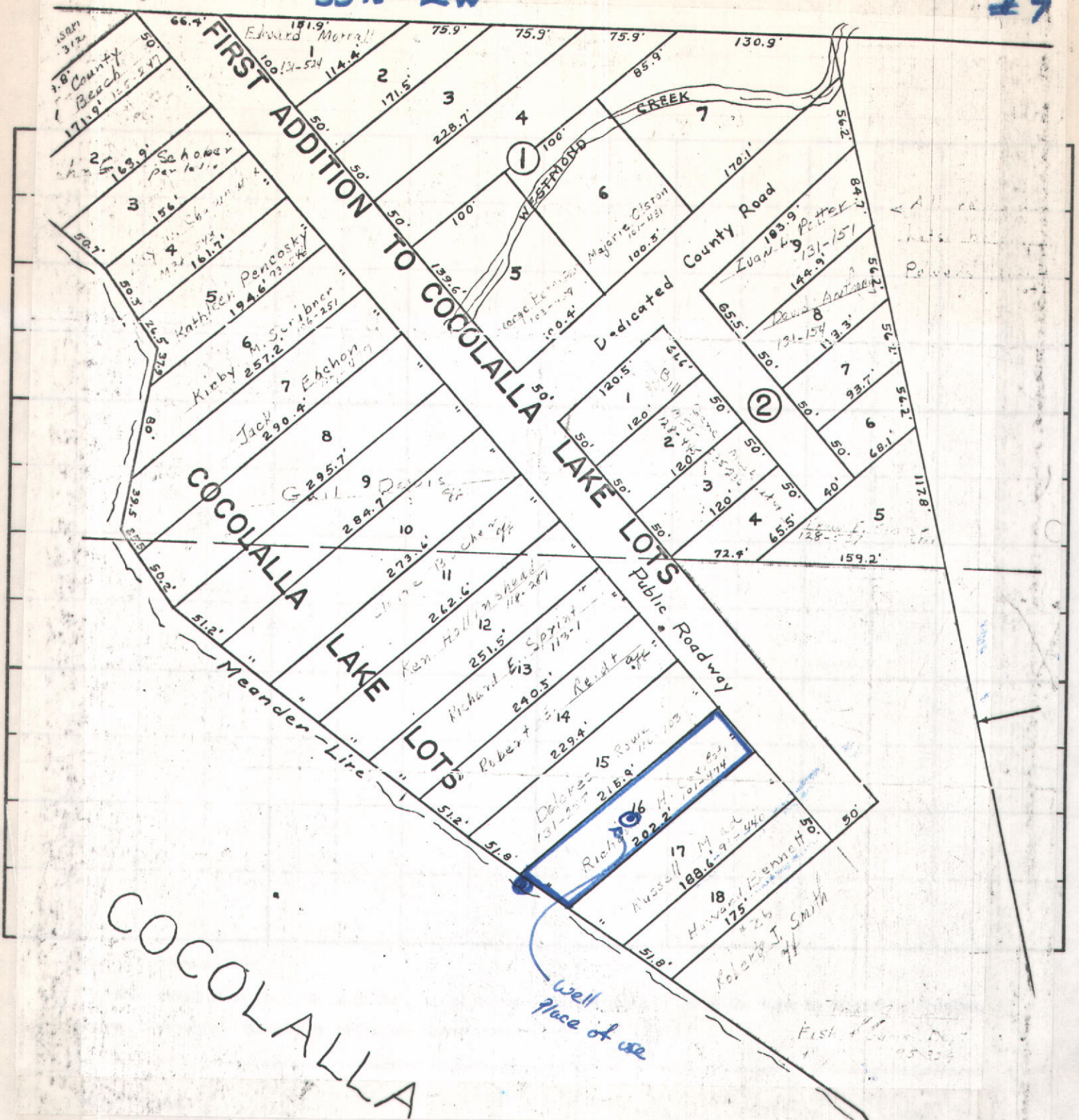


SECTION No. 55N-2W

5

, SUBDIVISION. Gov't # 7



COCOLALLA

County of KOOTENAI SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26TH day of OCTOBER, 19 73.

Carl J. Davis
(Claimant)

Corda M. Robert
Notary Public

Residing at cd. 1.

My commission expires SEPT. 11, 1976

For Department Use Only

Received by <u>FE</u>	Date <u>10/26/73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>FE</u>	Date <u>10/26/73</u>		claimant by:	
\$10.00 fee received by <u>FE</u>	Date <u>10/26/73</u>	<u>412227</u>		
Approved for publication by <u>FE</u>				
Published in <u>SANDPOINT NEWS-BULLETIN</u>				
Dates <u>11-8</u> & <u>11-15-73</u>				

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Carl J. Davis
(name of claimant)
of N. 1411 Lincoln, Spokane, WA 99201, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) May, 1953

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
Gov't. Lot 7
Sec. 5 Twp. 55N Rge. 2W B. M. County of Bonner
Additional points of diversion: Cocolalla Lake Lots Block #1, Lot 16.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Hand-dug well approx. 18' deep with pump and motor.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2W	5					(Gov't. Lot 7)												

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

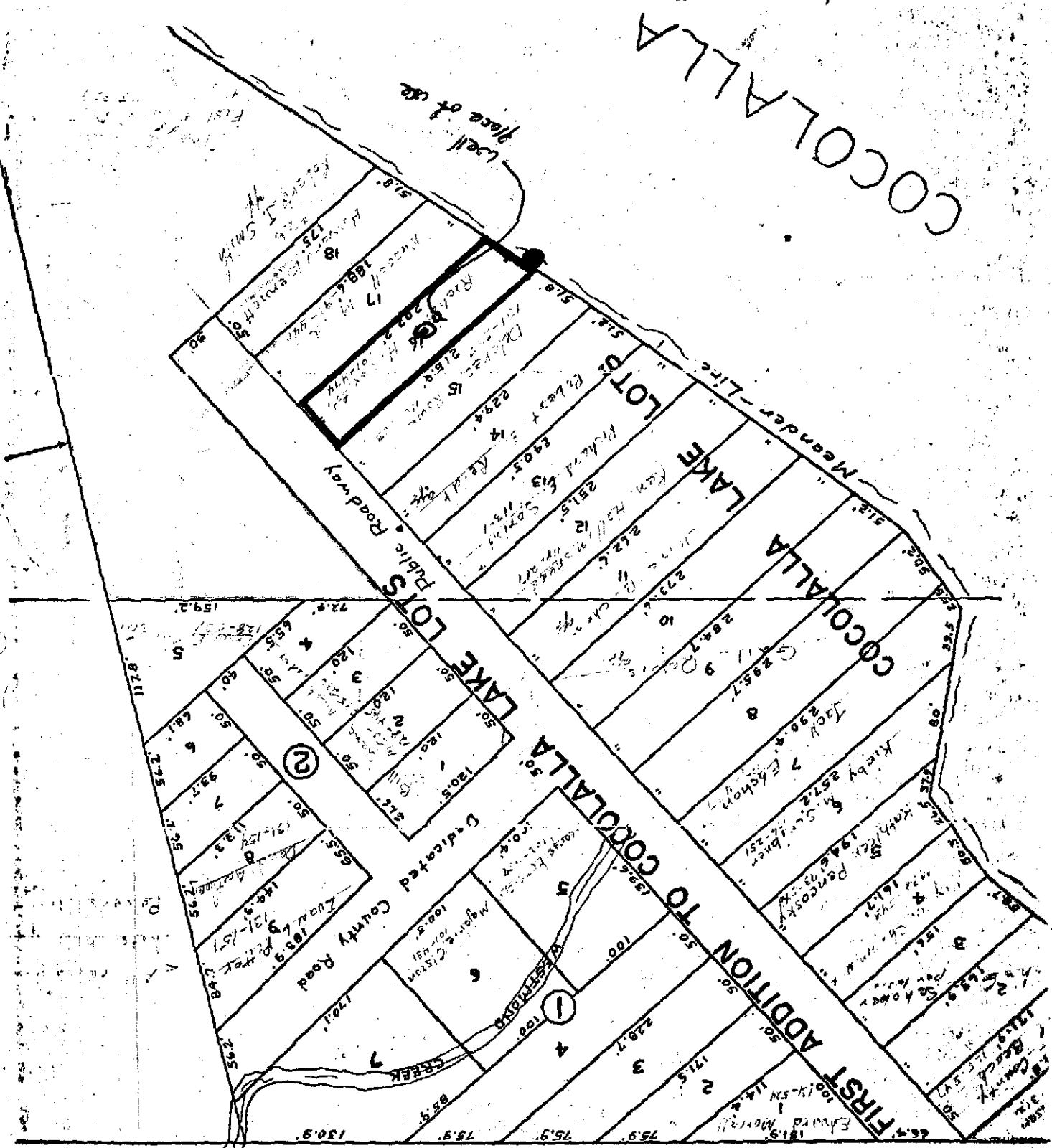
Received by 75 Date 10/26/73 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 75 Date 10/26/73 \$10.00 fee received by 75 Date 10/26/73 & 12227
Approved for publication by 75
Published in SANDPOINT NEWS-BULLETIN
Dates 11-8 & 11-15-73

My commission expires SEPT. 11, 1976

Sworn to before me this 26th day of OCTOBER, 19 73.
Notary Public Carla M. Robert
Residing at DDA
(Claimant) Carla M. Robert

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

County of KOOTENAI ss.



Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Claim To A Water Right, No.
96-4104, filed by Carl J. Davis, N.
1411 Lincoln, Spokane, Washington.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of November, 19 73, and end-
ing on the 15th day of November,
19 73, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

15th day of November, 19 73.

Alvin Berall

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

NOV 15 1973

Idaho Department of Water Resources
Boise, Idaho 83726

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4104

Notice is hereby given that
Carl J. Davis, N. 1411 Lincoln,
Spokane, Washington has filed a
claim to a water right
established by diversion and
application to beneficial use of
0.04 cubic feet per second of
water from a ground water
source with point of diversion in
Gov't. Lot 7, Sec. 5, T. 55N, R.
2W, B.M., Bonner County
(Cocolalla Lake Lots, Block 1,
Lot 16).

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority of May, 1953; the place
of use is within Gov't. Lot 7, Sec.
5, T. 55N, R. 2W, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Administration, 401 Front
Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Nov. 8 and Nov. 15,
1973. N8-15

96 4104

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 26, 1973

Re: Claim to a Water Right No. 96-4103
" " " " " " **96-4104**

Carl J. Davis
W. 1411 Lincoln
Spokane, WA 99201

Dear Mr. Davis:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures

96 4104

November 2, 1973

Re: Application No. 96-7235 - Carl J. Davis
" " 96-7236 - Maurice E. Schudel
Claim No. 96-4103 - Carl J. Davis
" " 96-4104 - A " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 11-19-73 by CP

FE:CP

Enc: Legal Notices (4)

96 4104

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Claim to a Water
Right

Insertion Dates: Nov. 8, 15

Copy:

Carl J. Davis

No. 96-4104

AIO. No. 0079

DATE 11-8-73

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

Total Space 34 lines x 36¢ = \$ 12.34
(Cal. inches/Week) (rate) (Billing)

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4104

Notice is hereby given that Carl J. Davis,

N. 1411 Lincoln, Spokane, Washington

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~xxxx feet per annum~~
of water from a ground water source

with point of diversion in ~~xxx~~ Gov't. Lot 7, Sec. 5, T. 55N, R. 2W, B.M.,
Bonner County (Cocolalla Lake Lots, Block 1, Lot 16)

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of May, 1953;

the place of use is within ~~xxx~~ Gov't. Lot 7, Sec. 5, T. 55N, R. 2W, B.M.,

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Nov. 8 and Nov. 15, 1973

96 4104