

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SANDPOINT ELKS GOLF COURSE
(Name of Claimant)
P.O. Box 338 Sandpoint 83864 Telephone No. 263-3811
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) JUNE 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

LAKE PEND O'RIELLE tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>.72 CFS</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>5-1</u>	To	<u>11-1</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) .72 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 20N Rge. 57N B.M., County of BONNER
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump & PIPELINE. 50 HP elec. pump, cap. unknown
6" pipe intake and 6" pipe main distribution. 3" underground
installed Nov. 1979

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
57	11	2W											X						16.55
57	14	2W						X											18.79

No. of acres 35.34

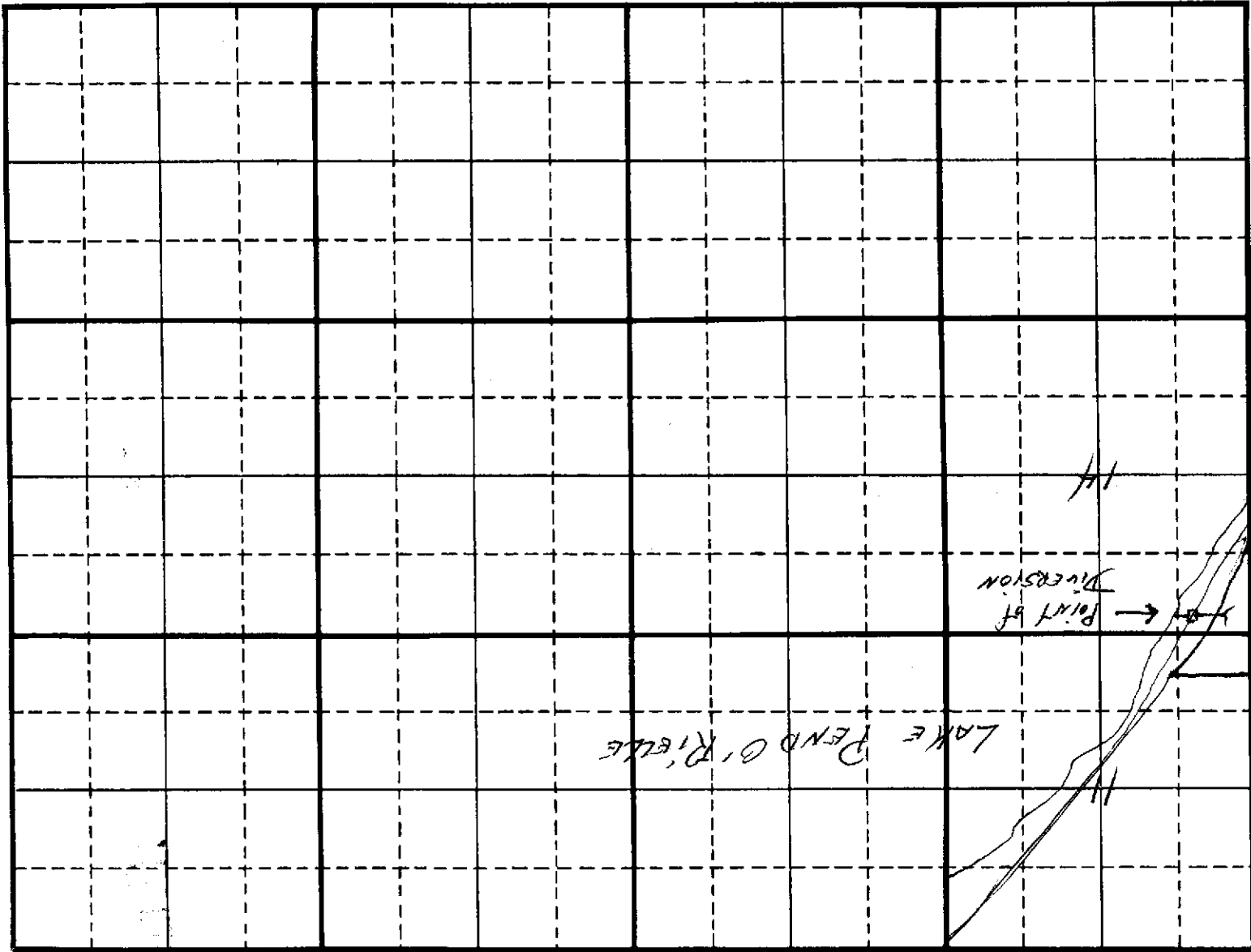
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

SANDPOINT Lodge

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.
)

County of

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of March, 1980.

(Claimant)

Boyd & Co. Trust

Boyd & Co. Trust

Notary Public

Residing at Sandpoint Idaho

My commission expires 6-15-81

FOR DEPARTMENT USE ONLY

Received by _____ Date 3/1/80
Prelim. check by _____ Date 3/1/80
\$20.00 fee received by _____ Date 3/1/80
Published in _____ Date 3/1/80
Dates _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of

Claims to Water Rights 96-4263 - 96-4264

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 19 day of 3, 1980 and ending on the 26 day of 3, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 11 day of April, 1980.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4263

**SANDPOINT ELKS GOLF
COURSE**

P.O. BOX 338, SANDPOINT, ID 83864

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

Priority Date: 06-01-1959

Amount: 0.72 CFS

Diversion Point: NWNW Sec

14T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.72 CFS)

from 05-01 to 11-01

Place of Use: SWSW Sec 11 T

57N R 02W NWNW Sec 14 T 57N

R 02W FOR 36 ACRES

Diversion Means: PUMP AND PIPELINE.

96-4264

**HALL, DARWIN &-or LINDA
KAY**

RT. 1 BOX 416, SANDPOINT, ID 83864

Source: GROUNDWATER

Priority Date: 01-01-1955

Amount: 0.04 CFS

Diversion Point: NWSE Sec 27

T 58N R 01W, BONNER Co.

Use: STOCKWATER (0.02

CFS) from 01-01 to 12-31

DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: NWSE Sec 27 T

58N R 01W

Diversion Means: WELL, PUMP & PIPE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

C. STEPHEN ALLRED

Director

Published 3-19 & 3-26-80.

RECEIVED

APR 14 1980

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-4263 Applicant SANDPOINT ELKS GOLF COURSE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By gmi Date 4/17/80

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Tom King

DATE 3/12/80

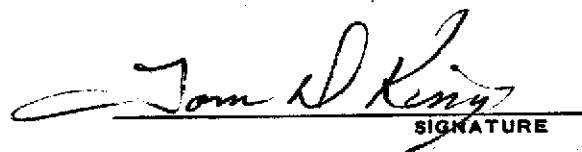
TO File

SUBJECT 96-4263

Through Staff Analysis, it has been determined that the range and section have been transposed in Items 5.a. and 6.a.

The map is correct as shown.

MICROFILMED


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 7, 1980

SANDPOINT ELKS GOLF COURSE
P.O. BOX 338
SANDPOINT ID 83864

RE: Claim No. 96-4263

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED

THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE

Diversion Means: PUMP AND PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 13, 1980

Sandpoint Elks Golf Course
P. O. Box 338
Sandpoint, Idaho 83864

RE: 96-4263

Gentlemen:

Enclosed is Receipt No. 16856 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpe

FMS

Enclosure

MAILED
MAR 14 1980
FBI