

1978



Sandpoint Motor Co.

300 CEDAR P. O. BOX 580
SANDPOINT, IDAHO 83864
PHONE (208) 263-2138

July 28, 1978

Idaho Dept. of Water Resources
4055 Gov't Way
Coeur d'Alene, ID 83814

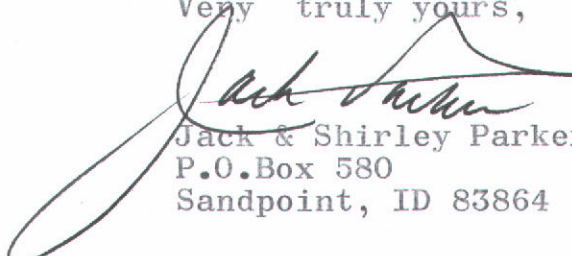
Re: Appl. 96-7688

Gentlemen:

This is to advise that we are drawing water from the same unnamed stream and have been for several years.

We desire to apply for water permit also. Please send necessary application forms.

Very truly yours,


Jack & Shirley Parker
P.O.Box 580
Sandpoint, ID 83864

claim 7-31-78

RECEIVED
JUL 31 1978
Idaho Dept. of Water Resources
Northern District Office

**SEE WHAT'S
NEW TODAY
IN A
CHEVROLET.**



Caprice Wagon



Monte Carlo



Impala



Malibu Classic



Camaro



Nova



Caprice Classic



Chevette



Monza



Corvette



Fleetside Pickup



Chevy Van

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN B. AND/OR SHIRLEY A. PARKER
(Name of Claimant)
509 S. Second SANDPOINT, IDAHO 83864 Telephone No. 208-263-2529
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed stream - spring water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 Cu Ft.</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u> To <u>Dec. 31</u>
Quantity	<u>per second</u>	Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.04 Cu Ft. TOTAL QUANTITY USED.
(cfs, gpd, AFA) per second

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Gov. Lot # 1 1/4, Sec. 27 Twp. 56N Rge. 1W B.M., County of BONNER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box -& pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Gov. Lot 1, Sec. 27, T56N, R1W, B.M.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use only

NOTE: Include here the type and number of stock watered: none

If you are claiming water as a member of an organization, list name of organization: n/a

1. *What is the purpose of the study?*
 2. *What are the research questions or hypotheses?*
 3. *What is the study design?*
 4. *What is the sample size and how was it selected?*
 5. *What are the variables being studied?*
 6. *What are the data collection methods?*
 7. *What are the results of the study?*
 8. *What are the conclusions and implications of the study?*

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public
Residing at
Sandpoint

FOR DEPARTMENT USE ONLY

Forwarded to
Date
claimant by:

Received by	1/17	Date
Prelim. check by	1/17	Date
\$20.00 fee received by	1/17	Date
Published in	833A	Date

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Water

Right Claims #'s 96-4222, 96-4223

as it was published in the regular and entire issue

of the said paper for a period of 2 consecu-

tive weeks, commencing on 23rd day of

Aug., 1978 and ending on the 30th day of Aug.

19 78 and that said notice was published in said

newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day

of Sept., 19 78.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

LEGAL WED.

NOTICE OF CLAIM
TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4222

Name: John B & or Shirley A Parker

Address: 509 S. Second, Sandpoint, Id.

Priority Date: August, 1959

Amount: 0.04 cubic feet per second

Source: unnamed stream-spring

Means: spring box & pipeline

Point of Diversion: Gov Lot 1, Sec 27, T56N, R1W, B.M. Bonner County

Place of Use: Gov Lot 1, Sec 27, T56N, R1W, B.M.

Use: domestic purposes from Jan 1 to Dec 31

96-4223

Name: Severt B & or Wilma I Erickson

Address: PO Box 144, Sandpoint, Id

Priority Date: August 1959

Amount: 0.04 cubic feet per second

Source: unnamed stream-spring

Means: spring box & pipeline

Point of Diversion: Gov Lot 1, Sec 27, T56N, R1W, B.M., Bonner County

Place of Use: Gov Lot 1, Sec 27, T56N, R1W, B.M.

Use: domestic purposes from Jan 1 to Dec 31

Any exception to any claim to water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on August 23 and August 30, 1978.

OK
9-12-78
B

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prior to the first publication of the hereto attached notice of publication

in the case of Water Right
Claim # 96-4222

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 23rd day of Aug, 1978 and ending on the 30th day of Aug, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

8 day of Sept, 1978.

Bill M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

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Use: domestic purposes from Jan 1 to Dec 31

OK
9-12-78
[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 15, 1978

RE: Claim No. 96-4222

John B &/or Shirley A Parker
500 S Second
Sandpoint, Id 83864

Dear Mr & Mrs Parker,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

ROBERT G. HAYNES, P. E.
Northern Regional Supervisor

RECEIVED
SEP 18 1978
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 17, 1978

RE: Application No. 96-7705, 96-7708
Claim No. 96-4222, 96-4223

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
9-12-78

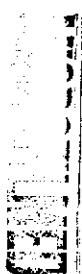
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C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on August 23 and August 30, 1978



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Use: domestic purposes from Jan 1 to Dec 31



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 16, 1978

RE: Claim No. 96-4222

John B &/or Shirley A Parker
509 S Second
Sandpoint, Id 88864

Dear Mr & Mrs Parker,

Attached is your receipt No. 12064 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

1978



Sandpoint Motor Co.

300 CEDAR P. O. BOX 580
SANDPOINT, IDAHO 83864
PHONE (208) 263-2138

July 28, 1978

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4055 Gov't Way
Coeur d'Alene, ID 83814

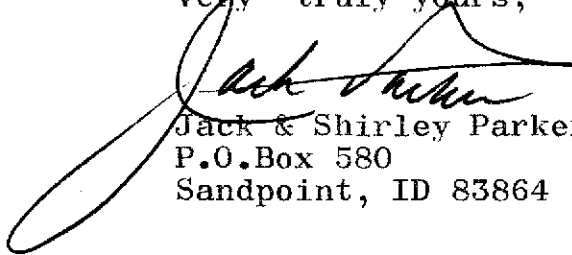
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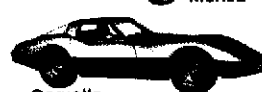
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Chevy Van