

RECEIVED

JAN 11 1974

Department of Water Administration
Northern District Office

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 213, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address

Name of Advertiser

Ad No.: Ad Size: x

Caption Notice of Claim to a Water
Right

Insertion Dates: Dec. 27-Jan. 3

Copy:

No. 96-4107

Donald Curran

AIO No. 10072

DATE 12-27-73

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

xx ☐ Legal

☐

Total Space 34 lines x 36c

(Col. inches/Words)

(rate)

= \$

(Billing) 12-24

96 4107

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

• \$3.

• \$3.

the athletes knowledge.

प्रचण्डतया

[Signature]
(Claimant)

Residing at Spokane

N-5-77

Forwarded to _____
Date _____

Received by

Prelim. check by

\$10.00 fee received by

Date _____

४२/७८/८१

Date 12-20-73

Exception filed by:

Forwarded to

Date _____

Dates

Published in

SANDPOINT NEWS - BULLETIN

12-27-73 & 1-3-74

~~2011~~ 96

Remarks I do not have the Township, Range, and Section from our legal description and therefore cannot complete the following

map.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~MASS~~ WASHINGTON

County of Spokane

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

the affiant's knowledge.

Sworn to before me this 7th day of _____

er _____
(Claimant) _____, 19 73
Notary Public for the State of Washington
Residing at _____ Spokane

My commission expires

For Department Use Only

Received by	CP	Date	10-11-13	Exception filed by:	Forwarded to	claimant by:	Date
Prelim. check by		Date					

Approved for publication by
\$10.00 fee received by
Published in

ates

~~96-4107~~

Description: A tract of land in Lot 4 of Section 3 in Township 54 North of Range 1, West of the Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at a point where the South line of said Lot 4 intersects the mean high water mark of Lake Pend Oreille, which point is marked by a 7/8-inch iron pipe set in concrete and whence the meander corner of Fractional Sections 3 and 10 in Township 54 North of Range 1, West of the Boise Meridian bears South 27° 35' West approximately 1497.4 feet; thence East 490 feet to a 1 1/4-inch iron pipe set in concrete; thence North 1192.2 feet to a 1-inch iron pipe set in concrete; thence South 72° 48' West 749.0 feet to a 3/4-inch iron pin set in concrete at the mean high water mark of Lake Pend Oreille; thence Southerly along the mean high water mark of Lake Pend Oreille to the place of beginning. (Said description includes all of Lots 1, 2, 3, 7, 8, 9, 10, 11 and 12 of Whiskey Rock Addition to Bonner County, according to the plat thereof recorded in Book 2 of Plats, Page 128, records of Bonner County, Idaho.

Exhibit A

EXHIBIT "A" TO CLAIM TO A WATER RIGHT DATED DECEMBER 7, 1973
BY J. DONALD CURRAN, 4808 SOUTH HOGAN, SPOKANE, WASH., 99203.

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Claim to a Water Right, No. 96-
4107, filed by J. Donald Curran, 4808
S. Hogan, Spokane, Washington.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 27th
day of December, 1973, and end-
ing on the 3rd day of January,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

10th day of January, 1974.

Allyson Powell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4107

Notice is hereby given that J.
Donald Curran, 4808 S. Hogan,
Spokane, Washington has filed
a claim to a water right
established by diversion and
application to beneficial use of
0.06 cubic feet per second of
water from Lake Pend Oreille
with point of diversion in Gov't.
Lot 4, Sec. 3, T. 54N, R. 1W,
B.M., Bonner County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes (0.04 cfs);
and from March 15 to Nov. 15
for irrigation (0.02 cfs) with a
priority of July, 1951; the place
of use is within Gov't. Lot 4, Sec.
3, T. 54N, R. 1W, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Administration, 401 Front
Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Dec. 27, 1973 and Jan.
3, 1974. D27-J3

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 14, 1974

Re: Claim to a Water Right No. 96-4107

J. Donald Curran
4808 S. Hogan
Spokane, WA 99203

Dear Mr. Curran:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

96 4107

December 21, 1973

Re: Claim No. 96-4106 - Genevieve Gregory
" " 96-4107 - J. Donald Curran

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 1-14-74 by CP

FE:CP

Enclosures

96 4107

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Department of Water Administration
Northern District Office

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Donald Curran

AIC NR 11002

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☐ Card of Thanks

VX ☐ Legal

Total Space 34 lines x 36" = \$
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Billed 12.24

96 4107

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4107

Notice is hereby given that J. Donald Curran,
4808 S. Hogan, Spokane, Washington

has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~acre feet per annum~~
of water from Lake Pend Oreille

with point of diversion in the xxx Gov't. Lot 4, Sec. 3, T. 54N, R. 1W, B.M.,
Bonner County

~~The water is claimed to be used from~~ Jan. 1 to Dec. 31 for domestic
purposes (0.04 cfs); and from March 15 to Nov. 15 for irrigation (0.02 cfs)

with a priority of July , 1951 ;
the place of use is within the xxx Gov't. Lot 4, Sec. 3, T. 54N, R. 1W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Dec. 27, 1973 and Jan. 3, 1974

December 21, 1973

Re: Claim to a Water Right No. 95-4208
" " " " " 95-4209
" " " " " 96-4107

J. Donald Curran
4808 South Hogan
Spokane, WA 99203

Dear Mr. Curran:

Attached is your receipt No. 12306 in the amount of \$30 for the filing fees on the
above referenced claims which were received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

96 4107

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

RECEIVED

December 17, 1973

DEC 20 1973

Department of Water Administration
Northern District Office

RECEIVED

DEC 18 1973

DELAY, CURRAN & BOLING

J. Donald Curran
DELAY, CURRAN & BOLING
Attorneys at Law
1007 - 1016 Paulsen Building
Riverside and Stevens Streets
Spokane, WA 99201

Dear Mr. Curran:

We are returning your Claims and Checks for \$60. We have taken the liberty of retyping your claims, listing the legal descriptions for your properties according to the maps attached.

Please review the claims, have your signature notarized, return the claims to our office with the filing fee, and we shall begin their processing. The correct filing fee is \$10 per claim.

If you should have any questions in this matter, feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosures

December 19, 1973

Dear Mr. Eisenbarth:

Thank you very much for your help in this matter. Enclosed are the revised claims for the two Coeur d'Alene properties as well as the Lake Pend Oreille property and my check for \$30.

Very truly yours,

J. Donald Curran

96 4107

JDC:np

December 17, 1973

J. Donald Curran
DELAY, CURRAN & BOLING
Attorneys at Law
1007 - 1016 Paulsen Building
Riverside and Stevens Streets
Spokane, WA 99201

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Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosures

96 4107

DELAY, CURRAN & BOLING

Attorneys at Law

JOSEPH P. DELAY
J. DONALD CURRAN
CLARENCE A. BOLING
VALENA SCARPELLI

1007-1016 PAULSEN BUILDING
RIVERSIDE AND STEVENS STS.
SPOKANE, WASHINGTON 99201

TELEPHONE
(509) 838-3601

RECEIVED

December 7, 1973

DEC 11 1973

Idaho Department of Water Administration
401 Front Avenue
Room 209
Coeur d'Alene, Idaho 83814

Department of Water Administration
Northern District Office

Dear Sir:

Please find enclosed the enclosed "Claim to a Water Right" under Section 42-225, a, Idaho Code as follows:

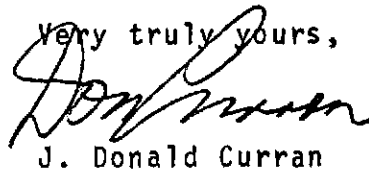
1. Lake Coeur d'Alene-J. Donald Curran, claimant.
2. Lake Coeur d'Alene--Francis R. Curran and J. Donald Curran, claimants.
3. Lake Pend Oreille--J. Donald Curran, claimant.

My check for the total sum of \$60.00 is enclosed--being \$20.00 for each application.

I do not have the township, range and section for any legal description and therefore cannot complete the map on page 2 of the application. If this information is available to you and you want me to complete the map would you please return the applications to me with whatever information you can provide me as to the township, range and section.

Thank you very much.

Very truly yours,



J. Donald Curran

JDC:np
Encs.

SG 4107