

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Claim to a Water Right, No. 96-4128, filed by Sara B. Crum, P.O. Box 346, Medical Lake, Washington.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 18th day of July, 1974, and ending on the 25th day of July, 1974, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

26th day of July, 1974.

Olyvia Crowl

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUL 29 1974

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4128

Notice is hereby given that Sara B. Crum, P.O. Box 346, Medical Lake, Washington has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a ground water source with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N, R. 3W, B.M., Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1956; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on July 18 and July 25, 1974. Jy18-25

MICROFILMED

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

ground water or surface water tributary to _____.

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.04</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>1/1</u>	To	<u>12/31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1956

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 30 Twp. 56N Rge. 3W B. M. County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Dug well approx. 90 feet deep

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

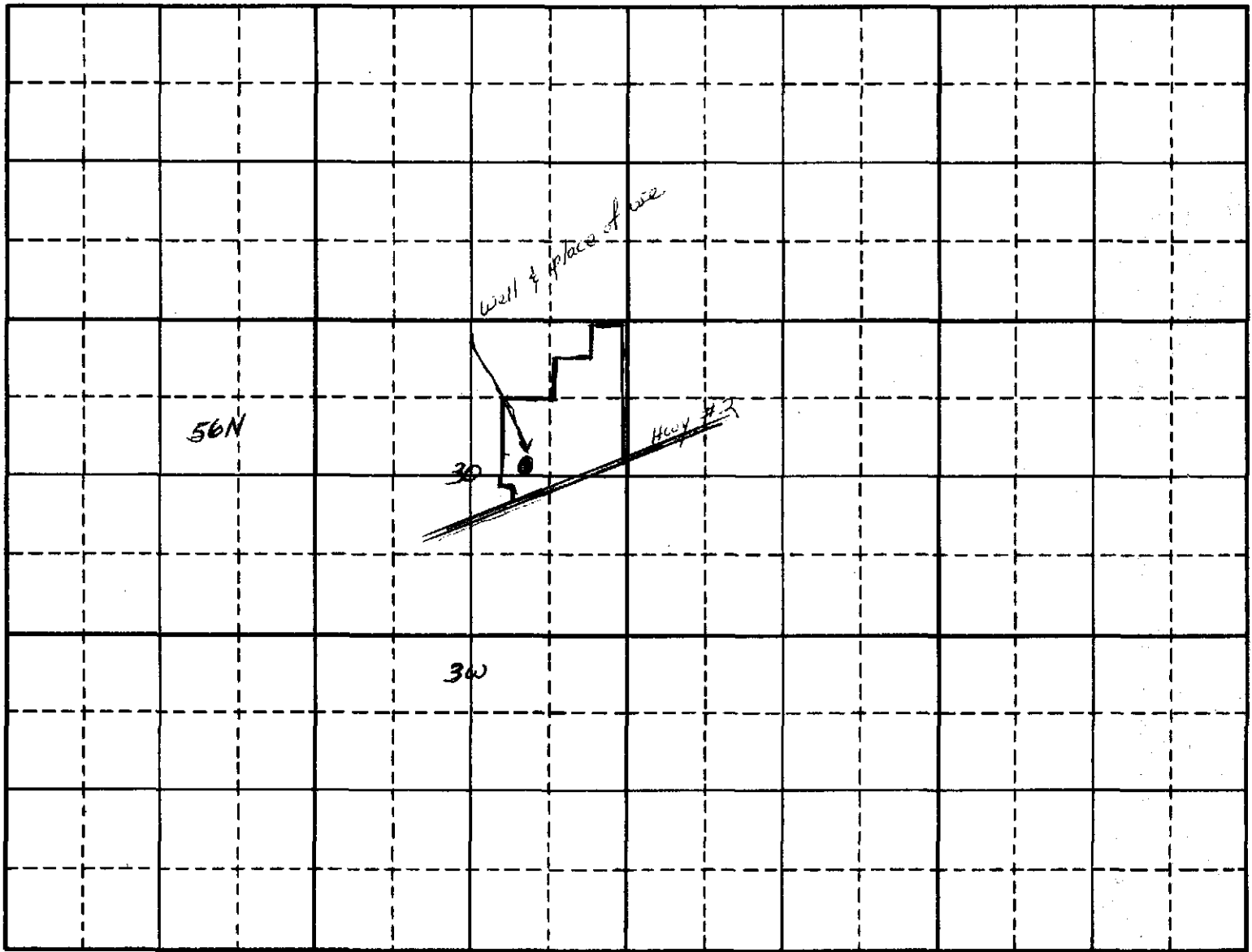
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic purposes for one household.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

WILCOX

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Kootenai ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of July 1974.

Jara B. Eism
(Claimant)

Corda M. Roberts
Notary Public
Residing at Co. A.

My commission expires SEPT. 11, 1976.

For Department Use Only

Received by <u>TE</u>	Date <u>2/9/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>TE</u>	Date <u>7/9/74</u>		claimant by:	
\$10.00 fee received by <u>TE</u>	Date <u>2/9/74</u> # <u>14163</u>			
Approved for publication by <u>TE</u>				
Published in <u>SANDPOINT NEWS-BULLETIN</u>				
Dates <u>7-18 & 7-25-74</u>				

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L. E. Pietsch

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Oliver G. Gault

Notary Public for Idaho,
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R. KEITH HIGGINSON
Director

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 7, 1974

Re: Claim to a Water Right No. 96-4128

Sara B. Crum
P.O. Box 346
Medical Lake, WA 99022

Dear Ms. Crum:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

RECEIVED
AUG 14 1974
NORTH DISTRICT

July 12, 1974

Re: Application No. 96-7297
" " 96-7298
" " 96-7299

Application No. 96-7300
" " 96-7301
Claim No. 96-4128

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-5-74 by ef

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Resources

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Claim to a Water
Right, No. 96-4128

Insertion Dates: July 18, 25

Copy: _____

Sara B. Crum

AO: _____

12771

DATE 7-18-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

Total Space 32 lines 36¢

(Col. inches/Words)

(rate)

96-4128
= \$ 11.53

(Billing)

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of water from a ground water source

with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N, R. 3W, B.M.,

Bonner County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

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