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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Andrew Turinsky & Hazel E. Turinsky
(Name of Claimant)

Route 3, Box 141, Sandpoint, Idaho 83864 Telephone No. 263-6398
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1918

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to unnamed creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.02</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>0.02</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 17 Twp. 57N Rge. 2W B.M., County of Bonner
Additional points of diversion: This claim is being filed for two separate springs located in the same quarter section. Both springs are used for domestic purposes by the applicant.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline Pump 1/2 H.P.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57	2W	17					X												

Total
No. of acres 8040

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

This water is being used mostly for domestic use, such as watering stock, household use, small garden & lawn.

NOTE: Include here the type and number of stock watered: 3-5 cattle

(7) If you are claiming water as a member of an organization, list name of organization: NC

Remarks These springs have been in continual use by the applicant since the place was purchased in 1918.

~~was purchased in 1918.~~

Dec 17 Tuesday 57 Next Page. 2 more B.M.

A blank sheet of graph paper featuring a grid of squares. The grid is defined by solid lines forming larger squares and dashed lines forming smaller squares within each larger square. Faint handwritten markings are visible at the top right and bottom right corners.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

X marks the Area

State of Idaho

SS {

County of

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

attendant's knowledge.

Sworn to before me this

day of

{Claimant}

1961

~~Notary Public~~

Residing at

My commission expires

5-5-81

FOR DEPARTMENT USE ONLY

Date _____

0-1/6

Exception filed by:

Forwarded to:
claimant by:

Date _____

Received by
Prelim. check
\$20.00 fee re
Published in
Dates 9-

Printed check by _____

Date _____

8-11-6

422

2

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Claims #s 96-4224-96-4225

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 27th day of Sep, 19 78 and ending on the 1st day of Oct, 19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of Oct, 19 78.

Allen M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIM
TO WATER RIGHT

Notice is hereby given that the following claim(s) to water rights(s) have been established by diversion and application to beneficial use:

96-4224

Name: Andrew & Hazel E Turinsky
Address: Rt 3 Box 141, Sandpoint, Id
Priority Date: 1918
Amount: 0.04 cubic ft-sec
Source: 2 springs
Means: pump & pipe
Diversion Pt: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17 T57N R2W BM Bonner Co
Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17 T57N R2W BM
Use: Domestic from Jan 1 to Dec 31

96-4225

Name: Forrest M & Mary P Bird
Address: Box 817, Sandpoint, Id
Priority Date: June 1968
Amount: 1500 gal-day
Source: Lake Pend Oreille
Means: Pumps & pipe
Diversion Pt: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T56N R1E BM Bonner Co
Place of Use: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T56N R1E BM
Use: domestic & fire protection from Jan 1 to Dec 31
Any exception to any claim to water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

CSTEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on September 27, and October 4, 1978



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 16, 1978

RE: Claim No. 96-4224

Andrew & Hazel E. Turinsky
Rt 3 Box 141
Sandpoint, Id 83854

Dear Mr & Mrs Turinsky,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

ROBERT G. HAYNES, P. E.
Northern Regional Supervisor

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 21, 1978

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

RE: Application No. 96-7716
Claim No. 96-4224 & 96-4225

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
10-13-78
[Signature]

NOTICE OF CLAIM TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim to water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on September 27, and October 4, 1978

RECEIVED

96-4224

Andrew & Hazel E Turinsky

Rt 3 Box 141, Sandpoint, Id

Priority Date: 1918

Amount: 0.04 cubic ft/sec

Source: 2 springs

Means: pump & pipe

Diversion Pt: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17 T57N R2W BM Bonner Co

Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17 T57N R2W BM

Use: Domestic from Jan 1 to Dec 31

Sandpoint Daily Bee

RECEIVED

Plat 3 Box 141
Sandpoint Idaho

RECEIVED
SEP 5 1972

Dept of Water Resources

4055 ~~Galt~~ Way

Conard 'Aene, Idaho

Department of Water Resources
Northern District Office

Gentlemen:

I would like to apply
for a water right for two
springs. One about 300 ft. from
house, and one spring & seepage
going through hay meadow. Both
have their source on the place
and run about 0.04 cubic ft. per second.
The one by house for domestic use,
& one in meadow for stock & small
garden. Location - N $\frac{1}{2}$ - NW $\frac{1}{4}$
section 17 - Township 57 N
Range 2 West. Bonner County.

Sincerely yours

Andy Twinsky



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 19, 1978

RE: Claim No. 96-4224

Andrew & Hazel E Turinsky
Rt 3 Box 141
Sandpoint, Id 83864

Dear Mr & Mrs Turinsky,

Attached is your receipt No. 12102 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED