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In File

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SEP 10 1979

SEP 19 1979

Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that G.C. CONNETT

(Name of Claimant)

ROUTE 3 BOX 408 SANDPOINT IDAHO83864Telephone No. 263-3271

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- JUNE 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SPRING NO NAME tributary to RETURNS TO GROUND

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>8 gpm</u>		Use <u>DOMESTIC</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>8 gpm</u>		Use <u>IRRIGATION</u>		Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4)
- 8 gpm
- TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE - NE 1/4 SE 1/4, Sec. 35 Twp. 58N Rge. 2W B.M., County of BONNER

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP & PIPE LINE 8 GAL PER MINUTE CAPACITY

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	24	35													X				1

No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

HOUSE HOLD USE, LAWN & GARDEN

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J.C. Corbett
 (Claimant)
 1979
 Rue A. Juge
 Notary Public
 Residing at Boulevard 7^e arr.
 1979

FOR DEPARTMENT USE ONLY
9-10-79
9-10-79
Exception filed by: 9/10/79
Furnished to: 9/10/79
Date: 9/10/79
Furnished to: 9/10/79
Date: 9/10/79

\$20.00 fee received by _____ Date 9-26-19 #15
 Published in Washington Daily Box
 Dates 7/26-10/3/77

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Claim

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 26th day of Sept, 1979 and ending on the 3rd day of Oct.

19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 10 day of Oct, 19 79.

Abel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4257

CONNETT, G. C.
RT. 3 BOX 408, SANDPOINT,
ID 83864

Source: UNNAMED SPRING
Priority Date: 06-01-1956

Amount: 0.02 CFS

Diversion Point: NESE Sec 35 T
58N R 02W, BONNER Co.

Use: IRRIGATION (0.02 CFS)
from 03-15 to 11-15 DOMESTIC
(0.02 CFS) from 01-01 to 12-31

Place of Use: NESE Sec 35 T
58N R 02W FOR 1 ACRES

Diversion Means: PUMP &
PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

C. STEPHEN ALLRED
Director

Published 9-26 & 10-3-79.

RECEIVED

OCT 11 1979

Department of Water Resources
Northern District Office



96-4257

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 13, 1979

Mr. G. C. Connett
Route 3 Box 408
Sandpoint, ID 83864

Dear Mr. Connett:

I regret we must return your check #92-58 in the amount of \$20.00 and your Claim to a Water Right.

To refile please complete Items number 3,4,5, and 6A in ink.

If you have any further questions please do not hesitate to contact our office.

Sincerely,

Tom D. King

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: One Claim
Check #92-58

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KK

Right Number 96-4257 Applicant Connett

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By AB Date 9-10-12-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By gini Date 10/26/79

10/27/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 13, 1979

Mr. G. C. Connett
Route 3 Box 408
Sandpoint, ID 83864

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and your Claim to a Water Right.

To refile please complete Items number 3,4,5, and 6A in ink.

If you have any further questions please do not hesitate to contact our
office.

Sincerely,

Tom D. King

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: One Claim
Check #92-58

*Hope this is better
Sorry I goofed. Thank you.
G.C.*

96-425Z

CONNETT, G. C.

RT. 3 BOX 408, SANDPOINT, ID 83864

Source: UNNAMED SPRING

Priority Date: 06/01/1956

Amount: 0.02 CFS

Diversion Point: NESE Sec 35 T 58N R 02W, BONNER Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 35 T 58N R 02W FOR 1 ACRES

Diversion Means: PUMP & PIPE

11/15/1956

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1979

G. C. Connett
Route 3 Box 408
Sandpoint, ID 83864

RE: 96-4257

Dear Mr. Connett:

Enclosed is Receipt No. 15036 in the amount of \$20 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

RECEIVED
SEP 21 1979
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 15, 1979

G. C. CONNETT
RT. 3 BOX 408
SANDPOINT

ID 83864

RE: Claim No. 96-4257

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

R. G. H.

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED