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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that FLORENCE TIMOSKEVICH
(Name of Claimant)
RT1 Box 420, SAGE, ID 83860 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity	<u>0.02</u>	Use	<u>STOCKWATER</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 22 Twp. 56N Rge. 24 B.M., County of BONNER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL & PUMP 119' X 6" WELL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>56N</u>	<u>24</u>	<u>22</u>	<u>X</u>																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
STOCKWATER - 30 HEAD
DOMESTIC USE 1 HOUSEHOLD

NOTE: Include here the type and number of stock watered: 30

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

FOR DEPARTMENT USE ONLY

Forwarded to
Date

My commission expires

Confidence

Notary Public
Residing at _____

Robert B. Hughes

Sworn to before me this _____ day of _____

March

b6

(Claimant)

Elmore Imboden
1919
(claimant)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of)
ss.)
Kathleen)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

Hand-drawn diagram on a grid background. The diagram shows a central point labeled "P.D. + PLACE" with an arrow pointing to it from the right. To the left of this point is the text "T-56N". Below the central point is the text "USE OF". To the right of the central point is the text "R-2W".

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Right Claim

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 28th day of Mar, 1979 and ending on the 4th day of April, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 9th day of April, 1979.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4243

TIMOSKEVICH, FLORENCE
ROUTE 1, BOX 420, SAGLE, ID
83860

Source: GROUNDWATER

Priority Date: 01-01-1952

Amount: 0.06 CFS

Diversion Point: NENE Sec 22
T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31

STOCKWATER (0.02 CFS)
from 01-01 to 12-31

Place of Use: NENE Sec 22 T
56N R 02 W

Diversion Means: WELL &
PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814.

C. STEPHEN ALLRED

Director

Published 3-28 and 4-4-79

CF
7/12/79

RECEIVED

APR 11 1979

Department of Water Resources,
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T King

Right Number

96-4243

Claimant
Applicant

TIMOSKEVICIT

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

ma

Date

4/12/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

S.S.

Date

4/24/79

MICROFILMED

96-4243-

TIMOSKEVICH, FLORENCE

ROUTE 1, BOX 420, SAGLE, ID 83860

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Amount: 0.06 CFS

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Place of Use: NENE Seo 22 T 56N R 02W

Diversion Means: WELL & PUMP

RECEIVED
MICHIGAN DEPT. OF NATURAL RESOURCES
JAN 10 1952

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 16, 1979

FLORENCE TIMOSKEVICH
ROUTE 1, BOX 420
SAGLE

ID 83860

RE: Claim No. 96-4243

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED