

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Claim to a Water Right,
No. 96-4133, filed by Jack E.
Eachon, Rt. 1, Box 186, Sagle,
Idaho.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 29th
day of August, 1974, and end-
ing on the 5th day of September,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

13th day of September, 1974.

Cheryl B. Groat
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

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SEP 20 1974

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4133

Notice is hereby given that
Jack E. Eachon, Route 1, Box
186, Sagle, Idaho has filed a
claim to a water right
established by diversion and
application to beneficial use of
0.02 cubic feet per second of
water from a shallow well with
point of diversion in the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 55N, R.
2W, B.M., Bonner County (Lot
7, Cocolalla Lake Lots).

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority of 1949; the place of use
is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5,
T. 55N, R. 2W, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Aug. 29 and Sept. 5,
1974. A29-S5

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CLAIM TO A WATER RIGHT

Notice is hereby given that Jack E. Eachon
(name of claimant)

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|-------------------|----|------------------------|
| Amount | <u>0.02 cfs</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (4) Priority claimed: (the date water was first applied to beneficial use) 1949

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 5 Twp. 55N Rge. 2W B. M. County of Bonner
 Additional points of diversion: (Lot 7, Cocolalla Lake Lots)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump and motor with pipeline to house.

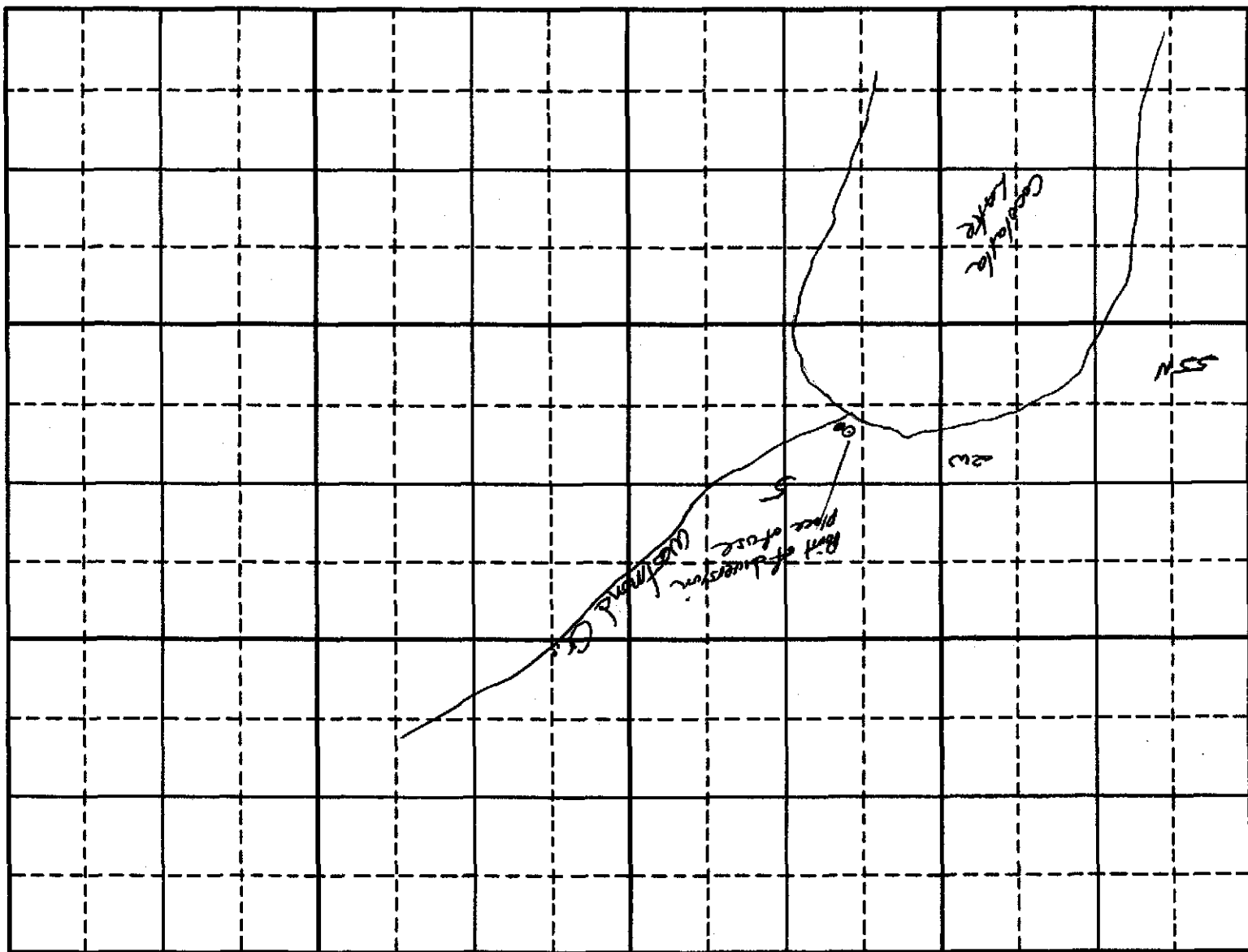
- [illegible]

Total No. of acres _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Kootenai
) ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of August

(Claimant)

Jack E. Barker

Notary Public
Residing at PO Box 100

My commission expires Sept. 11, 1976

For Department Use Only

Received by ME Date 8/20/74 Prelim. check by ME Date 8/20/74 \$10.00 fee received by ME Date 8/20/74 Approved for publication by ME Published in SANDPOINT NEWS-BULLETIN Dates 8-29 + 9-5-74

Forwarded to claimant by: _____ Date _____

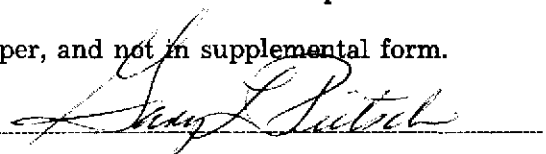
Exception filed by: _____

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Charles Brown
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

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R. KEITH HIGGINSON

Director

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 26, 1974

Re: Claim to a Water Right No. 96-4132
" " " " " " 96-4133

Mr. Jack E. Eachon
Route 1, Box 186
Sagle, ID 83860

Dear Mr. Eachon:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures

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August 23, 1974

Re: Claim No. 96-4132 - Jack Eachon
" " 96-4133 " "

Sandpoint News-Bulletin
P.O.Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 9-23-74 by L

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ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name **Idaho Department of Water
Resources**

Address

Name of Advertiser

Ad No. Ad Size x

Caption **Notice of Claim to a Water
Right**

Insertion Dates: **Aug. 29, Sept. 5**

Copy

AID. NO 13203

DATE **8-29-74**

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

XXXX Legal

☐

No. 96-4133

Jack E. Eachon

Total Space **33 lines** x **36¢** = **\$ 11.52**
(Col. inches/Words) (rate) (Billing)

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NO. 96-4133

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to beneficial use of 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a shallow well

with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 55N, R. 2W, B.M., Bonner
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R. KEITH HIGGINSON

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