 day of August, 1965, before me, the undersigned
Notary Public in and for said state, personally appeared Webb

96 4062

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

AMENDED

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that William B. Petty
(name of claimant)
of Star Route, Box 180, Sandpoint, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|-------------------------------|---|
| Amount <u>0.02 cfs</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May, 1962

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Gov't. Lot 2
1/4 Sec. 4 Twp. 56N Rge. 1W B. M. County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Spring box with appr. 1 1/2" pipe to place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1W	4		X	(Gov't. Lot 2)														

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for one household.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

4062-96

[illegible]

33.

Kaizen

the affiants knowledge.

July

761

William B. Felt

Carla M. Roberts

COEUR D'ALENE, ID

Sept. 11, 1976

For Department Use Only

Received by	cc	Date	1-24-73	Exception filed by:	Forwarded to	Date
Prelim. check by	73	Date	7/24-73	claimant by:		

\$10.00 fee received by (No Fee) Date Approved 7/24/73
 Approved for publication by 7/24/73
 Published in SANDPOINT NEWS-BULLETIN
 Dates 8-9 * 8-9-73

Dates 8-2 + 8-9-73

SANDPOINT NEWS-BULLETIN

Date 7/24/73 Attended Comm

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that William B. Petty
(name of claimant)
of Star Route, Box 180, Sandpoint, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Spring
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.02 cfs</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

- (3) Total quantity of water claimed: 0.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) August 30, 1965

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Gov't. Lot 2
Sec. 4 Twp. 56N Rge. 1W B. M. County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Spring box with approx. 1" pipe to place of use.

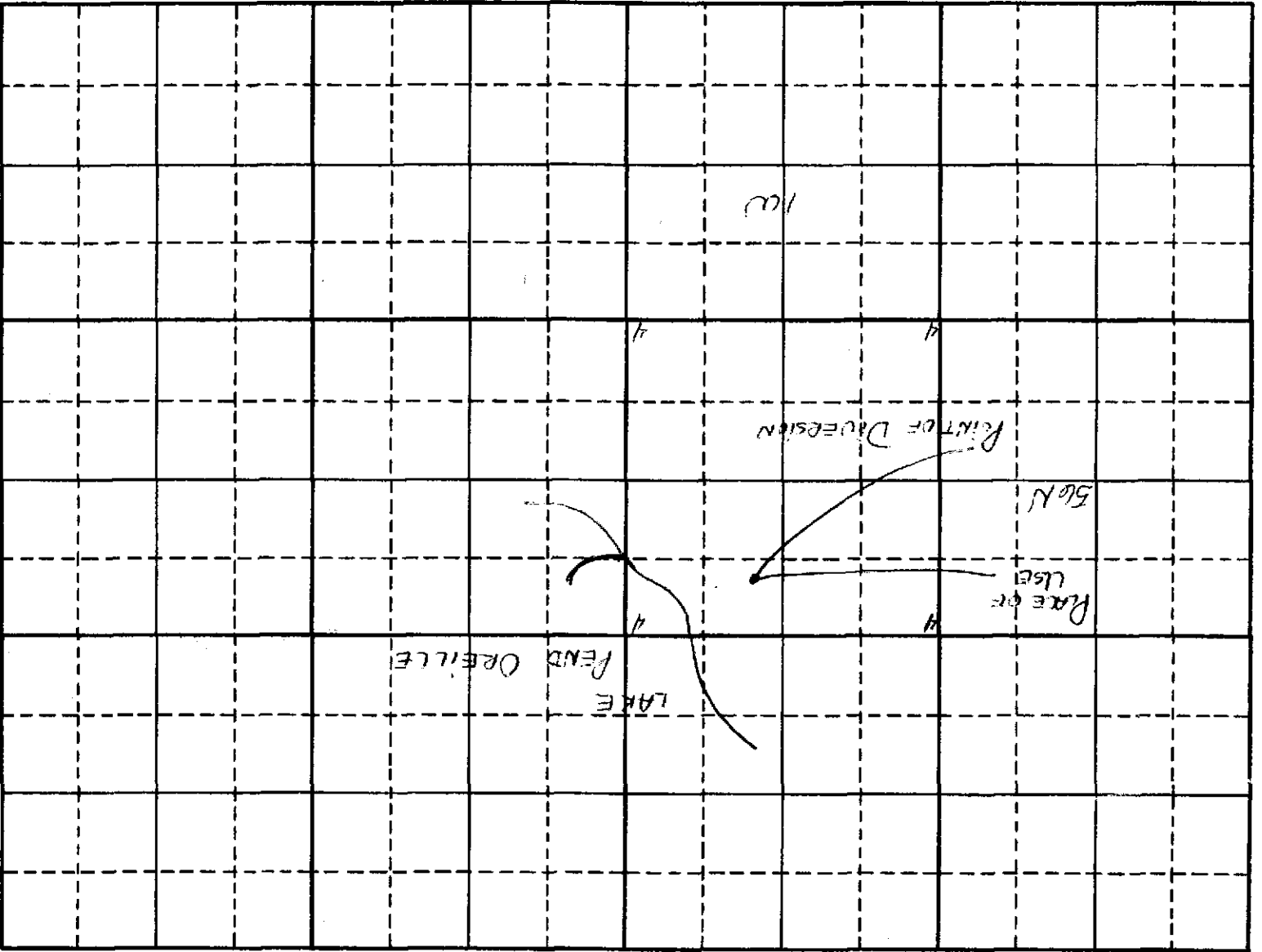
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1W	4		X	(Gov't. Lot 2)														

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for one household.

- (7) If you are claiming water as a member of an organization, list name of organization: _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of BOOTHE ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5TH day of JUNE, 1973.
(Claimant)
William B. Petty
W. B. Petty

Notary Public
Residing at Coeur d'Alene, ID
Cecilia M. Roberts

My commission expires SEPT. 11, 1976

For Department Use Only

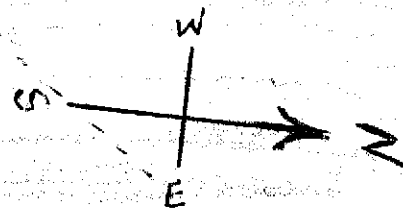
Received by CE Date 6-5-73 Exception filed by: Forwarded to Date
Prelim. check by 76 Date 6/6/73 claimant by:
\$10.00 fee received by CE Date 6-5-73 #100,48
Approved for publication by 76 6/6/73
Published in SANDPOINT NEWS-BULLETIN
Dates 6-14 + 6-21-73

96-41062

SPRING
EXACT LOCATION?

ARNOLD WEBB
PROPERTY

OWNS CLAIM ON SPRING
HOWARD C. MILLER PROPERTY



TOOL
SHED

ROOT
CELLAR

HOUSE

PWR
POLE

GARAGE

BARN

CISTERN

COUNTY ROAD

96 4062

WATER FOR
V. COLVARD

BOTTLE BAY

Mar Feb

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Amended Claim to a
Water Right, No. 96-4062, filed
by William B. Petty.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 2nd
day of August, 1973, and end-
ing on the 9th day of August,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

16th day of August, 1973.

Chapin Corall

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF AMENDED CLAIM TO A WATER RIGHT NO. 96-4062.

Notice is hereby given that
William B. Petty filed a Claim
to a Water Right No. 96-4062,
claiming a right to the diver-
sion and beneficial use of 0.02
cubic feet per second of water
from an Unnamed Spring, with
point of diversion in Gov't.
Lot 2, Sec. 4, T. 56N, R. 1W,
B.M., Bonner County. The
water was claimed to be used
from Jan. 1 to Dec. 31 for
domestic purposes with a
priority of August 30, 1965; the
place of use was within Gov't.
Lot 2, Sec. 4, T. 56N, R. 1W,
B.M.

The claimant now proposes to
amend Claim No. 96-4062,
claiming 0.02 cubic feet per
second from Spring Creek, with
point of diversion in Gov't. Lot
2, Sec. 4, T. 56N, R. 1W, B.M.,
Bonner County. The water is
claimed to be used from Jan.
1 to Dec. 31 for domestic pur-
poses with a priority of May,
1962; the place of use is with-
in Gov't. Lot 2, Sec. 4, T. 56N,
R. 1W, B.M.

Any exception to the proposed
amending of this claim of water
right may be filed with the Ida-
ho Department of Water Ad-
ministration, 401 Front Ave-
nue, Room 209, Coeur d'Alene,
Idaho 83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint, ID
on August 2 and August 9,
1973.

A2-9

96 4062

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

JUN 22 1973

Department of Water Administration
Northern District Office

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Claim to a Water Right, No.

96-4062, filed by William B. Petty, Star Route, Box 180, Sandpoint, Idaho, No. 96-4062.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 14th day of June, 1973, and ending on the 21st day of June, 1973, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

21st day of June, 1973.

Cheryl Bonnell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4062

Notice is hereby given that William B. Petty, Star Route, Box 180, Sandpoint, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from an Unnamed Spring with point of diversion in Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M., Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of August 30, 1965; the place of use is within Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on June 14 and June 21, 1973.

Je14-21

96 4062

September 11, 1973

RE: CLAIM TO A WATER RIGHT NO. 96-4062

Mr. William B. Petty
Star Route, Box 180
Sandpoint, Idaho 83864

Dear Mr. Petty:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

96 4062

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration 2 8221

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Amended Claim to a
Water Right

Insertion Dates: Aug. 2, 9

Copy:

DATE <u>8-2-73</u>	
Type of Advertising	
☐	National Display
☐	Local Display
☐	Classified Display
☐	Classified
☐	Reader
☐	Card of Thanks
☒	Legal
☐	_____

William B. Petty

Total Space	<u>46 lines</u>	x	<u>36¢</u>	=	<u>\$ 16.56</u>
	(Col. Inches/Words)		(rate)		(Billing)

96 4062

NOTICE OF AMENDED
CLAIM TO A WATER RIGHT
NO. 96-4062

Notice is hereby given that William B. Petty filed a Claim to a Water Right No. 96-4062, claiming a right to the diversion and beneficial use of 0.02 cubic feet per second of water from an Unnamed Spring, with point of diversion in Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M., Bonner County. The water was claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of August 30, 1965; the place of use was within Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M.

The claimant now proposes to amend Claim No. 96-4062, claiming 0.02 cubic feet per second from Spring Creek, with point of diversion in Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M., Bonner County. The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of May, 1962; the place of use is within Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M.

Any exception to the proposed amending of this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, ID on August 2 and August 9, 1973.

96 4062

July 27, 1973

Re: Claim No. 96-4062 96-4077
" " 96-4075 96-4078
" " 96-7076 96-4080

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 8-27-73 by cl

FE:CR

Enc: Legal Notices (6)

96 4062

RECEIVED

JUL 24 1973

Department of Water Administration
Northern District Office

Mr. Fred Eisenbarth,
Northern District Manager,
Idaho Dept. of Water Admin.
401 Front Street
Coeur d'Alene, Idaho.

Star Route, Box 180
Sandpoint, Idaho, 83864
July, 22, 1973

Re: Claim No. 96-4062

My dear Mr. Eisenbarth:

After seeing you last Friday (July 20th) I obtained the necessary information (the month ^{in question} is ~~of~~ May) to complete my amended copy of my water claim. As you can see, I am not a good typist - I borrowed my wife's machine and it jumped on me! Any way that is the date and month the former owner of my property said he piped (and used) the water from said spring.

One other thing - in your letter of July 10, 1973, you say - "by filing an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original". My original claim was filed June 5, 1973. I noticed the amended form (copy) is dated (Sworn to before me this July 20th 1973). Cannot this amended copy be made to be the same date (June 5, 1973) as that of my original claim?

96 4062

If you will notice on the back page (the listings that I made) I added - "Water licence No 2053" - after the name of Spring Creek May 24, 1906. Then after the last notation (William B. and Virginia Petty) - I added - "at box, then $\frac{3}{4}$ " into house".

Very truly yours,
William B. Petty

RECEIVED

JUL 17 1973

Department of Water Administration
Northern District Office

Star Route Box 180,
Sandpoint, Idaho 83864,
July 15, 1973.

Mr. Fred Eisenbarth,
State of Idaho,
Dept. of Water Administration,
District Manager.

Re: Claim to Water
Right No 96-4062

My dear Mr. Eisenbarth:

I received your letter with its enclosed copy of - "Objection to Claim of Water Right" (Mumtaz Fargo and Marilyn A. Fargo) sent by the law office of Green + Hunt of Sandpoint, Idaho.

This coming Friday July 20th, I have a routine eye examination at 8 A.M. in your City. After that, I will come direct to your office. I have additional information, since I was first in your office June 5th 1973, in regard to my water claim at which time I filed - with the help of you very able and efficient secretary, Miss Corda Roberts, I would like to complete this water claim as soon as possible.

I hope I may have the pleasure of meeting you in person this coming Friday.

Very truly yours,
William B. Petty ⁹⁶ 4062

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 10, 1973

Re: Claim to a Water Right No. 96-4062 - William B. Petty

Raymond T. Greene, Jr.
GREENE & HUNT, P.A.
320 North Second Avenue
Sandpoint, ID 83864

Dear Mr. Greene:

We are in receipt of your correspondence concerning the above referenced claim to a water right. The following is a quote from the provisions under which this claim has been filed (Section 42-225b of the Idaho Code):

"At anytime after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the department of reclamation (renamed department of water administration on July 1, 1970) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the department of water administration. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required."

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

Please contact us if we may be of any further assistance.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

96 4062

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 10, 1973

Re: Claim to a Water Right No. 96-4062

William B. Petty
Star Route, Box 180
Sandpoint, ID 83864

Dear Mr. Petty:

In reference to the above claim, the enclosed is a copy of an exception filed by Raymond T. Greene, Jr. in behalf of Mumtaz A. Fargo and Marilyn A. Fargo in connection with this claim under the provisions of Chapter 2, Section 42-225b of the Idaho Code, which states the following:

"At anytime after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the department of reclamation (renamed department of water administration on July 1, 1970) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the department of water administration. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required."

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

Please contact us if we may be of any further assistance.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosure

96 4062

OK
76

RECEIVED

JUL 5 1973

To: Idaho Department of Water Administration
401 Front Avenue
Coeur d'Alene, Idaho 83814

Department of Water Administration
Northern District Office

OBJECTION TO CLAIM OF WATER RIGHT

No. 96-4062

Come now MUMTAZ A. FARGO and MARILYN A. FARGO, his wife, of 1822 Ninth Street West, Billings, Montana 59102, and except to the claim of WILLIAM B. PETTY, Star Route, Box 180, Sandpoint, Idaho for a water right as published in the Sandpoint News Bulletin at Sandpoint, Idaho, on June 14 and 21, 1973, a copy of which notice is attached as Exhibit A.

The undersigned are the owners of certain real estate in Bonner County, Idaho as set forth on the attached Exhibit B. That certain of said real estate obtains its water from the same source set forth in Mr. Petty's claim as "Unnamed Spring" and is actually the waters of Spring Creek.

That the undersigned are and their predecessors before them were, the owners of the right and use of .5 of 1 cubic foot per second of the waters of said Spring Creek by reason of State of Idaho Water License No. 2053 with a priority right of May 24, 1906.

That the undersigned and their predecessors have always made timely use of said right upon their said properties for irrigation and domestic purposes and have never abandoned the full use thereof.

That although during high water season there may be overflow and excess water from said creek over and above what objectors' right and use may be, that as the summer wears on, there is not sufficient water or excess water over objectors' necessary use for irrigation and domestic purposes for use by anyone else.

The undersigned object and except to the granting of any license or

permit to the claimant, Petty or anyone else except as to excess or overflow water above that of Objectors' Permit and License and request a specific showing that as to any Permit granted to claimant that the same is junior in right and time to that of Objector.

DATED and DONE this 3rd day of July, 1973.

MUMTAZ A. FARGO

MARILYN A. FARGO

By: Raymond T. Greene, Jr.
Raymond T. Greene, Jr.
Of Counsel

96 4062

of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 2, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on June 14 and June 21, 1973. Jel4-21

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence &-or Olive P. Hart, N. 7109 Sutherland, Spokane, Washington have on June 4, 1973 submitted Application No. 96-7180 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 57N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 57N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 2, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on June 14 and June 21, 1973. Jel4-21

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4062

Notice is hereby given that William B. Petty, Star Route, Box 180, Sandpoint, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from an Unnamed Spring with point of diversion in Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M., Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of August 30, 1965; the place of use is within Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on June 14 and June 21, 1973. Jel4-21

THE CITY OF HOPE, PLANS TO USE ITS REVENUE SHARING ALLOCATION.

For the Entitlement Period beginning Jan. 1, 1973, and ending June 30, 1973.

In blacktopping their City roads, or streets.

Total Receipts of \$662.00
Ella Dreisbach
City Clerk

Jel4

County to be used 1 to Dec. 31 for storage purposes (0.03 cfs); March 15 to Nov. irrigation of 80 acres both within the N $\frac{1}{2}$ 16; N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 1 R. 2W, B.M.

If issued, this permit subject to all prior rights. Protests against the granting of the permit filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on July 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on June 21 and 1973.

CALL FOR BIDDERS BONNER COUNTY DISTRICT NO. 82, 1 Building, Sandpoint

NOTICE IS HEREBY THAT the Board of Trustees of Bonner County School No. 82, Sandpoint, receive sealed bids for purchase of the following materials in the vicinity and Priest River:

1. Fuel Oil
2. Gasoline and Oil
3. Coal

Bids shall be in the office of the Clerk on or before day, July 9, 1973 at a clock P.M. at which will be opened and take final action by the Trustees at the meeting July 10, 1973 at a clock P.M., Sandpoint. Bidders may request detailed information of the Clerk and requested to submit on the forms provided purpose.

The Board reserves the right to reject any or all bids. Dated this 12th day of July, 1973.

BOARD OF TRUSTEES
BONNER COUNTY

STATE TIMBER SALE 96 4062 TSA NO. 1572

NOTICE IS HEREBY GIVEN that timber on the following described tract belonging to the State of Idaho and situated in Bonner County will be offered for sale at oral auction at the Idaho Department of Public Lands Office, 339 S. Ella Ave., Sandpoint, Idaho on Tuesday, July 10, 1973 at ten o'clock A. M., Pacific Daylight Saving Time, to-wit:

Subdivision	Section	Township	Range
SW $\frac{1}{4}$	26	59 N.	1 E.

The timber to be sold includes the following species, sizes, estimated volumes and prices:

Species	DBH	Volume - M	Price Per M
White Pine	10"	120	\$80.95

151007

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That HOWARD C. MILLER and OLIVE B. MILLER, husband and wife, in consideration of One Dollar and other valuable considerations, do hereby grant, bargain, sell and convey unto MUMTAZ A. FARGO and MARILYN A. FARGO, husband and wife, the following property in Bonner County, State of Idaho, to-wit:

Lot 3, Section 4, Township 56 North of Range 1 West of the Boise Meridian.

Southwest Quarter of Southwest Quarter, and Lots 4, 5 and 6, all in Section 33, Township 57 North of Range 1 West of the Boise Meridian LESS the following described tracts which have heretofore been conveyed therefrom:

Commencing at the Northwest corner of Lot 4, Section 33, Township 57 North of Range 1 West of the Boise Meridian; thence South along the West side of Lot 4, 868 feet to the County Road, corner No. 2; thence Southeasterly along County Road 1039 feet to corner No. 3; thence North 14° East 620 feet to high water line of Lake Pend Oreille, corner No. 4; thence Northwesterly along the shore line of Lake Pend Oreille 1386 feet to corner No. 1, the place of beginning. Containing 14.7 acres, more or less.

A tract of land containing 3.3 acres, more or less, a part of Lot 6, Section 33, Township 57 North, Range 1 West of the Boise Meridian described as follows: commencing at a point on shore of Lake Pend Oreille, being corner No. 1, whence Southeast corner of Lot 6 of Section 33, Township 57 North of Range 1 West of the Boise Meridian bears South 33° East 400 feet; thence South 45° West 435 feet, following course of small stream to corner No. 2; thence North 38° West 380 feet along County Road to corner No. 3; thence North 53° East 493 feet to corner No. 4; thence South 33° East 310 feet along shore of Lake Pend Oreille to corner No. 1, the place of beginning.

A tract of land containing 28 acres more or less located in Lots 4, 5, and 6 in Section 33, Township 57 North of Range 1 West of the Boise Meridian described as follows: commencing at a point on the shore of Lake Pend Oreille, being corner No. 1, whence the Southeast corner of Lot 6, Section 33, Township 57 North of Range 1 West of the Boise Meridian bears South 33° East 710 feet; thence South 53° West 483 feet to corner No. 2; thence along County Road in a general direction being North 55° West 2304 feet to corner No. 3; thence North 14° East 620 feet to corner No. 4; thence along shore line of Lake Pend Oreille in a general direction being South 53° East 2660 feet to corner No. 1, the place of beginning.

A tract of land containing 2 acres, more or less, being a

GREENE & HUNT
ATTORNEYS AT LAW
200 N. MAIN STREET
BOYER, ID. 83802-1204

GREENE & H
ATTORNEYS AT
200 N. MAIN
BOYER, ID. 83802-1204

96 4062

part of lot 6, Section 33, Township 57 North of Range 1, West of the Boise Meridian described as follows: commencing at the Southeast corner of said Lot, being corner No. 1; thence West 465 feet to corner No. 2; thence North 88° West along the County Road 47 feet to corner No. 3; thence North 45° East following the course of small stream 435 feet to corner No. 4; thence South 33° East 400 feet along the shore of Lake Pend Oreille to corner No. 1, the place of beginning.

A portion of ground containing 0.96 acres in Lot 6, Section 33, Township 57 North of Range 1 West of the Boise Meridian: commencing at the intersection of County Road with South line of said Lot 6, being corner No. 1; thence West 257.5 feet to corner No. 2; thence North 325 feet to corner No. 3; thence South 38° East 416 feet along County Road to corner No. 1, the place of beginning. RESERVING right to Fay Williford and to his successors and assigns to install water pipe and take water in equal amount with grantees of above tract without interfering with water installation already installed.

A portion of ground containing 2 acres more or less located in Lot 6, Section 33, Township 57 North of Range 1 West of the Boise Meridian described as follows: commencing 275.5 feet West of intersection of County Road with South line of said Lot 6, being corner No. 1 for this plot; thence West 3 chains 70 links; thence North 6 chains 15 links; thence Southeasterly following course of County Road 4 chains 27 links; thence South 4 chains 72 links to place of beginning.

A part of Government Lot 6, Section 33, Township 57 North of Range 1 West of the Boise Meridian described as follows: beginning at the meander corner, identical with the Southeast corner of Government Lot 6, said Section 33, from which the meander across the Lake bears South 89° 14' East, 1980.66 feet distant; thence West along the Section line to a point in the Southwesterly line of the County Road, 601.98 feet to the true place of beginning; thence first course along the Section line West 363.60 feet to the Southwest corner of Government Lot 6, which is marked by an iron pipe; thence North along the Westerly line of Government Lot 6, 380.33 feet, more or less, to a point in the Southerly line of the County Road; thence along said line South 62° 35' East, 78.13 feet; thence South 46° 24' East, 55.49 feet; thence South 39° 42' East, 397.78 feet to the true place of beginning. LESS that portion of said Section 33 lying South of the County Road located in the Southwest Quarter of Southwest Quarter of said Section 33 consisting of 22 acres more or less.

TOGETHER with water right to use waters of Spring Creek, being Water License No. 2053 of the State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above named grantors hereby covenant that the above

described premises are free from all encumbrances and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except:

SUBJECT to any existing easements and rights of way.

SIGNED this 23rd day of December, 1970.

Howard C. Miller
Olive B. Miller

STATE OF IDAHO,)
 : ss.
County of Bonner,)

On this 23rd day of December, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD C. MILLER and OLIVE B. MILLER, known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.

Randy L. Hunt
Notary Public in and for the State of
Idaho, residing at Sandpoint therein.

July 6, 1973.

Howard C. Miller's Father bought his property from Charlie Evans. (Homestead) Took out claim on spring known as "Spring Creek" May 24, 1906. Water licence No. 2053

Howard Miller and wife Olive have deeded this property over to their daughter and her husband - Marilyn A. and Mumentz A. Fargo 1822-9th St. West, Billings, Montana 59102.

Colvard Victor H. bought their property from Dave Sloan who took out junior water claim (1962) from said "Spring Creek".

Toby, Hess - Property.

Vernon L. Webb (Father of Arnold Webb) bought property from Carter (Daniel M) then sold to Mrs. Radick (of New York). Water has been used from said "Spring Creek".

We - William B. and Virginia H. Petty bought property from Arnold Webb 1971. Arnold Webb piped in and used water from "Spring Creek" since 1962 (using $1\frac{1}{2}$ " pipe) at box, then $\frac{3}{4}$ " into house.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT JOHN W. WEBB and
BULLAN WEBB, his wife of Bonner County, Idaho, for and in consideration
of One Dollar and other Valuable Consideration, have granted, sold,
grant, bargain, sell and conveyed unto ARVID and ELLA WEBB
WEBB, husband and wife, of Bonner County, Idaho, the following
property, in Bonner County, State of Idaho, to-wit:

A tract in Government Lot 2 of Section 4,
Township 56 North, Range 1 West of the Boise
Meridian, in Bonner County, Idaho.

Tract 1: Beginning at a point on the North
line of Section 4, Township 56 North, Range 1
West of the Boise Meridian, South 89°13'17"
West 598.73 feet from the remainder corner of
North line of said Section 4 and North 89°13'17"
East 373.45 feet from the South line of said
of Section 35, Township 57 North, Range 1 West
of the Boise Meridian, South 89°13'17"
East 99.70 feet; thence South 89°13'17"
East 99.70 feet; thence South 89°13'17"
North 89°13'17" East 99.70 feet to the point of
beginning, containing 0.222 acres.

Tract 2: Beginning at the corner of the
North line of Section 4, Township 56 North,
Range 1 West of the Boise Meridian, South
89°13'17" East 373.45 feet from the remainder
corner of said Section 4 and North 89°13'17"
East 373.45 feet from the South line of said
of Section 35, Township 57 North, Range 1 West
of the Boise Meridian, South 89°13'17"
East 99.70 feet; thence South 89°13'17"
East 99.70 feet; thence South 89°13'17"
North 89°13'17" East 99.70 feet to the point of
beginning, containing 0.222 acres.

Tract 3: Beginning at the corner of the
of Section 4, Township 56 North, Range 1 West
of the Boise Meridian, South 89°13'17" East
373.45 feet from the remainder corner of said
of said Section 4 and North 89°13'17" East 373.45
feet from the South line of said Section 35,
Township 57 North, Range 1 West of the Boise
Meridian only; thence South 89°13'17" East 99.70
feet; thence South 89°13'17" East 99.70 feet
to the North line of said Section 4; thence
South 89°13'17" East 99.70 feet to the point of
beginning, containing 0.222 acres.

ALL RIGHTS RESERVED
WEST COAST
BY JOHN WEBB, 1950

YOUR
PLACE

next page

Parcel 10, Government Lot 1 of Section 4,
 Township 36 North, Range 1 West of the 1st
 Principal Meridian, Blaine County, Idaho.
 Beginning at the quarter corner on the
 South 1/4 of Section 4, Township 36 North, Range
 1 West of the 1st Principal Meridian; thence South 89° 15'
 West 356.75 feet to a point which is North 59° 25'
 West 324.45 feet from the South quarter corner
 of Section 23, Township 37 North, Range 1 West
 of the 1st Principal Meridian; thence South 34° 10'
 East 166.45 feet thence South 35° 28' East 169.95
 feet to the true point of beginning of this tract
 containing 6.0713 acres; thence South 71° 07' East
 117.20 feet thence South 70° 13' East 117.42
 feet to a point on the North and South boundaries
 of said Section 4; thence Northerly along said
 boundary to a point South 70° 09' East from the
 true point of beginning; thence North 70° 09'
 East 117.42 feet to the true point of
 beginning, containing 3.627 acres more or less.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

to be held under guard and free from all other persons, and
that they and all their heirs, executors and administrators
shall defend and defend the above promises against all lawful
claims and demands, except accidents and right good way of record.

Garrison Webb
 1914

... 1945 20 of August, 1945, before me, the undersigned

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 3, 1973

Re: Claim to a Water Right No. 96-4062

William B. Petty
Star Route, Box 180
Sandpoint, ID 83864

Dear Mr. Petty:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enc: copy of claim

96 4062

June 8, 1973

Re: Application No. 96-7179 - Pack River Properties, Inc.
" " 96-7180 - Clarence &/or Olive P. Hart
" " 96-7181 - Mark Moulton &/or Charlotte Bell
Claim No. 96-4062 - William B. Petty

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 6-25-73 by CL

FE:CR

96 4062

Enc: Legal Notices (4)

RECEIVED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration Account No. 7330

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Claim to a

Water Right

Insertion Dates: June 14, 21

Copy: _____

DATE 6-14-73

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
XX ☐ Legal

☐ _____

William B. Petty

I hereby certify that the foregoing account is just and correct, that the amount enclosed is hereby due after allowing all just credits, and that no part of the same has been paid.

SANDPOINT NEWS-BULLETIN

Allye Grant

Total Space 32 lines x 36¢ = \$ 11.52
(Col. inches/Words) (rate) (Billing)

96 4062

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4062

Notice is hereby given that William B. Petty,

Star Route, Box 180, Sandpoint, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~XXXXXXXXXXXX~~

of water from an Unnamed Spring

with point of diversion in ~~the~~ Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M.,

Bonner County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic

purposes

with a priority of August 30, 1965;

the place of use is within ~~the~~ Gov't. Lot 2, Sec. 4, T. 56N, R. 1W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Sanpoint News-Bulletin, Sandpoint, Idaho

on June 14 and June 21, 1973

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