

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on  
oath deposes and says that he is Publisher  
of The Sandpoint News-Bulletin, a weekly  
newspaper printed and published at Sandpoint,  
Bonner County, Idaho; that the said Sandpoint  
News-Bulletin has been continuously and unin-  
terruptedly published in said Bonner County  
during a period of 18 months or 78 weeks  
prior to the first publication of the hereto  
attached notice for publication in the case of  
Notice of Claim to a Water Right,  
No. 96-4132, filed by Jack E.  
Eachon, Route 1, Box 186, Sagle,  
Idaho.

as it was published in the regular and entire issue  
of the said paper for a period of two  
consecutive weeks, commencing on the 29th  
day of August, 1974, and end-  
ing on the 5th day of September,  
1974, and that said notice was published in said  
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

13th day of September, 1974.

Phyllis G. Gable  
Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

RECEIVED

SEP 22 1974

Department of Water Resources  
Northern District Office

## NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4132

Notice is hereby given that Jack E. Eachon, Route 1, Box 186, Sagle, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from Cocolalla Lake with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 55N, R. 2W, B.M., Bonner County (Lot 7, Cocolalla Lake Lots).

The water is claimed to be used from March 15 to Nov. 15 for the irrigation of  $\frac{1}{2}$  acre with a priority of 1949; the place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 55N, R. 2W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON, Jr.  
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Aug. 29 and Sept. 5, 1974. A29-S5

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Jack E. Eachon (name of claimant)  
of Route 1, Box 186, Sagle, Idaho 83860, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Cocolalla Lake  
\_\_\_\_\_, tributary to, \_\_\_\_\_
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |        |                   |     |                            |                     |                 |    |                        |
|--------|-------------------|-----|----------------------------|---------------------|-----------------|----|------------------------|
| Amount | <u>0.02 cfs</u>   | Use | <u>Irrigation</u>          | Period of Use: From | <u>March 15</u> | To | <u>Nov. 15</u>         |
| Amount | _____             | Use | _____                      | Period of Use: From | _____           | To | _____                  |
| Amount | _____             | Use | _____                      | Period of Use: From | _____           | To | _____                  |
|        | (cfs, gpm or a/f) |     | (dom., irri., stock, etc.) |                     |                 |    | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.02 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or 9 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1949

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
NE ¼ SW ¼, Sec. 5 Twp. 55N Rge. 2W B. M. County of Bonner  
Additional points of diversion: (Lot 7, Cocolalla Lake Lots)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 2 h.p. gas motor with pump and pipeline.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

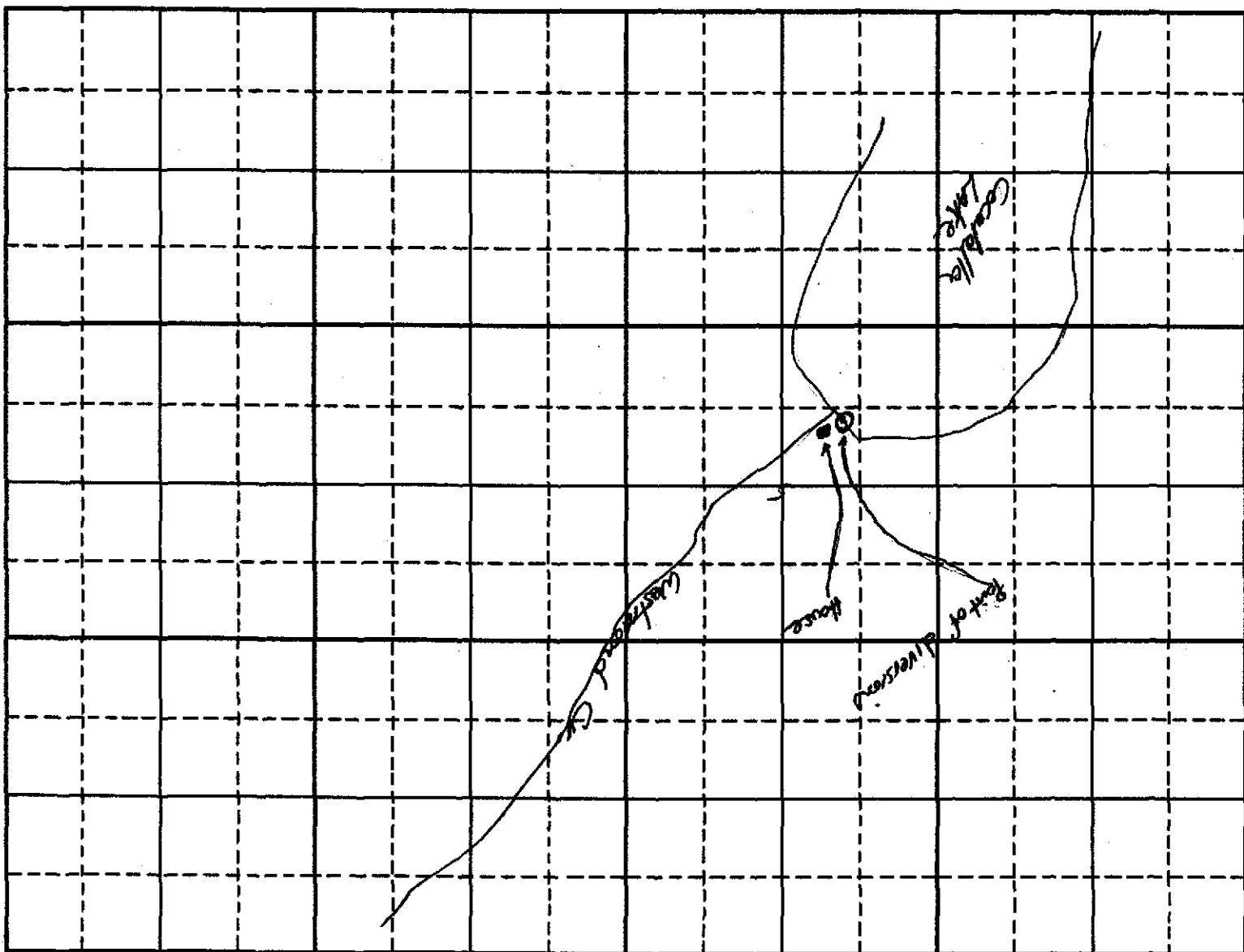
| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 55N | 2W | 5    |     |     |     |     |     |     |     |     | 1/2 |     |     |     |     |     |     |     | 1/2   |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total No. of acres 1/2

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used to irrigate lawn and garden.

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of HOODRICK  
) ss.  
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20<sup>th</sup> day of

August 1974  
Jack E. Baker  
(Claimant)  
Notary Public  
Residing at Q.A.Y.

My commission expires Sept. 11, 1976

For Department Use Only

Received by JP Date 8/20/74 Exception filed by: Forwarded to Date  
Prelim. check by JP Date 8/20/74 claimant by: Date  
Approved for publication by JP Date 8/20/74  
Published in SANDPOINT NEWS-BULLETIN 8-29 + 9-5-74  
Dates

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day of August, 1974, and end-  
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1974, and that said notice was published in said  
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Gary L. Pietsch

Subscribed and sworn to before me this

13th day of September, 1974.

Phyllis Paul  
Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

## NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4132

Notice is hereby given that Jack E. Eachon, Route 1, Box 186, Sagle, Idaho has filed a claim to a water right by diversion and use to beneficial use of 1/2 acre with a flow of 100 feet per second in Cocolalla Lake, Bonner County, Idaho, at diversion point No. 5, T. 55N., R. 2W., B.M., Bonner County (See Cocolalla Lake Lots).

The water is claimed to be used from March 15 to May 15 for the irrigation of 1/2 acre with a flow of 1949; the place of use is within the NE 1/4 SW 1/4, Sec. 5, T. 55N., R. 2W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Aug. 29 and Sept. 5, 1974. A29-S5

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**NORTHERN DISTRICT OFFICE**



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

401 Front Ave., Rm. 209  
Coeur D'Alene, Idaho 83814  
(208) 667-6484

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

September 26, 1974

Re: Claim to a Water Right No. 96-4132  
" " " " " " 96-4133

Mr. Jack E. Eachon  
Route 1, Box 186  
Sagle, ID 83860

Dear Mr. Eachon:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enclosures

**RECORDED**

August 23, 1974

Re: Claim No. 96-4132 - Jack Eachon  
" " 96-4133 - " "

Sandpoint News-Bulletin  
P.O.Box 218  
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 9-23-74 by D

RECEIVED

ADVERTISING INSERTION ORDER

# SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT LEAD AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name **Idaho Department of Water Resources**

Address

Name of Advertiser

Ad No.: Ad Size: x  
**Notice of Claim to a Water**

Caption **Right**

Insertion Dates: **Aug. 29, Sept. 5**

Copy:

No. 96-4132

Jack E. Eachon

AID

NO 12202

DATE

**8-29-74**

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

**XXX Legal**

Total Space **33 lines** x **36¢** = \$ **11.52**  
 (Col. Inches/Words) (rate) (Billing)

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4132

Notice is hereby given that Jack E. Eachon,

Route 1, Box 186, Sagle, Idaho

has filed a claim to a water right established by diversion and application  
to beneficial use of 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~  
of water from Cocolalla Lake

with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 55N, R. 2W, B.M., Bonner  
County (Lot 7, Cocolalla Lake Lots)

The water is claimed to be used from March 15 to Nov. 15 for the  
irrigation of  $\frac{1}{2}$  acre

with a priority of 1949;  
the place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 55N, R. 2W, B.M.

Any exception to this claim of water right may be filed with the Idaho  
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R. KEITH HIGGINSON

Director

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**MICROFILMED**