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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Earl V. Pedersen

(name of claimant)

of 318 Pine St., Sandpoint, Idaho 83864, claims a right to the diversion and beneficial use of
(mailing address)

ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water, by well and pump.

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>25 gpm</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 25 gallons per minute.(4) Priority claimed: (the date water was first applied to beneficial use) 1948

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 12 Twp. 56 Rge. 1 E. B.M. County of BonnerAdditional points of diversion: Well

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6" casing - Depth 63 feet - 40' of water

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56	1 E	12											X						Lots
																			9,10,11,
																			12, 13
																			Buena
																			Vista

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use and lawn

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

Figure 1: Schematic representation of the experimental design. The figure is divided into two main sections: 'Pre-Test' and 'Main Experiment'. The 'Pre-Test' section includes 'Pre-Test 1' (a 2x2 factorial design with 'Condition' and 'Stimulus' as factors) and 'Pre-Test 2' (a 2x2 factorial design with 'Condition' and 'Stimulus' as factors). The 'Main Experiment' section includes 'Main Experiment 1' (a 2x2 factorial design with 'Condition' and 'Stimulus' as factors) and 'Main Experiment 2' (a 2x2 factorial design with 'Condition' and 'Stimulus' as factors). Each section shows a flow from 'Stimulus' to 'Condition' to 'Response'.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of *Bonnie*
SS.

that the matters and facts therein are true to the best of

March 1975
Just the burning

My commission expires 9/1/77

832

\$10.00 fee received by
Date 3-20-75

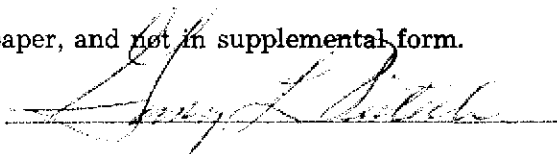
507 * 4-375

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Claim to a Water Right,
No. 96-4141, filed by Earl V.
Pedersen, 318 Pine St., Sandpoint,
Idaho.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 27th
day of March, 1975, and end-
ing on the 3rd day of April,
1975, and that said notice was published in said
newspaper, and ~~not~~ in supplemental form.



Subscribed and sworn to before me this

3rd day of april, 1975.

Olyce Cratt

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4141

Notice is hereby given that
Earl V. Pedersen, 318 Pine
Street, Sandpoint, Idaho has
filed a claim to a water right
established by diversion and
application to beneficial use of
25 gpm of water from a ground
water source with point of
diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12,
T. 56N, R. 1E, B.M., Bonner
County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority of 1948; the place of use
is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12,
T. 56N, R. 1E, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on March 27 and April 3,
1975. M27-A3



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 15, 1975

Re: Claim to a Water Right No. 96-4141

Mr. Earl V. Pedersen
318 Pine Street
Sandpoint, ID 83864

Dear Mr. Pedersen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 21, 1975

Re: Claim No. 96-4141 - Earl V. Pedersen

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

RECEIVED

Bill: 3-8-75.4

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN **RECEIVED**

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864 **APR 3 1975**

To Whom Billed:

Name Idaho Department of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Claim to a Water Right

Insertion Dates: March 27, April 3

Copy: _____

Department of Water Resources
AIO. Northern District Office

DATE 3-27-75

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

☒ Legal

No. 96-4141

Earl V. Pedersen

MICROFILMED

Total Space 31 lines x 36¢ = \$ 11.16
(Col. Inches/Words) (rate) (Billing)

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4141

Notice is hereby given that Earl V. Pedersen,

318 Pine Street, Sandpoint, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 25 gpm ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source

with point of diversion in the SW₁SW₄, Sec. 12, T. 56N, R. 1E, B.M.,
Bonner County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of 1948;
the place of use is within the SW₁SW₄, Sec. 12, T. 56N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on March 27 and April 3, 1975

UNRECORDED

March 21, 1975

Re: Claim to a Water Right No. 96-4141

Mr. Earl V. Pedersen
318 Pine Street
Sandpoint, ID 83864

Dear Mr. Pedersen:

Attached is your receipt No. 832 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

MICROFILMED

RAYMOND T. GREENE, JR.
JAMES E. HUNT

GREENE & HUNT, P. A.
LAW OFFICES
320 NORTH SECOND AVENUE
SANDPOINT, IDAHO 83864
TELEPHONE 263-5121

March 18, 1975.

Idaho Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Gentlemen:

Herewith Claim to Water Right along with Mr.
Pederson's check in the sum of \$10.00.

Very truly yours,

GREENE & HUNT, P.A.

James E. Hunt
By: James E. Hunt / *hak*

JEH:kak
Enclosures

NOT RECORDED