

West
80.00

30° 3' E
34.15

Creek

28.30

Western Systems, Inc.
138 Co. No. 343

Grimes & Co.
35-512

27
526.20

2-
46.70 TAX #1

C=2.00
A=7.57

Raymond E. Petersen

PEND

NORTHERN PACIFIC RY.
Meander Line
OREILLE LAKE

MARINE VISTA
SUBDIVISION
See large scale plat

ELLISPORT BA

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Western System, Inc. (a California Corporation)
(name of claimant)
of 15250 Ventura Blvd., Sherman Oaks, Calif., claims a right to the diversion and beneficial use of
(mailing address) 91403
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Springs
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|-----------------|----|------------------------|
| Amount | <u>0.04 cfs</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>0.14 cfs</u> | Use | <u>Irrigation</u> | Period of Use: From | <u>March 15</u> | To | <u>Nov. 15</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.18 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) September 21, 1911

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
- (1) SE ¼ NW ¼, Sec. 27 Twp. 57N Rge. 1E B.M. County of Bonner
- Additional points of diversion: (2) NE ¼ NW ¼, (1) NW ¼ NW ¼, Sec. 27, T. 57N, R. 1E, B.M.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Collection box with pipeline to places of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
57N	1E	27							7	(Gov't Lot 1)									7

Total No. of acres 7

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes for one household.

- (7) If you are claiming water as a member of an organization, list name of organization: Western System, Inc.

[illegible]

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____

RECORDING REQUESTED BY

343

WHEN RECORDED MAIL TO
Ludie Foote Escrows Inc.

8570 WILSHIRE BOULEVARD

(ENTRANCE ON STANLEY)

BEVERLY HILLS, CALIFORNIA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FILED FOR RECORD Dec 18 1962 AT 9:15 A.M. REQUEST OF BONNER COUNTY ABSTRACT CO.
DORIS L. KENNEY, BONNER COUNTY RECORDER BOOK NO. 1107 Page 343
By Helen Lam. Regis per 100

AFFIX I.R.S. \$ _____ IN THIS SPACE

88245

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Inyokern Furniture Mart, Inc. a California corporation,
a corporation organized under the laws of the state of
hereby GRANTS to

Western System, Inc., a California corporation

the following described real property in the
county of

state of California:

The N $\frac{1}{2}$ NW $\frac{1}{4}$, the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Lots 1 and 2, Section 27, Township 57 North of Range 1 East
of the Boise Meridian, in the County of Bonner, State of Idaho.

ESCEPT the FOLLOWING DESCRIBED PARCELS:

Beginning at a point 1807 feet North 64 degrees 31' West from the Southeast corner
of Lot 2 of said Section 27; thence North 57 degrees 30' West 875 feet; thence North
880 feet; thence South 57 degrees 30' East 875 feet; thence South 880 feet to the
place of beginning.

Beginning at the Southeast corner of Lot 2 of said Section 27; thence along the
Northern Pacific Railway Company's right of way in a northwesterly direction, a
distance of 1980 feet; thence at right angles to the said right of way and in a
northerly direction a distance of 880 feet; thence back in a southeasterly direction
to the East line of said Lot 2, said line being the center line of said Section 27,
to a point 880 feet due North of the place of beginning; thence South along the East
line of said Lot 2 to the place of beginning, being in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 27.
Beginning at a point on Section line between Sections 27 and 28 said Township and
Range where it intersects the North line of Northern Pacific Right of Way; thence
North 25 feet to center line of County Road; thence Southeast along the center line
of County Road; thence Southeast along the center line of County Road 931 feet; thence
South 75 feet to the North line of Northern Pacific right of way; thence Northwest
along right of way to place of beginning.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this
instrument to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: October 29, 1962

STATE OF CALIFORNIA

COUNTY OF Los Angeles

SS.

On October 29, 1962

before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared Bertha N. Albany, known
to me to be the _____ President, and _____

known to me to be

Secretary of the Corporation that executed the
within Instrument; known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws on a resolution of its board of directors.

WITNESS my hand and official seal.
(Seal)

Signature Ludie E. Foote
Name (Typed or Printed)

Notary Public in and for said County and State

Inyokern Furniture Mart, Inc.

By Bertha N. Albany President

By _____ Secretary

Title Order No. _____

Escrow or Loan No. 3210-F

West
80.00

28.30

Western Systems, Inc.
135-512

27
526.20

2-46.70 (TAX #1)

C-2-00
A-7-57

Raymond E. Peterson

MARINE VISTA
SUBDIVISION
See large scale plat

U.S. NO. ALT.

NORTHERN PACIFIC
Meander Line

PEND

O'REILLE
LAKE

ELLISPORT BA

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on

oath deposes and says that he is publisher

of the Sandpoint Daily Bee, a daily news-

paper printed and published at Sandpoint,

in Bonner County, Idaho; that the said

Daily Bee has been continuously and un-

interruptedly published in said Bonner

County during a period of 12 months prior

to the first publication of the hereto at-

tached notice of publication in the case

of Water Right

96-4164

as it was published in the regular and en-

tire issue of the said paper for a period

of 2 consecutive weeks, commencing

on the 26 day of May, 1976

and ending on the 2 day of June

1976 and that said notice was

published in said newspaper and not in

supplemental form.

Pete Thompson

Subscribed and sworn to before me this

10 day of June, 1976.

Adel M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

JUN 11 1976

Department of Water Resources
Northern District Office

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 96-4164

Notice is hereby given that Western System, Inc., 15250 Ventura Blvd., Sherman Oaks, California has filed a claim to a water right established by diversion and application to beneficial use of 0.18 cubic feet per second of water from Springs with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27 T. R. 57 N. R. 1 E, B.M., Bonner County.

The water is claimed to be used from Jan. 1 to Dec. 31, for domestic purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of 7 acres (0.14 cfs) with a priority of September 21, 1911 the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Gov't. Lot 1), Sec. 27 T. 57 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint Idaho on May 26 and June 2, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 N. Government Way

COEUR D' ALENE, IDAHO 83814

(208) 667-6484

June 16, 1976

Re: Claim to a Water Right No. 96-4164

Western System, Inc.
15250 Ventura Blvd.
Sherman Oaks, CA 91403

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 17, 1976

Re: Application No. 96-7444 Claim No. 96-4164
 " " 96-7445 " " 96-4165
 " " 96-7446

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 6-14-76.4

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NO. 96-4164

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with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 57N,
R. 1E, B.M., Bonner County.

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R. 1E, B.M.

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83814.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on May 26 and June 2, 1976

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R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint Idaho on May 26 and June 2, 1976.

O.K.
5-25-76
CP