

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Patricia L. Irish (Name of Claimant)

Rt#1 Bx 379A Sagle, Id. 83860
(Mailing Address)

Telephone No. 263-2064

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan 1973

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs. apd. AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

760-~~NE~~ sw 4 Twp. 55N Rge. 2W B.M., County of Bonner
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 115' Well, submersible pump & pipe line to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic for one household

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

Date _____
Date _____
k by _____ received by _____

6/8/79 + 7/3/79
[Signature]

Exception filed by:

Date

6/12/1982

Sample point 2 Lake

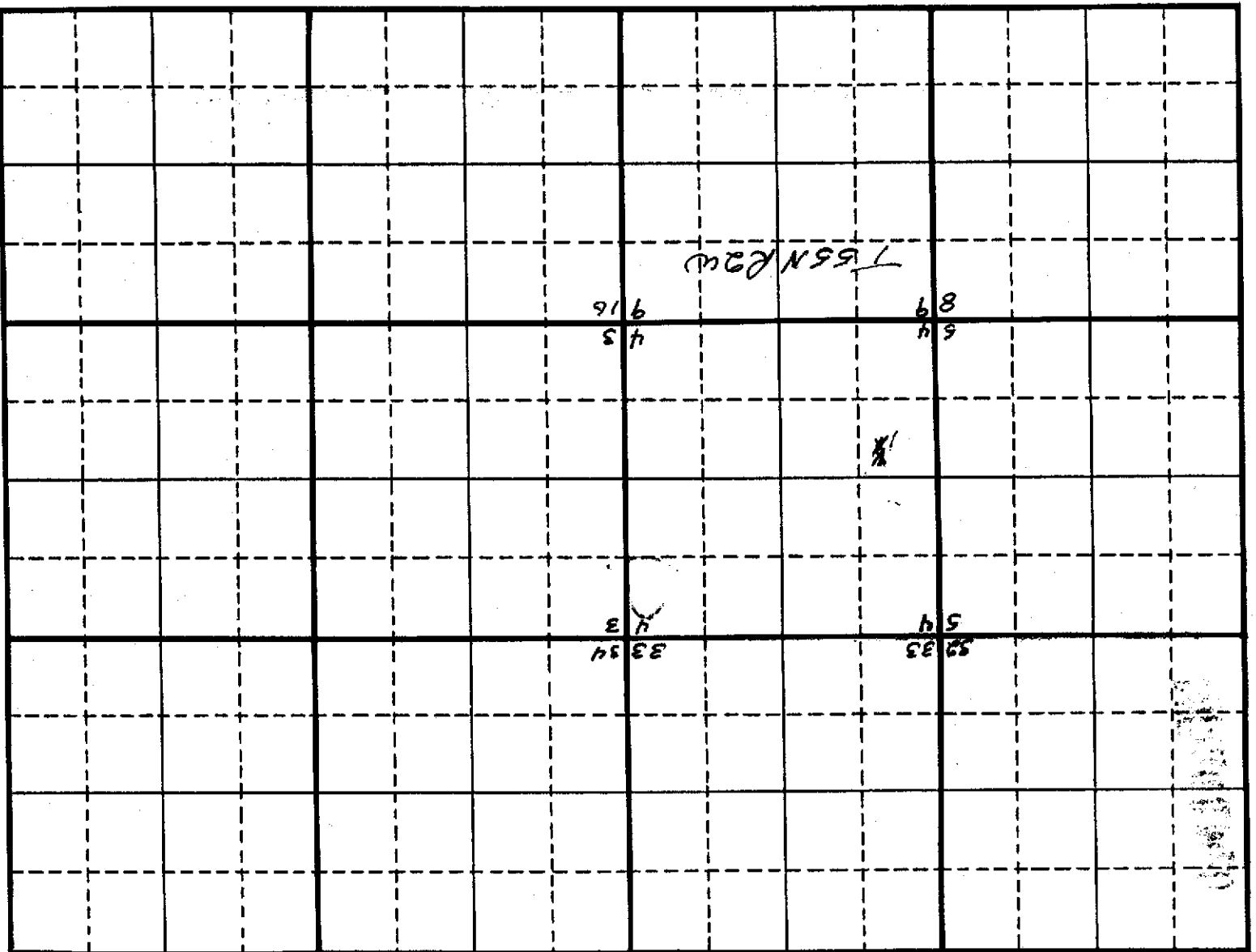
Wm. H. H. H.

Patricia J. Gandy

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

1
(
(SS.
(

Scale: 2 inches equal 1 mile.



(8)	Remarks	This well is on my own 5-acre 560' about and south of the north end corner of the tract of the 2nd quarter of Section 4, Township 35 - Range 21 - West 1/4 and about 95 ft west of my old house.
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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Rights

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 27 day of June, 1979 and ending on the 3 day of July, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 11 day of July, 1979.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4248

IRISH, PATRICIA L.
RT. 1 BOX 379A, SAGLE, ID 83860

Source: GROUNDWATER

Priority Date: 01-01-1973

Amount: 0.04 CFS

Diversion Point: NWSW Sec 04 T 55N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: NWSW Sec 04 T 55N R 02W

Diversion Means: WELL, PUMP & PIPE

96-4249

BROCKWAY, MARY E.
RT. 1 BOX 37, SAGLE, ID 83860

Source: LAKE PEND OREILLE

Priority Date: 01-01-1954

Amount: 0.08 CFS

Diversion Point: LOT 02 (NWNE) Sec 02 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.08 CFS) from 03-15 to 11-15

Place of Use: NENE Sec 02 T 56N R 02W FOR 4 ACRES

Diversion Means: PUMP & PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id, 83814.

C. STEPHEN ALLRED

Director

Published 6-27 & 7-3-79.

MICROFILMED

Department of Water Resources
Northern District Office

16-4248

August 25, 1978

Patricia L Irish
Rt 1 Box 370A
Sagle, Id 83860

Dear Ms. Irish,

I have taken the liberty of partially preparing a Claim to a Water Right form for your convenience. Please check it carefully for errors. I was unable to complete the claim because the legal description you furnished is incomplete. To complete the form, please complete items 5A & 5B and the map by indicating where the well and house are located within Sec 4. Have the claim notarized and return it to this department with a \$20.00 filing fee. Your check #92-58 in the amount of \$10.00 is also being returned with this letter.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED

96-4248

May 22, 1979

Mrs. Patricia L. Irish
Rt. 1, No. 379 A
Sagle, Idaho 83860

Dear Mrs. Irish:

We are returning your Check No. 92-58 and your claim to a water right.

The map does not agree with Item 6A or Item 5A. You have stated that there is only one house, but you have "X'd" the NENE and the SWNE under Item 6A for two places of use.

Please clarify these discrepancies and return the claim and check for processing.

If you have any questions, please contact me at this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

MICROFILMED

June 4, 1979

Ms. Patricia L. Irish
Rt. 1 Box 379 A
Sagle, Idaho 83860

Dear Ms. Irish:

We are returning your Check No. 92-58, and your Claim to a Water Right.

The map does not agree with Item 5A nor Item 6A. Item 5A states the point of diversion is in the NESW; the places of use are listed in the NENE and SWSW; yet, the map shows "X's" in the NWSW.

Please clarify these discrepancies and return the claim and check for processing.

If you have any questions, please contact me at this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check Claim

MICROFILMED

WATER RIGHT NUMBER 96-4249

WATER RIGHTS EDIT REPORT

06/20/79

PAGE 16

ACT
ION

OWNER LAST NAME - IRISH
ADDRESS LINE 1 - RT. 1 BOX 379A

FIRST NAME - PATRICIA L.

CITY - SAGLE

STATE - ID ZIP CODE - 83860

SOURCE - GROUNDWATER

PRIORITY - 01-01-1973 COUNTY - BONNER

TOTAL DIV. RATE - .0400CFS

STAGE - STATUTORY CLAIM

DIVERSION POINT - NWSW 04-55N 02W

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

USE - DOMESTIC

PLACE OF USE - TWN 55N RNG 02W SEC 04 TRACT NWSW

DIVERSION MEANS - WELL, PUMP & PIPE

8/18/79

UPPER SNAKE RIVER OPERATION STUDY NUMBER 54.

-----HENRYS LAKE----------ISLAND PARK-----* HN FK *-----GRASSY LAKE-----* FALLS FALLS HN FK *-----TETON-----* CSCUT																		
W-YR MO	IN	EOM	OUT	IN	EOM	OUT	ASHTN	IN	EOM	OUT	N SQL	N CHS	ST AN	IN	EOM	OUT	CANAL	
61 OCT	2.5	67.5	0.6	30.3	42.1	12.3	55.2	0.4	0.4	0.0	21.4	8.8	59.5	31.1	0.0	31.1	0.0	
61 NOV	2.4	69.9	0.1	25.4	55.5	11.9	54.8	0.5	0.9	0.0	21.4	18.8	71.5	27.6	0.0	27.6	0.0	
61 DEC	2.5	72.3	0.1	22.4	67.1	10.8	53.0	0.4	1.3	0.0	21.1	22.4	67.6	21.8	0.0	21.8	0.0	
61 JAN	2.3	74.4	0.2	21.1	79.0	9.2	49.0	0.4	1.7	0.0	20.0	22.1	68.3	19.1	0.0	19.1	0.0	
61 FEB	2.3	76.6	0.2	20.1	95.0	4.1	41.6	0.4	2.1	0.0	19.9	22.3	61.6	21.5	0.0	21.5	0.0	
61 MAR	2.3	78.7	0.2	20.7	114.8	0.9	44.5	0.4	2.5	0.0	22.4	25.2	56.2	34.2	0.0	34.2	0.0	
61 APR	5.2	81.2	1.8	26.6	130.0	10.3	63.4	0.5	3.0	0.0	30.5	35.3	77.4	31.3	0.0	31.3	0.0	
61 MAY	4.4	83.0	0.9	44.4	135.0	37.1	106.6	6.7	9.6	0.0	108.7	93.3	126.3	66.1	0.0	66.1	0.0	
61 JUN	5.1	85.0	0.6	32.1	120.6	43.3	89.3	6.2	15.2	0.5	96.2	46.6	78.0	64.6	0.0	64.6	0.0	
61 JUL	0.9	75.0	8.1	33.2	76.5	73.9	123.0	1.6	12.3	4.4	29.9	2.8	69.8	32.7	0.0	32.7	6.4	
61 AUG	2.5	68.9	6.1	36.0	31.8	78.5	123.0	1.3	12.0	1.4	26.5	6.9	88.1	27.7	0.0	27.7	6.4	
61 SEP	5.2	68.8	3.6	34.5	20.0	45.6	83.3	1.1	11.0	2.0	31.9	19.6	90.8	30.2	0.0	30.2	0.0	
61 TOTAL	37.6		22.3	346.6		337.8	886.6	19.9		8.4	450.0	324.0	915.2	407.9		407.9	12.8	
TETON HN FK HN FK HN FK *---JACKSON LAKE---*---PALISADES---*---L CDL---* SNAKE SNAKE SNAKE SNAKE SNAKE																		
W-YR MO	ST AN	PUMP	REXBG	MOUTH	IN	EOM	OUT	IN	EOM	OUT	IN	EOM	L CDL	HEISE	HN FK	I FLS	PUMP	
61 OCT	31.1	0.0	64.3	85.7	24.2	15.5	6.1	168.1	253.4	178.8	206.0	0.0	206.0	210.4	60.2	132.5	0.0	
61 NOV	27.6	0.0	91.7	106.4	24.6	34.1	6.0	142.1	312.2	83.2	103.5	0.0	103.5	107.8	53.8	172.8	0.0	
61 DEC	21.8	0.0	82.7	92.6	22.8	50.8	6.1	117.4	355.9	73.8	94.5	0.0	94.5	98.9	94.6	199.7	0.0	
61 JAN	19.1	0.0	85.3	92.5	21.6	66.2	6.1	110.1	369.4	96.6	113.2	0.0	113.2	116.8	116.8	219.0	0.0	
61 FEB	21.5	0.0	81.1	86.0	37.5	98.2	5.6	86.9	395.8	60.4	80.1	0.0	80.1	84.3	84.3	178.3	0.0	
61 MAR	34.2	0.0	77.6	80.6	27.6	119.6	6.1	117.6	433.5	80.0	104.9	0.0	104.9	110.2	110.2	196.9	0.0	
61 APR	31.3	0.0	84.6	87.0	45.3	156.3	6.0	184.8	531.7	79.0	103.4	0.0	103.4	108.6	102.0	193.4	0.0	
61 MAY	66.1	0.0	87.9	99.3	238.8	387.2	3.1	468.0	426.1	577.0	616.1	0.0	616.1	623.7	372.6	390.8	0.0	
61 JUN	64.6	0.0	67.1	89.3	282.3	492.8	167.9	709.6	350.0	782.6	807.1	0.0	807.1	811.6	427.2	389.8	0.0	
61 JUL	39.1	0.0	42.9	66.1	64.5	200.0	347.1	547.2	319.3	574.8	597.1	0.0	597.1	601.4	256.8	207.6	0.0	
61 AUG	34.1	0.0	71.2	94.4	37.0	74.7	153.7	319.9	236.0	400.4	416.9	0.0	416.9	419.8	146.3	173.2	0.0	
61 SEP	30.2	0.0	104.9	125.3	38.8	0.0	108.6	270.4	265.0	239.9	264.8	0.0	264.8	270.0	102.2	197.6	0.0	
61 TOTAL	420.7	0.0	941.1	1105.1	865.0		822.5	3242.2		3226.6	3507.7		3507.7	3563.6	1927.1	2651.6	0.0	
-----GRAYS LAKE----- CLARKS *---RIRIE RESERVOIR---* SAND WILLOW RES SNAKE * -BLACKFOOT RES- * BLKFT BLKFT SNAKE																		
W-YR MO	IN	EOM	OUT	CUT	IN	EOM	OUT	CREEK	SNAKE	DROP	SHLLY	HENRY	EOM	OUT	SHLLY	BLKFT	BLKFT	
61 OCT	0.0	39.4	0.1	0.0	1.5	50.0	15.3	1.7	14.0	8.8	129.1	2.8	202.1	0.2	3.6	13.8	80.5	
61 NOV	0.2	39.5	0.1	0.0	2.2	50.0	2.2	0.2	2.2	2.3	136.9	3.6	211.4	0.2	2.0	14.7	140.3	
61 DEC	0.1	39.6	0.0	0.0	1.8	50.0	1.8	0.1	1.8	0.4	154.7	3.2	222.1	0.4	3.1	4.3	151.3	
61 JAN	0.0	39.6	0.0	0.0	1.3	49.4	1.8	0.0	1.8	0.0	144.5	3.2	227.3	0.7	3.6	2.5	137.5	
61 FEB	0.3	39.9	0.0	0.0	2.5	50.0	1.9	0.0	1.9	0.0	137.3	2.5	231.1	0.2	3.1	3.6	131.7	
61 MAR	0.8	40.0	0.7	0.0	4.8	52.9	1.8	0.0	1.8	0.0	148.5	2.5	237.6	0.2	4.3	7.1	142.9	
61 APR	1.3	40.0	0.7	0.6	6.5	56.9	2.2	0.0	2.2	0.1	140.7	3.2	256.6	0.2	6.4	8.4	119.0	
61 MAY	4.5	40.0	1.2	3.3	17.2	71.3	2.3	0.4	2.3	41.1	289.9	21.1	258.8	11.5	16.5	2.5	100.8	
61 JUN	1.0	40.0	0.5	0.5	5.2	74.1	1.8	1.7	1.8	54.3	312.5	2.2	240.9	15.8	19.9	1.8	87.2	
61 JUL	0.0	39.8	0.1	0.1	0.4	71.9	1.8	3.6	1.8	39.0	162.6	0.2	214.3	33.9	36.6	1.2	60.4	
61 AUG	0.0	39.7	0.1	0.0	0.8	70.2	1.8	4.7	1.8	26.9	146.6	0.7	197.9	22.8	26.3	1.2	86.3	
61 SEP	0.0	39.5	0.1	0.0	1.4	64.0	7.2	3.7	5.9	13.7	214.4	2.2	191.6	9.1	12.1	1.2	165.0	
61 TOTAL	8.2		3.7	4.5	45.7		42.1	16.2	39.5	186.6	2117.7	47.4		95.4	137.7	62.3	1402.8	

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PSA

Right Number 96-4248 Applicant Irish

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By ms Date 7/17/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jain Date 7/31/79

MICROFILMED

96-4248-

IRISH, PATRICIA L.

RT. 1 BOX 379A, SAGLE, ID 83860

Source: GROUNDWATER

Priority Date: 01/01/1973

Amount: 0.04 CFS

Diversion Point: NWSW Sec 04 T 55N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 04 T 55N R 02W

Diversion Means: WELL, PUMP & PIPE

RECEIVED
JAN 11 1973

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 16, 1979

PATRICIA L. IRISH
RT. 1 BOX 379A
SAGLE

ID 83860

RE: Claim No. 96-4248

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,
yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

NOT
FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1979

Ms. Patricia L. Irish
Rt. 1 Box 379A
Sagle, Idaho 83860

RE: 96-4248

Dear Ms. Irish:

Enclosed is Receipt No. 14031 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

FMS

Enclosure

RECEIVED