

# ADVERTISING INSERTION ORDER

## SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 212, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration

No 12027

Address \_\_\_\_\_

5-30-74

DATE

Name of Advertiser \_\_\_\_\_

Ad No. \_\_\_\_\_

Ad Size \_\_\_\_\_

x

Notice of Claim to a Water  
Caption Right

Insertion Dates: May 30, June 6

Copies \_\_\_\_\_

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XX ☒ Legal

☐ \_\_\_\_\_

John &/or Paula Kaplan

No. 96-4120

Total Space 35 lines

(Col. Inches/Words)

x

36c

(rate)

=

\$ 12.60

(billings)

96 4120

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John &/or Paula Kaplan  
(name of claimant)  
of Route 1, Box 460, Sandpoint, Idaho, claims a right to the diversion and beneficial use of  
(mailing address)  
ground water or surface water tributary to Flume Creek;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Done Creek

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|        |                   |     |                            |                     |                 |    |                        |
|--------|-------------------|-----|----------------------------|---------------------|-----------------|----|------------------------|
| Amount | <u>0.02 cfs</u>   | Use | <u>Stockwater</u>          | Period of Use: From | <u>Jan. 1</u>   | To | <u>Dec. 31</u>         |
| Amount | <u>0.02 cfs</u>   | Use | <u>Irrigation</u>          | Period of Use: From | <u>March 15</u> | To | <u>Nov. 15</u>         |
| Amount |                   | Use |                            | Period of Use: From |                 | To |                        |
|        | (cfs, gpm or a/f) |     | (dom., irri., stock, etc.) |                     |                 |    | (both dates inclusive) |

(3) Total quantity of water claimed: 0.04 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or 18 gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1945

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)  
NW ¼ SE ¼, Sec. 14 Twp. 58N Rge. 1E B. M. County of Bonner

Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 5 h.p. Briggs & Straton pump and motor with pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | TOTAL |
|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
|     |    |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |       |
| 58N | 1E | 14   |      |      |      |      |      |      |      |      |      |      |      |      |      | 1    |      |      | 1     |
|     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
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|     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |

Total No. of acres 1

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:  
Stockwater for 2 cows, chickens, and a horse. Irrigation of lawn & garden.

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

0217 96

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

SS.

Wm

the affiants knowledge.

Love

~~Sandwich Islands~~

11-20-77

Receipt No. 14072

|                     |    |              |              |
|---------------------|----|--------------|--------------|
| Received by         | FE | Date         | 5-13-74      |
| Prelim. check by    | FE | Date         | 5-13-74      |
| Exception filed by: |    | Forwarded to | claimant by: |
|                     |    | Date         |              |

| Prelim. check by |         | \$10.00 fee received by |         |
|------------------|---------|-------------------------|---------|
| FE               | Date    | FE                      | Date    |
|                  | 5-13-74 |                         | 5-13-74 |

Approved for publication by  
FE

Published in SANDPOINT NEWS - BULLETIN  
Dates 5-30 & 6-6-74

## Dates

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on  
oath deposes and says that he is Publisher  
of The Sandpoint News-Bulletin, a weekly  
newspaper printed and published at Sandpoint,  
Bonner County, Idaho; that the said Sandpoint  
News-Bulletin has been continuously and unin-  
terruptedly published in said Bonner County  
during a period of 18 months or 78 weeks  
prior to the first publication of the hereto  
attached notice for publication in the case of  
Notice of Claim to a Water Right,  
No. 96-4120, filed by John &/or  
Paula Kaplan, Route 1, Box 460,  
Sandpoint, Idaho.

as it was published in the regular and entire issue  
of the said paper for a period of two  
consecutive weeks, commencing on the 30th  
day of May, 1974, and end-  
ing on the 6th day of June,  
1974, and that said notice was published in said  
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

6th day of June, 1974.

Oliver Borall

Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

## NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4120

Notice is hereby given that  
John & Paula Kaplan, Route  
1, Box 460, Sandpoint, Idaho  
have filed a claim to a water  
right established by diversion  
and application to beneficial use  
of 0.04 cubic feet per second of  
water from Done Creek,  
tributary to Flume Creek with  
point of diversion in the  
NW 1/4 SE 1/4, Sec. 14, T. 58N, R.  
1E, B.M., Bonner County.

The water is claimed to be  
used from Jan. 1 to Dec. 31 for  
stockwater (0.02 cfs); and from  
March 15 to Nov. 15 for the  
irrigation of 1 acre (0.02 cfs)  
with a priority of 1945; the place  
of use is within the NW 1/4 SE 1/4,  
Sec. 14, T. 58N, R. 1E, B.M.

Any exception to this claim of  
water right may be filed with  
the Idaho Department of Water  
Administration, 401 Front  
Avenue, Coeur d'Alene, Idaho  
83814.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint  
News-Bulletin, Sandpoint,  
Idaho on May 30 and June 6,  
1974. M30-Je6

96 4120

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

**NORTHERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*

R. Keith Higginson  
*Director*

401 Front Ave., Rm. 209  
Coeur D'Alene, Idaho 83814  
(208) 667-6484

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

**June 18, 1974**

**Re: Claim to a Water Right No. 96-4120**

**John &/or Paula Kaplan  
Route 1, Box 460  
Sandpoint, ID 83864**

**Dear Mr. & Mrs. Kaplan:**

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enclosure

**96 4120**

May 24, 1974

Re: Application No. 96-7287 - Richard C. Elder  
" " 96-7288 - Glenn &/or Mary McFarland  
Claim No. 96-4120 - John &/or Paula Kaplan

Sandpoint News-Bulletin  
P.O. Box 218  
Sandpoint, ID 83864

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to this office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enc: Legal Notices (3)

Bill Submitted 6-10-74 by sp

96 4120

# ADVERTISING INSERTION ORDER

## SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration

NO 12P27

Address \_\_\_\_\_

5-30-74

DATE

Name of Advertiser \_\_\_\_\_

Type of Advertising

Ad No. \_\_\_\_\_ Ad Size \_\_\_\_\_ x \_\_\_\_\_

☐ National Display

Caption Notice of Claim to a Water Right

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

Insertion Dates: May 30, June 6

XX ☐ Legal

Copies \_\_\_\_\_

☐ \_\_\_\_\_

John &/or Paula Kaplan

No. 96-4120

Total Space 35 lines x 36¢

= \$ 13.60

(Col. Lines/Words)

(rate)

(Billing)

96 4120

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4120

Notice is hereby given that John &/or Paula Kaplan,

Route 1, Box 460, Sandpoint, Idaho

have

~~XXXX~~ filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ of water from Done Creek, tributary to Flume Creek

with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, T. 58N, R. 1E, B.M.,  
Bonner County

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwater  
(0.02 cfs); and from March 15 to Nov. 15 for the irrigation of 1 acre  
(0.02 cfs)

with a priority of 1945;  
the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, T. 58N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on May 30 and June 6, 1974

96 4120

May 14, 1974

Mr. John Kaplan  
Route 1, Box 460  
Sandpoint, ID 83864

Dear Mr. Kaplan:

Enclosed is your Claim to a Water Right which was completed in our office on May 13, 1974. We neglected to have you sign the form; therefore, please have your signature notarized, and return the Claim to our office for processing.

Your assistance in this matter is appreciated, and we hope this has not caused any in convenience.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enclosure