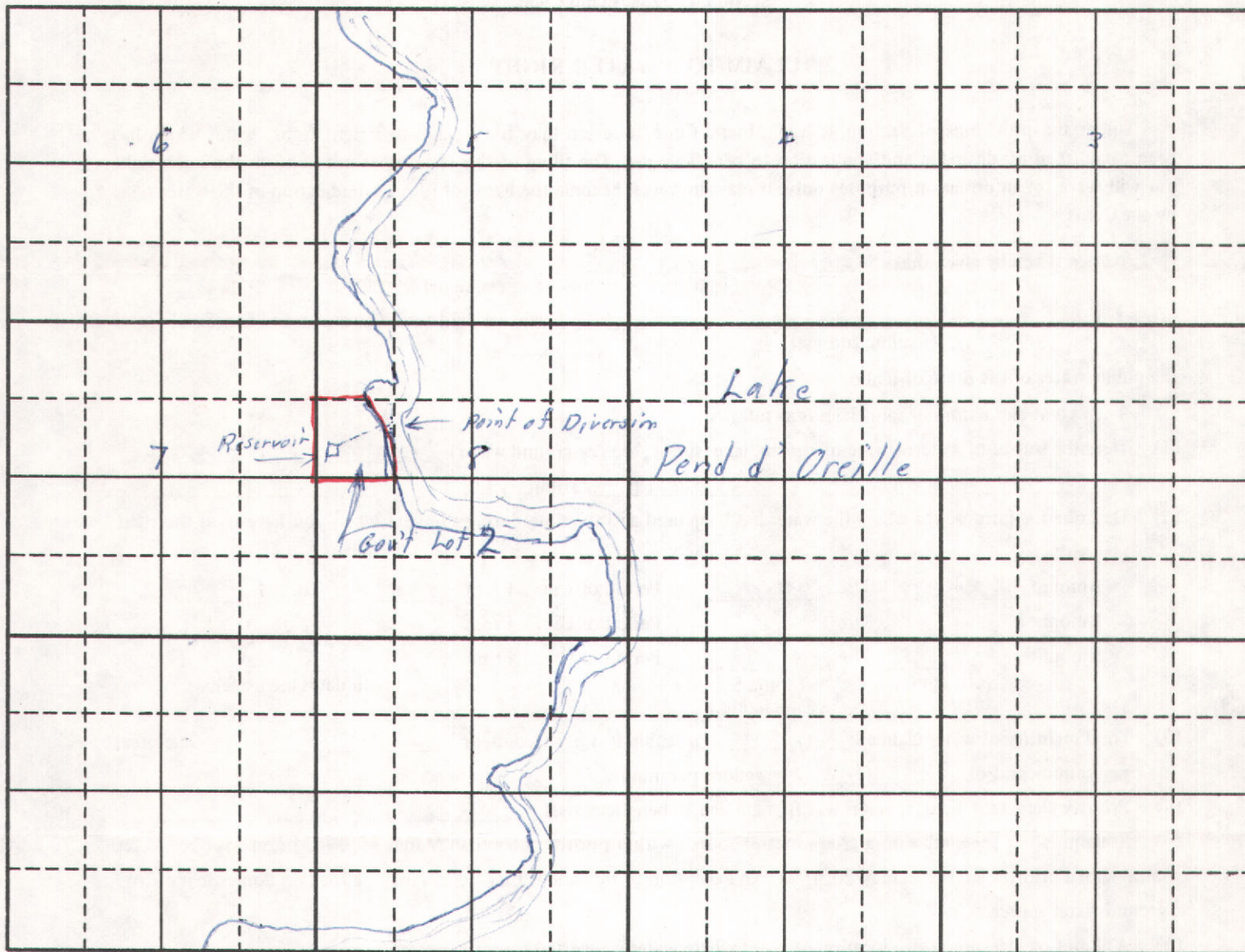


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Township 36 N., Range 1 E. B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonner)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Herbert S. Hartman
(Claimant)

Sworn to before me this 2 day of February, 1979.

James M. Bishop
Notary Public
Residing at Sandpoint, Idaho

My commission expires

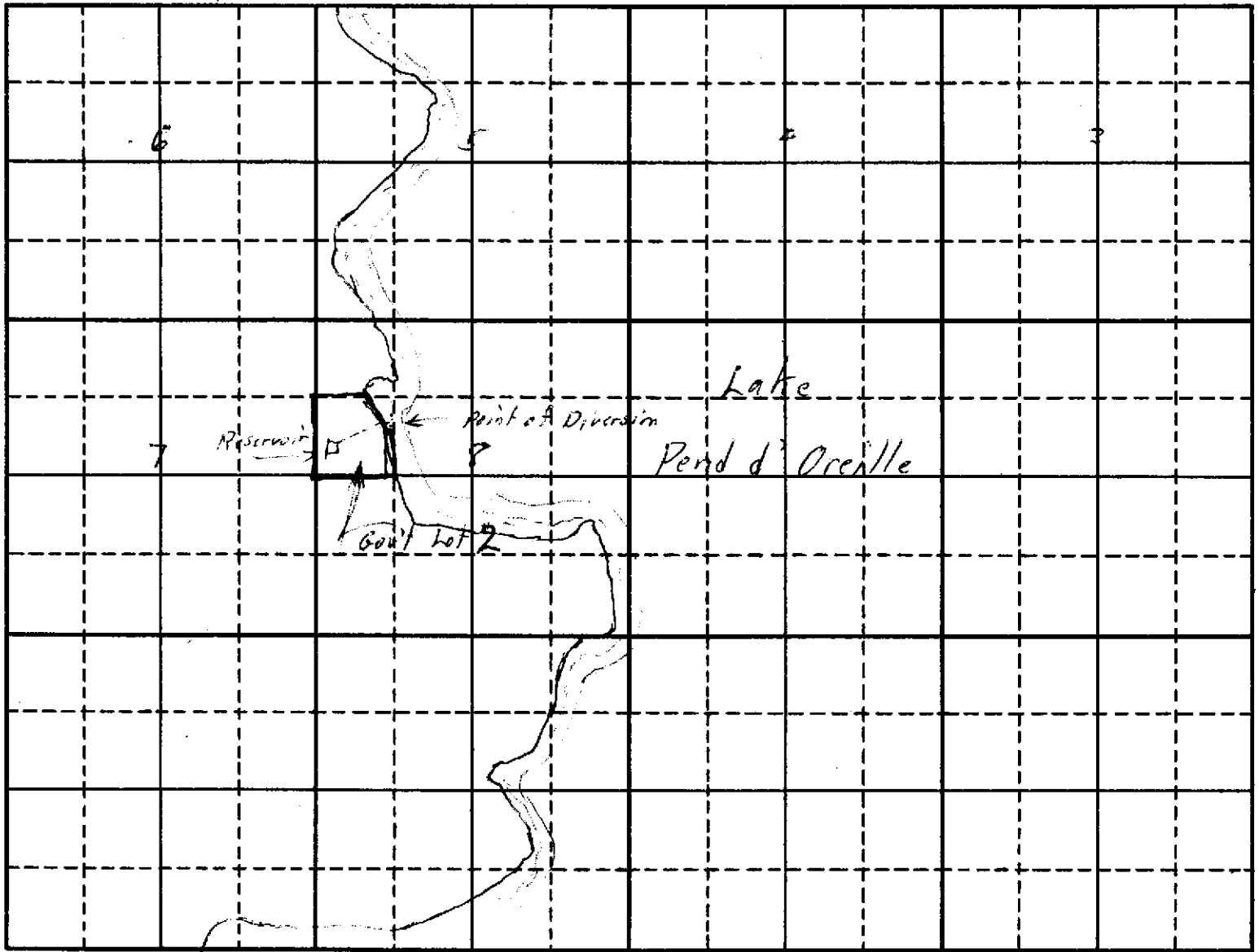
January 15, 1982

For Department Use Only

Received by <u>pm</u>	Date <u>2/14/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>pm</u>	Date <u>2/5/79</u>		claimant by:	
\$20.00 fee received by <u>pm</u>	Date <u>2/15/79</u>			
Approved for publication by <u>pm</u>				
Published in <u>Sandpoint Daily Bee (W)</u>				
Dates <u>2/28-3/7/79</u>				

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Township 36 N., Range 1 E. B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonner) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 2 day of February, 1979.

Herbert E. Hartman
(Claimant)
James M. Bishop
Notary Public
Residing at Shoupville, Idaho

My commission expires

January 15, 1982

For Department Use Only

Received by <u>pm</u>	Date <u>2/14/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>pm</u>	Date <u>3/14/79</u>		claimant by:	
\$20.00 fee received by <u>pm</u>	Date <u>2/15/79</u> 13-131			
Approved for publication by <u>pm</u>				
Published in <u>Shoupville Daily Bee (u)</u>				
Dates <u>2/28-3/1/79</u>				

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Claims to Water Right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 28th day of Feb, 1979 and ending on the 7th day of Mar, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 12 day of Mar, 19 79.

Adel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4241

HEITMAN, HERRICK S. &-or
WANDA L.
HCR 66, BOX 786, SANDPOINT,
ID 83864

Source: LAKE PEND
OREILLE

Priority Date: 01-01-1908

Amount: 0.04 CFS

Diversion Point: LOT 02 Sec 08
T 56N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31

Place of Use: LOT 02 (SWNW)
Sec 08 T 56N R 01E

Diversion Means: RESER-
VOIR & PUMP

Any exception to any claim of
water right may be filed with

the Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id 83814.

C. STEPHEN ALLRED

Director

Published 2-28 & 3-7-79

OK
3/1/79

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J King

Right Number

26-4241

Claimant
Applicant

Heitman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

pm

Date

3/19/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

S.S.

Date

3/21/79

MICROFILMED

96-4241

HEITMAN, HERRICK S. &/or WANDA L.

HCR 66, BOX 786, SANDPOINT, ID 83864

Source: LAKE PEND OREILLE

Priority Date: 01/01/1908

Amount: 0.04 CFS

Diversion Point: LOT 02 Sec 08 T 56N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWNW) Sec 08 T 56N R 01E

Diversion Means: RESERVOIR & PUMP

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 19, 1979

HERRICK S. HEITMAN
WANDA L. HEITMAN
HCR 66, BOX 786
SANDPOINT

ID 83864

RE: Claim No. 96-4241

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 16, 1979

Mr. and Mrs. Herrick S. Heitman
HCR 66, Box 786
Sandpoint, Idaho 83864

RE: 96-4241

Dear Mr. and Mrs. Heitman:

Enclosed is Receipt No. 13431 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrz

PMS

Enclosure

MICROFILMED

February 3, 1979

Mr. Herrick S. Heitman
HCR 66, Box 786
Sandpoint, Idaho 83864

Dear Mr. Heitman:

We are returning your Check No. 92-58 in the amount of \$20.00 and your Claim to a Water Right for additional information.

I have written in pencil the information in Item 6A and 6B that is required. Please check these items for accuracy. If the items are correct as I have them, please complete them in ink, and refile the claim. If they are in error, please correct them and refile the claim.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

Enc. - Claim
Check

MICROFILMED