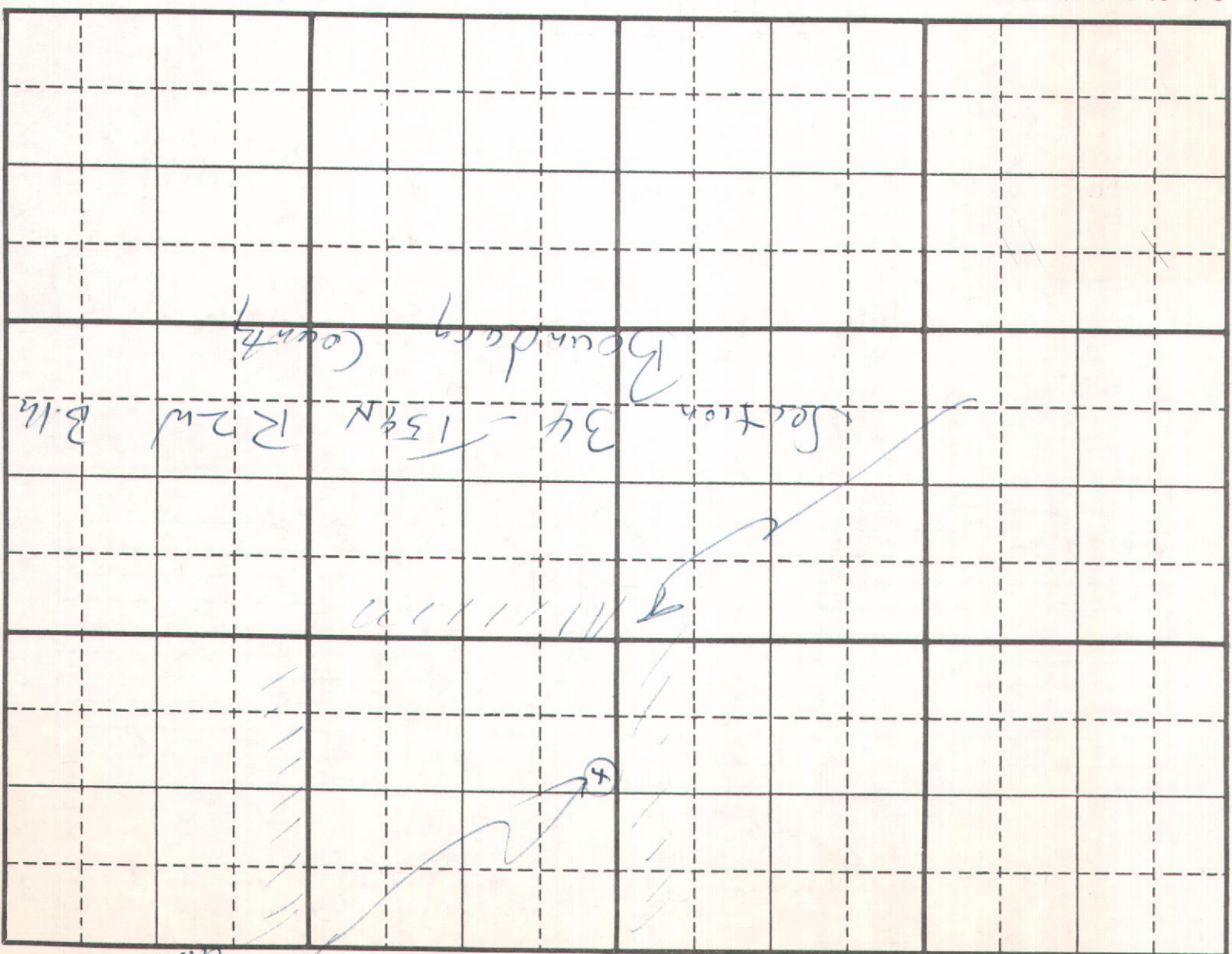


5 Spring
diversion



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Bonner

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

1st day of August, 1929.

(Claimant)

John H. Smith

Notary Public
Residing at

Camuel, Id.

My commission expires

FOR DEPARTMENT USE ONLY

Received by
Prelim. check by
\$20.00 fee received by
Published in
Dates

8/16/29/19
8/16/29/19
8/16/29/19
8/16/29/19

Exception filed by:

Forwarded to
claimant by:

Date

To Boise

Vault
for filing

D Ball
Northern

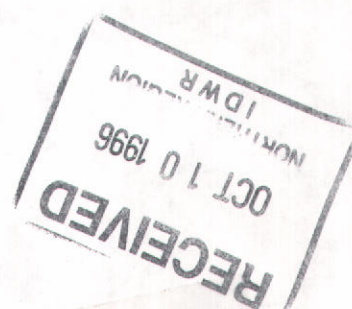
To Whom It May Concern:

RECEIVED

OCT 25 1996

James F. Brown
4000 Upper Pack River Road
Sandpoint, ID 83864

Department of Water Resources



RE: Statutory Claim to a Water Right, Claim No. 96-4252

- (1) My intent of Statutory Claim to a Water Right (#96-4252, the property and lake (known as Jim Brown's Lake) which Wright purchased from Canyon Mineral, Inc. on August 5,
- (2) On Statutory Claim #96-4252 errors were made in describing diversion - source (5), and location of use (6). They should
- (5) Point of diversion: SE 1/4 SE 1/4 Sec 33 Twp 60 N Rg 1 E Boundary
- (6) Location of use: NW 1/4 SW 1/4 Sec 34 Twp 60 N Rg 1 E Boundary, as described in Wright's property description

D. 10/15
A COPY OF THIS
SHOULD BE FILED
HERE WITH OUR
RECORDS +
ORIGINAL SENT
TO BOISE.
DONE D

Thank you for correcting these errors.

Executed this 8th day of August, 1996.

By: [Signature]
James F. Brown, Claimant

State of Idaho)
(ss:
County of Bonner)

On this 8th day of August, 1996, before me the undersigned Notary Public, personally appeared JAMES F. BROWN, known to me to be the person whose name is subscribed to the above letter and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Ruth L. Brown
Notary Public for Idaho
Residing at Dover
Commission expires Feb 23 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1963. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James F. Brown
Box 239 Samuels Id. 83862 Telephone No. (208) 263-4445
(Mailing Address) (Name of Claimant) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 22 - 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Hill Spring tributary to Jim Brown's lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan-1</u>	To <u>Dec-31</u>
Quantity <u>0.02 cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use <u>Fish propagation</u>	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 34 Twp. 60N Rge. 2W B.M., County of Boundary
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pipeline — 1 1/2" same catch-basin and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
60N	2W	30										X							

No. of acres _____

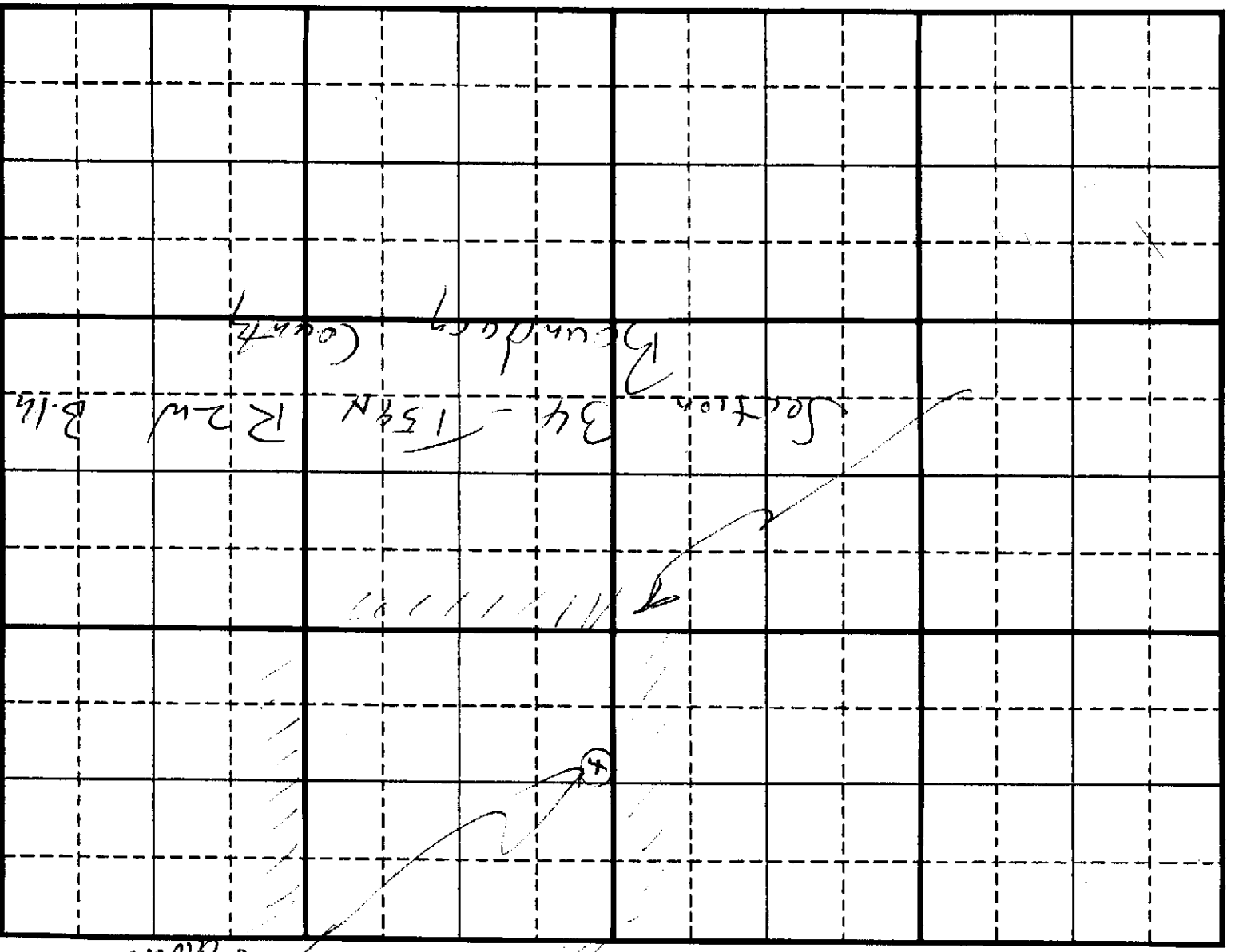
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic and Stock watering in addition, spring water run free (thru pipeline and ditch) to compensate for evaporation from lake where fish are being raised. (Permit for same granted by Idaho Fish & Game.)
NOTE: Include here the type and number of stock watered: Varies — from 4 to 40

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.



5000 ft
diversion

State of Idaho)
County of Bonner) ss.

Be it known that the undersigned, being duly sworn, deposes and says that she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of August, 1979.
Notary Public
Residing at Samuels, Id.
My commission expires

FOR DEPARTMENT USE ONLY

Received by _____ Date 8/6/79
Prelim. check by _____ Date 8/7/79
\$20.00 fee received by _____ Date 8/7/79
Published in _____ Date 8/6-28/79
Dates _____

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4252

BROWN, JAMES F. *OK*
P.O. BOX 239, SAMUELS, ID
83862

Source: HILL SPRING tributary
to JIM BROWN'S LAKE

Priority Date: 05/22/1945

Amount: 0.06 CFS

Diversion Point: NWSW Sec 34
T 60N R 02W, BOUNDARY
Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWSW Sec 30 T
60N R 02W

Diversion Means: PIPE &
CATCH BASIN

96-4253 *OK*

BROWN, JAMES F.
P.O. BOX 239, SAMUELS, ID
83862

Source: BLANC CREEK tribu-
tary to PACK RIVER

Priority Date: 05/22/1945

Amount: 0.06 CFS

Diversion Point: NENE Sec 03 T
59N R 02W SESE Sec 34 T 60N
R 02W, BONNER Co. and
BOUNDARY Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NENE Sec 03 T
59N R 02W

Diversion Means: DAM, DITCH
& PIPE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814.

C. STEPHEN ALLRED

Director

First pub. Aug. 16, 1979

Final pub. Aug. 23, 1979-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Claim 96-4252/4253

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated Aug. 16, 1979, and ending with the
issue dated Aug. 23, 1979

Subscribed and sworn to before me this 7 day of Sept, 1979

James Beaman
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

To Boise

Vault

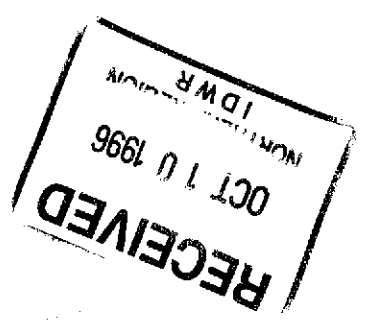
for filing

D. Brown

RECEIVED

OCT 25 1996

James F. Brown
4000 Upper Pack River Road
Sandpoint, ID 83864
Department of Water Resources



To Whom It May Concern:

RE: Statutory Claim to a Water Right, Claim No. 96-4252

D. 10/15
A COPY OF THIS
SHOULD BE FILED
HERE WITH OUR
RECORDS +
ORIGINAL SENT
TO BOISE.
DONE

- (1) My intent of Statutory Claim to a Water Right (#96-4252 the property and lake (known as Jim Brown's Lake) which Wright purchased from Canyon Mineral, Inc. on August 5,
- (2) On Statutory Claim #96-4252 errors were made in describing diversion - source (5), and location of use (6). They should
- (5) Point of diversion: SE 1/4 SE 1/4 Sec 33 Twp 60 N R 1 Boundary
- (6) Location of use: NW 1/4 SW 1/4 Sec 34 Twp 60 N R 6 Boundary, as described in Wright's property description

Thank you for correcting these errors.

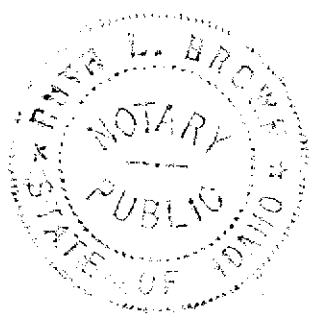
Executed this 8th day of August, 1996.

By:
James F. Brown, Claimant

State of Idaho)
(ss:
County of Booner)

On this 8th day of August, 1996, before me the undersigned Notary Public, personally appeared JAMES F. BROWN, known to me to be the person whose name is subscribed to the above letter and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Notary Public for Idaho
Residing at Boone
Commission expires Feb 23 1997

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4252 Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JB Date 9-13-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 9/19/79

MICROFILMED

96-4252_

BROWN, JAMES F.

P.O. BOX 239, SAMUELS, ID 83862

Source: HILL SPRING tributary to JIM BROWN'S LAKE

Priority Date: 05/22/1945

Amount: 0.06 CFS

Diversion Point: NWSW Sec 34 T 60N R 02W, BOUNDARY Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 30 T 60N R 02W

Diversion Means: PIPE & CATCH BASIN

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 10, 1979

Mr. James F. Brown
Box 239
Samuels, ID 83862

RE: 96-4252

Dear Mr. James F. Brown:

Enclosed is Receipt No. 14159 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 4, 1979

JAMES F. BROWN
P.O. BOX 239
SAMUELS

ID 83862

RE: Claim No. 96-4252

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED