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Documents

In File

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lawrence R. and Lillian Bourbon
(name of claimant)
of Box 198, Star Route, Sandpoint, Idaho, claims a right to the diversion and beneficial use of
(mailing address)

ground water or surface water tributary to Pend Oreille Lake;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Drilled well with 70 ft of 4" casing.

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount .02 cfs Use Livestock & Period of Use: From 1 Jan. To 31 December
Amount .04 cfs Use Irrig. Period of Use: From 1 May To 1 October
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

(3) Total quantity of water claimed: .06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) June 1946

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 3 Twp. 56 N Rge. 1 W B. M. County of Bonner

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.

3 HP Turbine Pump and electric motor rated 3000 gallons per hour, with two pipelines - 1500 ft. 1½" aluminum, & 1300 ft. 1½" plastic from well,

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

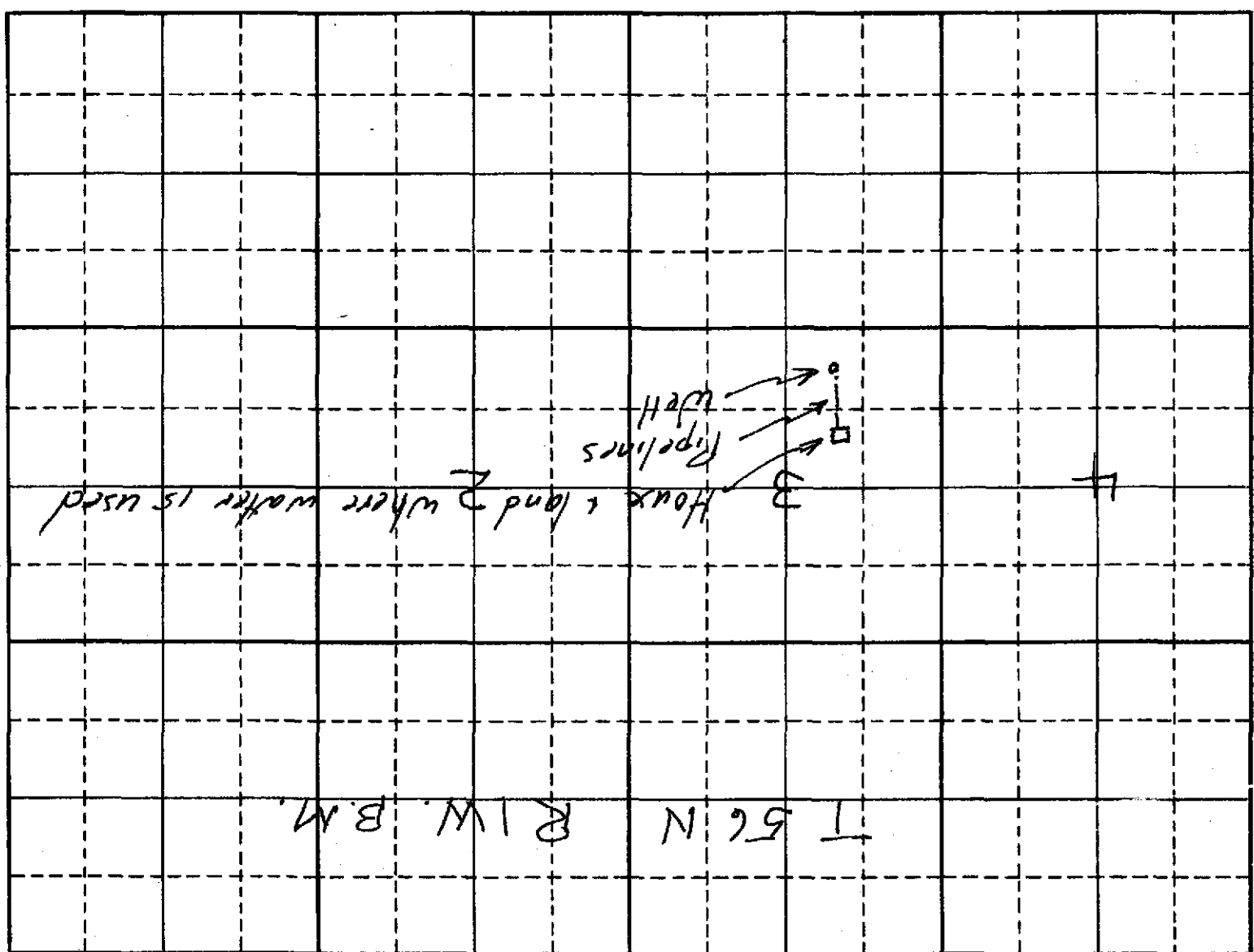
T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
56N	1 W	3									2								2

Total No. of acres 2

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Livestock water for 100 head and doestic house use in addition to irrigation.

(7) If you are claiming water as a member of an organization, list name of organization: 96 4083



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonner ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 13 day of August, 1973.
(Claimant) William G. Bonner
Lawrence G. Bonner

Notary Public
Residing at _____
NOTARY PUBLIC for the State of Idaho
My commission expires July 7, 1974

For Department Use Only

Received by ce Date 8-14-73 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JB Date 8/15/73 # 11860 claimant by: _____
Approved for publication by JB Date 8/15/73 # 11860
Published in Sandpoint News-Bulletin
Dates 8-23 & 8-30-73

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Claim to a Water Right,
No. 96-4083, filed by Lawrence R.
& Lillian Bourbon, Box 198, Star
Route, Sandpoint, Idaho.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 23rd
day of August, 1973, and end-
ing on the 30th day of August,
1973, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

30th day of August, 1973.

Olyvia Rouse

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4083

Notice is hereby given that
Lawrence R. & Lillian Bour-
bon, Box 198, Star Route,
Sandpoint, Idaho have filed a
claim to a water right estab-
lished by diversion and appli-
cation to beneficial use of 0.06
cubic feet per second of water
from a ground water source
with point of diversion in the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N, R.
1W, B.M., Bonner County.

The water is claimed to be
used from Jan. 1 to Dec. 31
for stockwatering and domestic
purposes (0.02 cfs); and from
May 1 to Oct. 1 for the irri-
gation of two acres (0.04 cfs)
with a priority of Apr. 1946;
the place of use is within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N,
R. 1W, B.M.

Any exception to this claim
of water right may be filed with
the Idaho Department of Water
Administration, 401 Front Ave-
nue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint, Ida-
ho on August 23 and August 30,
1973. A23-30

96 4083

September 11, 1973

Re: Claim to a Water Right No. 96-4083

Lawrence R. & Lillian Bourbon
Box 198, Star Route
Sandpoint, ID 83864

Dear Mr. & Mrs. Bourbon:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED HEISENBARTH
Northern District Manager

FE:cp

Enclosure

96 4083

August 16, 1973

Re: Application No. 96-7207 Claim No. 96-4083
" " 96-7208 " " 96-4084
" " 96-7210

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enc: Legal Notices (5)

Bill submitted 9-4-73 by CP

96 4083

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Claim to a Water
Right

Insertion Dates: Aug. 23, 30

Copy:

No. 96-4083

AIO. 2 8/88

DATE 8-23-73

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
☒ Legal

☐ _____

96 4083

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4083

Notice is hereby given that Lawrence R. & Lillian Bourbon,
Box 198, Star Route, Sandpoint, Idaho
have filed a claim to a water right established by diversion and application
XXX to beneficial use of 0.06 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
with point of diversion in the SE1/4, Sec. 3, T. 56N, R. 1W, B.M.,
Bonner County

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering & domestic
purposes (0.02 cfs); and from May 1 to Oct. 1 for the irrigation of two acres (0.04 cfs)
with a priority of June, 1946;
the place of use is within the NE1/4, Sec. 3, T. 56N, R. 1W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on August 23 and August 30, 1973

96 4083

August 16, 1973

Re: Claim to a Water Right No. 96-4083

Lawrence R. Bourbon
Box 198, Star Route
Sandpoint, ID 83864

Dear Mr. Bourbon:

Attached is your receipt No. 11860 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosure

96 4083