

copy

**notice of claim
TO A WATER RIGHT
NO. 96-4214**

Notice is hereby given that Laura Wickstrum, PO Box 6555, San Diego, Ca., has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a groundwater source with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 23, T56N, R3W, B.M., Bonner County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of Fall, 1970; the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 23, T56N, R3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on June 14 and June 21, 1978.

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b-15-78*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Laura Wickstrum
(name of claimant)
of P.O. Box 6555, San Diego, Ca. 92106, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.02 Use Domestic Period of Use: From Jan. 1 To Dec.

Amount _____ Use _____ Period of Use: From _____ To _____

Amount Use Period of Use: From To
(cfs, gpm (dom., irri.,
or a/f) stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) Fall of 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23 Twp. 56N Rge. 3W B. M. County of Bonner

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump and pipeline to place
of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic for one household (inside).

- (7) If you are claiming water as a member of an organization, list name of organization: _____

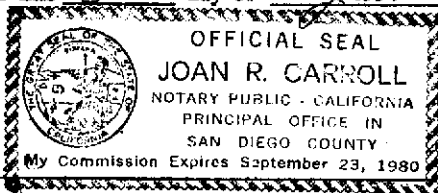
Sec. 23 T. 56N R 3W

(X) Point of Diversion and place of use.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Laura Wickstrom
(Claimant)



Joan R. Carroll
Notary Public

Residing at 5770 Solides mtn. Rd
La Jolla, Ca. 92037

My commission expires

Received by D. Moon Date 6-7-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KIC Date 6-7-78 claimant by: _____
\$10.00 fee received by D Date 6-7-78 (10936)
Approved for publication by _____
Published in Smallprint Party Pa _____
Dates 6-7-78 to 2-10-78 _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Right

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 14 day of June, 1978 and ending on the 21 day of June, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

6 day of July, 1978.

Adrian M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

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C. STEPHEN ALLRED
Director

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7-18-78
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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

July 11, 1978

RE: Claims No. 96-4214 & 95-4213

Laura Wickstrum
PO Box 6555

San Diego, Ca 92106

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 8, 1978

RE: Claims No. 96-4214, 96-4212, & 96-4213.

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

no bill
2-10-78
[Signature]

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PO Box 6555, San Diego, Ca

has filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~gallons per minute~~
of water from a groundwater source

with point of diversion in the NW 1/4 Sec 23, T56N, R3W, B.M., Bonner
County

The water is claimed to be used from _____

Jan 1 to Dec 31 for domestic purposes

with a priority of Fall, 1970;

the place of use is within the NW 1/4 Sec 23, T56N, R3W, B.M.

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