

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Claim to a Water Right,
No. 96-4138, filed by Howard R.
Mann, Star Route, Cocolalla, ID.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 14th
day of November, 1974, and end-
ing on the 21st day of November,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

21st day of November, 1974.

Glenn's Borate

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

NOV 22 1974

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT NO. 96-4138

Notice is hereby given that
Howard R. Mann, Star Route,
Cocolalla, Idaho has filed a
claim to a water right
established by diversion and
application to beneficial use of
0.02 cubic feet per second of
water from Cocolalla Lake with
point of diversion in the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 55N, R.
2W, B.M., Bonner County.

The water is claimed to be
used from May 1 to Sept. 30 for
the irrigation of one acre with a
priority of 1955; the place of use
is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18,
T. 55N, R. 2W, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Nov. 14 and Nov. 21,
1974. N14-21

MICROFILMED

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of KOOTENAI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4TH day of

Howard R. Mann
(Claimant) NOVEMBER 19 74

Corda M. Roberts
Notary Public
Residing at Idaho

My commission expires SEPT. 11, 1976

(REC'T. # 15134)

For Department Use Only

Received by <u>CP</u>	Date <u>11-4-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CP</u>	Date <u>11-4-74</u>		claimant by:	
\$10.00 fee received by <u>CP</u>	Date <u>11-4-74</u>			
Approved for publication by <u>[Signature]</u>				
Published in <u>SANDPOINT NEWS-BULLETIN</u>				
Dates <u>11-14 + 11-21-74</u>				

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Gary L. Pietsch

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Alvin G. Gault

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Director

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1974. N14-21

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 3, 1974

Re: Claim to a Water Right No. 96-4137
" " " " " " **96-4138**

Mr. Howard R. Mann
Star Route
Coeur d'Alene, ID 83813

Dear Mr. Mann:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 8, 1974

Re: Claim No. 96-4137 - Howard R. Mann
" " 96-4138 - " " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill Submitted 11-25-74 by CD

ADVERTISING INFORMATION CARD

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Resources

Address _____

Name of Advertiser: _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Claim to a Water
Right

Insertion Dates: Nov. 14, 31

Copy: _____

No. 96-4138

Howard R. Mann

AID

11-14-74

DATE

11-14-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

☒ Legal

☐

Total Space 31 lines x 36¢ = \$ 11.16
(Col. inches/Words) (rate) (Billing)

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Star Route, Cocolalla, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from Cocolalla Lake

with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 55N, R. 2W, B.M.,
Bonner County

The water is claimed to be used from May 1 to Sept. 30 for the

irrigation of one acre

with a priority of 1955;

the place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 55N, R. 2W, B.M.

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