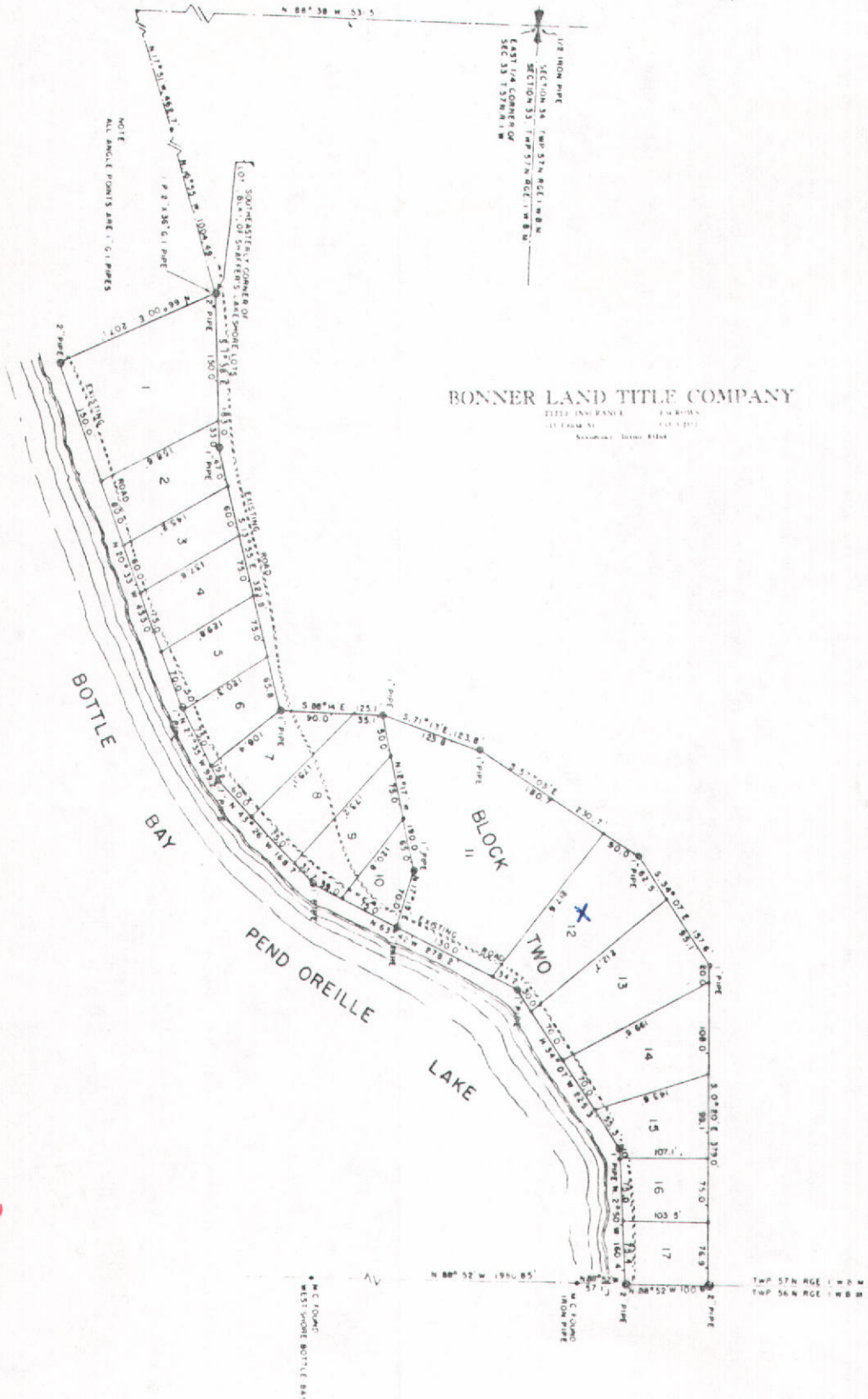


FINAL PLAT OF
"BLOCK TWO" OF SHAFFER'S LAKESHORE LOTS
 BEING IN THE SE 1/4 OF SECTION 33 AND THE SW 1/4 OF SECTION
 34, IN TWP. 57N. RGE. 1 W. B. M. COUNTY OF BONNER

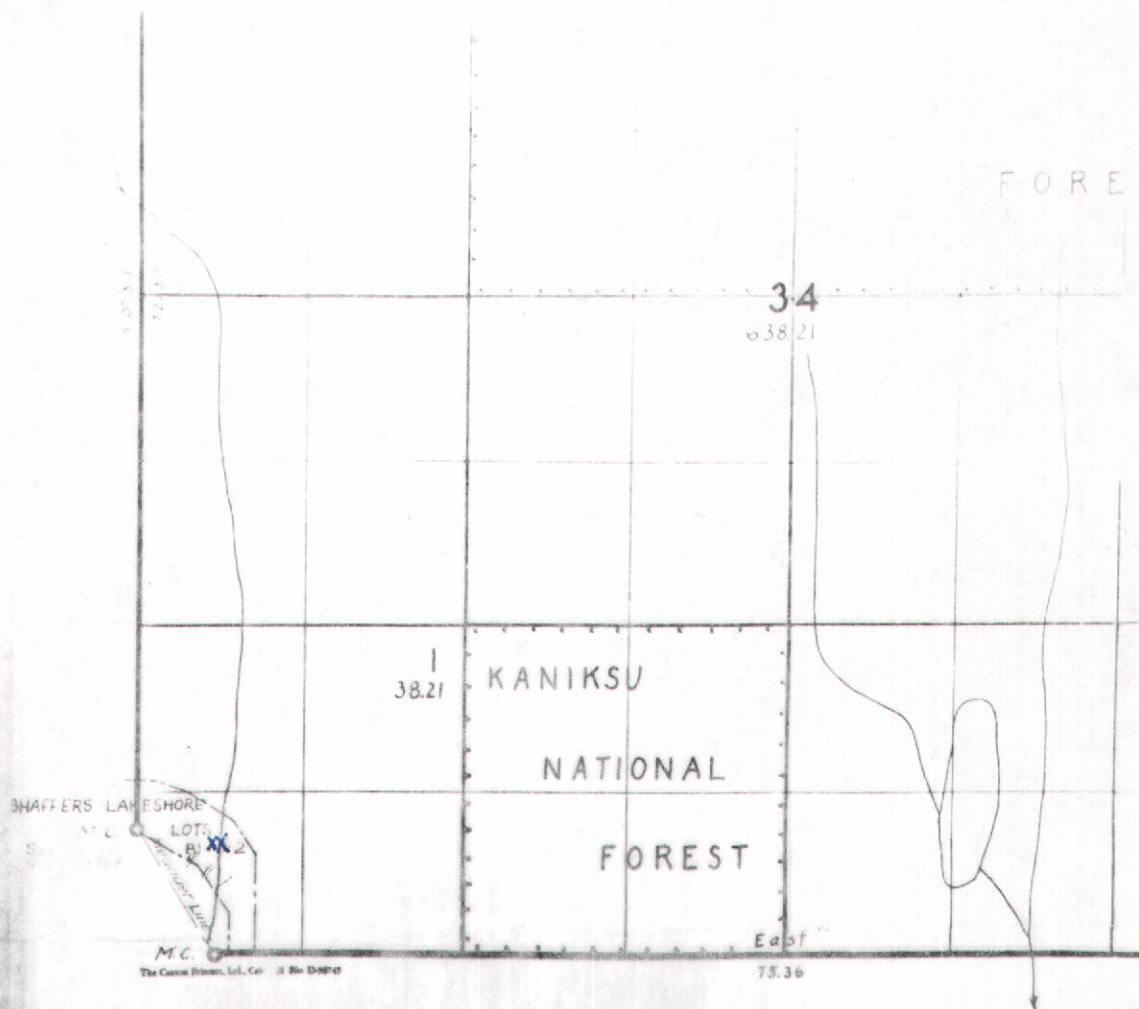
While this map is a photographic reproduction of
 that on file in either the recorder's or surveyor's
 office, the Company assumes no liability for
 variation, if any, with another or re-survey.



BONNER LAND TITLE COMPANY

TITLE INSURANCE BROKERS
 111 E. COMM. ST.
 SPOKANE, IDAHO 83402

UNRECORDED



MICROFILMED

TOWNSHIP No. 57, NORTH, RANGE No. 1, West

SECTION No. 33, SUBDIVISION. Gov't Lot
34 Gov't Lot

SHAFFER'S LAKESHORE
LOTS

2

BOTTLE BAY

PEND OREILLE LAKE

MICROFILMED

Address Chg

Sept 1, 1980

To Box 502

Norxon, MT 59853

Entered

per Computer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HARRY T. GRAEBER
(Name of Claimant)
STAR RT. Box 152, CLARK Fork, ID. 83811 Telephone No. 208-266-1378
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 34 Twp. 57 N. Rge. 1 W. B.M., County of BONNER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1/2 hp. Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>1W</u>	<u>34</u>											X						

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

DOMESTIC

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: N.A.

33

34

35

x

Twp 57N, Rge 1W BM.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of)
ss.)
)

attendant's knowledge.

[Signature]

Notary Public
 Residing at
 [Signature]
 [Signature]
 1988
 (Claimant)
 [Signature]



Exception filed by: #15351

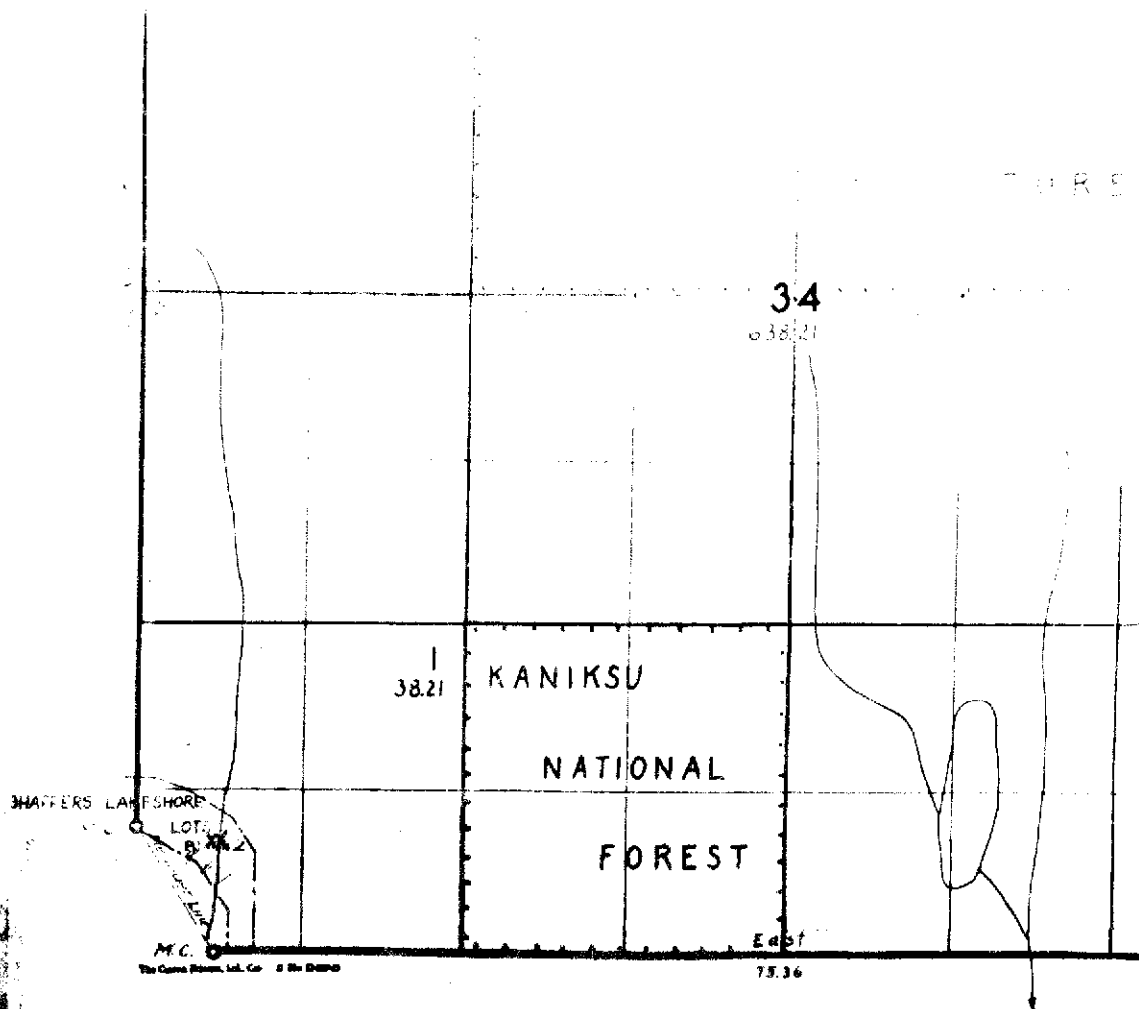
Date _____

08/2/8	Date
18/7/8	Date
08/0/8	Date

02/10/2021

PLEGE (NOMINATION) 25000000
 100000000 100000000
 100000000 100000000

DECLASSIFIED

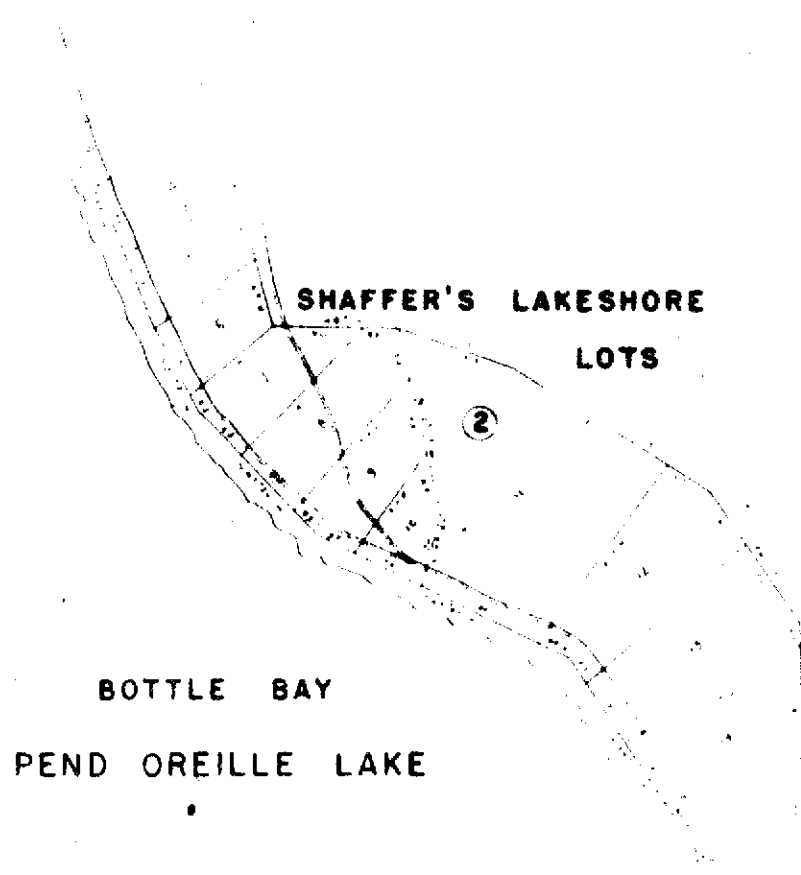


MICROFILMED

ANSEIP No. 57 , NORTH, RANGE No. 1 , West

SECTION No. 33 , SUBDIVISION, Gov't Lot

34 Gov't Lot



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

96-4269

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 26 day of 8, 1980 and ending on the 27 day of 8, 19 80 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 9, 19 80.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

96-4269

GRAEBER, HARRY T.
STAR RT. BOX 152, CLARK
FORK, ID 83811

Source: SPRING

Priority Date: 01/01/1967

Amount: 0.04 CFS

Diversion Point: SWSW Sec.
34 T. 57N R 01W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec. 34
T. 57N R 01W

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

C. STEPHEN ALLRED
Director

Publ. A-20,27-2t

OK
9/5/80

NOTARY PUBLIC
IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
SANDPOINT DISTRICT OFFICE

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

964269

Applicant

Graeber

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

ms

Date

9/8/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Lawrence

Date

9/15/80

WIC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 8, 1980

HARRY T. GRAEBER
STAR RT. BOX 152
CLARK FORK ID 83811

RE: Claim No. 96-4269

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
SEP 11 1980

96-4269-

GRAEBER, HARRY T.

STAR RT. BOX 152, CLARK FORK, ID 83811

Source: SPRING

Priority Date: 01/01/1967

Amount: 0.04 CFS

Diversion Point: SWSW Sec 34 T 57N R 01W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 34 T 57N R 01W

NOT RECORDED
JAN 10 1967