

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

JUN 27 1975

To Whom Billed:

Name State of Idaho

Address Dept of Water Resources

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption _____

Insertion Dates: June 19-26

Copy:

Notice of Claim to Water Right

Chas. Johnson

Department of Water Resources
Northern District Office

DATE June 19 1975

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐ _____

MICROFILMED

Total Space 23 lines x 36k
(Col. Inches/Words) (rate)

= \$ 11.88
(Billing)

CLAIM TO A WATER RIGHT

Notice is hereby given that Charles L. Johnson

of Rt. 1, Sagle, Idaho 83860

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|-------------------|----|------------------------|
| Amount | <u>.44 cfs</u> | Use | <u>irrigation</u> | Period of Use: | From | <u>April 15</u> | To | <u>Oct. 15</u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (4) Priority claimed: (the date water was first applied to beneficial use) Aug. 1969

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 27 Twp. 56 N Rge. 3W B. M. County of Bonner

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 15 HP centrifugal pump- electric motor driven (3 phase)

5 HP centrifugal pump single phase electric connected to same system.

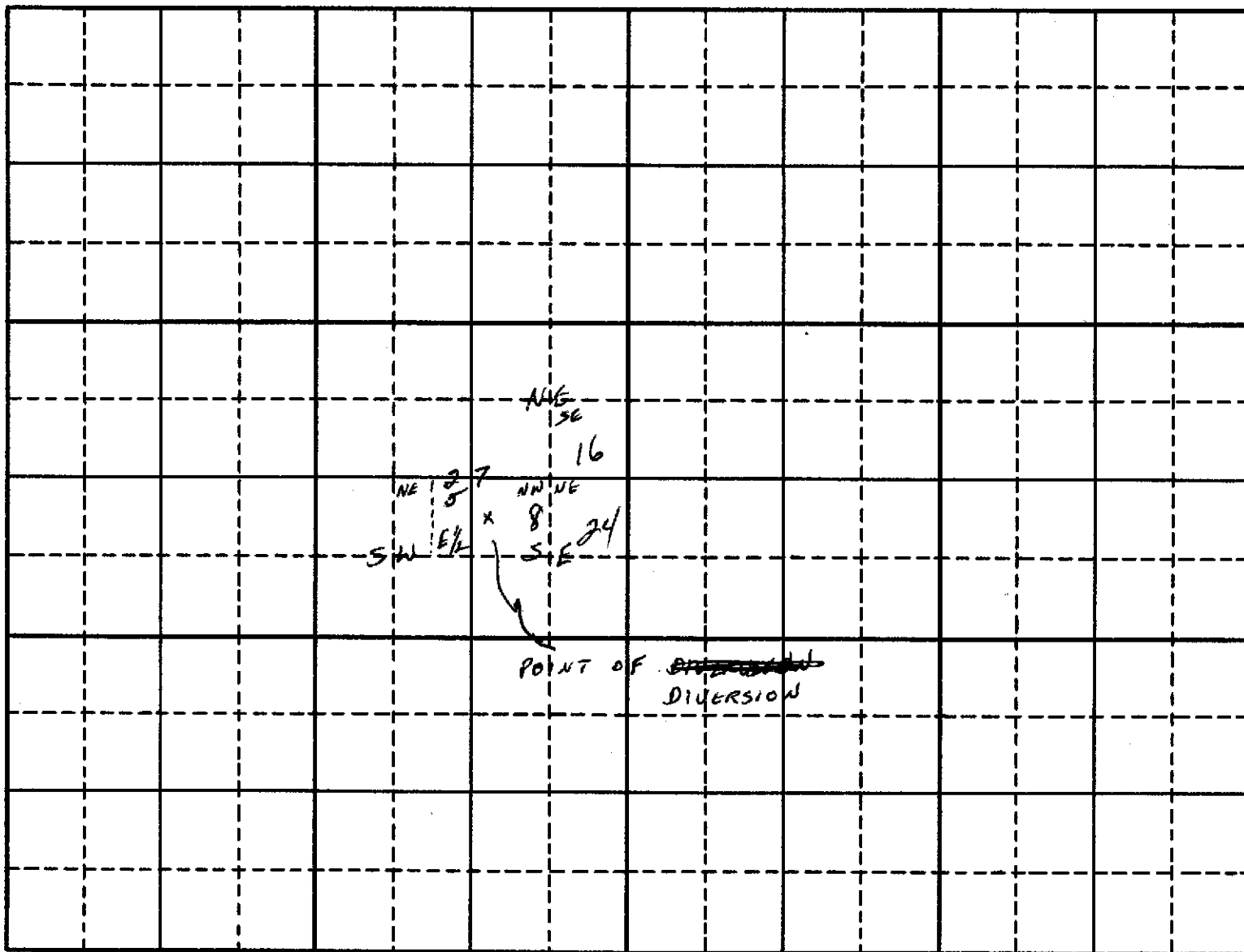
- [illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonner)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 10 day of June, 1975.

Chas. L. Johnson
(Claimant)

Notary Public

Residing at NOTARY PUBLIC for the State of Idaho
Residing at Sandpoint, Idaho
My commission expires July 6, 1978

My commission expires _____

917 For Department Use Only

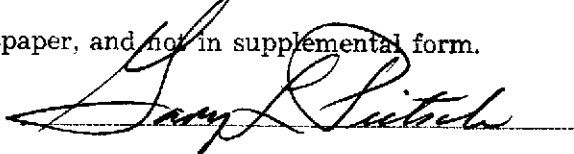
Received by CD Date 6-12-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by FLP Date 6-13-75 claimant by: _____
\$10.00 fee received by FLP Date 6-13-75
Approved for publication by FLP
Published in SANDPOINT NEWS-BULLETIN
Dates 6-19 & 6-26-75

Affidavit of Publication

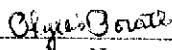
STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Claim to a Water Right, No. 96-4146, filed by Charles L. Johnson, Route 1, Sagle, Idaho.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 19th day of June, 1975, and ending on the 26th day of June, 1975, and that said notice was published in said newspaper, and not in supplemental form.



Subscribed and sworn to before me this 26th day of June, 1975.



Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT

NO 96-4146

Notice is hereby given that Charles L. Johnson, Route 1, Sagle, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.44 cubic feet per second of water from Cocolalla Creek with point of diversion in the NW 1/4 SE 1/4, Sec. 27, T. 56N, R. 3W, B.M., Bonner County.

The water is claimed to be used from April 15 to Oct. 15 for the irrigation of 53 acres with a priority of August, 1969; the place of use is within the SE 1/4 NE 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4, Sec. 27, T. 56N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on June 19 and June 26, 1975. Je19-26

(FILE)
96-4146

June 5, 1975

Mr. Charles L. Johnson
Route 1
Sagle, ID 83860

Dear Mr. Johnson:

We are returning your Claim to a Water Right and your Check No. 92-58 in the amount of \$10 for the clarification of your point of diversion and place of use.

According to our maps, Cocolalla Creek does not flow through the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27, Township 56 North, Range 3 West. In order to have a more valid Claim, this description should be accurate. Please double-check the location of your point of diversion and place of use, and make any corrections necessary. Return the Claim to our office along with the filing fee and we shall begin its processing.

If there are any questions in this matter, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosures



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203
Suite #1
4055 Government Way

~~Route 200~~
~~181 Front Avenue~~
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 8, 1975

Re: Claim to a Water Right No. 96-4146

Mr. Charles L. Johnson
Route 1
Sagle, ID 83860

Dear Mr. Johnson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

June 16, 1975

Re: Claim to a Water Right No. 96-4146

Mr. Charles L. Johnson
Route 1
Sagle, ID 83860

Dear Mr. Johnson:

Attached is your receipt No. 917 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Supervisor

FE:CP

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 13, 1975

Re: Application No. 96-7376 - Lee W. Burnett
Claim No. 96-4146 - Charles L. Johnson

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

RECEIVED

Bill: 7-2-75.4

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JUN 27 1975

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Caption _____

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Chas. Johnson

Department of Water Resources
AID Northern District Office

DATE June 19 1975

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- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
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The water is claimed to be used from April 15 to Oct. 15 for the
irrigation of 53 acres

with a priority of August, 1969;
the place of use is within the SE¹NE⁴, NE¹SW⁴, N¹SE⁴, Sec. 27, T. 56N,
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