

AFFIDAVIT OF PUBLICATION

State of Idaho,

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Claim to Water Right

as it was published in the regular and en-
tire issue of the said paper for a period
of (2) ~~two~~ consecutive weeks, commencing
on the 19 day of Nov, 1975
and ending on the 26 day of Nov, 1975 and that said notice was
published in said newspaper and not in
supplemental form.

Beth Thompson

Subscribed and sworn to before me this

2 day of Dec, 1975.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

DEC 4 1975

Department of Water Resources
Northern District Office

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 96-4155

Notice is hereby given that
Gerald A. & or Ruth D. Shaw,
P.O. Box 185, Hayden Lake,
Idaho have filed a claim to a
water right established by
diversion and application by
beneficial use of 0.04 cubic feet
per second of water from a
ground water source with point
of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21, T. 54N, R. 3W, B.M.,
Bonner County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic purposes with a
priority of November 29, 1972;
the place of use is within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R.
3W, B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur D'Alene, Idaho,
83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Nov. 19 and Nov. 26, 1975.

MICROFILMED

**NOTICE OF CLAIM
TO A WATER RIGHT**
NO. 96-4155

Notice is hereby given that Gerald A. & or Ruth D. Shaw, P.O. Box 185, Hayden Lake, Idaho have filed a claim to a water right established by diversion and application by beneficial use of 0.04 cubic feet per second of water from a ground water source with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M., Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of November 29, 1971; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur D'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Nov. 19 and Nov. 26, 1975.

*CALLER & CORRECTED
11-18-75
Q*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Gerald A. &/or Ruth D. Shaw
(name of claimant)
of P.O. Box 185, Hayden Lake, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|---------------------|---|
| Amount <u>0.04 cfs</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or 18 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) November 29, 1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 21 Twp. 54N Rge. 3W B.M. County of Bonner
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, pump, and pipeline to place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	21														X			

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for one household.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map includes the following labels and features:

- Twp. 54N**: Written in the center-left area of the map.
- Rng. 3W**: Written in the bottom-center area of the map.
- 21**: Written in four locations, at the intersections of the 5th and 7th vertical grid lines with the 4th and 6th horizontal grid lines.
- WELL AND PLACE OF USE**: Written on the right side of the map, with a line pointing to a symbol representing a well (a circle with a dot in the center) located at the intersection of the 6th vertical grid line and the 5th horizontal grid line.

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jerry Shaw
Address (Kelso Lake) Nettleton Gulch Rd
Coeur d'Alene, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 60 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other AIR

Discharge G.P.M.	Draw Down	Hours Pumped
<u>2</u>	<u>7</u>	<u>2 1/2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 140 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>20</u> feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____

Number	From	To

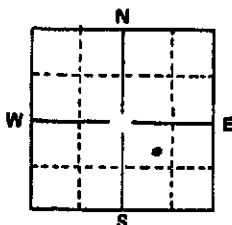
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Bonner
100 1/4 Sec. 1, T. 540 N. S. R. 3 E. W.

10.

Work started Nov 27-92 finished Nov 29-92

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Coeur d'Alene Drilling, Inc. 214
Driller's or Firm's Name Number
Box 237 Hayden Lake, Idaho
Address
Timothy Cardon 12-27-92
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, PINK COPIES TO THE DEPARTMENT

AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 4 1975

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 96-4155

State of Idaho,

ss.

County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on

oath deposes and says that he is publisher

of the Sandpoint Daily Bee, a daily news-

paper printed and published at Sandpoint,

in Bonner County, Idaho; that the said

Daily Bee has been continuously and un-

interruptedly published in said Bonner

County during a period of 12 months prior

to the first publication of the hereto at-

tached notice of publication in the case

of Claim to Water Right

as it was published in the regular and en-

tire issue of the said paper for a period

of (2) ~~two~~ consecutive weeks, commencing

on the 19 day of Nov, 1975

and ending on the 26 day of Nov, 1975

and that said notice was

published in said newspaper and not in

supplemental form.

Pete Thompson

Subscribed and sworn to before me this

2 day of Dec, 1975.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

Notice is hereby given that Gerald A. & or Ruth D. Shaw, P.O. Box 185, Hayden Lake, Idaho have filed a claim to a water right established by diversion and application by beneficial use of 0.04 cubic feet per second of water from a ground water source with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M., Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of November 29, 1972; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur D'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Nov. 19 and Nov. 26, 1975.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 N. Government Way

COEUR D' ALENE, IDAHO 83814

(208) 667-6484

December 9, 1975

Re: Claim to a Water Right No. 96-4155

Gerald A. &/or Ruth D. Shaw
P.O. Box 185
Hayden Lake, ID 83835

Dear Mr. and Mrs. Shaw:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

November 14, 1975

Re: Application No. 96-7421 - Gerald A. &/or Ruth D. Shaw
Claim No. 96-4155 - " " " " " "

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

RECEIVED

Bill: 12-8-75.4

NOTICE OF CLAIM TO A WATER RIGHT

NO. 96-4155

Notice is hereby given that Gerald A. &/or Ruth D. Shaw,
P.O. Box 185, Hayden Lake, Idaho
have
~~has~~ filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~gallons per minute~~
of water from a ground water source
with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M.,
Bonner County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of November 29, 1972;
the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

R. KEITH HIGGINSON
Director

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TO A WATER RIGHT
NO. 96-4155

Notice is hereby given that Gerald A. & or Ruth D. Shaw, P.O. Box 185, Hayden Lake, Idaho have filed a claim to a water right established by diversion and application by beneficial use of 0.04 cubic feet per second of water from a ground water source at the point of diversion in the NW 1/4 Sec. 21, T. 54N, R. 12E, Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and on a priority of November 1, 1975. The place of use is on the NW 1/4 Sec. 21, T. 54N, R. 12E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur D'Alene, Idaho,

R. KEITH HIGGINSON

Director

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— CALLED & COLLECTED
11-18-75
JD